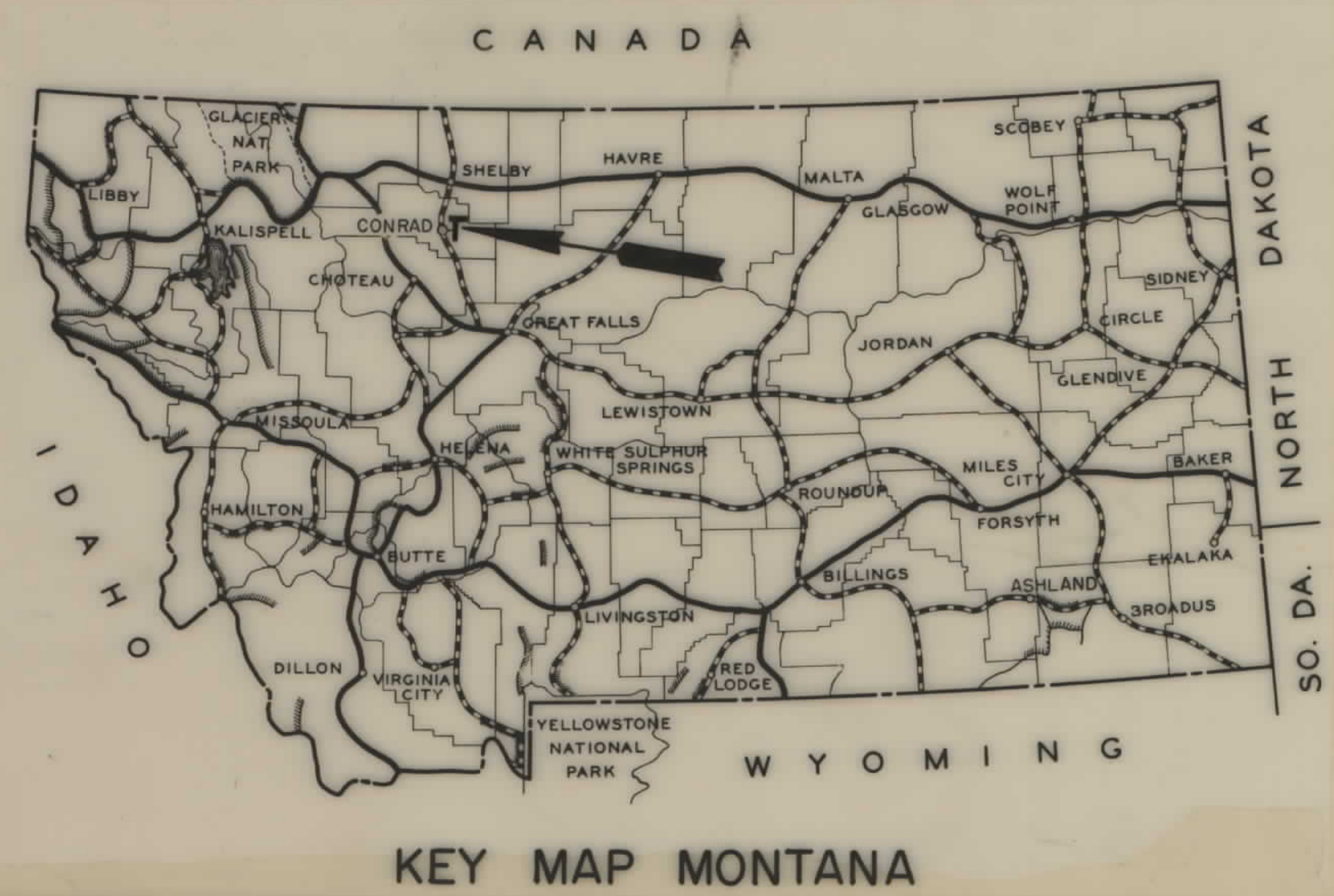


PLANS
NOT
TO
SCALE

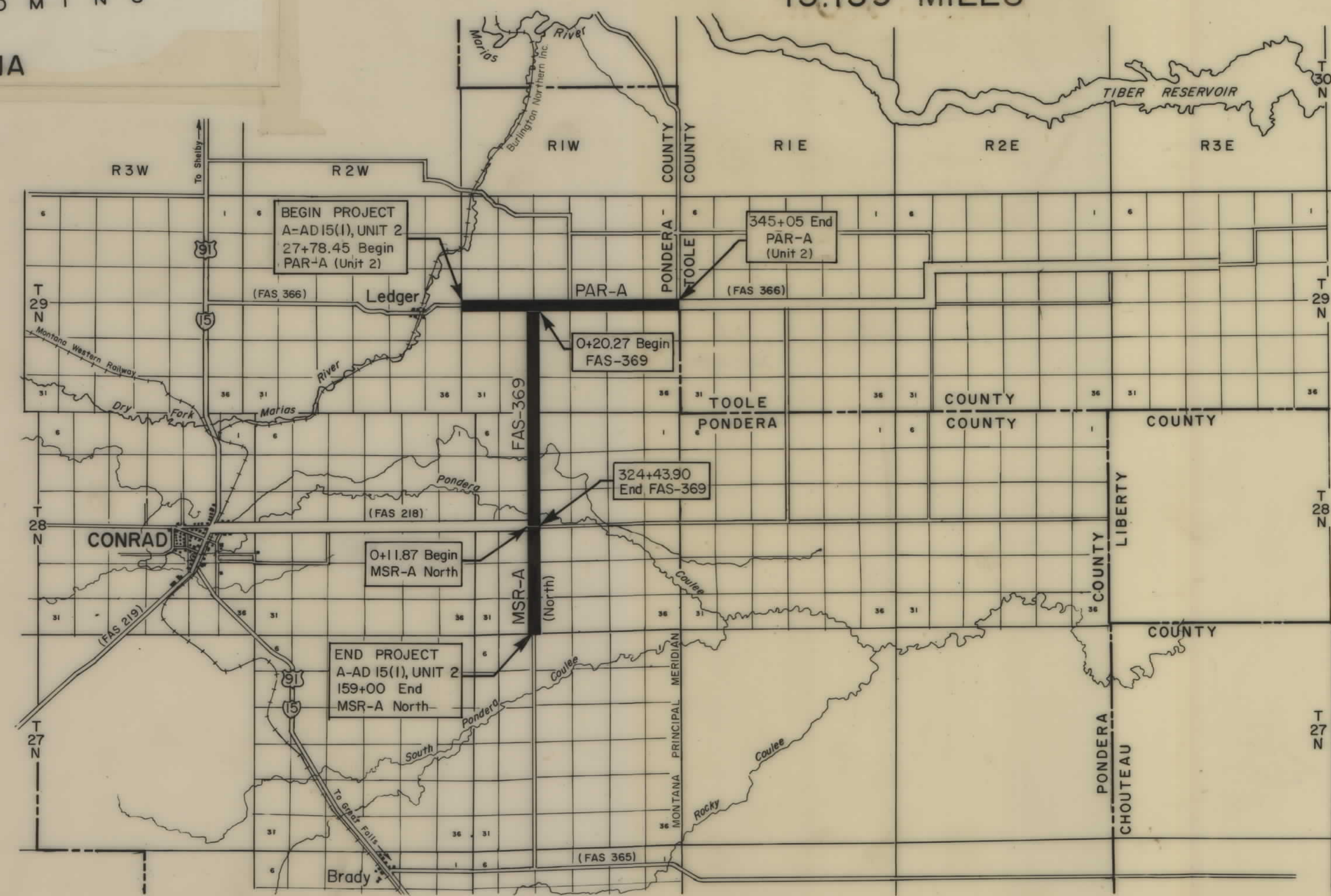
STATE OF MONTANA
STATE HIGHWAY COMMISSION

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA	A-AD 15(1), UNIT 2	5366()		1	29

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO.
SAFEGUARD ACCESS ROADS
PROJECT A-AD 15(1), UNIT 2



