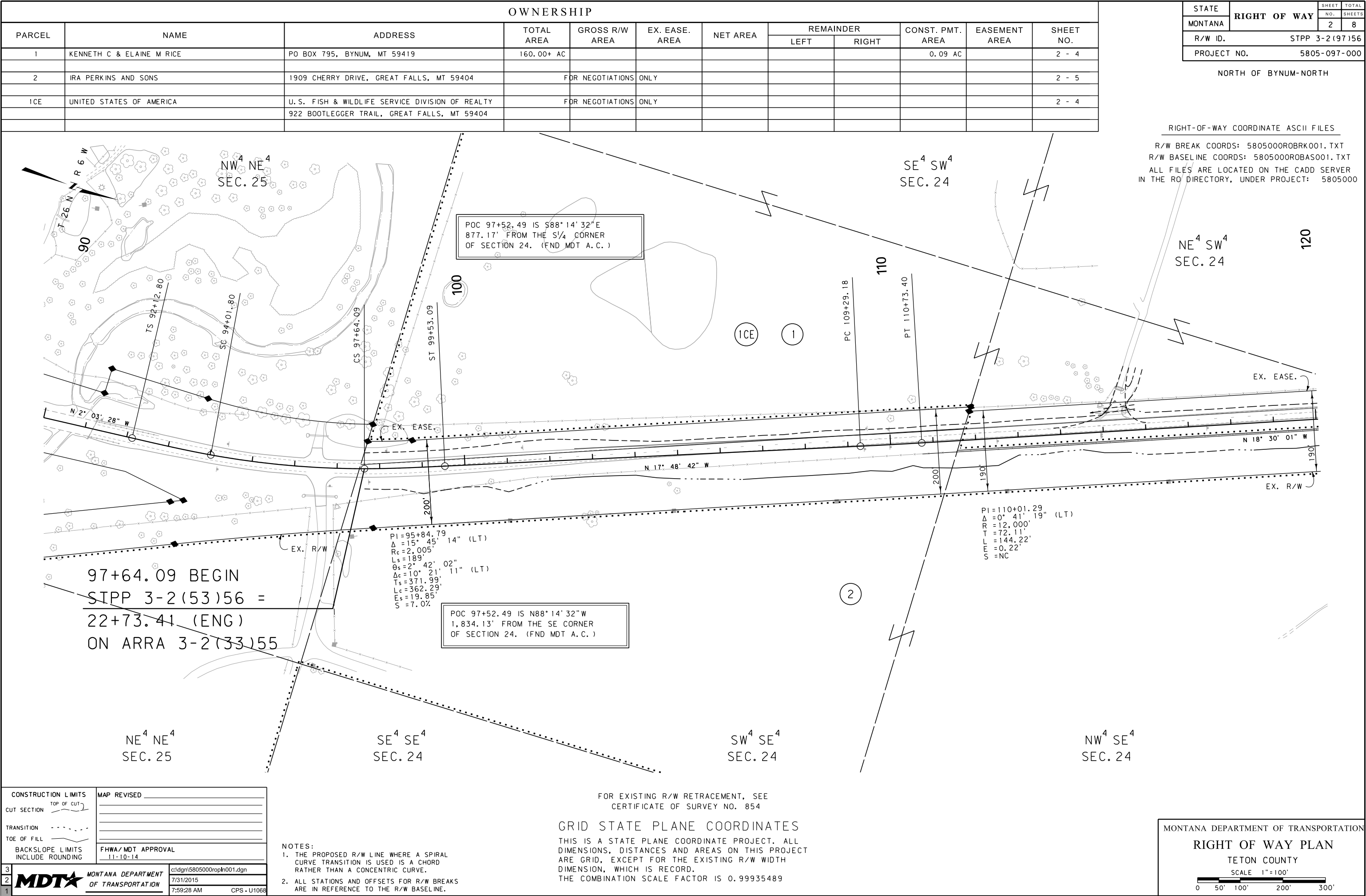
