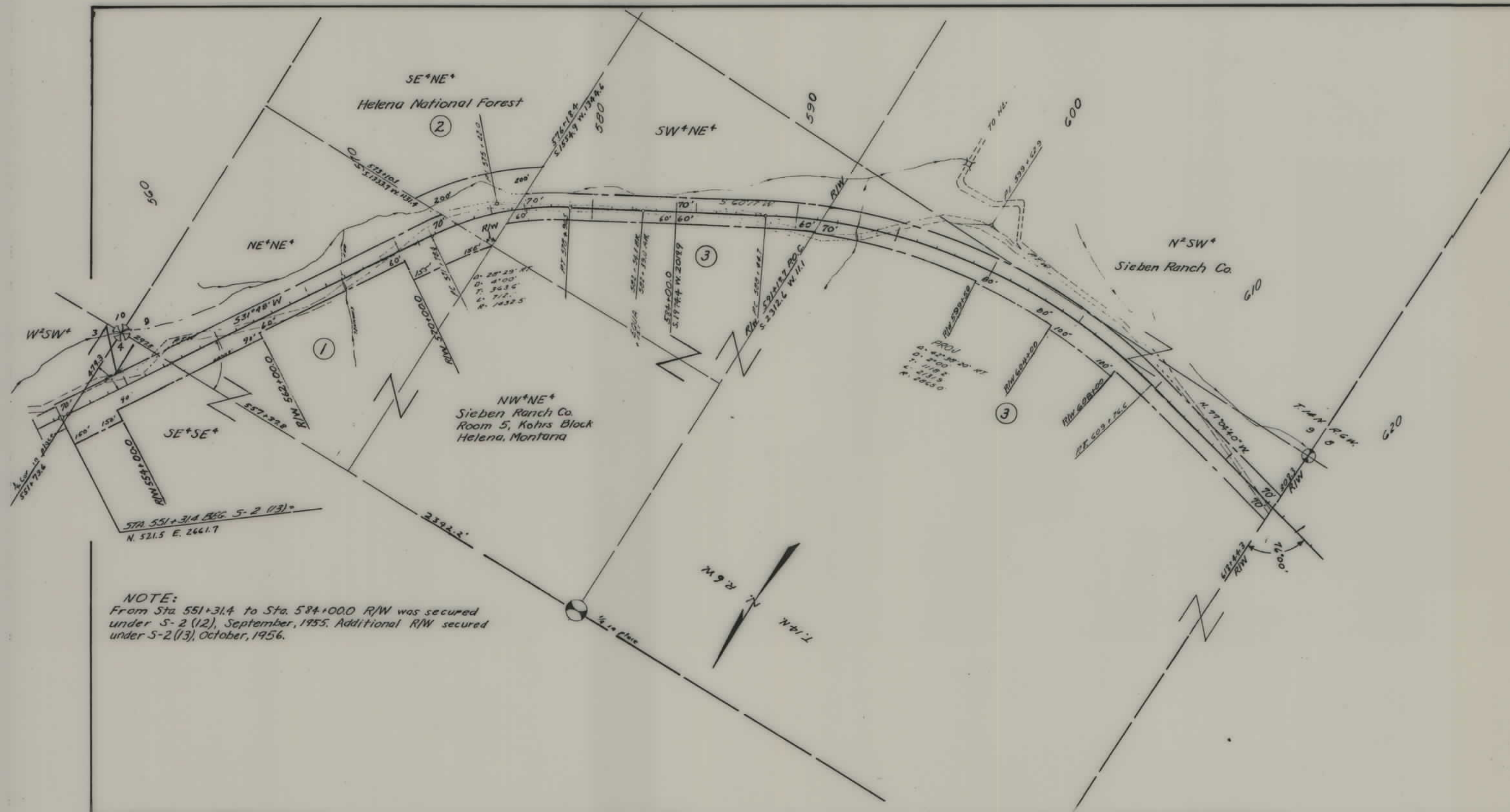


PLANS
NOT
TO
SCALE



NOTE:
From Sta 551+31.4 to Sta. 584+00.0 R/W was secured
under S-2 (12), September, 1955. Additional R/W secured
under S-2 (13), October, 1956.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-2(13)	1002-13	1	4