15.159 MILES



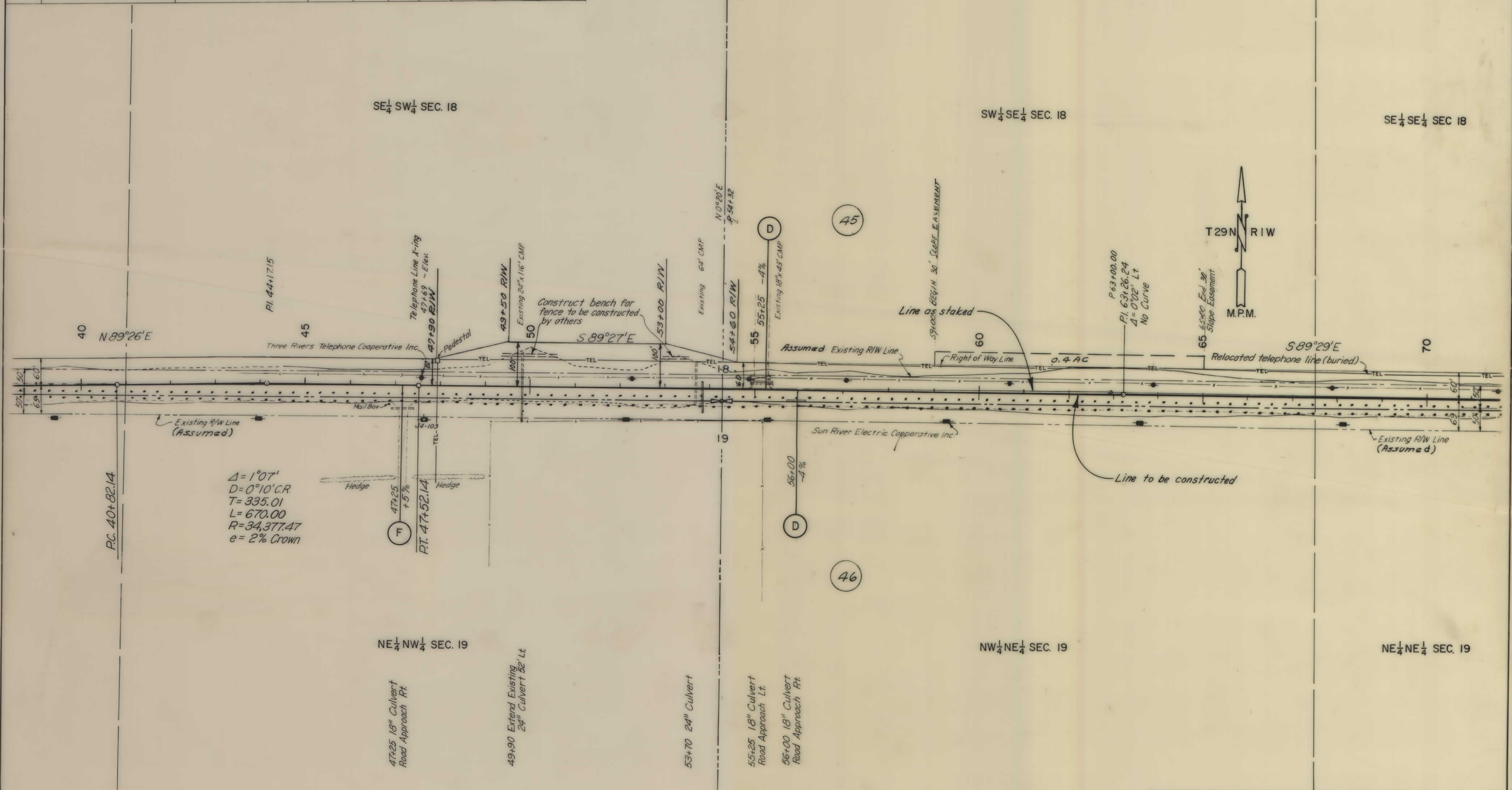
CONVENTIONAL SIGNS	
PROPOSED RIGHT-OF-WAY LINE.	---
EXISTING RIGHT-OF-WAY LINE.	---
CENTERLINE (1/4) OR PROJECTED LINE.	---
STK'D. CENTERLINE.	---
PARCEL NUMBER.	②
OWNERSHIP BOUNDARY.	
R/W LINE FENCED.	---X---X---
FENCE LINE (SHOW TYPE).	---X---X---
SLOPE LIMIT - TOP OF CUT.	---
SLOPE LIMIT - TOE OF FILL.	---
STATE AND NATIONAL LINE.	---
COUNTY LINE.	---
TOWNSHIP LINE.	---
FOREST OR PARK BOUNDARY.	
SECTION LINE.	---
1/4 SECTION LINE.	---
1/16 SECTION LINE.	---
UNFENCED PROPERTY.	---
GOVERNMENT MEANDER LINE.	---
FOUND SECTION CORNERS.	34 35 3 2
PROJECTED SECTION CORNERS.	34 35 3 2
FOUND 1/4 CORNERS.	34 35 3 2
PROJECTED 1/4 CORNERS.	34 35 3 2
CENTER OF SECTION	⊙
EXISTING ROAD	==
RAILROAD (NAME).	---
EXISTING POWER POLES.	⊙
RELOCATED POWER POLES.	⊙
EXISTING TEL. OR TEL. POLES.	⊙
RELOCATED TEL. OR TEL. POLES.	⊙
EXISTING JOINT USE POWER & TEL. POLES.	⊙
RELOCATED JOINT USE POWER & TEL. POLES.	⊙
TEL. OR TEL. OR POWER POLES TO BE MOVED.	⊙
EXISTING TOWER (STEEL).	⊙
RELOCATED TOWER (STEEL).	⊙
NEW PIPES.	---
OLD PIPES IN PLACE.	---
CHANNEL CHANGES.	CH. CHS
EXISTING GUARD RAIL.	---
PROPOSED GUARD RAIL.	---
MATERIALS TEST HOLE & NUMBER.	(1) 2
STREAMS WITH BRIDGE.	---
INTERMITTENT STREAMS.	---
TRIANGULATION STATION "P" LINE POINT.	⊙



STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED:	
19	
STATE HIGHWAY ENGINEER	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	
DIVISION ENGINEER	DATE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Montana	A-AD15(1) Unit 2			3	29

PLAN	BY	DATE
NOTED PLOTTER		
NOTE BOOK		
NO		



SLOPE LIMITS

TOP OF CUT _____
TOE OF FILL -----

MAP TRANS. TO R/W _____
MAP REVISED _____

B.P.R. APPROVAL _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
COUNTY

SCALE 1"=100' MAP COMPLETED _____

OWNERSHIPS								EASEMENT AND PERMIT ACREAGE
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	
45	T. C. & H. G. McCracken	LEDGER, MONTANA		26.0 AC		18.2 AC	7.7 AC	3.7 AC
46	IVERSON FARM COMPANY ~	CONRAD, MONTANA		6.0 AC		5.8 AC	0.2 AC	0.1 AC
	FRANK IVERSON							

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Montana	A-AD15(1), Unit 2			4	29

PAR-A

SE⁴ SE⁴ SEC. 18

SW⁴ SW⁴ SEC. 17

SE⁴ SW⁴ SEC. 17

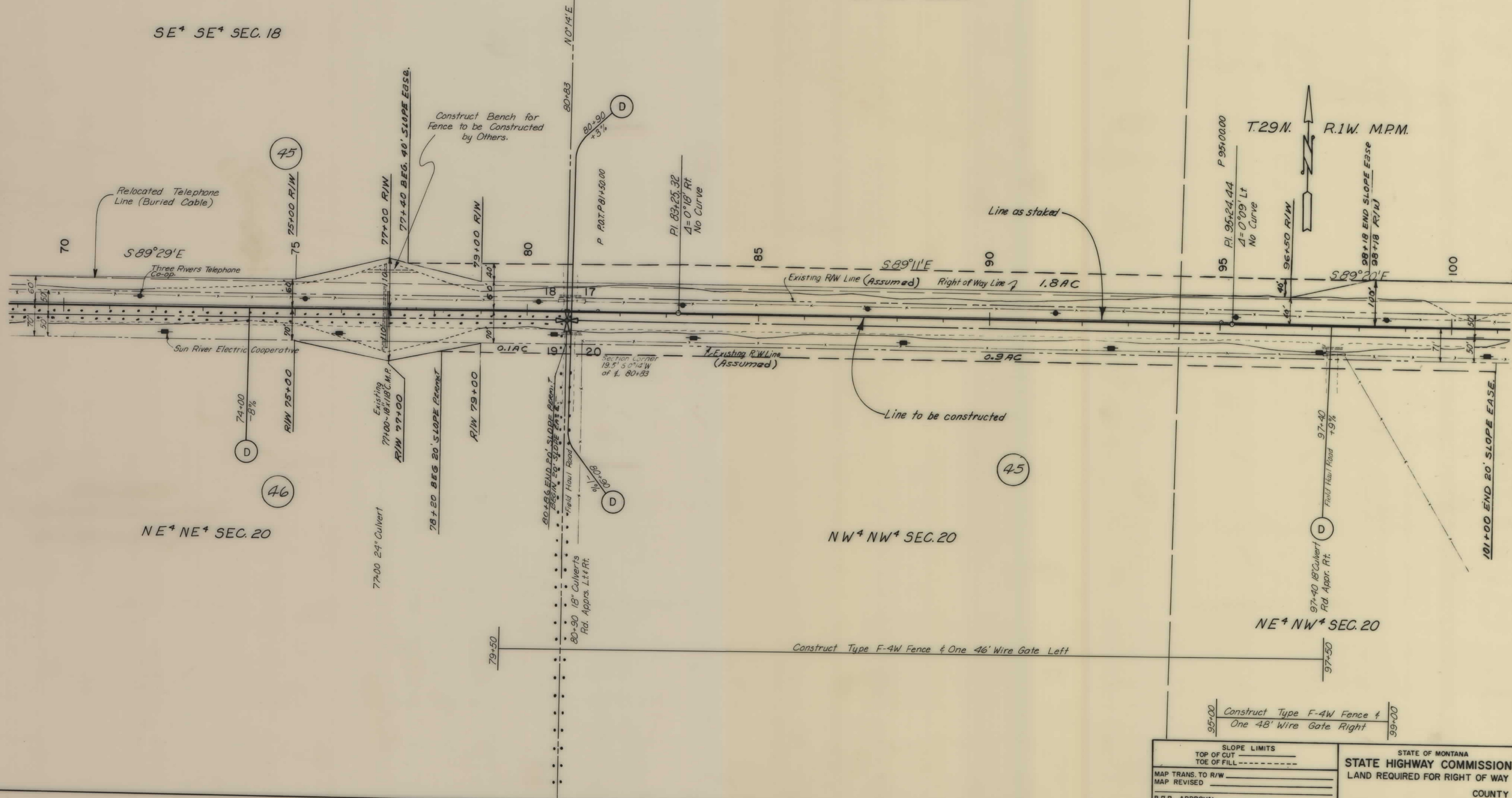
