

PLANS  
NOT  
TO  
SCALE

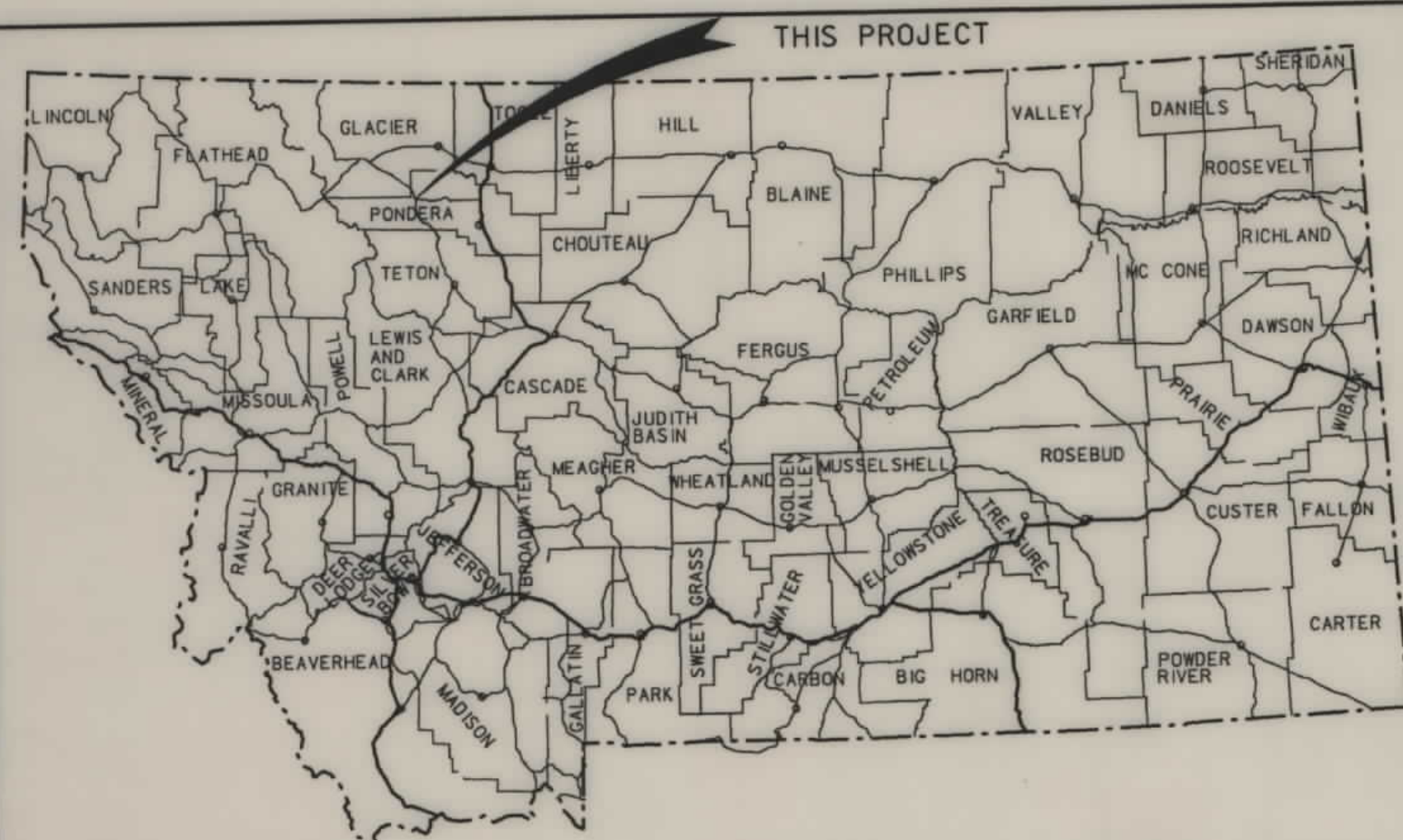


55-30-80 (66) 01 100' MAG 1145521\001\3

RDROW

MONTANA  
CADD

3  
2



# MONTANA DEPARTMENT OF TRANSPORTATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 3-3(6)75    | 1         | 23           |
| PROJECT NUMBER 1299-006 |                  |           |              |
| DUPUYER - NORTH         |                  |           |              |

## RIGHT OF WAY PLAN OF FEDERAL AID PROJECT STPP 3-3(6)75 DUPUYER - NORTH PONDERA COUNTY

13.80 Kilometers

### CONVENTIONAL SIGNS

|                                  |               |
|----------------------------------|---------------|
| PROPOSED RIGHT OF WAY LINE       | ---           |
| EXISTING RIGHT OF WAY LINE       | ---           |
| RAILROAD RIGHT OF WAY LINE       | ---           |
| CENTERLINE (C) OR PROJECTED LINE | ---           |
| STK'D CENTERLINE                 | ---           |
| SECTION LINE                     | ---           |
| OWNERSHIP BOUNDARY               | ---           |
| FULL ACCESS CONTROL              | AG AG         |
| LIMITED ACCESS CONTROL           | /// ///       |
| EXISTING ACCESS CONTROL          | /// ///       |
| PRESENT TRAVELED WAY (P.T.W.)    | ---           |
| FENCE LINE                       | x-x-x-x       |
| EXISTING GUARDRAIL               | -  -  -  -    |
| PROPOSED GUARDRAIL               | -  -  -  -    |
| GATE IN FENCE                    | ---x---       |
| CATTLE GUARD: EXIST. - PROPOSED  | ---x---       |
| SECTION CORNER                   | FOUND UNFOUND |
| 1/4 SECTION CORNER               | FOUND UNFOUND |
| CLOSING CORNER                   | FOUND UNFOUND |
| MEANDER CORNER                   | FOUND UNFOUND |
| CENTER OF SECTION                | FOUND UNFOUND |
| RIGHT OF WAY MONUMENT            | FOUND UNFOUND |
| PROPERTY CORNER PIN              | FOUND UNFOUND |
| POWER POLE IN PLACE              | FOUND UNFOUND |
| TELEPHONE POLE IN PLACE          | FOUND UNFOUND |
| TELEGRAPH POLE IN PLACE          | FOUND UNFOUND |
| LIGHT POLE                       | FOUND UNFOUND |
| PROPOSED CULVERT                 | FOUND UNFOUND |
| EXISTING CULVERT                 | FOUND UNFOUND |
| OUTLET DITCH                     | FOUND UNFOUND |
| INLET DITCH                      | FOUND UNFOUND |
| EXISTING DITCH                   | FOUND UNFOUND |
| CHANNEL CHANGES                  | FOUND UNFOUND |
| DITCH BLOCK                      | FOUND UNFOUND |
| RIPRAP                           | FOUND UNFOUND |
| BRIDGES                          | FOUND UNFOUND |
| RAILROADS                        | FOUND UNFOUND |
| PARCEL NUMBERS                   | FOUND UNFOUND |
| APPROACH: EXIST.- PROPOSED       | FOUND UNFOUND |

ASSOCIATED PROJECT  
AGREEMENT NUMBER

STPP 3-3(3)75 P.E.

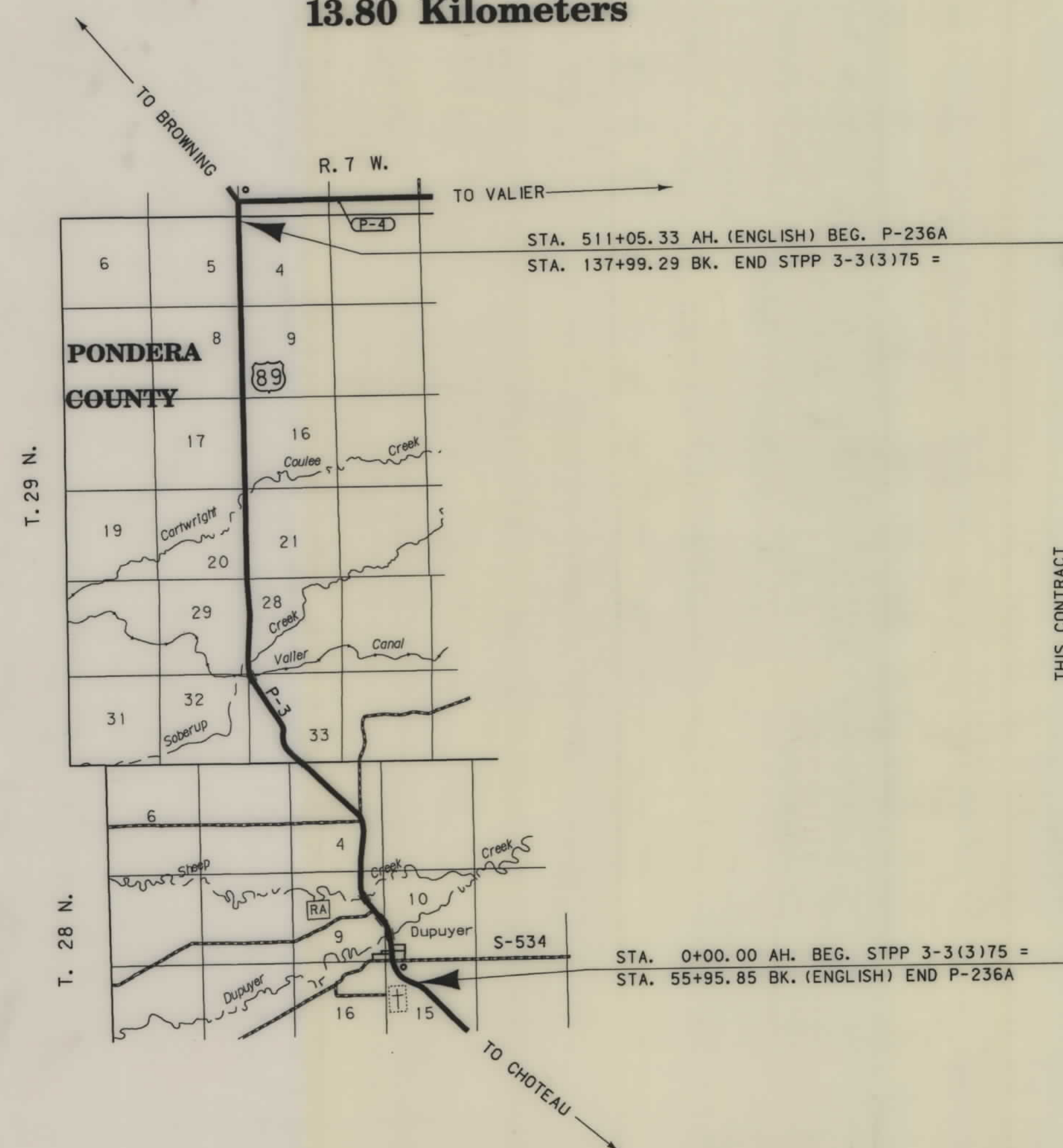
### RELATED PROJECTS

F 36-(A) (B) (C), S 321  
ER 57(2) (6) (7)  
F 3-2(6)75  
F 3-2(5)60, F 236(5)

FHWADOT APPROVAL 12-18-96

MAP REVISED

JCW



SEE SHEET NO.2&3 FOR OWNERSHIP  
NAMES, ADDRESSES, AREAS, ETC.

GRID STATE PLANE COORDINATES  
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PROJECT ARE GRID, EXCEPT FOR THE R/W WIDTH,  
WHICH IS RECORD. THE COMBINATION SCALE FACTOR  
FROM MILEPOST 74 TO 79 IS 0.9994186. THE  
COMBINATION SCALE FACTOR FROM MILEPOST 79  
TO THE END OF THE PROJECT IS 0.9994500.

