

PLANS

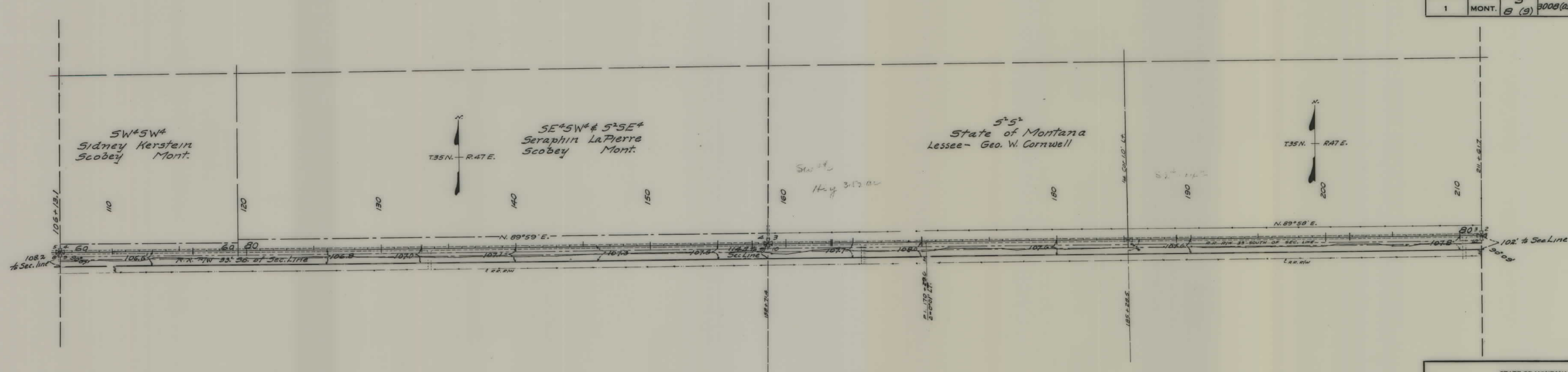
NOT

TO

SCALE

S 8(9) SHT 1 OF 5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	5 8 (9)	3008 (29)	2	5



Highway R/W 50' North of Ry & Parallel.
Toe of slope-cut or fill-shown by solid line.

☐	Present Easement from Railroad			
☐	New	"	"	"
☐	Permit to borrow	"	"	"

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DANIELS COUNTY

SCALE 1"=400' MAP COMPLETED Oct. 8-1951

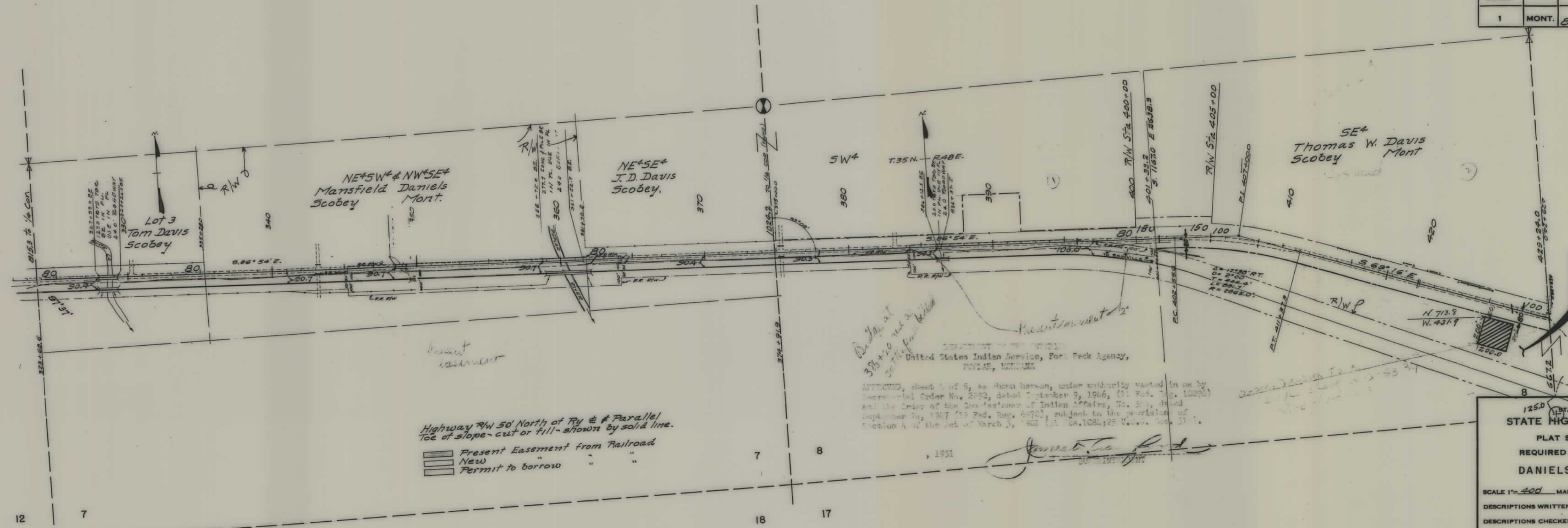
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____

