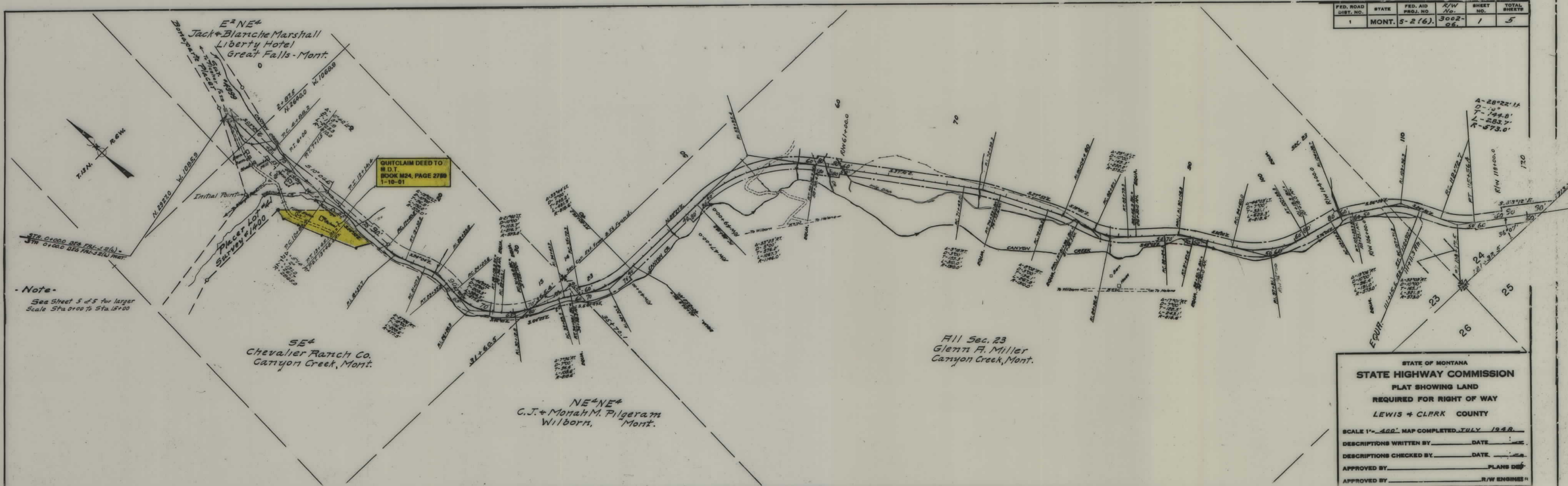


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	5-216.	3002-06	1	5



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY

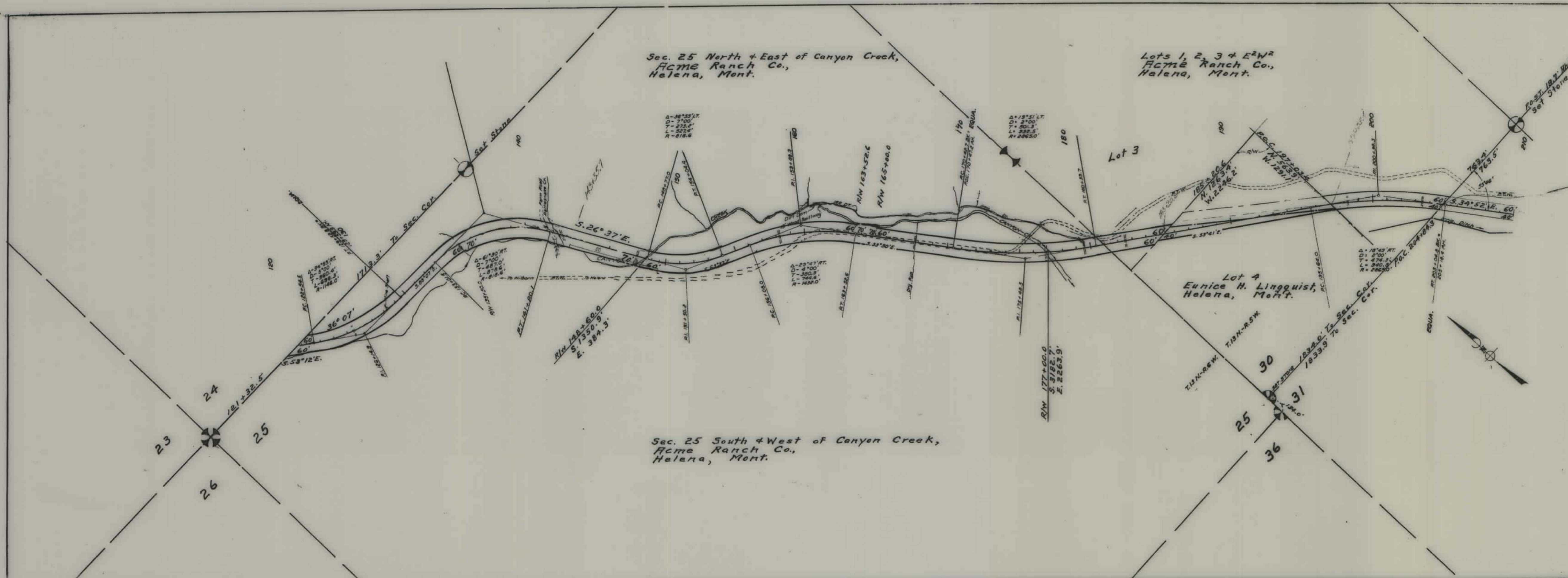
SCALE 1" = 400' MAP COMPLETED JULY 1948