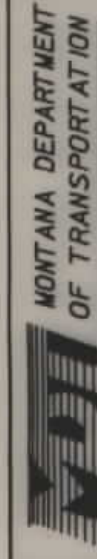
NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED



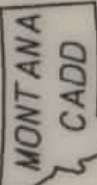




PT 82 80 5661 TO JAW MCA 0006621 (06/13)



RDROW



3  
1

| OWNERSHIP |                                                                    |                                                                    |            |           |              |          |                |          |          |           |            |           |           |            |           |                  |         |            |           |           |
|-----------|--------------------------------------------------------------------|--------------------------------------------------------------------|------------|-----------|--------------|----------|----------------|----------|----------|-----------|------------|-----------|-----------|------------|-----------|------------------|---------|------------|-----------|-----------|
| PARCEL    | NAME                                                               | ADDRESS                                                            | TOTAL      | AREA      | GROSS R/W    | AREA     | EX. EASE. AREA |          | NET      |           | AREA       | REMAINDER |           |            |           | CONST. PMT. AREA |         | EASE. AREA |           | SHEET NO. |
|           |                                                                    |                                                                    | METRIC     | ENGLISH   | METRIC       | ENGLISH  | METRIC         | ENGLISH  | METRIC   | ENGLISH   | METRIC     | ENGLISH   | LEFT      | RIGHT      | METRIC    | ENGLISH          | METRIC  | ENGLISH    |           |           |
| 28        | JACK M. HAYNE & HARRIET A. HAYNE                                   | BOX 285, DUPUYER, MONTANA 59432                                    | 13.580 ha  | 33.56 AC  | 0.313 ha     | 0.78 AC  |                |          |          | 0.313 ha  | 0.78 AC    | 13.267 ha | 32.79 AC  |            |           |                  |         |            |           | 5 & 6     |
|           | TRUSTEES OF THE HAYNE FAMILY TRUST                                 |                                                                    |            |           |              |          |                |          |          |           |            |           |           |            |           |                  |         |            |           |           |
| 29        | JACK M. HAYNE & HARRIET A. HAYNE                                   | BOX 285, DUPUYER, MONTANA 59432                                    | 0.847 ha   | 2.09 AC   | 0.047 ha     | 0.12 AC  |                |          |          | 0.047 ha  | 0.12 AC    | 0.799 ha  | 1.97 AC   |            |           |                  |         |            |           | 5         |
|           | TRUSTEES OF THE HAYNE FAMILY TRUST                                 |                                                                    |            |           |              |          |                |          |          |           |            |           |           |            |           |                  |         |            |           |           |
| 30        | JACK M. HAYNE & HARRIET A. HAYNE                                   | BOX 285, DUPUYER, MONTANA 59432                                    | 205.065 ha | 506.73 AC | 10.124 ha    | 24.93 AC | 2.826 ha       | 6.98 AC  | 7.262 ha | 17.95 AC  |            |           |           |            |           | 0.871 ha         | 2.15 AC | 0.043 ha   | 0.11 AC   | 5, 6, 7&8 |
|           | TRUSTEES OF THE HAYNE FAMILY TRUST                                 |                                                                    |            |           |              |          |                |          |          |           |            |           |           |            |           |                  |         |            |           |           |
| 28, 29&30 | COMBINATION PARCEL                                                 |                                                                    | 219.492 ha | 542.38 AC | 10.484 ha    | 25.83 AC | 2.826 ha       | 6.98 AC  | 7.622 ha | 18.852 AC |            |           |           |            |           | 0.871 ha         | 2.15 AC | 0.043 ha   | 0.11 AC   | 5, 6, 7&8 |
| 31        | PONDERA COUNTY, MONTANA, et al                                     | 20 4th AVE. SW, CONRAD, MONTANA 59425                              | 0.403 ha   | 0.99 AC   | 0.015 ha     | 0.04 AC  |                |          |          | 0.015 ha  | 0.04 AC    | 0.325 ha  | 0.80 AC   |            |           |                  |         |            |           | 5         |
| 32        | PONDERA COUNTY, MONTANA, et al                                     | 20 4th AVE. SW, CONRAD, MONTANA 59425                              | 0.235 ha   | 0.58 AC   | 0.016 ha     | 0.04 AC  |                |          |          | 0.016 ha  | 0.04 AC    | 0.194 ha  | 0.48 AC   |            |           |                  |         |            |           | 6         |
| 31 & 32   | COMBINATION PARCEL                                                 |                                                                    | 0.638 ha   | 1.57 AC   | 0.032 ha     | 0.08 AC  |                |          |          | 0.031 ha  | 0.08 AC    | 0.519 ha  | 1.28 AC   |            |           |                  |         |            |           | 5 & 6     |
| 33        | MINNIE E. THOMAS & PONDERA COUNTY                                  | DUPUYER, MONTANA 59432<br>20 4th AVE., CONRAD, MONTANA 59425       | 107.646 ha | 266 AC    | 10.268 ha    | 25.37 AC | 2.742 ha       | 6.77 AC  | 7.526 ha | 18.60 AC  |            |           |           |            |           |                  |         |            |           | 8, 9&10   |
| 34        | JAMES E. SULLIVAN & MARY ANN SULLIVAN                              | BOX 154, DUPUYER, MONTANA 59432                                    | 16.187 ha  | 40 AC     | 0.949 ha     | 2.35 AC  | 0.035 ha       | 0.09 AC  | 0.914 ha | 2.26 AC   | 0.031 ha   | 0.08 AC   | 15.207 ha | 37.57 AC   |           |                  |         |            |           | 10        |
| 9 & 34    | COMBINATION PARCEL                                                 |                                                                    | 16.187 ha  | 40 AC     | 0.949 ha     | 2.35 AC  | 0.035 ha       | 0.09 AC  | 0.914 ha | 2.26 AC   |            |           |           |            |           | 20 m²            | 218 SF  |            |           | 5 & 10    |
| 35        | PONDERA COLONY, INC.                                               | HC 73, BOX 716, VALIER, MONTANA 59486                              | 47.270 ha  | 116.80 AC | 1.133 ha     | 2.80 AC  | 0.126 ha       | 0.31 AC  | 1.007 ha | 2.49 AC   | 47.429 ha  | 117.20 AC |           |            |           |                  |         |            |           | 12 & 13   |
|           | A MONTANA CORPORATION                                              |                                                                    |            |           |              |          |                |          |          |           |            |           |           |            |           |                  |         |            |           |           |
| 36        | BIRCH CREEK COLONY, A CORPORATION                                  | HC 73, BOX 717, VALIER, MONTANA 59486                              | 32.375 ha  | 80 AC     | 2.321 ha     | 5.74 AC  | 0.579 ha       | 1.43 AC  | 1.742 ha | 4.31 AC   |            |           |           | 30.054 ha  | 74.27 AC  |                  |         |            |           | 13 & 14   |
| 37        | MARSHALL M. COOLEGE & MARGARET E. COOLEGE                          | 1290 BOYCE ROAD, APT A-434,<br>UPPER ST. CLAIR, PENNSYLVANIA 15241 | 32.375 ha  | 80 AC     | 2.512 ha     | 6.21 AC  | 0.729 ha       | 1.80 AC  | 1.783 ha | 4.41 AC   | 29.863 ha  | 73.79 AC  |           |            |           | 0.020 ha         | 0.05 AC |            |           | 13, 14&15 |
| 38        | ALFRED BERTRAM GUTHRIE III & MARGARET M. GUTHRIE, TRUSTEES ,       | BOX 541, CHOTEAU, MONTANA 59422                                    | 161.207 ha | 398.35 AC | 13.910 ha    | 34.37 AC | 4.23 ha        | 10.45 AC | 9.680 ha | 23.92 AC  | 61.172 ha  | 151.16 AC | 88.550 ha | 218.18 AC  |           |                  |         | 0.011 ha   | 0.03 AC   | 14-19     |
|           | ALFRED BERTRAM GUTHRIE III REVOCABLE TRUST, AND                    |                                                                    |            |           |              |          |                |          |          |           |            |           |           |            |           |                  |         |            |           |           |
|           | MARGARET M. GUTHRIE & ALFRED BERTRAM GUTHRIE, TRUSTEES,            |                                                                    |            |           |              |          |                |          |          |           |            |           |           |            |           |                  |         |            |           |           |
|           | MARGARET M. GUTHRIE REVOCABLE TRUST                                |                                                                    |            |           |              |          |                |          |          |           |            |           |           |            |           |                  |         |            |           |           |
| 39        | BIRCH CREEK COLONY, A CORPORATION                                  | HC 73, BOX 717, VALIER, MONTANA 59486                              | 80.937 ha  | 200 AC    | 3.746 ha     | 9.26 AC  | 1.201 ha       | 2.97 AC  | 2.545 ha | 6.29 AC   | 77.191 ha  | 190.74 AC |           |            |           |                  |         |            |           | 15 & 16   |
| 36 & 39   | COMBINATION PARCEL                                                 |                                                                    | 113.312 ha | 280 AC    | 6.067 ha     | 14.99 AC | 1.780 ha       | 4.40 AC  | 4.287 ha | 10.59 AC  |            |           |           |            |           |                  |         |            |           | 13-16     |
| 40        | STATE OF MONTANA                                                   | HELENA, MONTANA 59620                                              | 64.748 ha  | 160 AC    | 5.811 ha     | 14.36 AC | 1.672 ha       | 4.13 AC  | 4.139 ha | 10.23 AC  |            |           |           | 58.937 ha  | 145.64 AC | 0.010 ha         | 0.05 AC | ① 0.170 ha | ① 0.42 AC | 17-20     |
| 41        | TWO MEDICINE RANCH SOUTH, LLC, A MONTANA LIMITED LIABILITY COMPANY | P.O. BOX 1593, BIGFORK, MONTANA 59911                              | 145.687 ha | 360 AC    | 8.308 ha     | 20.52 AC | 3.196 ha       | 7.89 AC  | 5.112 ha | 12.63 AC  | 137.379 ha | 339.48 AC |           |            |           | 0.029 ha         | 0.07 AC |            |           | 19-23     |
| 42        | KINGSBURY COLONY, A MONTANA CORPORATION                            | VALIER, MONTANA 59486                                              | 113.312 ha | 280 AC    | 7.999 ha     | 19.77 AC | 2.358 ha       | 5.83 AC  | 5.641 ha | 13.94 AC  |            |           |           | 105.313 ha | 260.23 AC | 0.054 ha         | 0.13 AC |            |           | 20-23     |
| 43        | VALIER CANAL 'B'                                                   |                                                                    |            | FOR       | NEGOTIATIONS | ONLY     |                |          |          |           |            |           |           |            |           |                  |         |            |           | 13        |
| 44        | BIRCH CREEK COLONY DITCH                                           |                                                                    |            | FOR       | NEGOTIATIONS | ONLY     |                |          |          |           |            |           |           |            |           |                  |         |            |           | 14        |
| 45        | COWGILL DITCH COMPANY                                              |                                                                    |            | FOR       | NEGOTIATIONS | ONLY     |                |          |          |           |            |           |           |            |           |                  |         |            |           | 19        |
| 46        | PONDERA CANAL & RESERVOIR COMPANY AND KINGSBURY COLONY             |                                                                    |            | FOR       | NEGOTIATIONS | ONLY     |                |          |          |           |            |           |           |            |           |                  |         |            |           | 22        |
| 47        | RICHARD F. KUKA                                                    | BOX 5, VALIER, MONTANA 59846                                       |            | FOR       | NEGOTIATIONS | ONLY     |                |          |          |           |            |           |           |            |           |                  |         |            |           | 4         |

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 3-3(6)75    | 3         | 23           |
| PROJECT NUMBER 1299-006 |                  |           |              |
| DUPUYER - NORTH         |                  |           |              |

① 0.154 ha (0.38 AC) TO BE ACQUIRED IN THE NAME OF CARTWRIGHT COULEE DITCH, AND 0.016 ha (0.04 AC) TO BE ACQUIRED IN THE NAME OF THE STATE OF MONTANA.

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

|                                      |  |             |              |
|--------------------------------------|--|-------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING    |  |             |              |
| CONSTRUCTION LIMITS:                 |  |             |              |
|                                      |  | CUT SECTION | TOP OF CUT   |
|                                      |  | TOE OF FILL | DITCH BOTTOM |
| FHWA/DOT APPROVAL 12-18-96           |  |             |              |
| MAP REVISED 8-22-97 11-26-97 12-8-97 |  |             |              |
| 12-18-97 5-11-98 8-26-98 4-1-99      |  |             |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
PONDERA COUNTY

