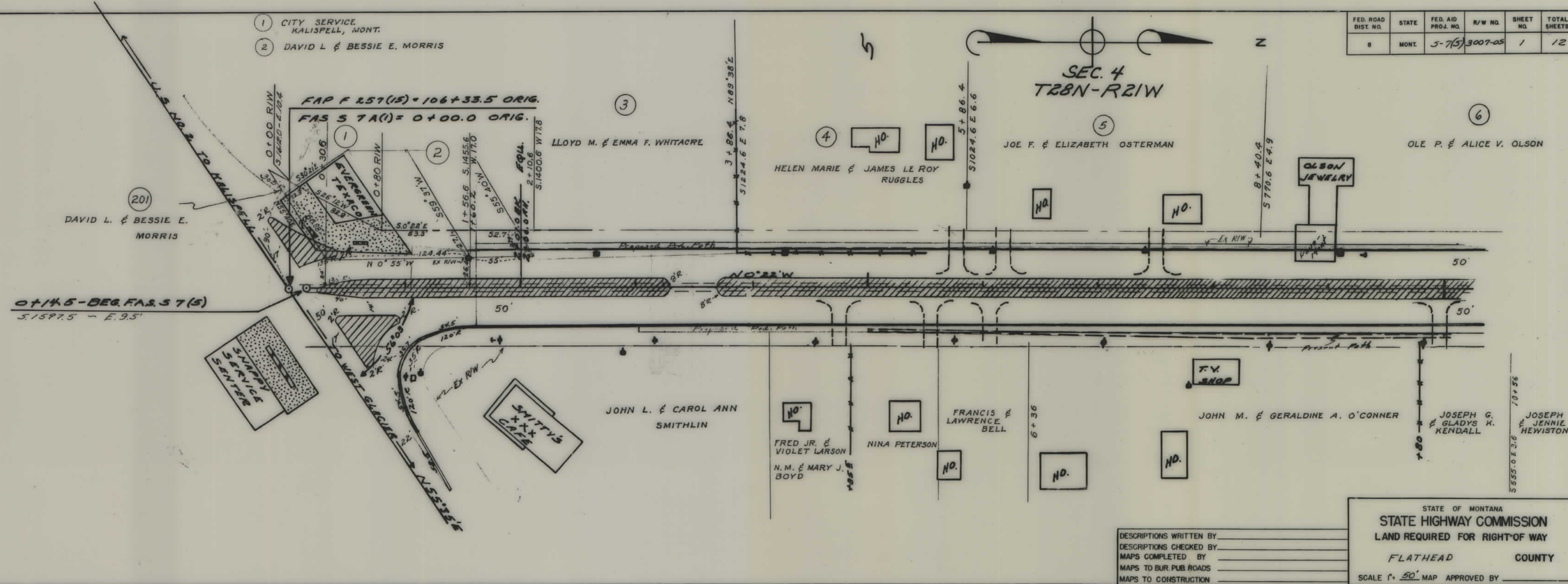
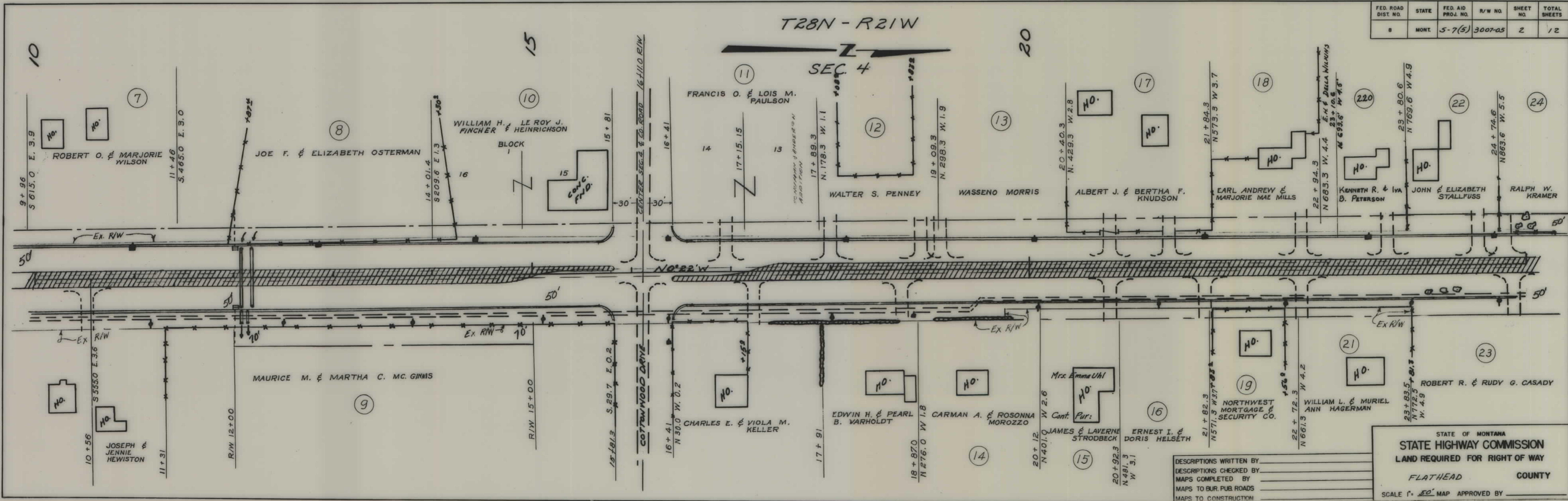