NE⁴ NE⁴ SEC. 20

NW⁴ NW⁴ SEC. 20

NE⁴ NW⁴ SEC. 20

DATE	BY

PLAN	UNREVIEWED	DATE
NOTE BOOK	ALIGNED CHECKED	
NO	RT OF WAY CHECKED	



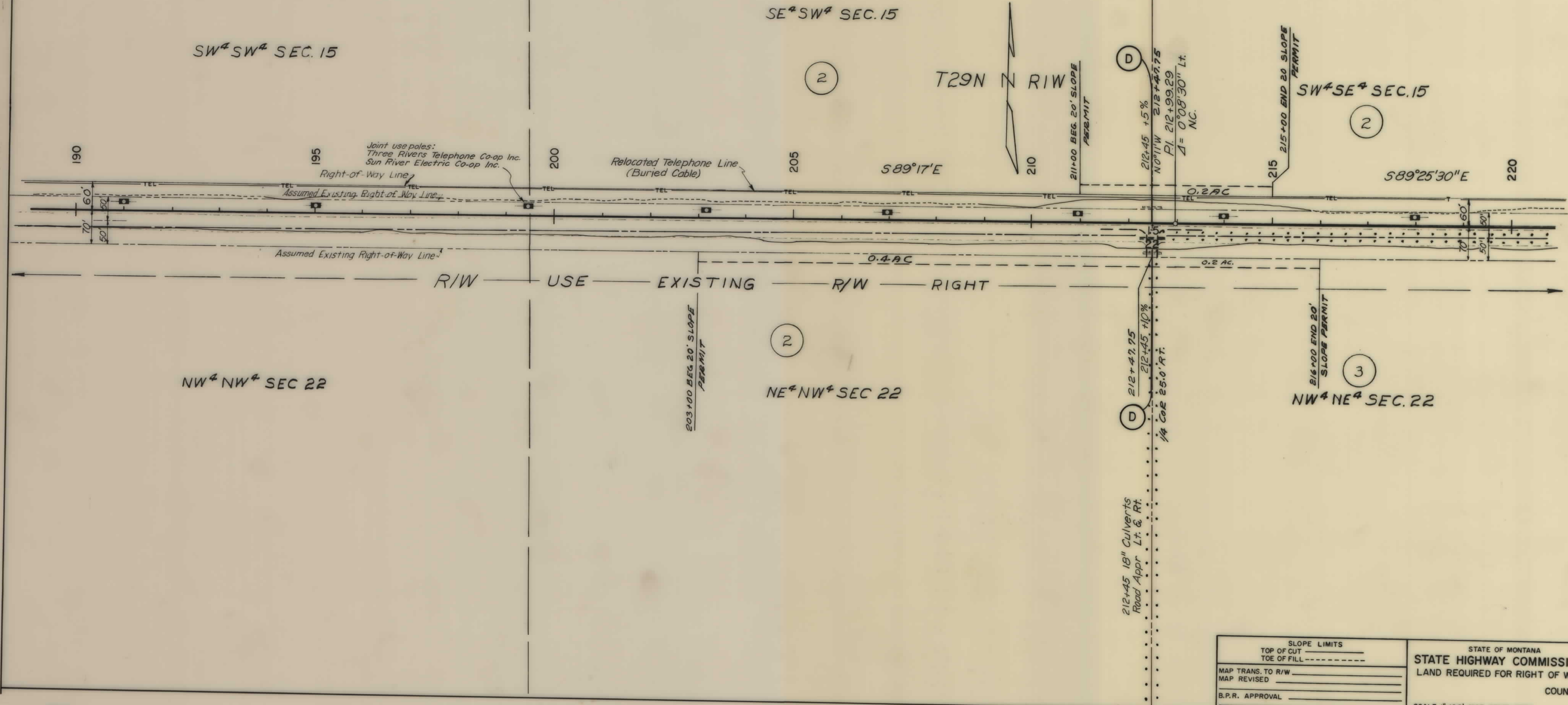
SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		COUNTY	
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL			

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	EASEMENT AND PERMIT ACREAGE
* 2	IVERSON RANCH INC. ~ ROBERT IVERSON	LEDGER, MONTANA		23.2 AC		16.5 AC	6.7 AC	2.2 AC
3	MARIE WILMER KULZER, ET AL	CHEWELAH, WASHINGTON						0.4 AC

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEET
8	Montana	A-AD 15(1), Unit 2 PAR-A		8	29

*INCLUDES TAKING FOR FAS 369

PLAN	DATE
SUPVISED PLOTTER ALIGNMENT CHECKED RT. OF WAY CHECKED	
NOTE BOOK NO.	



SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----		
MAP TRANS. TO R/W	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED	-----		
B.P.R. APPROVAL	-----	COUNTY	
		SCALE 1"=100' MAP COMPLETED	