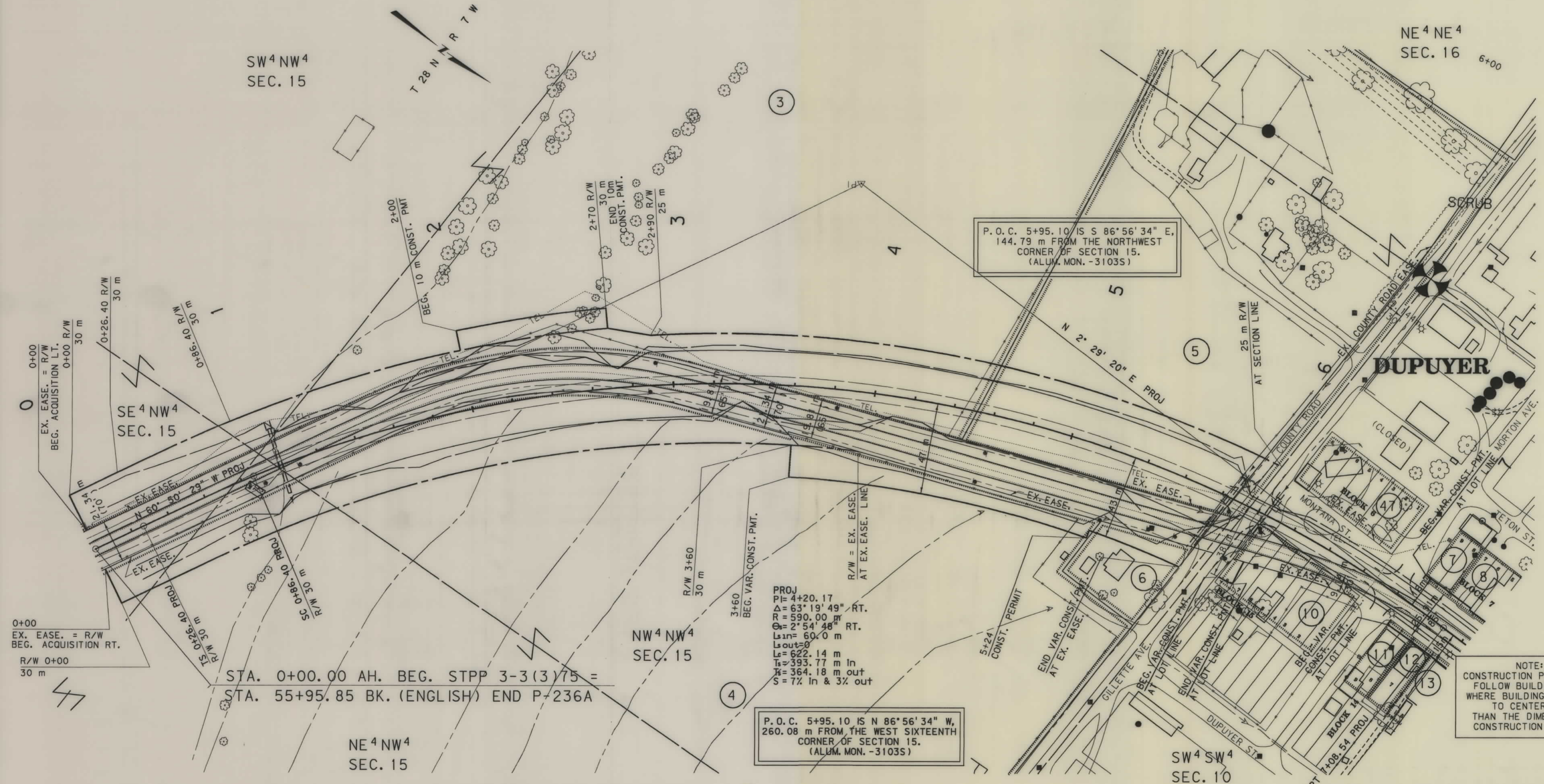
SCALE 1:1000

0 50M 100M



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 3-3(6)75    | 4         | 23           |
| PROJECT NUMBER 1299-006 |                  |           |              |
| DUPUYER - NORTH         |                  |           |              |



STA. 0+00.00 AH. BEG. STPP 3-3(3)75 =  
 STA. 55+95.85 BK. (ENGLISH) END P-236A

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- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

NOTE: CONSTRUCTION PERMITS TO FOLLOW BUILDING LINE WHERE BUILDINGS CLOSER TO CENTERLINE THAN THE DIMENSIONED CONSTRUCTION PERMIT.

|                                   |             |
|-----------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT  |
| CONSTRUCTION LIMITS:              | CUT SECTION |
|                                   | TOE OF FILL |
| FHWA/DOT APPROVAL                 | 12-18-96    |
| MAP REVISED                       | 8-22-97     |

|                                         |
|-----------------------------------------|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |
| RIGHT OF WAY PLAN<br>PONDERA COUNTY     |
| SCALE 1:1000                            |
| 0 50M 100M                              |



30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

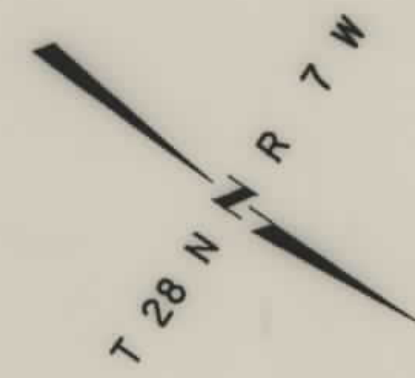
MT  
MONTANA DEPARTMENT  
OF TRANSPORTATION

RDROW

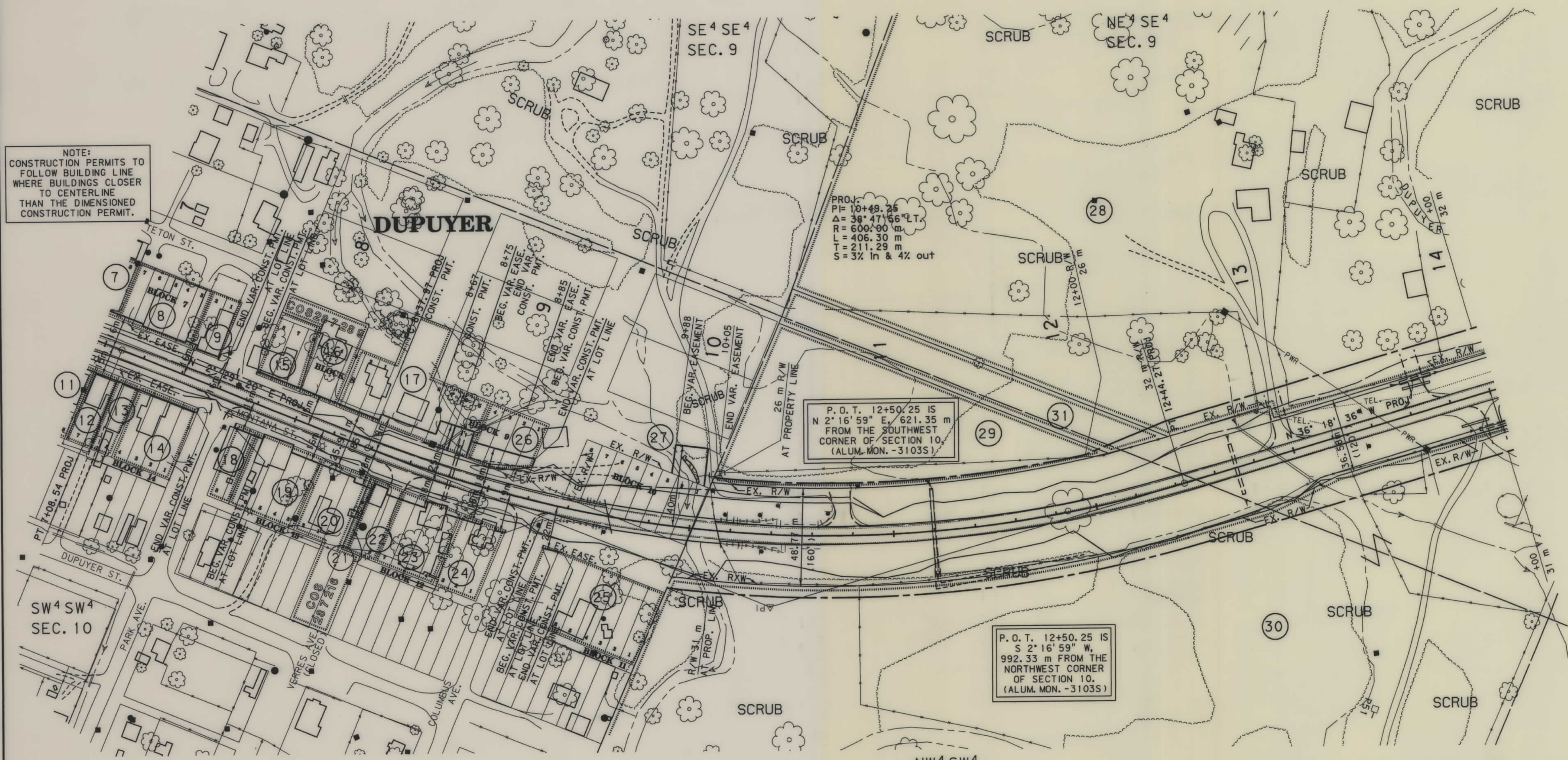
MT  
MONTANA  
CADD

3  
1

SEE SHEET NO. 2&3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



| STATE                   | RIGHT OF WAY ID. | SHEET TOTAL |        |
|-------------------------|------------------|-------------|--------|
|                         |                  | NO.         | SHEETS |
| MONTANA                 | STPP 3-3(6)75    | 5           | 23     |
| PROJECT NUMBER 1299-006 |                  |             |        |
| DUPUYER - NORTH         |                  |             |        |



NOTE:  
CONSTRUCTION PERMITS TO  
FOLLOW BUILDING LINE  
WHERE BUILDINGS CLOSER  
TO CENTERLINE  
THAN THE DIMENSIONED  
CONSTRUCTION PERMIT.

PROJ.  
PI= 10+49.25  
Δ= 38° 47' 56" T.  
R= 600.00 m  
L= 406.30 m  
T= 211.29 m  
S= 3% in & 4% out

P.O.T. 12+50.25 IS  
N 2° 16' 59" E, 621.35 m  
FROM THE SOUTHWEST  
CORNER OF SECTION 10.  
(ALUM. MON. - 3103S)

P.O.T. 12+50.25 IS  
S 2° 16' 59" W,  
992.33 m FROM THE  
NORTHWEST CORNER  
OF SECTION 10.  
(ALUM. MON. - 3103S)

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NW 4 SW 4  
SEC. 10

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CONCENTRIC CURVE.

|                                   |             |
|-----------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT  |
| CONSTRUCTION LIMITS:              | CUT SECTION |
|                                   | TOE OF FILL |
| FHWA/DOT APPROVAL 12-18-96        |             |
| MAP REVISED                       |             |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
PONDERA COUNTY

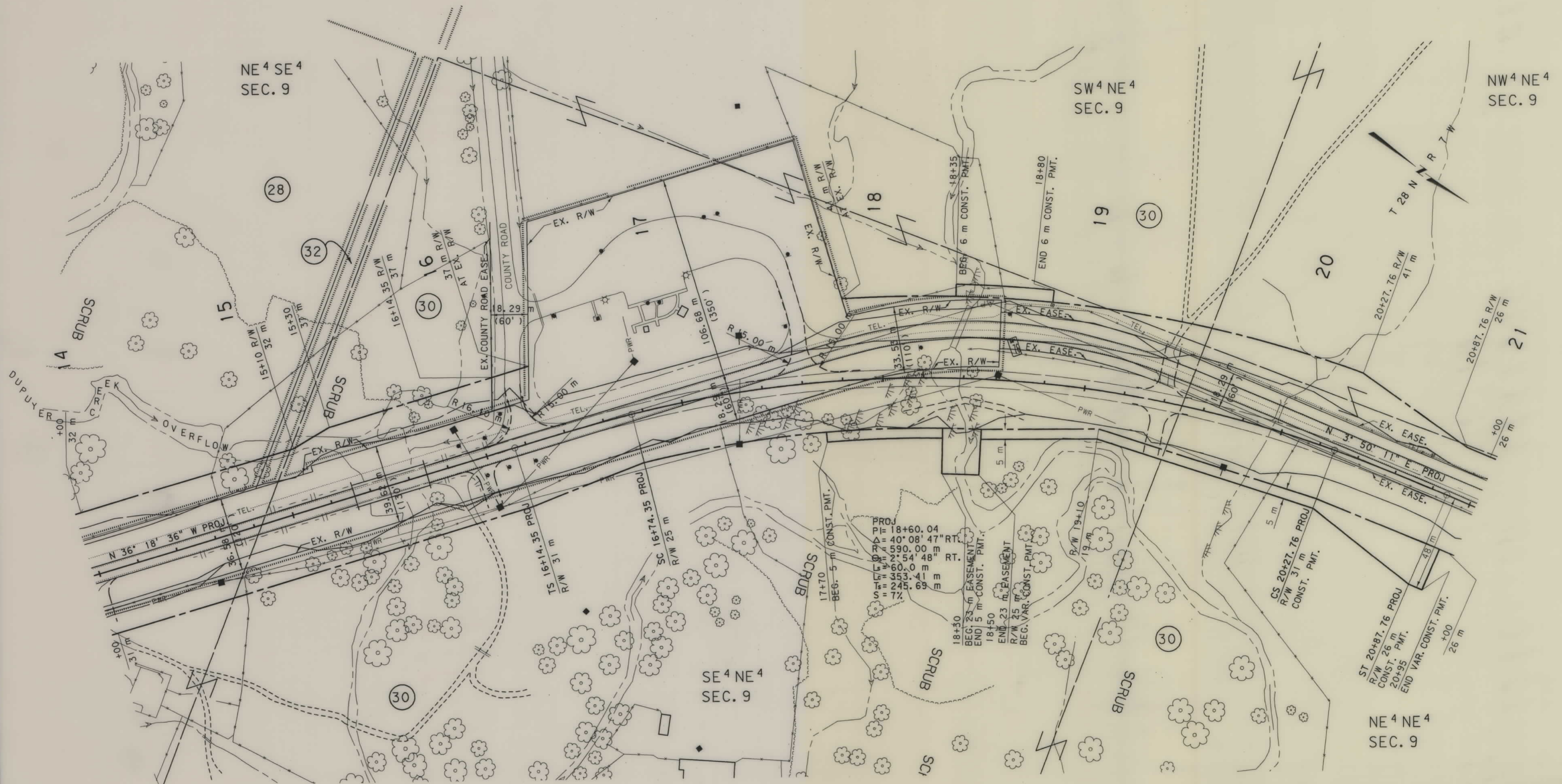
SCALE 1:1000

0 50M 100M



SEE SHEET NO. 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 3-3(6)75    | 6         | 23           |
| PROJECT NUMBER 1299-006 |                  |           |              |
| DUPUYER - NORTH         |                  |           |              |