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DESIGNED BY _____

APPROVED BY _____ R/W ENGINEER _____



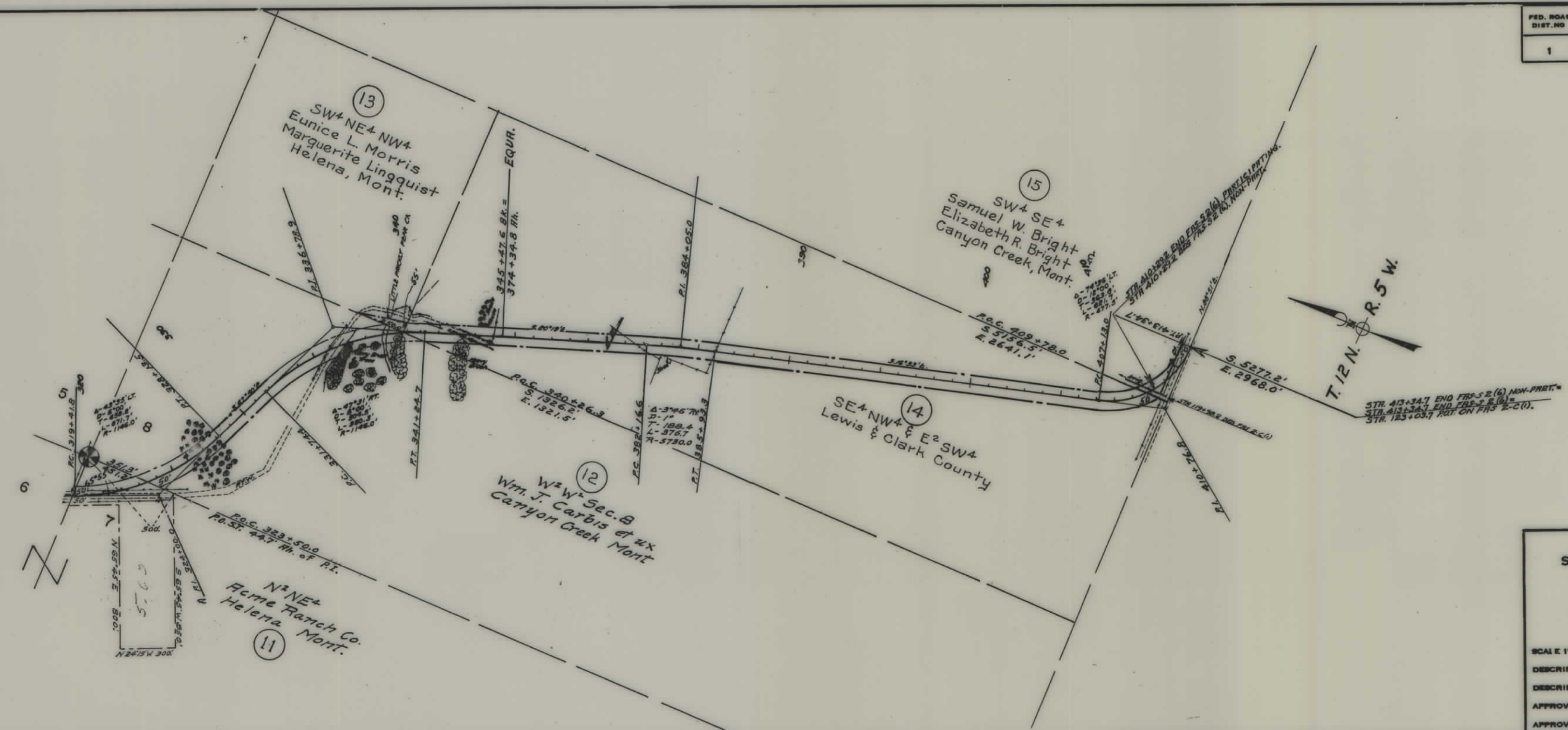
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	5-2(6)	3002-06	2	5