A-AD 15(1) 1/2 CONST. R/W S. 386() SH

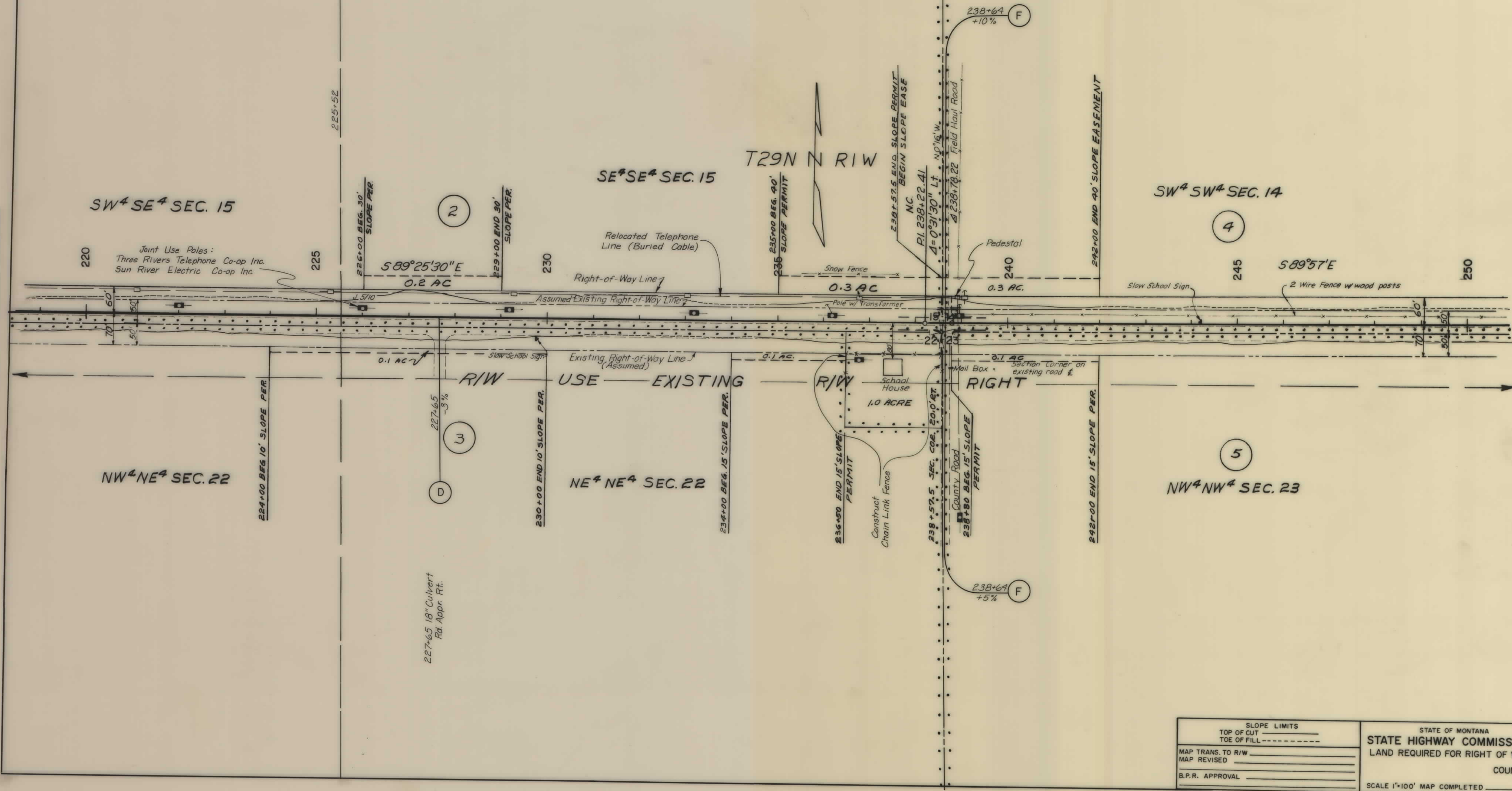
OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	EASEMENT AND PERMIT ACREAGE	
*2	IVERSON RANCH INC. ~	LEDGER, MONTANA		23.2 AC		16.5 AC	6.7 AC	2.2 AC	
	ROBERT IVERSON								
3	MARIE WILMER KULZER ET AL	CHEWELAH, WASHINGTON						0.4 AC	
	GOLDEN VALLEY SCHOOL DISTRICT								
4	T. C. & H. G. McCracken	LEDGER, MONTANA		14.6 AC		9.1 AC	5.5 AC	1.0 AC	
5	HOWARD ORCUTT	CONRAD, MONTANA						0.9 AC	

*INCLUDES TAKING FOR FAS 369

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	Montana	A-AD 15(1), Unit 2		9	29

PAR-A

PLAN	DATE
DESIGNED	
PLOTTED	
NOTE BOOK	
NO	



SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
MAP TRANS. TO R/W		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED		COUNTY	
B.P.R. APPROVAL		SCALE 1"=100' MAP COMPLETED	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Montana	A-AD 15(1), Unit 2			11	29

*Buried Cable
Markers*
©

P.L. 304+56.45
Δ = 0°21'30" R+
305 N.C.