APPROVED BY *Malcolm Gordon* CIVIL ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	5 8 (9)	2003 (09)	4	5



Quitclaim Deed
To Tom W. Davis
& Caroline E. Davis
On Sept 30-76

*Original at
380+10 mile 22
settlement*

DEPARTMENT OF THE INTERIOR
United States Indian Service, Fort Peck Agency,
FOOT LAKE, MONTANA

APPROVED, sheet 4 of 5, as shown hereon, under authority vested in me by
Secretarial Order No. 2452, dated September 3, 1946, (51 Fed. Reg. 10290)
and the Order of the Commissioner of Indian Affairs, No. 583, dated
September 10, 1947 (12 Fed. Reg. 6670), subject to the provision of
Section 4 of the Act of March 3, 1907 (34 Stat. 1084; 25 U.S.C. 111).

1951

Highway R/W 50' North of Ry & Parallel
Toe of slope-cut or fill-shown by solid line.

Present Easement from Railroad
New
Permit to borrow

STATE OF MONTANA
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

DANIELS COUNTY

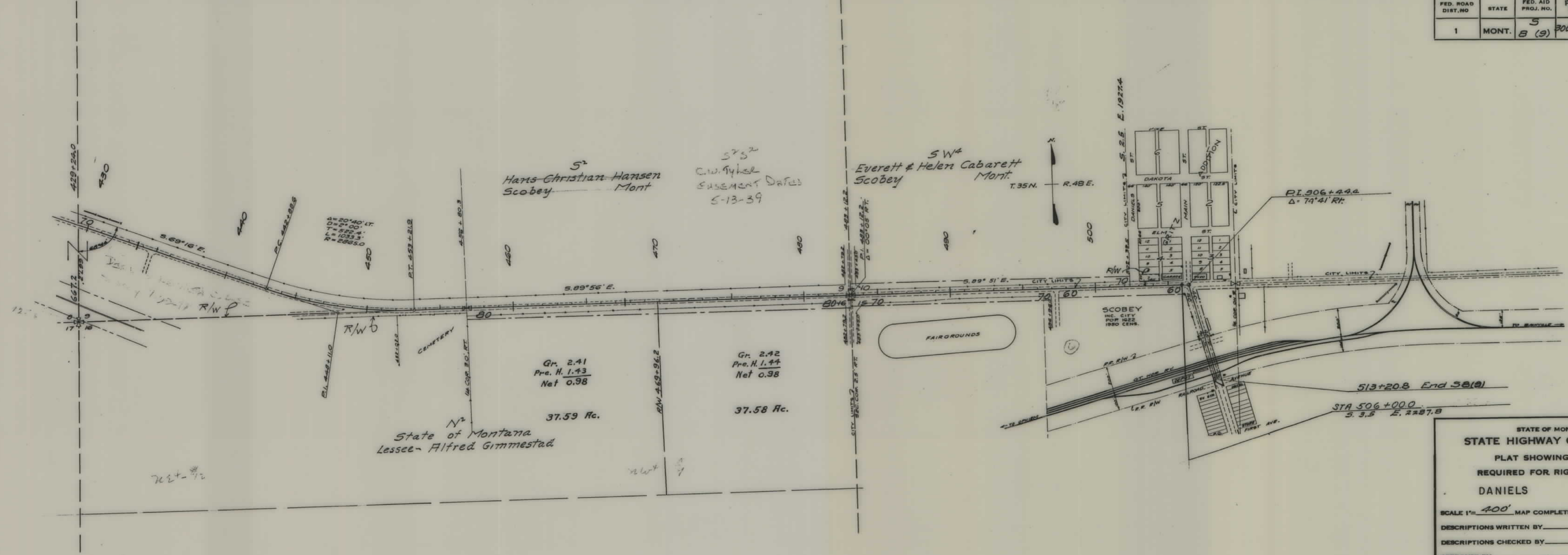
SCALE 1"=400' MAP COMPLETED Oct. 8-1951

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	5 (9)	3005 (09)	5	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DANIELS COUNTY
 SCALE 1"= 400' MAP COMPLETED *Oct. 8-1951*
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____
 APPROVED BY *Malcolm Bowden* CIVIL ENGINEER