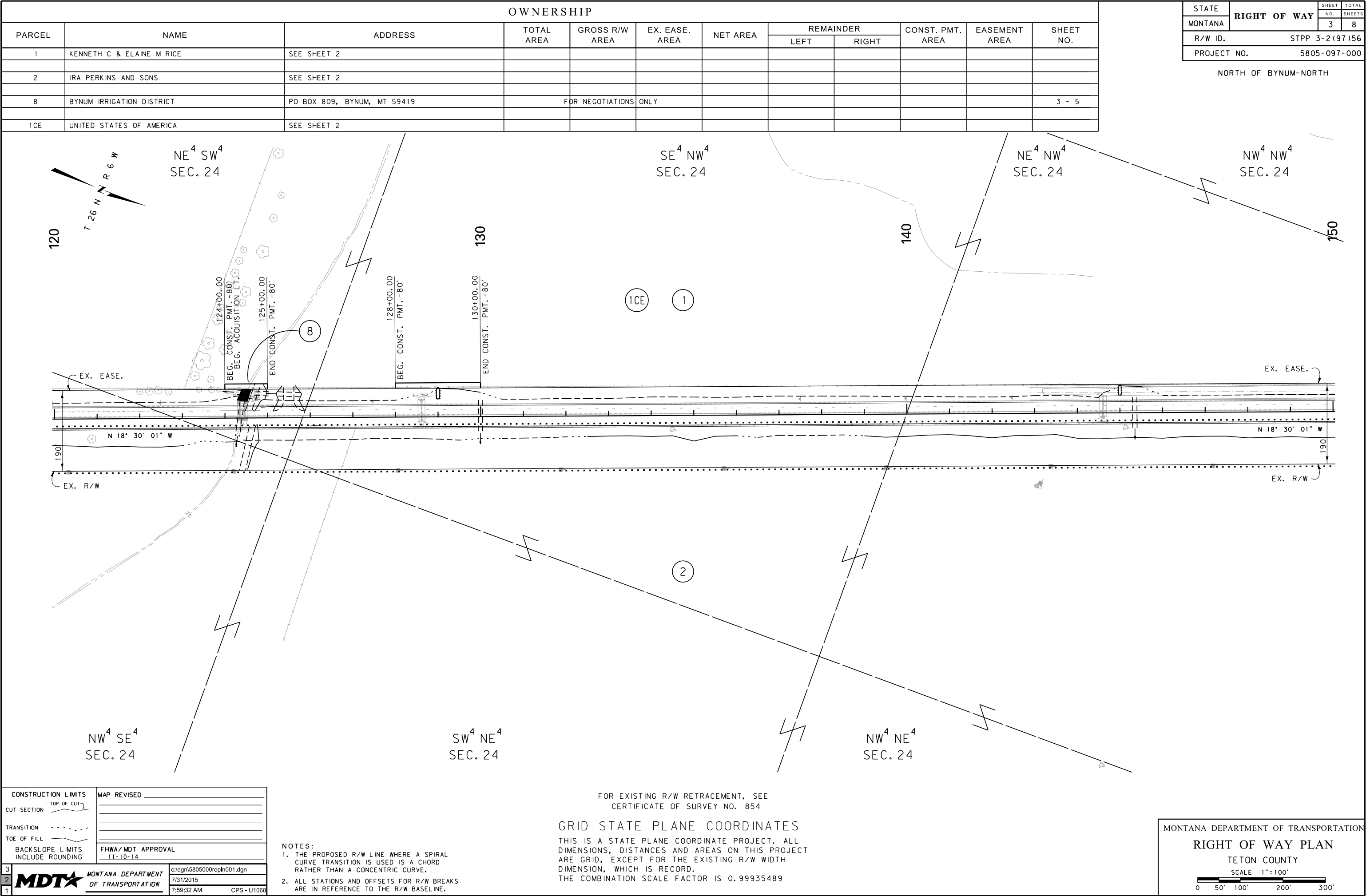