PLANS
NOT
TO
SCALE



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-7(5)	3007-05	2	12



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 FLATHEAD COUNTY
 SCALE 1" = 50' MAP APPROVED BY _____

SEC. 4
-Z-

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEET
8	MONT.	37 (5)	3007-05	3	12

SCHOOL,
50

Ray E. Ward

$\Delta - 14^{\circ}51'30'' R7$
 $D - 1^{\circ}30'$
 $T - 498.1'$
 $L - 990.6$
 $R - 3820'$

Jennie M. Fomeroy (31)

MAPS MADE	5-11-60
MAPS REVISED	
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
FLATHEAD COUNTY
SCALE 1" = 50' MAP APPROVED BY _____

EVERGREEN SCHOOL, DIST. #50

SEC. 4
T28N-R21W

SEC. 33
T29N-R21W

Δ -15°15'30" LT.
D-1°30'
T-511.7'
L-1017.2'
R-3820.0'

Lutheran Church

C.G. & LEOTA M LUNSTAD
SOMERS, MONTANA

Evergreen Fire District

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	57(5)	3007-05	4	12

POSSIBLE FUTURE PLAYGROUND SITE

EAST EVERGREEN DRIVE
POC 42+51.1 75.5 POC TO 1/4 COR.

GRAVELED MALL

12

11

10

9

8

7

6

Harold & Alice H. Wachsmuth

Martin D. & Elizabeth Sundberg
Rt. 1
Kalispell

Clarence & Pearl Behrens

2

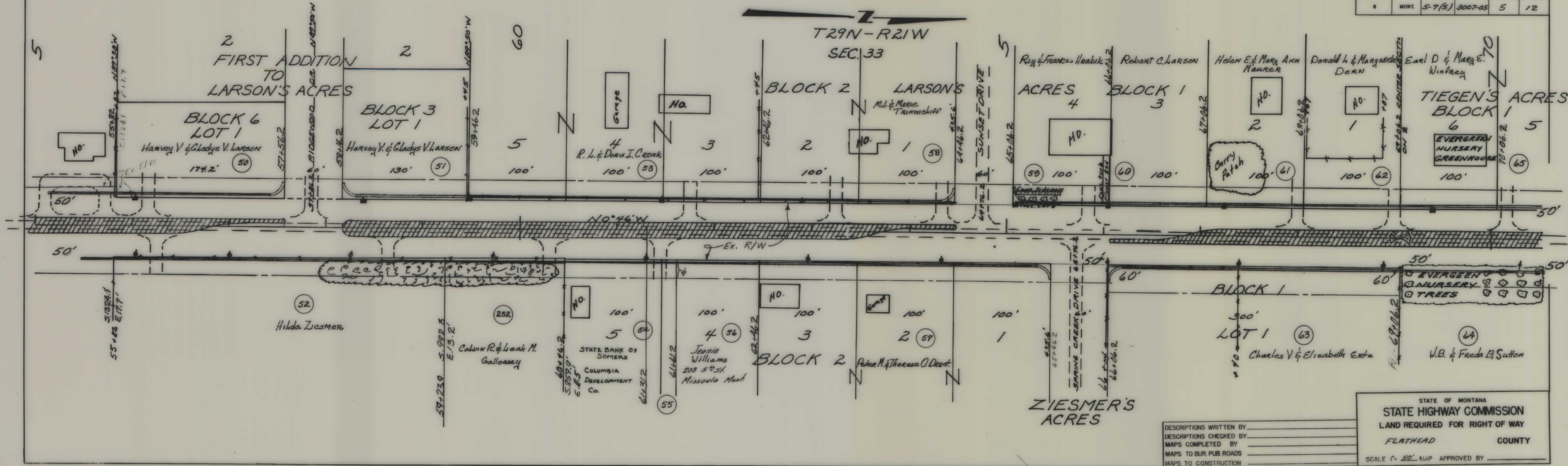
1

EVERGREEN

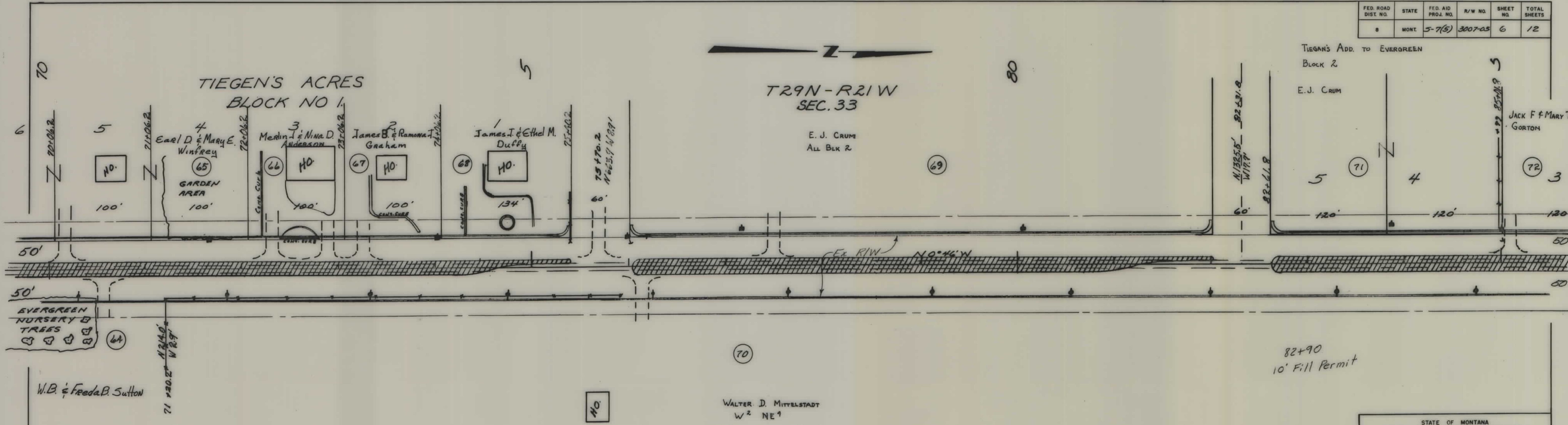
MAPS MADE 5-11-60
MAPS REVISED
MAPS TO BUR. PUB. ROADS
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
FLATHEAD COUNTY
SCALE 1"=50' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-7(5)	3007-05	5	12



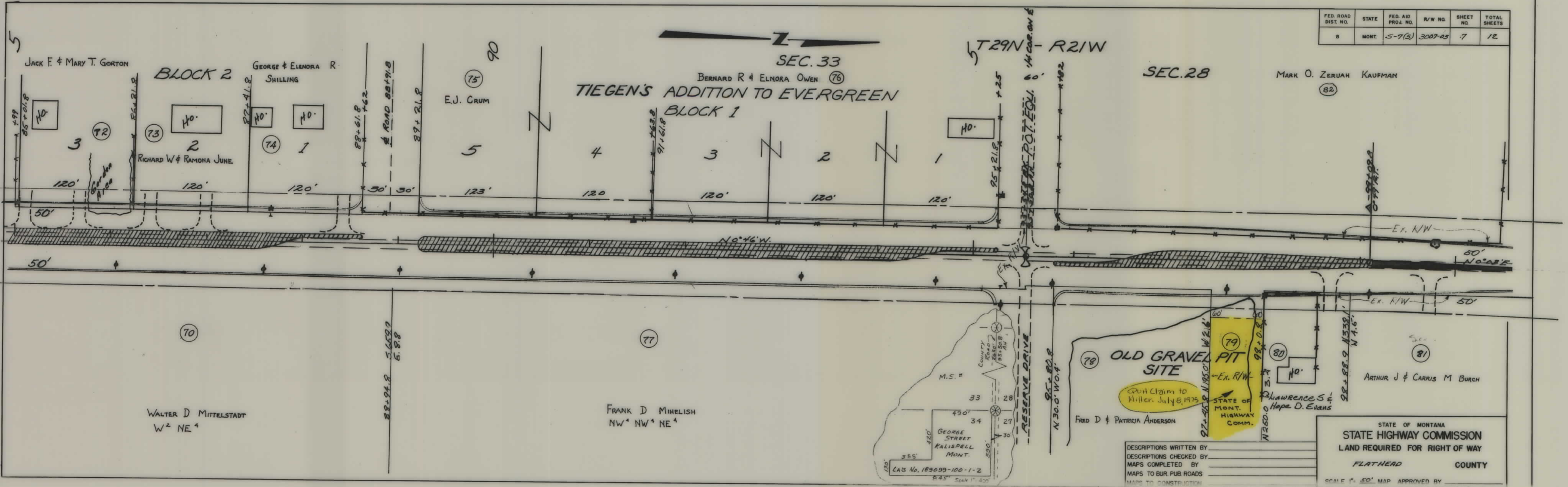
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-7(5)	3007-05	6	12



DESCRIPTIONS WRITTEN BY _____
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STATE OF MONTANA
 STATE HIGHWAY COMMISSION
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 FLATHEAD COUNTY
 SCALE 1" = 50' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-7(5)	3007-05	7	12



115

MARK O. & ZERUAH KAUFMAN
SW⁴ WEST OF R/W

(82)

+ N 0° 03' E

Ex. R/W

R/W USE FENCE IN PLACE

-102+12.3
END CURB & GUTTER

R/W 104 + 00.0

R/W 104 + 68.0

ARTHUR J. & CARRIS M.
BURCH

SHELBY F. & BESSIE M. SNELL

REVISED 1-17-60

DESCRIPTIONS WRITTEN BY	DATE	REMARKS
1	1964	1964
2	1964	1964
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100	1964	1964

DESCRIPTIONS CHECKED BY

MAPS COMPLETED BY

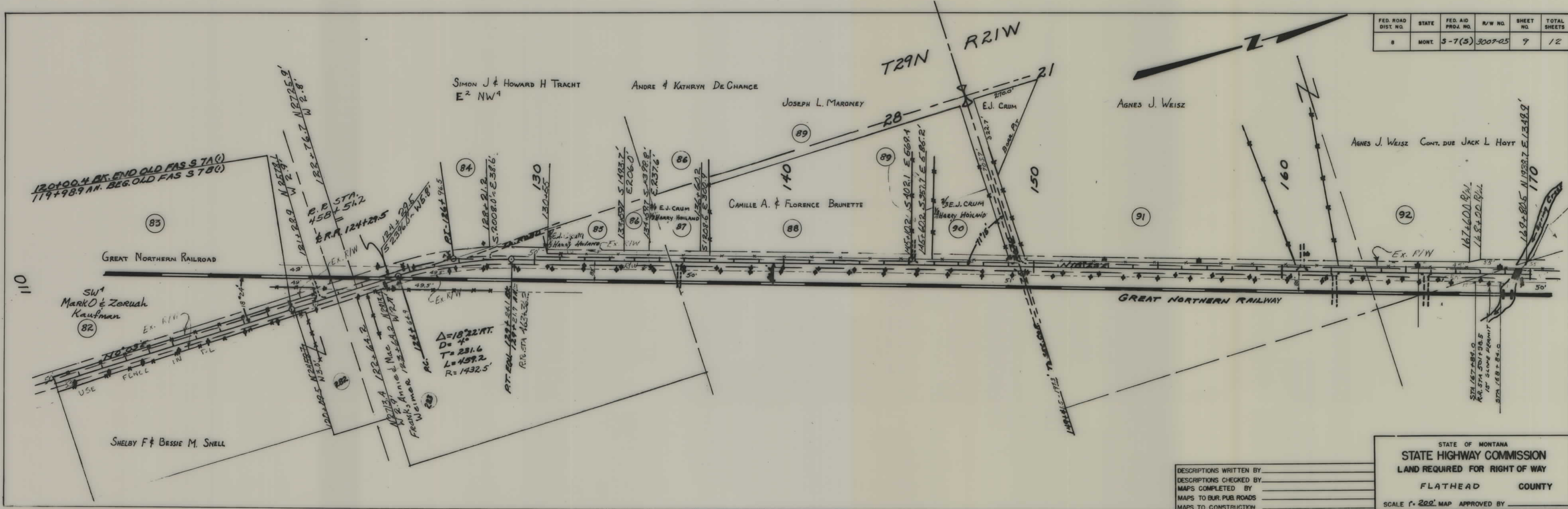
MAPS TO BUY PUB ROADS

MAPS TO CONSTRUCTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
FLATHEAD COUNTY

SCALE 1" = 50' MAP APPROVED BY _____

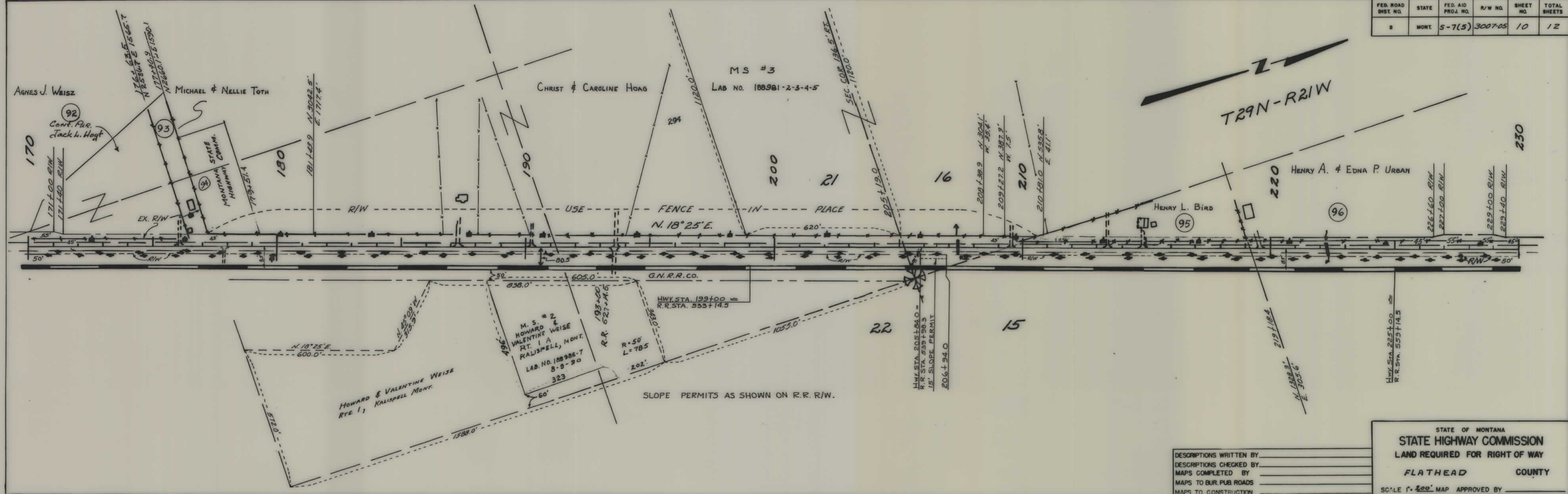
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-7(5)	3007-05	9	12



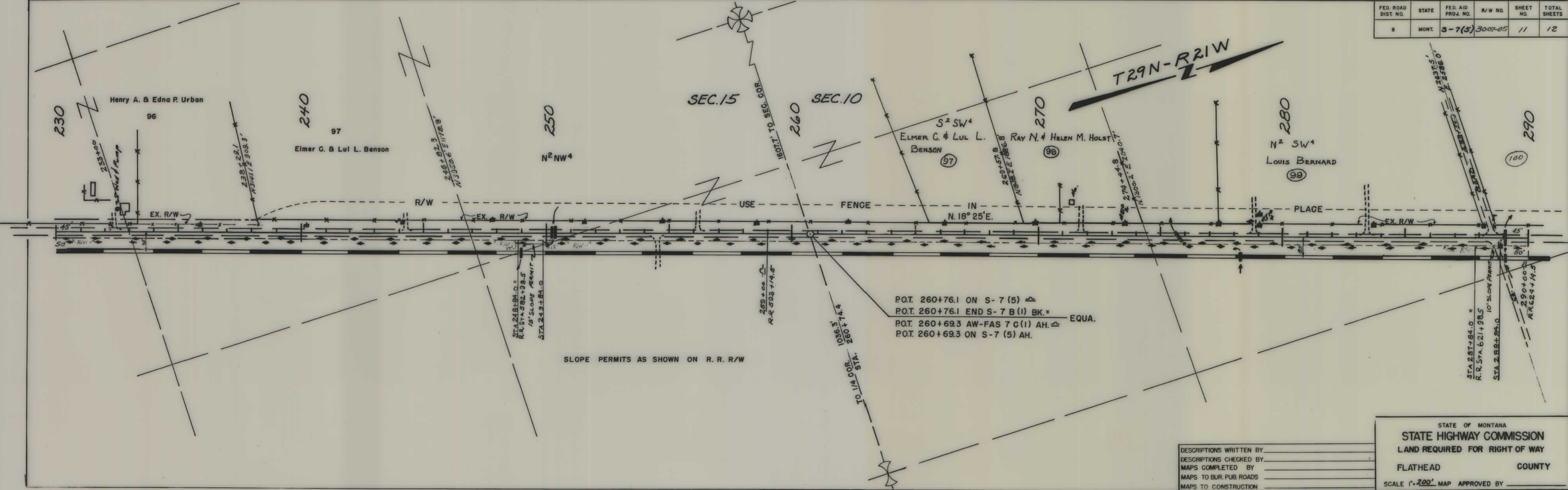
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STATE OF MONTANA
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 FLATHEAD COUNTY
 SCALE 1"=200' MAP APPROVED BY _____