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 400' MAP COMPLETED 10-5-56



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MCNT.	S-2(13)	1002-13	2	4

Sieben Ranch Co.
Room 5, Kohrs Block
Helena, Montana

SE*SE*

Lot 1 NW*

NE*SE*

Lot 4 SW*

Sec. 6 Sec. 1

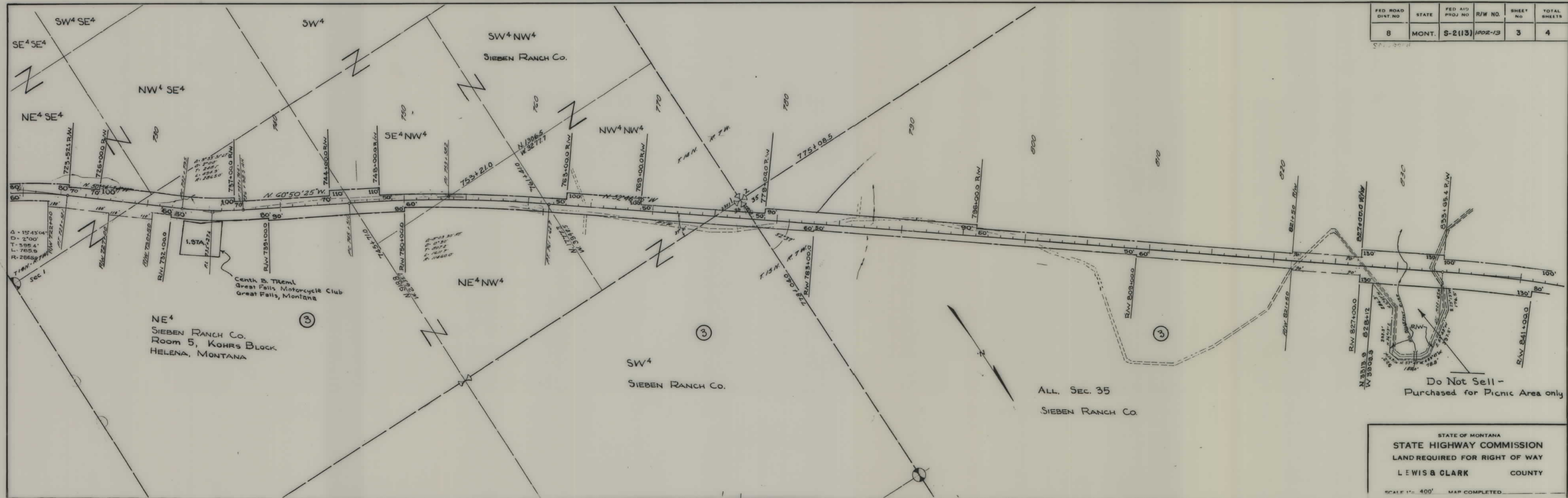
0.7334 AC
0.100 AC
0.280 AC
0.3750 AC

0.7334 AC
0.100 AC
0.280 AC
0.3750 AC

0.7334 AC
0.100 AC
0.280 AC
0.3750 AC

0.7334 AC
0.100 AC
0.280 AC
0.3750 AC

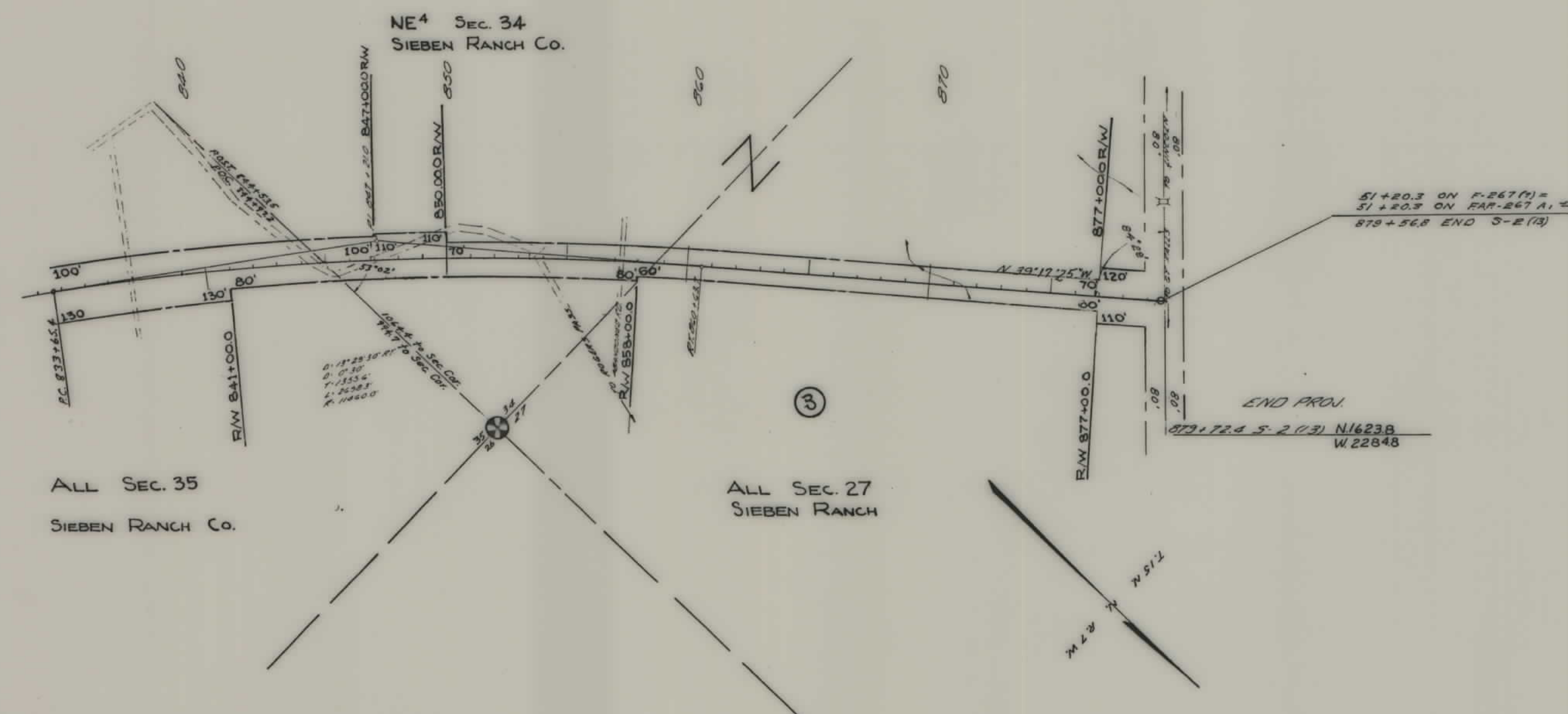
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE: 1" = 400' MAP COMPILED 10-2-56



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-2(13)	1002-13	3	4

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 400' MAP COMPLETED

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-2(13)	1002-13	4	4



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 400' MAP COMPLETED