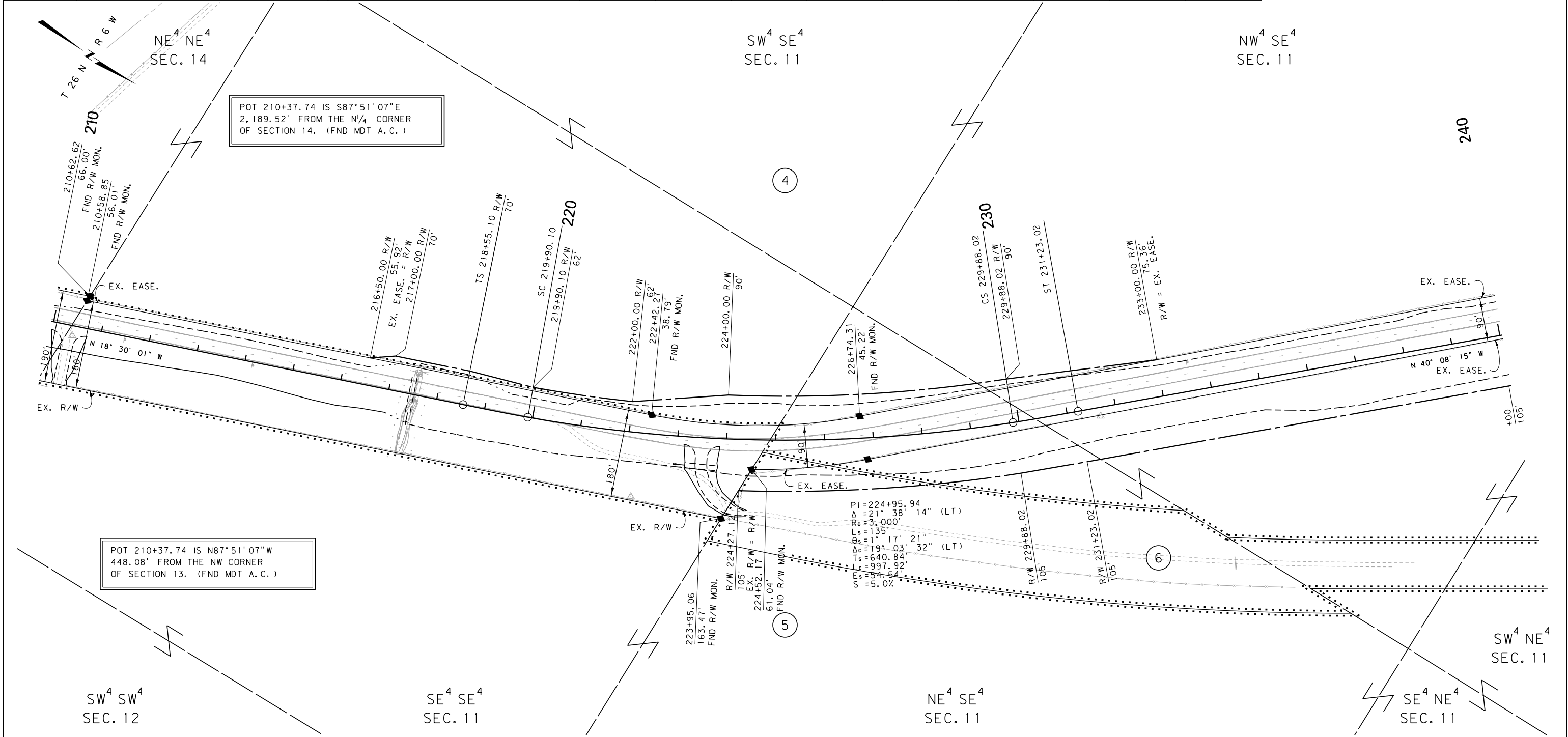




OWNERSHIP											
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
							LEFT	RIGHT			
4	TOM CODY MALTBY	SEE SHEET 5									
5	KENNETH C & ELAINE M RICE	SEE SHEET 5									
6	TOM C & ELIZABETH A MALTBY	PO BOX 772, BYNUM, MT 59419	11.66 AC	0.39 AC	0.07 AC	0.32 AC					6 - 7

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
		6	8
R/W ID.		STPP 3-2(97)56	
PROJECT NO.		5805-097-000	

NORTH OF BYNUM-NORTH



CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS INCLUDE ROUNDING

MAP REVISED 7-16-15

FHWA/MDT APPROVAL 11-10-14

3

2

1

MDTA

MONTANA DEPARTMENT OF TRANSPORTATION

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7/31/2015

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CPS-U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 1038

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.