FOUR. in Bearings
 53°47'42" =
 53°47'42" E. R/W.

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY

SCALE 1" = 400' MAP COMPLETED JUN 1949.
 DESCRIPTIONS WRITTEN BY MAI DATE 5-30-49
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	S 2 (6)	3002-06 4	5	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LEWIS-CLARK COUNTY

SCALE 1"= 400' MAP COMPLETED JULY 1948

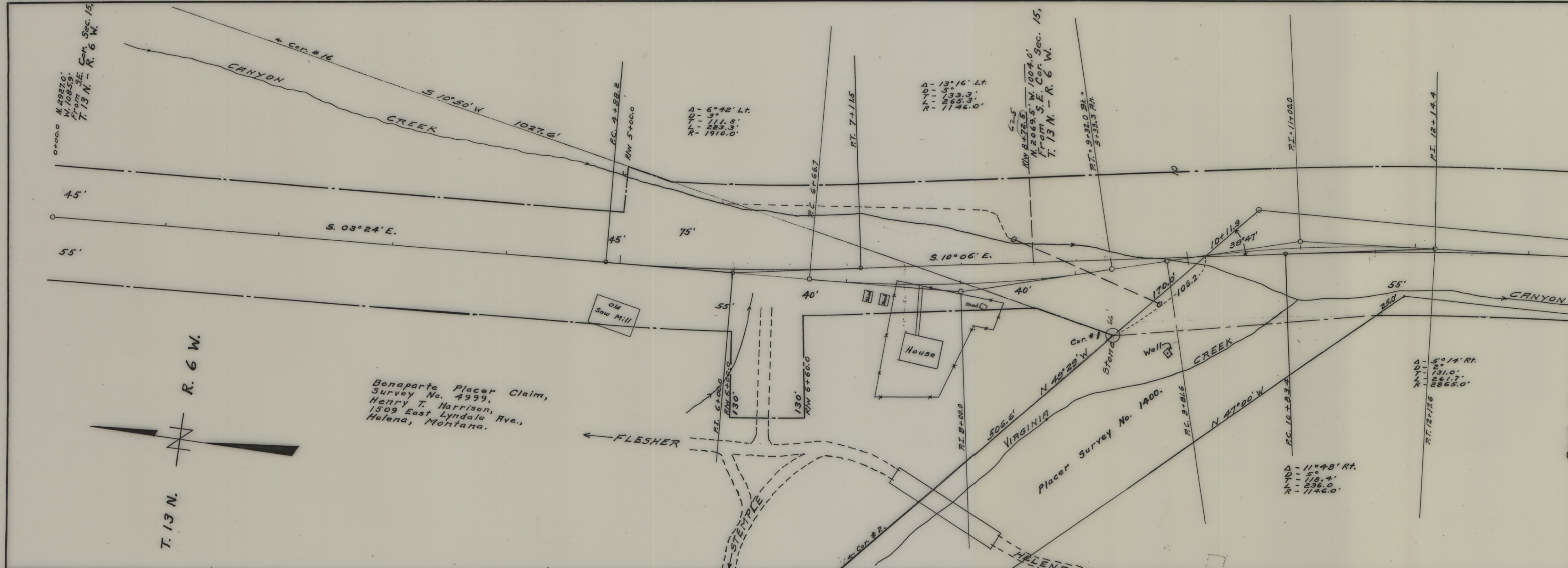
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	S-2 (6)	3002-05	5	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY

SCALE 1" = 50' MAP COMPLETED AUG. 1948.
 DESCRIPTIONS WRITTEN BY M.B. DATE 8-26-48.
 DESCRIPTIONS CHECKED BY M.B. DATE 8-26-48.
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER