

PLANS

NOT

TO

SCALE

0276

DEPARTMENT OF THE INTERIOR  
Bureau of Land Management - Montana Land Office - Billings, Montana

I hereby certify that the right of way represented hereon in the SW 1/4  
Section 30, T 36 N, R 43 E, Daniels county, is unappropriated and  
unreserved public land.

October 1, 1949

*William Riddle*  
WILLIAM RIDDELL, Manager

| TO WHOM<br>UNIT NO. | STATE | FED. AID<br>PROJ. NO. | R/W<br>NO.  | SHEET<br>NO. | TOTAL<br>SHEETS |
|---------------------|-------|-----------------------|-------------|--------------|-----------------|
| 1                   | MONT  | 5-8(6)                | 3008<br>-06 | 1            | 3               |

24 19  
25 30

VALLEY COUNTY  
T. 36 N., R. 43 E.  
DANIELS COUNTY

Lot 2 & SE 1/4 NW 1/4  
State of Montana  
Lessee - C. Bonnabel

N 1/4 NW 1/4 SEC. 30  
ANTON SHERRY  
RICHLAND

S 1/2 NE 1/4  
U. S. Gov't.

NW 1/4 SE 1/4  
Harold E. Wilson,  
Richland, Montana.

S 1/2 SE 1/4  
State of Montana  
Lessee - C. Bonnabel

SW 1/4 SE 1/4  
State of Montana  
Lessee - C. Bonnabel

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
DANIELS COUNTY

SCALE 400' MAP COMPLETED Aug. 1949  
DESCRIPTIONS WRITTEN BY *WRC* DATE 7-29-49  
DESCRIPTIONS CHECKED BY *WRC* DATE 8-2-49  
APPROVED BY \_\_\_\_\_ PLANS DESIGNED BY \_\_\_\_\_  
APPROVED BY \_\_\_\_\_ ROAD ENGINEER