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|                                      |             |
|--------------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING    | TOP OF CUT  |
| CONSTRUCTION LIMITS:                 | CUT SECTION |
|                                      | TOE OF FILL |
| FHWA/DOT APPROVAL 12-18-96           |             |
| MAP REVISED 11-26-97 12-8-97 8-26-98 |             |

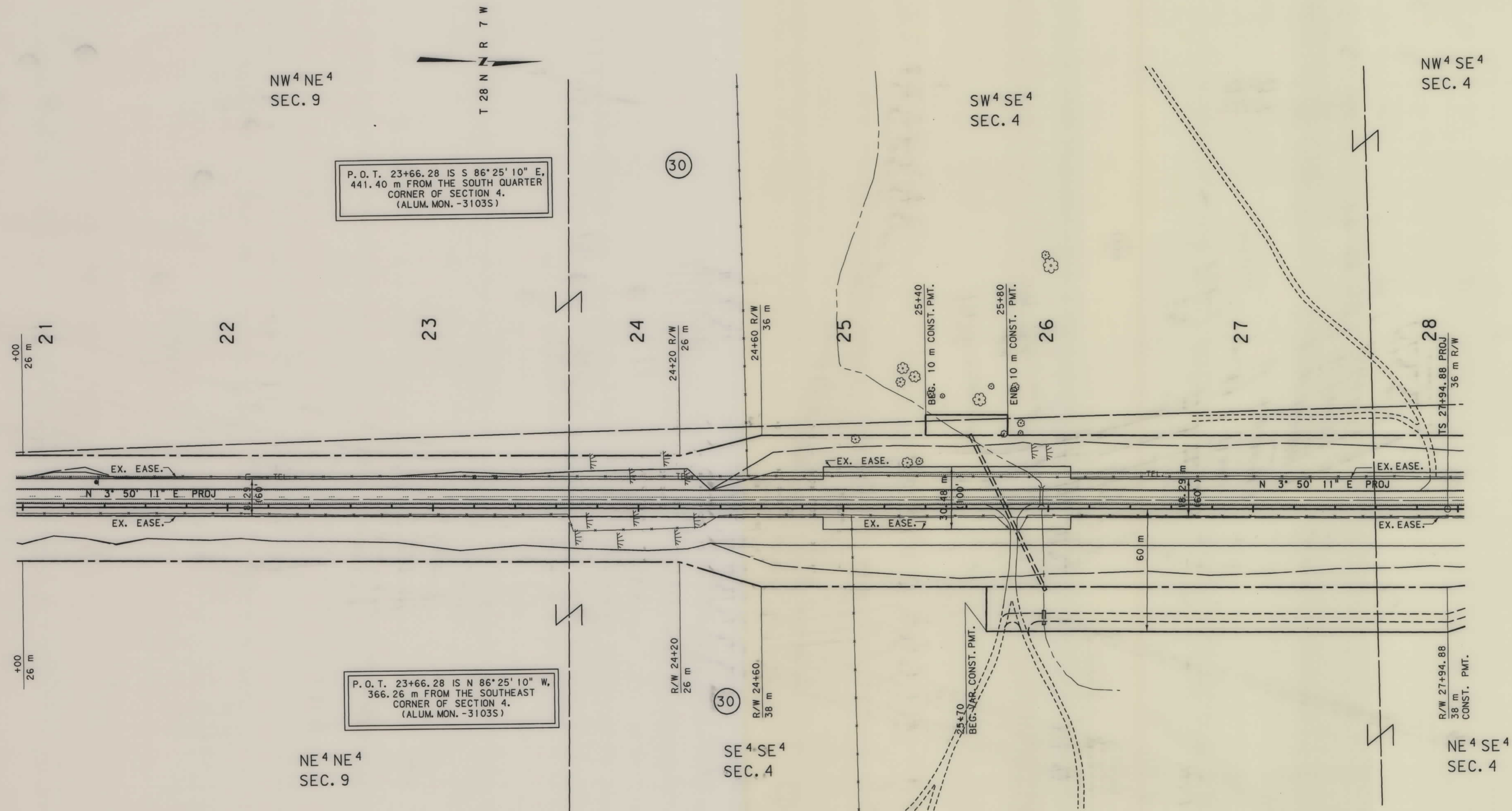
|                              |
|------------------------------|
| MONTANA                      |
| DEPARTMENT OF TRANSPORTATION |
| RIGHT OF WAY PLAN            |
| PONDERA COUNTY               |
| SCALE 1:1000                 |
| 0 50M 100M                   |



| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPP 3-3(6)75    | 7     | 23     |
| PROJECT NUMBER 1299-006 |                  |       |        |

SEE SHEET NO. 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

DUPUYER - NORTH



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BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:

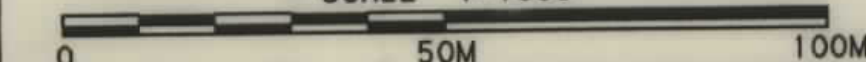
FHWA/DOT APPROVAL 12-18-96

MAP REVISED 12-18-97

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
PONDERA COUNTY

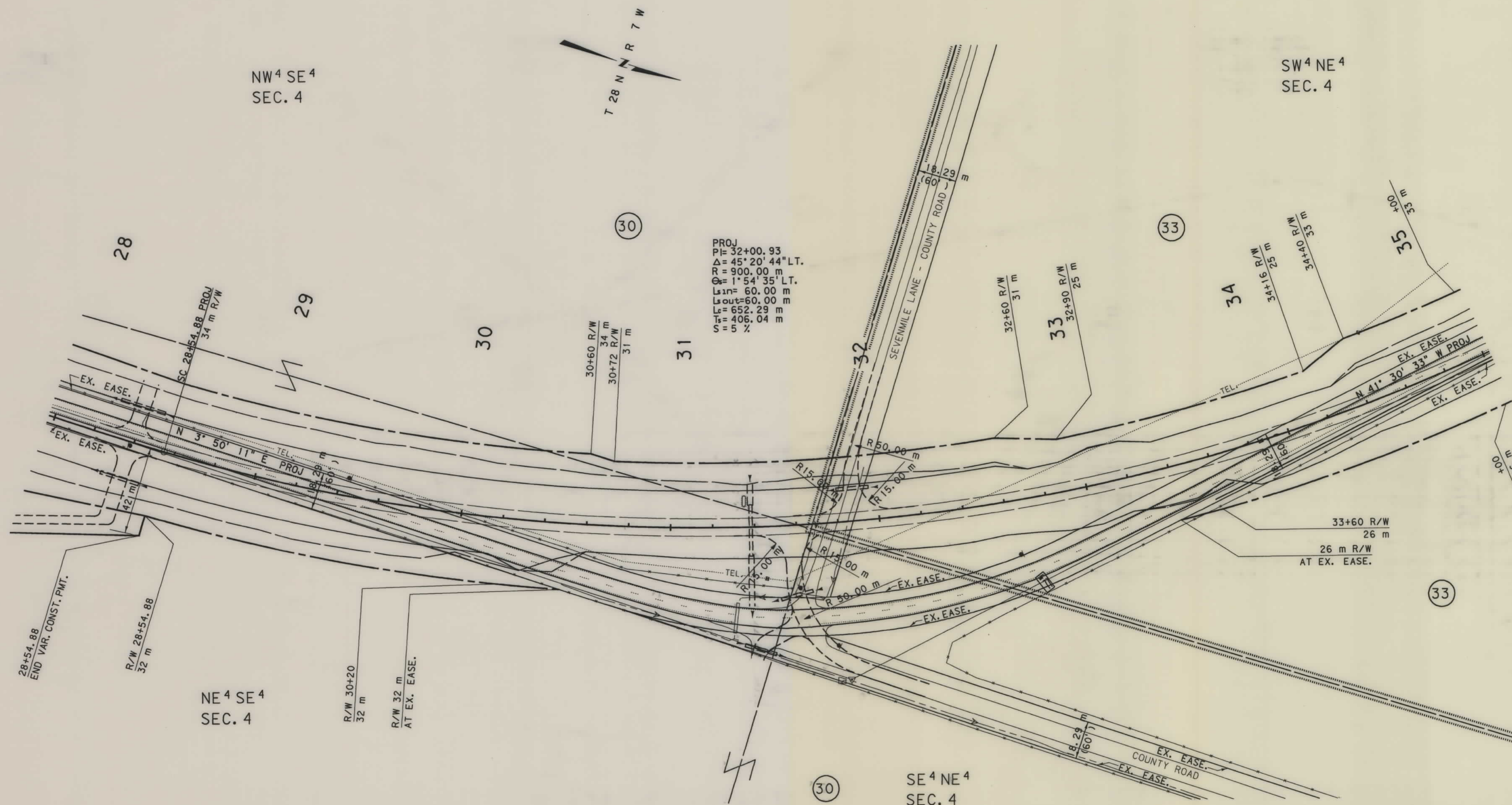
SCALE 1:1000





|                         |                  |              |                |
|-------------------------|------------------|--------------|----------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEET |
| MONTANA                 | STPP 3-3(6)75    | 8            | 23             |
| PROJECT NUMBER 1299-006 |                  |              |                |
| DUPUYER - NORTH         |                  |              |                |

SEE SHEET NO. 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



## GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE R/W WIDTH,  
WHICH IS RECORD. THE COMBINATION SCALE FACTOR  
FROM MILEPOST 74 TO 79 IS 0.9994186. THE  
COMBINATION SCALE FACTOR FROM MILEPOST 79  
TO THE END OF THE PROJECT IS 0.9994500.

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS: TOP OF  
CUT SECTION  
TOE OF FILL DITCH BOTTOM

FWHA/DOT APPROVAL 12-18-96

MAP REVISED 12-18-97

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
PONDERA COUNTY  
SCALE 1:1000

SCALE 1:1000



0 50M 100M



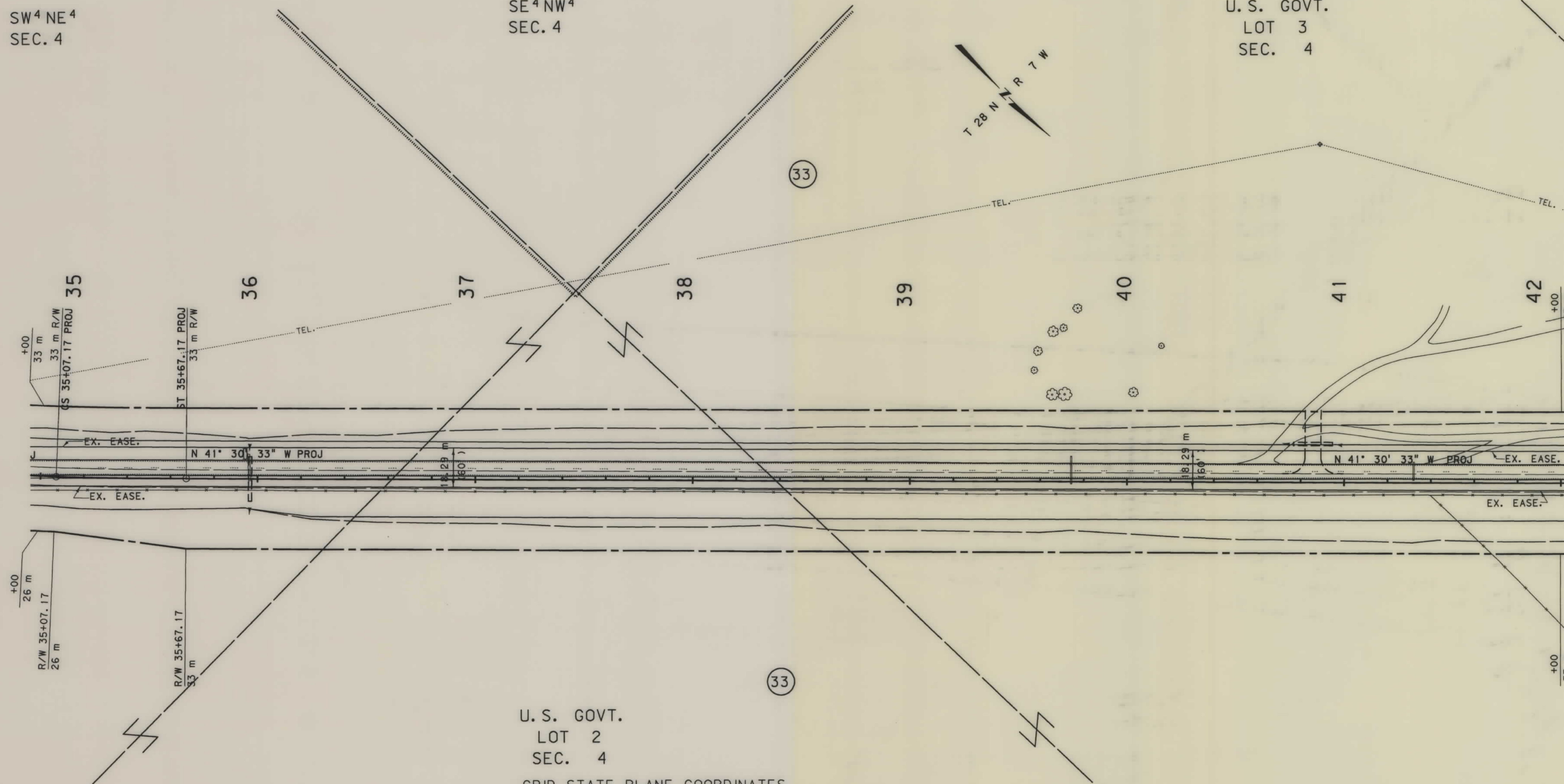
SEE SHEET NO. 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 3-3(6)75    | 9         | 23           |
| PROJECT NUMBER 1299-006 |                  |           |              |
| DUPUYER - NORTH         |                  |           |              |