THE COMBINATION SCALE FACTOR IS 0.99935489

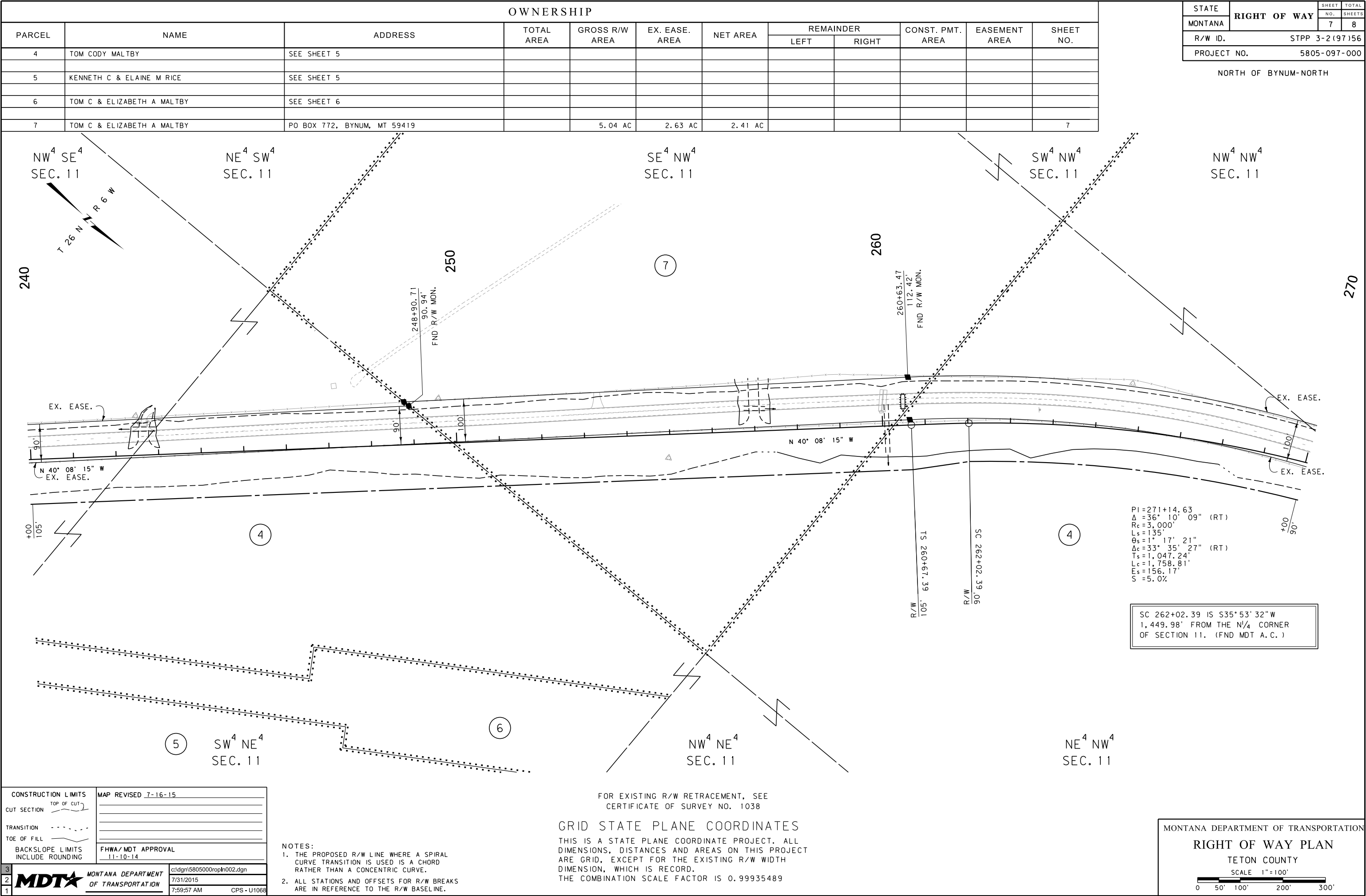
MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

TETON COUNTY

SCALE 1"=100'

0 50' 100' 200' 300'



CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS

INCLUDE ROUNDING

MAP REVISED 7-16-15

FHWA/MDT APPROVAL

11-10-14

3

2

1

MDT

MONTANA DEPARTMENT OF TRANSPORTATION

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NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 1038

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THE COMBINATION SCALE FACTOR IS 0.99935489MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
TETON COUNTY
SCALE 1"=100'
0 50' 100' 200' 300'SC 262+02.39 IS S35°53'32"W
1,449.98' FROM THE N¼ CORNER
OF SECTION 11. (FND MDT A.C.)