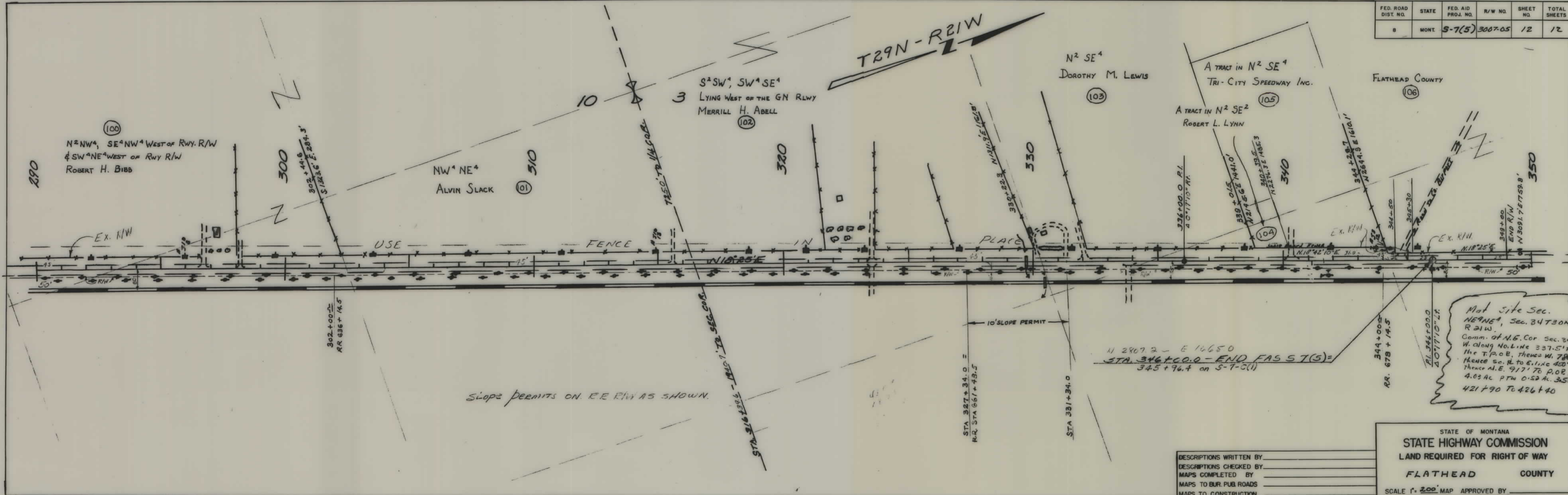
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-7(5)	3007-05	10	12



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-7(5)	3007-05	11	12



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-7(5)	3007-05	12	12



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
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 MAPS TO BUR. PUB. ROADS _____
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STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 FLATHEAD COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

Mat site Sec.
 NE 1/4 Sec. 34 T30N
 R 21W.
 Comm. of N.E. Cor. Sec. 34
 W. along No. Line 337.5' to
 the T.P.O.B. thence W. 780.0'
 thence S. to E. line 400'
 thence N.E. 917' to P.O.B.
 4.03 Ac. pr. 0.52 Ac. 3.51
 421+90 to 426+40