SW<sup>4</sup> NE<sup>4</sup>  
SEC. 4

SE<sup>4</sup> NW<sup>4</sup>  
SEC. 4

U. S. GOVT.  
LOT 3  
SEC. 4



U. S. GOVT.  
LOT 2  
SEC. 4

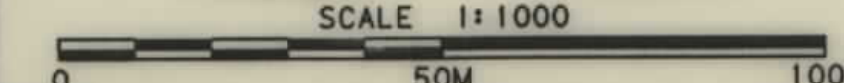
# GRID STATE PLANE COORDINATES

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- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

|                                   |              |
|-----------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT   |
| CONSTRUCTION LIMITS:              | CUT SECTION  |
|                                   | TOE OF FILL  |
|                                   | DITCH BOTTOM |
| FHWA/DOT APPROVAL                 | 12-18-96     |
| MAP REVISED                       |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
PONDERA COUNTY  
SCALE 1:1000





SEE SHEET NO. 2&3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

|             |                  |               |    |    |                         |
|-------------|------------------|---------------|----|----|-------------------------|
| STATE       | RIGHT OF WAY ID. | STPP 3-3(6)75 | 10 | 23 | PROJECT NUMBER 1299-006 |
| SHEET TOTAL | NO. SHEETS       |               |    |    |                         |

DUPUYER - NORTH

U.S. GOVT.  
LOT 4  
SEC. 4

U.S. GOVT.  
LOT 3  
SEC. 4

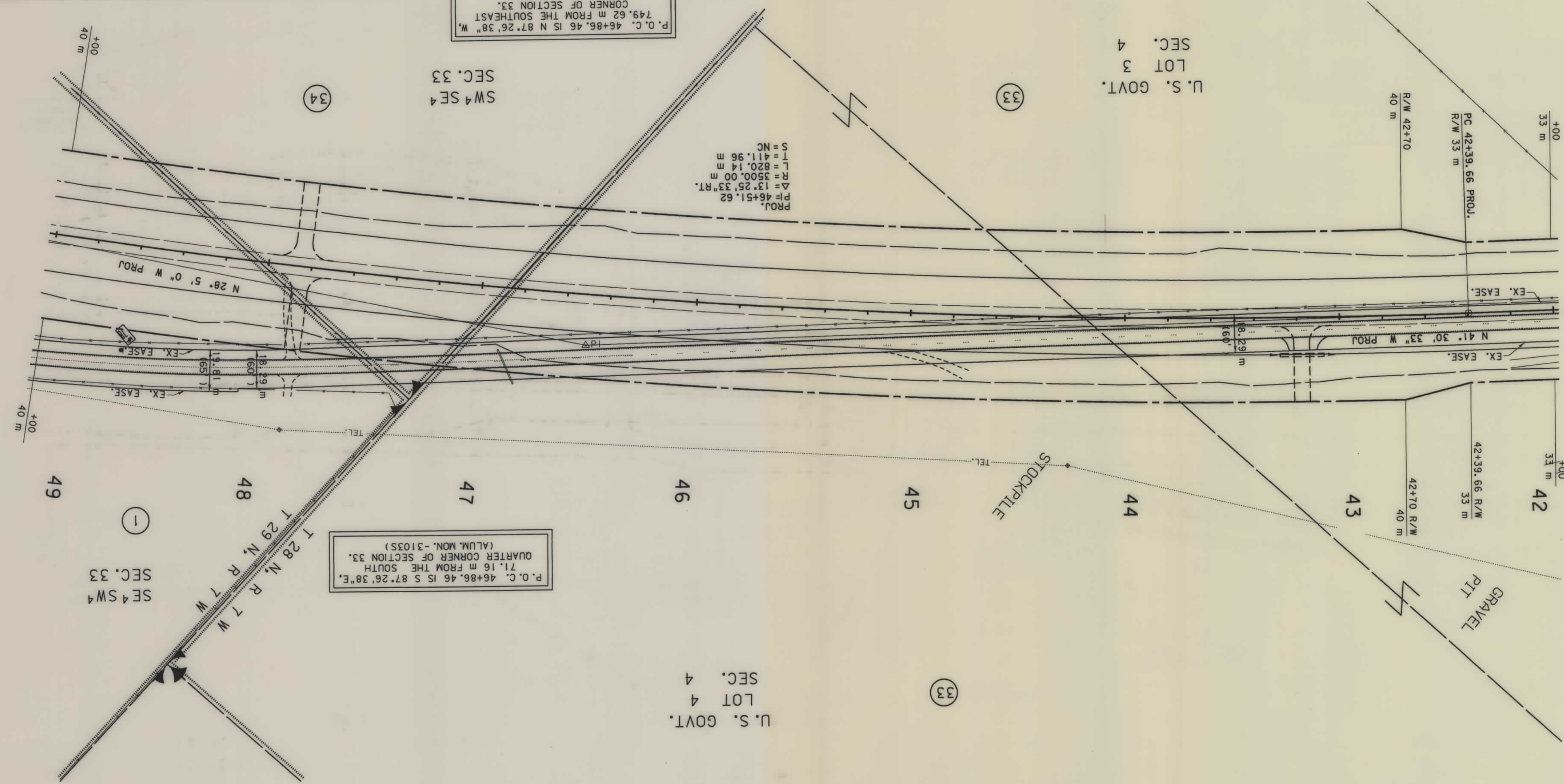
PROJ.  
PI=46+51.62  
 $\Delta=13^{\circ}25'33"$  RT.  
R=3500.00 m  
L=820.14 m  
T=411.96 m  
S=NC

P.O.C. 46+86.46 IS S 87°26'38"E,  
71.16 m FROM THE SOUTH  
QUARTER CORNER OF SECTION 33,  
(ALUM. MON.-31035)

P.O.C. 46+86.46 IS N 87°26'38" W,  
749.62 m FROM THE SOUTHEAST  
CORNER OF SECTION 33.  
(ALUM. MON. - 31035)

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
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GRID STATE PLANE COORDINATES  
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COMBINATION SCALE FACTOR FROM MILEPOST 79  
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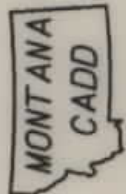
|                                                                                                   |                            |
|---------------------------------------------------------------------------------------------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CUT TOP OR CUT<br>CUT SECTION<br>TOE OF FILL<br>SLOPE BOTTOM | FMWA/DOT APPROVAL 12-12-86 |
|                                                                                                   | MAP REVISED                |
| MONTANA<br>DEPARTMENT OF TRANSPORTATION<br>RIGHT OF WAY PLAN<br>PONDERA COUNTY<br>SCALE 1:1000    |                            |

STPP 3-3(6)75 SHT 10 OF 23





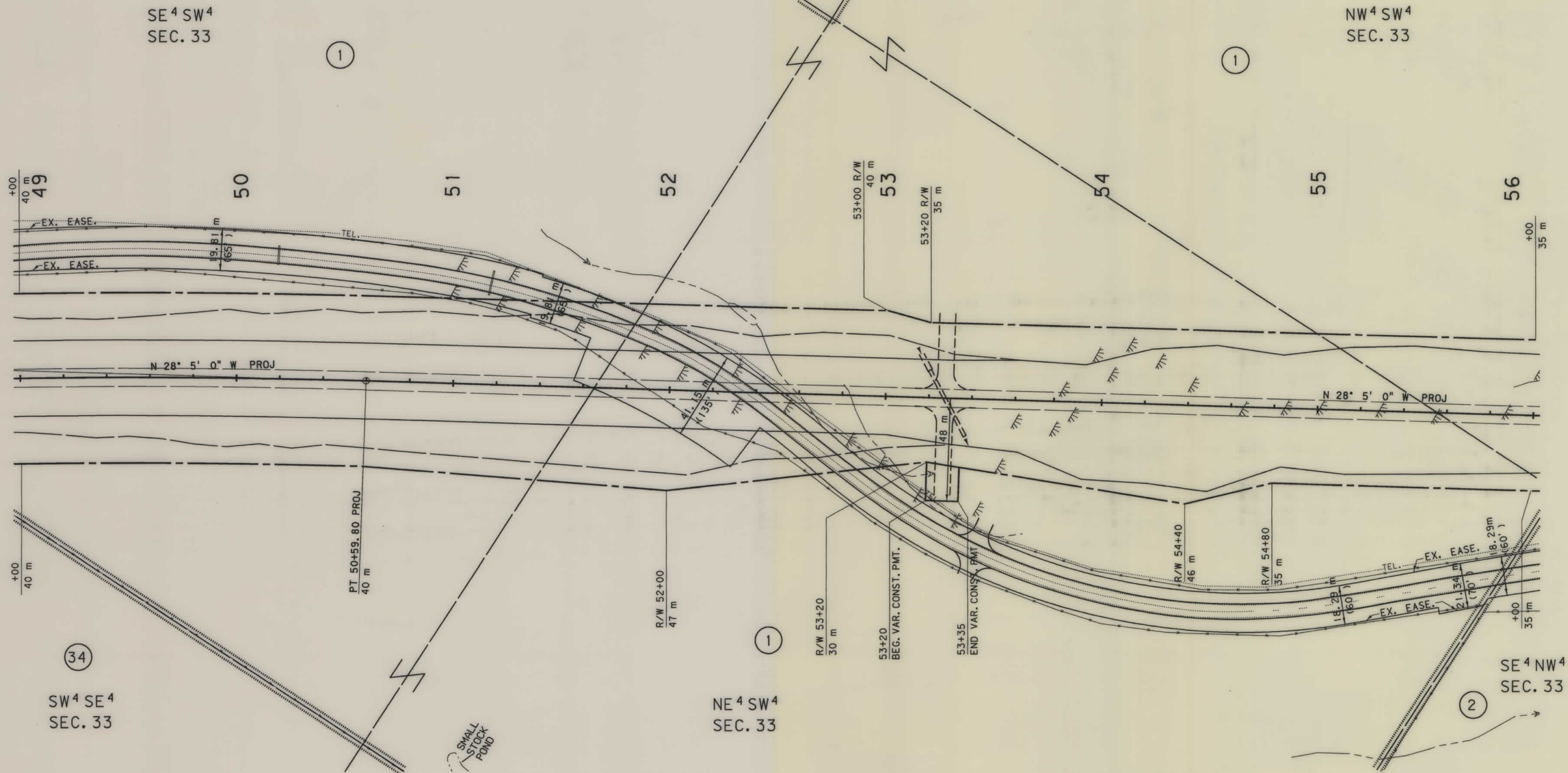
RDROW



3  
1

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 3-3(6)75    | 11        | 23           |
| PROJECT NUMBER 1299-006 |                  |           |              |
| DUPUYER - NORTH         |                  |           |              |



GRID STATE PLANE COORDINATES  
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CONCENTRIC CURVE.

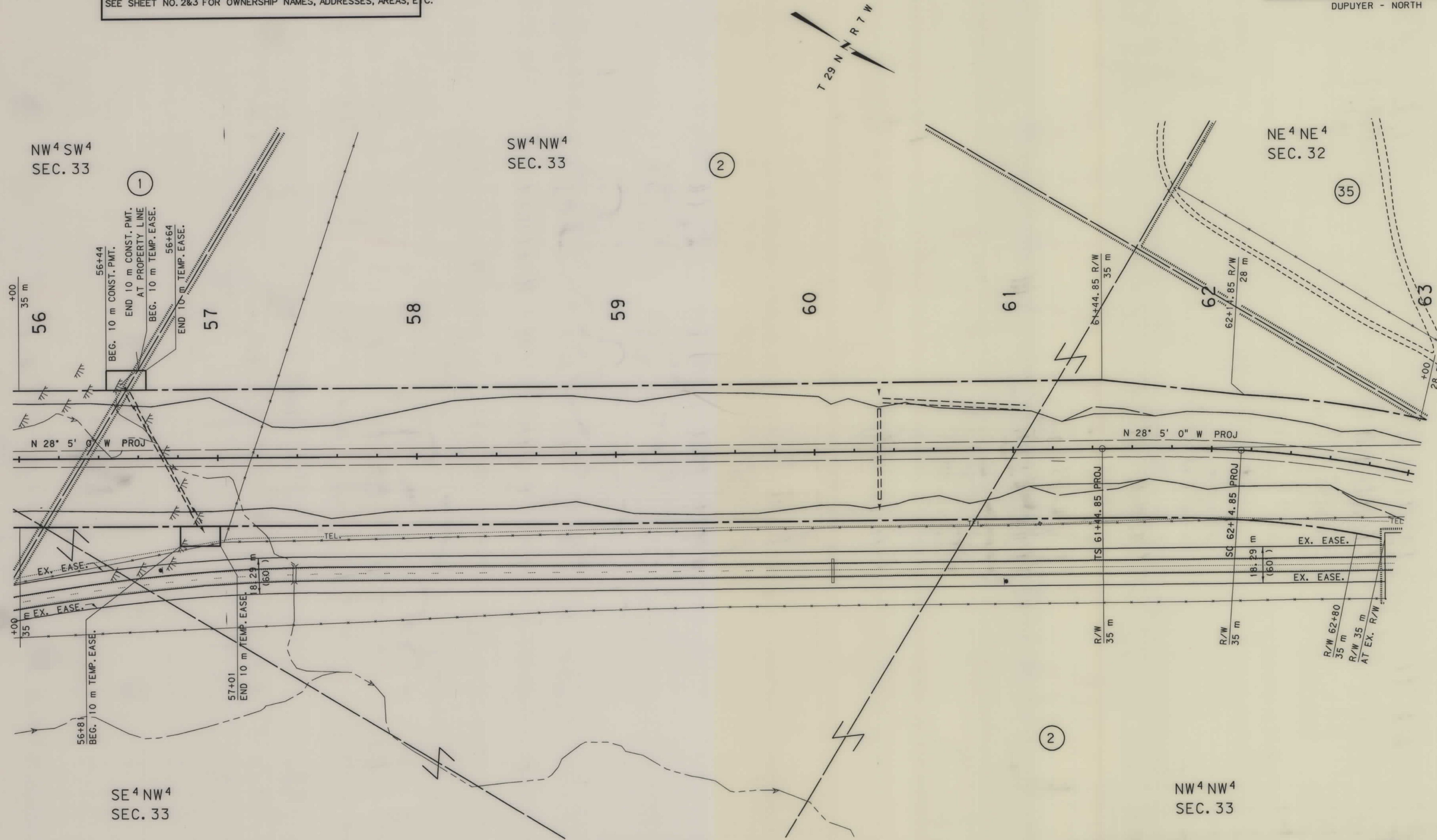
|                                   |
|-----------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |
| CONSTRUCTION LIMITS:              |
| CUT SECTION TOE OF FILL           |
| FHWA/DOT APPROVAL 12-18-96        |
| MAP REVISED                       |

|                                         |
|-----------------------------------------|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |
| RIGHT OF WAY PLAN<br>PONDERA COUNTY     |
| SCALE 1:1000                            |
| 0 50M 100M                              |



| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 3-3(6)75    | 12        | 23           |
| PROJECT NUMBER 1299-006 |                  |           |              |
| DUPUYER - NORTH         |                  |           |              |

SEE SHEET NO. 2&3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



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|                                   |             |
|-----------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT  |
| CONSTRUCTION LIMITS:              | CUT SECTION |
|                                   | TOE OF FILL |
| FHWA/DOT APPROVAL                 | 12-18-96    |
| MAP REVISED                       | 10-19-98    |

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
PONDERA COUNTY  
SCALE 1:1000  
0 50M 100M

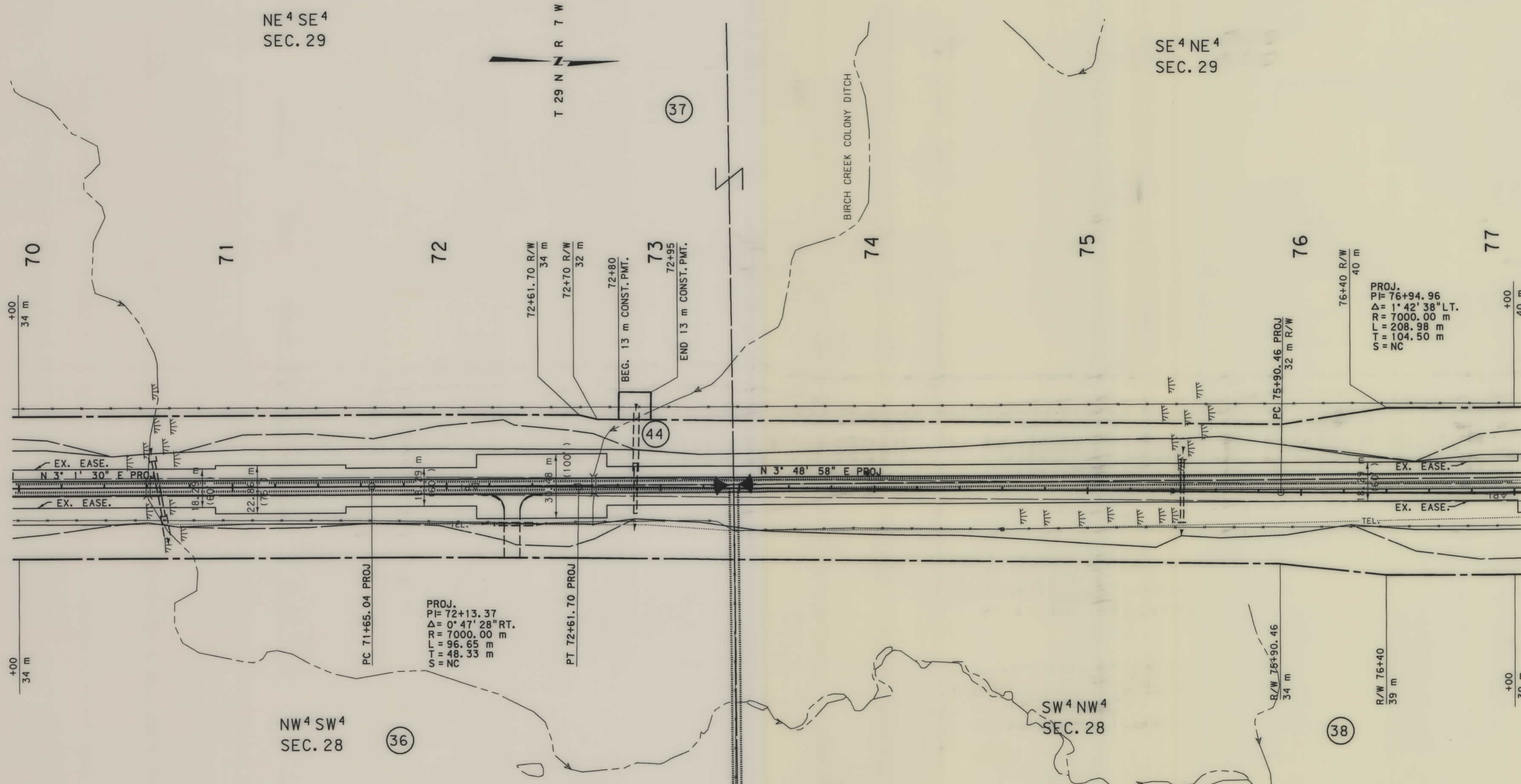






SEE SHEET NO.3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 3-3(6)75    | 14        | 23           |
| PROJECT NUMBER 1299-006 |                  |           |              |
| DUPUYER - NORTH         |                  |           |              |



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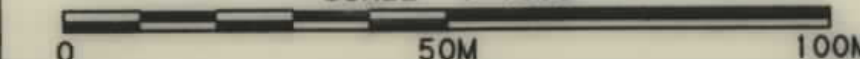
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BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:  
CUT SECTION TOP OF CUT  
TOE OF FILL DITCH BOTTOM  
FHWA/DOT APPROVAL 12-18-96  
MAP REVISED

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
PONDERA COUNTY

SCALE 1:1000

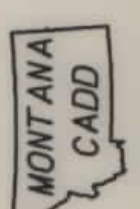




C:\MTA\2006\1299-006\1299-006.dwg 10/10/2007 08:49:30



RDROW



2  
1

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 3-3(6)75    | 15        | 23           |
| PROJECT NUMBER 1299-006 |                  |           |              |
| DUPUYER - NORTH         |                  |           |              |

SEE SHEET NO.3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

SE<sup>4</sup> NE<sup>4</sup>  
SEC. 29

NE<sup>4</sup> NE<sup>4</sup>  
SEC. 29

SE<sup>4</sup> SE<sup>4</sup>  
SEC. 20

(37)

(39)

T 29 N  
R 7 W

77

78

79

80

81

82

83

84

PROJ.  
PI= 76+94.96  
Δ= 1° 42' 38" LT.  
R= 7000.00 m  
L= 208.98 m  
T= 104.50 m  
S= NC

EX. EASE.

EX. EASE.

+00  
39 m

SW<sup>4</sup> NW<sup>4</sup>  
SEC. 28

NW<sup>4</sup> NW<sup>4</sup>  
SEC. 28

(38)

P.O.T. 81+27.77 IS S 88° 30' 06" E,  
2.10 m FROM THE  
NORTHWEST CORNER OF SECTION 28.  
(ALUM. MON. -3103S)

P.O.T. 81+27.77 IS N 88° 30' 06" W,  
803.75 m FROM THE NORTH QUARTER  
CORNER OF SECTION 28.  
(ALUM. MON. -3103S)

SW<sup>4</sup> SW<sup>4</sup>  
SEC. 21

+00  
34 m

+00  
39 m

### GRID STATE PLANE COORDINATES

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CONCENTRIC CURVE.

|                                              |
|----------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING            |
| CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL |
| FHWA/DOT APPROVAL 12-18-96                   |
| MAP REVISED                                  |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
PONDERA COUNTY

SCALE 1:1000

0 50M 100M



|                         |                  |              |                |
|-------------------------|------------------|--------------|----------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEET |
| MONTANA                 | STPP 3-3(6)75    | 16           | 23             |
| PROJECT NUMBER 1299-006 |                  |              |                |

SEE SHEET NO. 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

SE<sup>4</sup> NE<sup>4</sup>  
SEC. 20

NE 4 SE 4  
SEC. 20

SE 4 SE 4  
SEC. 20

(39)

(38)

$$\begin{array}{r} +00 \\ \hline 34 \text{ m} \end{array}$$

85

98

78

88

98

90

91

$$\frac{90+23.03 \text{ R/W}}{40 \text{ m}}$$

39+90 R/W  
34 m

$$\frac{+00}{40 \text{ m}}$$

|      |  |
|------|--|
| +00  |  |
| 39 m |  |

|           |  |
|-----------|--|
| R/W 85+90 |  |
| 39 m      |  |

R/W 86+15  
33 m

SW<sup>4</sup> SW<sup>4</sup>  
SEC. 21

NW<sup>4</sup> SW<sup>4</sup>  
SEC. 21

P. O. T. 89+21.35 IS  
S 87°53'40" E, 5.75 m  
FROM THE WEST QUARTER  
CORNER OF SECTION 21.  
(ALUM. MON. -3103S)

SW<sup>4</sup> NW<sup>4</sup>  
SEC. 21

## GRID STATE PLANE COORDINATES

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BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS: CUT SECTION  
TOE OF FILL

TOP OF CUT  
DITCH BOTTOM

D

FHWA/DOT APPROVAL 12-18-96

MAP REVISED

MONTANA  
DEPARTMENT OF TRANSPORTATION

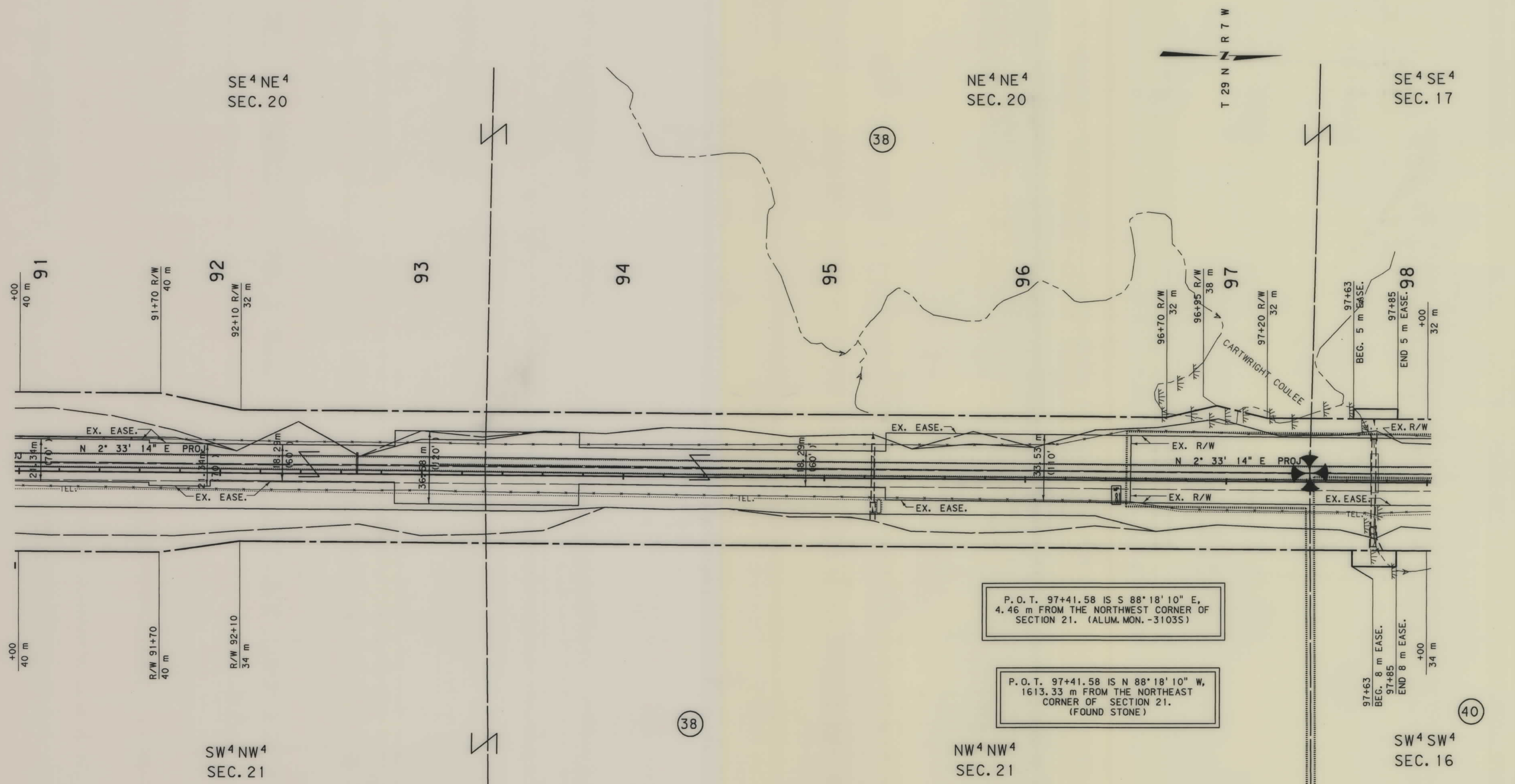
RIGHT OF WAY PLAN  
PONDERA COUNTY  
SCALE 1:1000

A horizontal scale bar with alternating black and white segments. It is marked with '0' at the left end, '50M' in the middle, and '100' at the right end.



SEE SHEET NO.3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

|                         |                  |              |                |
|-------------------------|------------------|--------------|----------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEET |
| MONTANA                 | STPP 3-3(6)75    | 17           | 23             |
| PROJECT NUMBER 1299-006 |                  |              |                |
| DUPUYER - NORTH         |                  |              |                |



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BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS: CUT SECTION  
TOE OF FILL

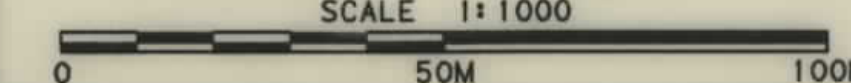
TOP OF CUT  
DITCH BOTTOM

FHWA/DOT APPROVAL 12-18-96

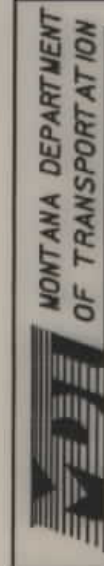
MAP REVISED

MONTANA  
DEPARTMENT OF TRANSPORTATION

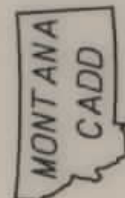
RIGHT OF WAY PLAN  
PONDERA COUNTY  
SCALE 1:1000







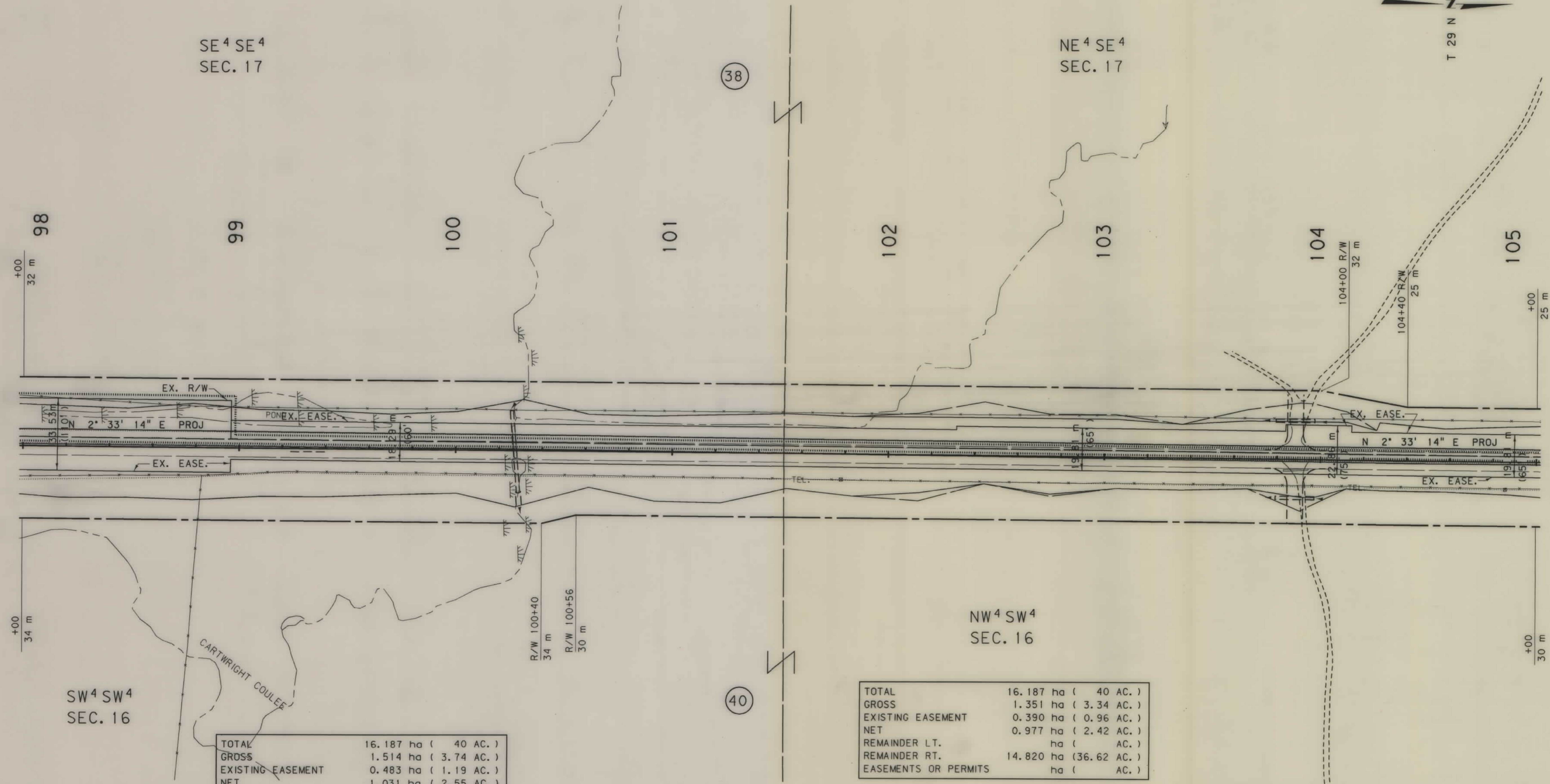
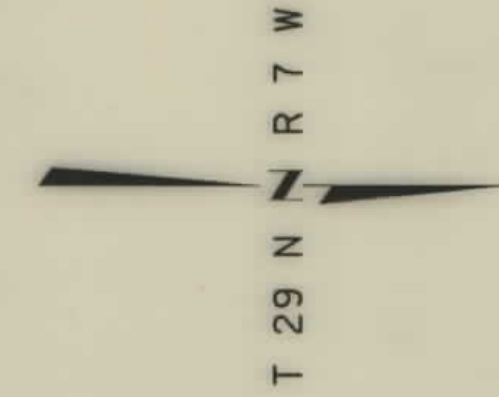
RDROW



2  
1

SEE SHEET NO.3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPP 3-3(6)75    | 18    | 23     |
| PROJECT NUMBER 1299-006 |                  |       |        |
| DUPUYER - NORTH         |                  |       |        |



SW<sup>4</sup>SW<sup>4</sup>  
SEC. 16

|                      |                        |
|----------------------|------------------------|
| TOTAL                | 16.187 ha ( 40 AC. )   |
| GROSS                | 1.514 ha ( 3.74 AC. )  |
| EXISTING EASEMENT    | 0.483 ha ( 1.19 AC. )  |
| NET                  | 1.031 ha ( 2.55 AC. )  |
| REMAINDER LT.        | ha ( AC. )             |
| REMAINDER RT.        | 14.673 ha (36.26 AC. ) |
| EASEMENTS OR PERMITS | 0.018 ha ( 0.04 AC. )  |

NW<sup>4</sup>SW<sup>4</sup>  
SEC. 16

|                      |                        |
|----------------------|------------------------|
| TOTAL                | 16.187 ha ( 40 AC. )   |
| GROSS                | 1.351 ha ( 3.34 AC. )  |
| EXISTING EASEMENT    | 0.390 ha ( 0.96 AC. )  |
| NET                  | 0.977 ha ( 2.42 AC. )  |
| REMAINDER LT.        | ha ( AC. )             |
| REMAINDER RT.        | 14.820 ha (36.62 AC. ) |
| EASEMENTS OR PERMITS | ha ( AC. )             |

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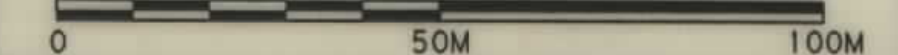
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|                                   |             |
|-----------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |             |
| CONSTRUCTION LIMITS:              |             |
| CUT SECTION                       | TOP OF CUT  |
| TOE OF FILL                       | TOE OF FILL |
| FHWA/DOT APPROVAL 12-18-96        |             |
| MAP REVISED 4-1-99                |             |

MONTANA  
DEPARTMENT OF TRANSPORTATION

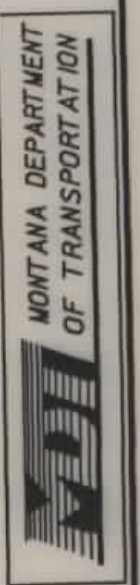
RIGHT OF WAY PLAN  
PONDERA COUNTY

SCALE 1:1000





STPP 3-3(6)75 SH 19 OF 23



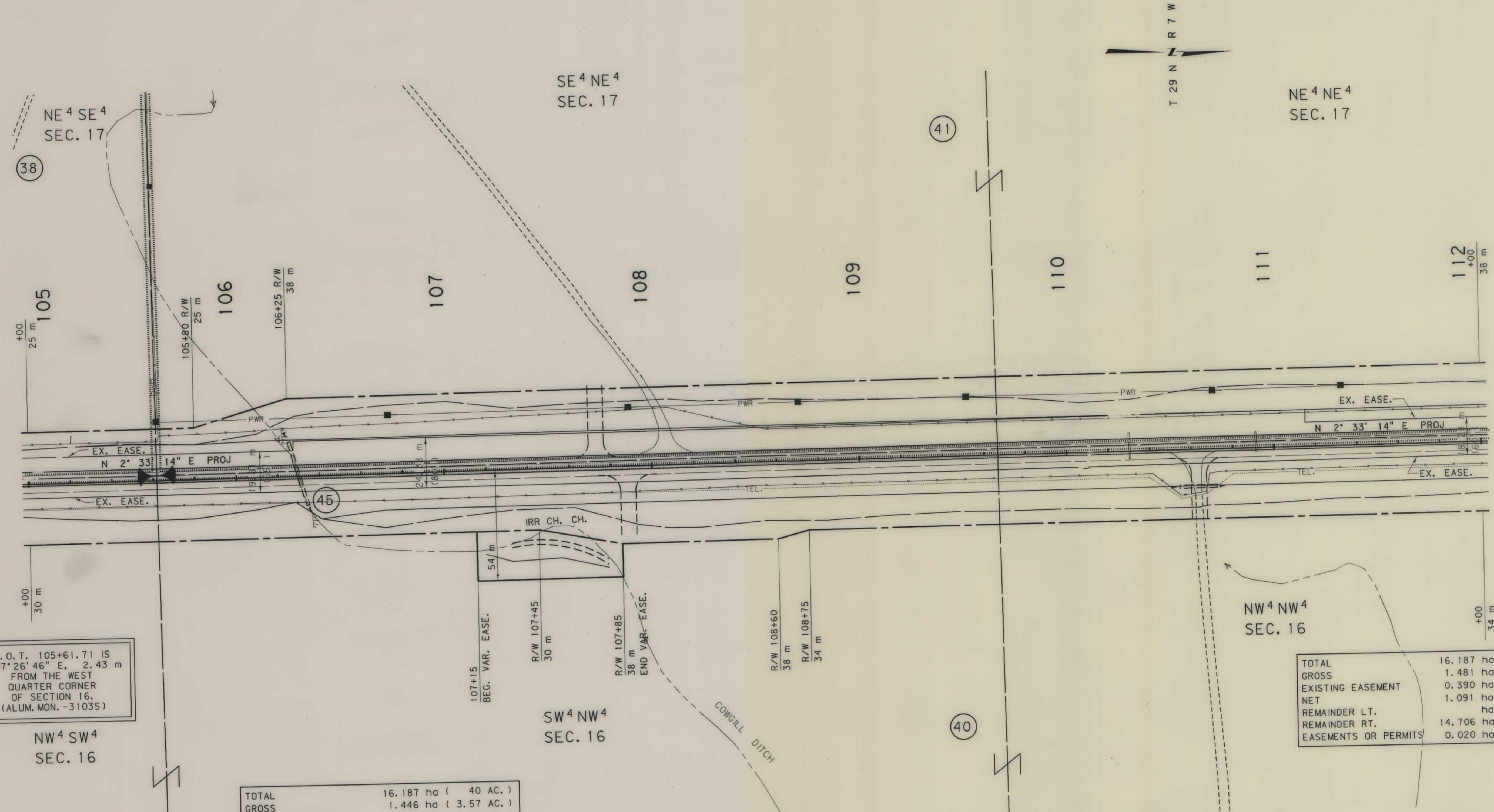
RDROW

MONTANA  
CADD

3  
2

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 3-3(6)75    | 19        | 23           |
| PROJECT NUMBER 1299-006 |                  |           |              |
| DUPUYER - NORTH         |                  |           |              |

SEE SHEET NO.3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



P.O.T. 105+61.71 IS  
S 87°26'46" E, 2.43 m  
FROM THE WEST  
QUARTER CORNER  
OF SECTION 16.  
(ALUM. MON. -31035)

|                      |                        |
|----------------------|------------------------|
| TOTAL                | 16.187 ha ( 40 AC. )   |
| GROSS                | 1.446 ha ( 3.57 AC. )  |
| EXISTING EASEMENT    | 0.409 ha ( 1.01 AC. )  |
| NET                  | 1.037 ha ( 2.56 AC. )  |
| REMAINDER LT.        | ha ( AC. )             |
| REMAINDER RT.        | 14.741 ha (36.43 AC. ) |
| EASEMENTS OR PERMITS | 0.152 ha ( 0.38 AC. )  |

|                      |                        |
|----------------------|------------------------|
| TOTAL                | 16.187 ha ( 40 AC. )   |
| GROSS                | 1.481 ha ( 3.66 AC. )  |
| EXISTING EASEMENT    | 0.390 ha ( 0.96 AC. )  |
| NET                  | 1.091 ha ( 2.70 AC. )  |
| REMAINDER LT.        | ha ( AC. )             |
| REMAINDER RT.        | 14.706 ha (36.34 AC. ) |
| EASEMENTS OR PERMITS | 0.020 ha ( 0.05 AC. )  |

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WHICH IS RECORD. THE COMBINATION SCALE FACTOR  
FROM MILEPOST 74 TO 79 IS 0.9994186. THE  
COMBINATION SCALE FACTOR FROM MILEPOST 79  
TO THE END OF THE PROJECT IS 0.9994500.

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE  
TRANSITION IS USED IS A CHORD RATHER THAN A  
CONCENTRIC CURVE.

|                                   |                            |
|-----------------------------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |                            |
| CONSTRUCTION LIMITS:              | CUT SECTION<br>TOE OF FILL |
| FHWA/DOT APPROVAL                 | 12-18-96                   |
| MAP REVISED                       | 8-26-98                    |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
PONDERA COUNTY  
SCALE 1:1000  
0 50M 100M



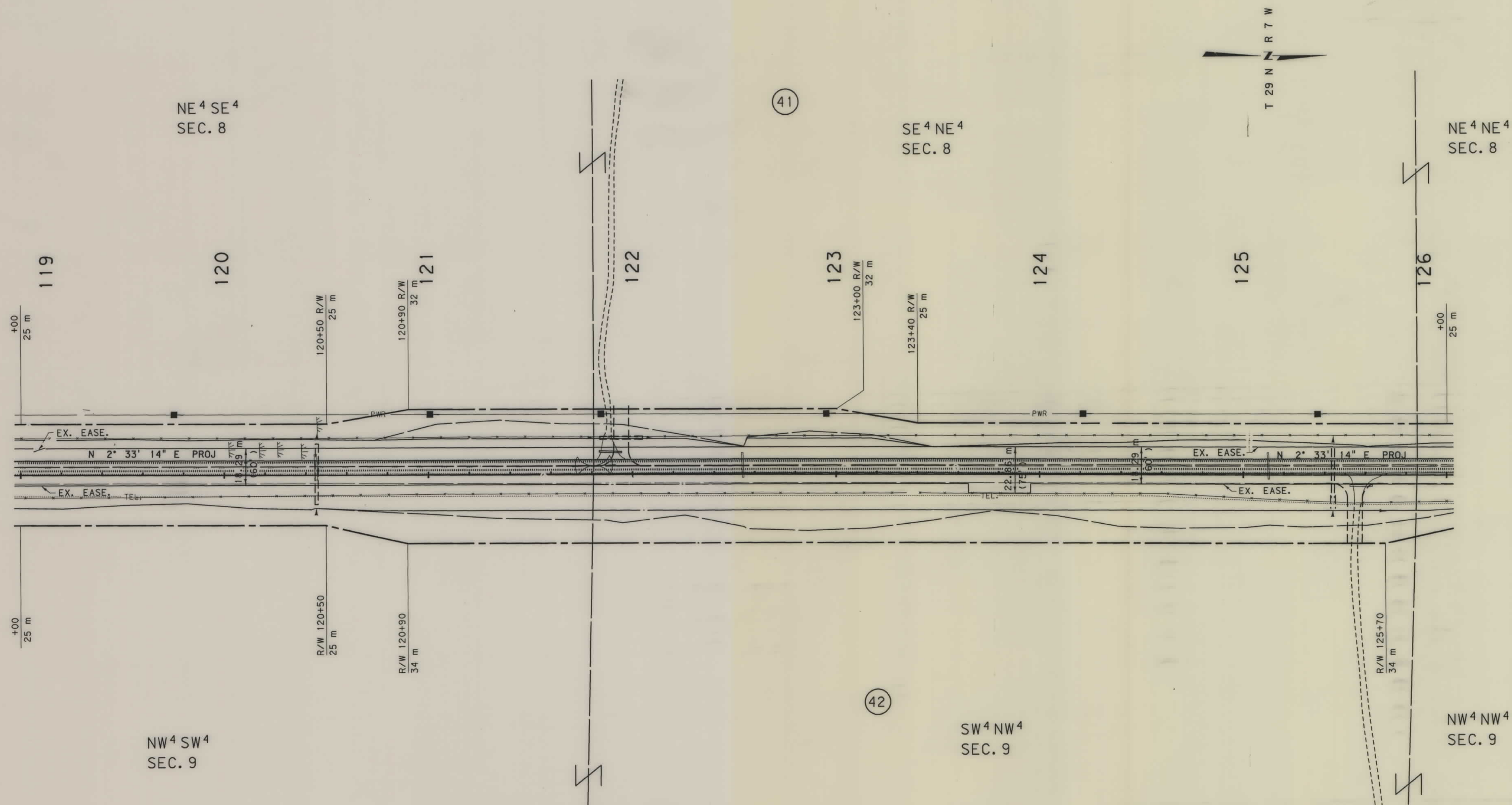




SEE SHEET NO. 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL |
|-------------------------|------------------|-------|-------|
|                         |                  | NO.   | SHEET |
| MONTANA                 | STPP 3-3(6)75    | 21    | 23    |
| PROJECT NUMBER 1299-006 |                  |       |       |

DUPUYER - NORTH



## GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE R/W WIDTH,  
WHICH IS RECORD. THE COMBINATION SCALE FACTOR  
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BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:

FHWA/DOT APPROVAL 12-18-96

IAP REVISED 5-8-98

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
PONDERA COUNTY

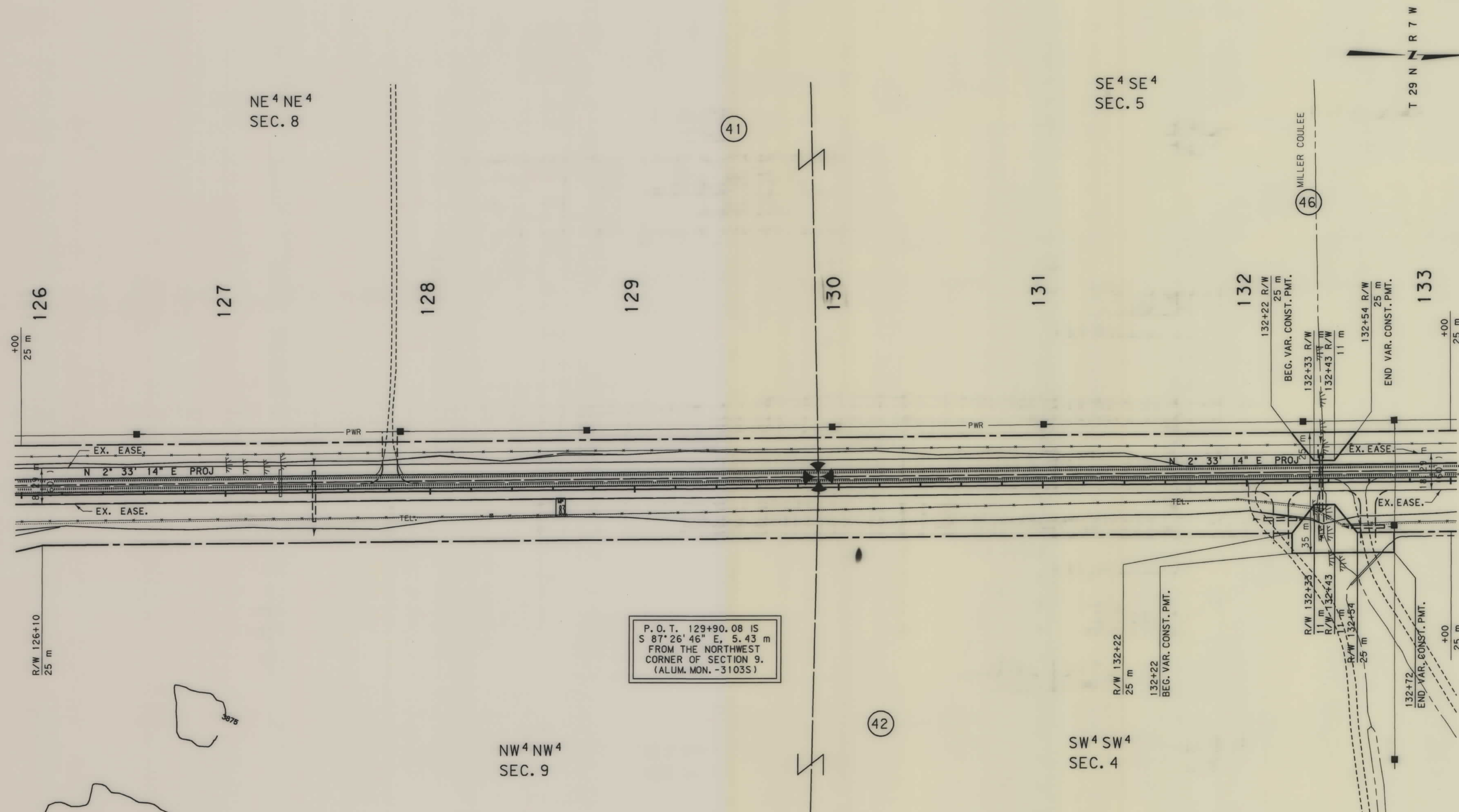
SCALE 1:1000





SEE SHEET NO.3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

|                         |                  |              |                 |
|-------------------------|------------------|--------------|-----------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEETS |
| MONTANA                 | STPP 3-3(6)75    | 22           | 22              |
| PROJECT NUMBER 1299-006 |                  |              |                 |
| DUPUYER - NORTH         |                  |              |                 |



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BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:

CUT SECTION  
TOE OF FILL

TOP OF CUT  
DITCH BOTTOM

FHWA/DOT APPROVAL 12-18-96

MAP REVISED

# MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
PONDERA COUNTY

SCALE 1:1000