*Buried Car
Markers*

0.2 AC ✓

303+72 Missile Cable Crossing

SLOPE LIMITS

TOP OF CUT _____

TOE OF FILL - - - - -

MAP TRANS. TO R/W _____
MAP REVISED _____
B.P.R. APPROVAL _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
COUNTY

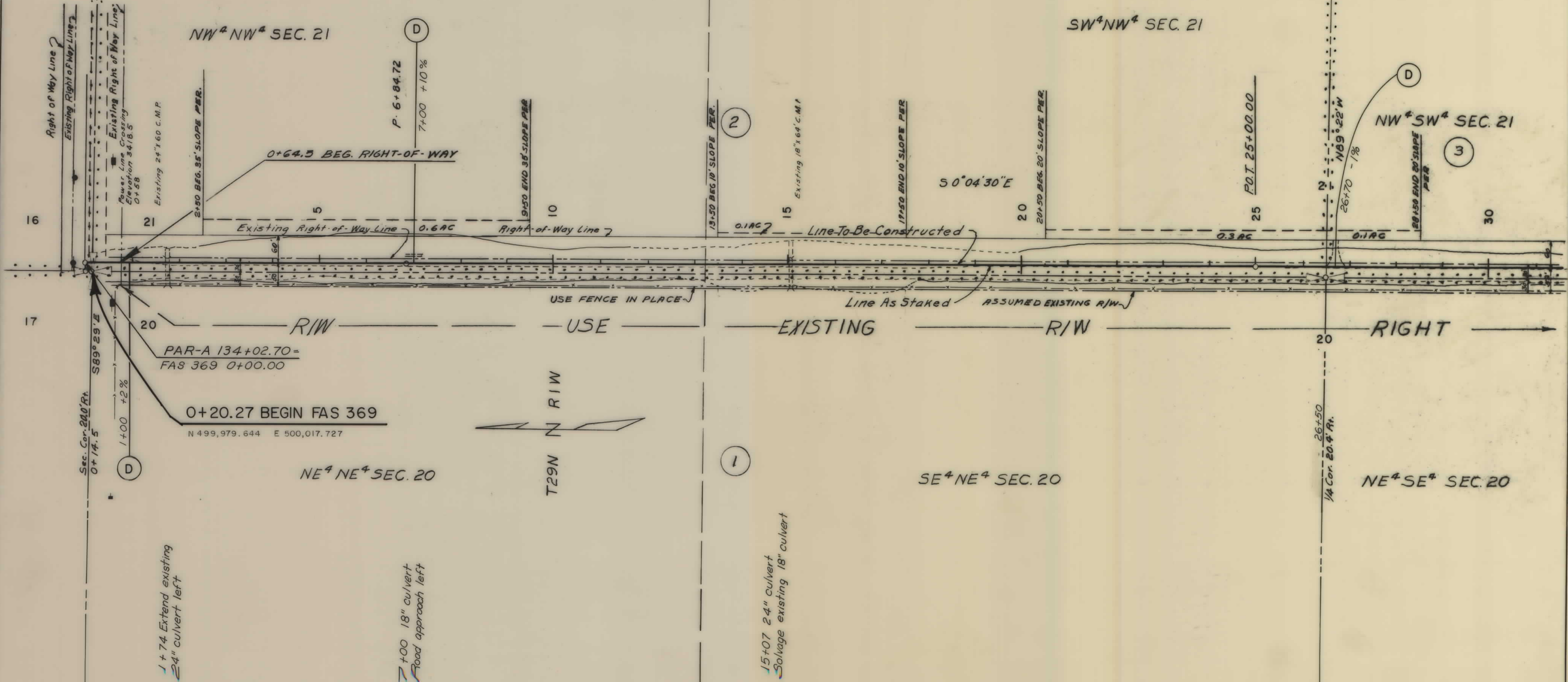
SCALE 1"=100' MAP COMPLETED

A-AD 15(1) U2 CONST R/W S 366() SHT 11 OF 29

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE
1	T. C. & H. G. McCracken	CONRAD, MONTANA	3.6 AC			3.6 AC	-0-
2	IVERSON FARM COMPANY ~ FRANK IVERSON	LEDGER, MONTANA - TO BE PURCHASED ON PAR-A					
3	JOHN L. & ETHEL CHICK	2209 8TH AVE. S., GT. FALLS, MONT.	3.8 AC			1.8 AC	2.0 AC

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	Montana	A-AD15(1), Unit 2 FAS 369		13	29

PLAN	DATE
NO	
NOTE BOOK	
ALIGNMENT CHECKED	
RT. OF WAY CHECKED	

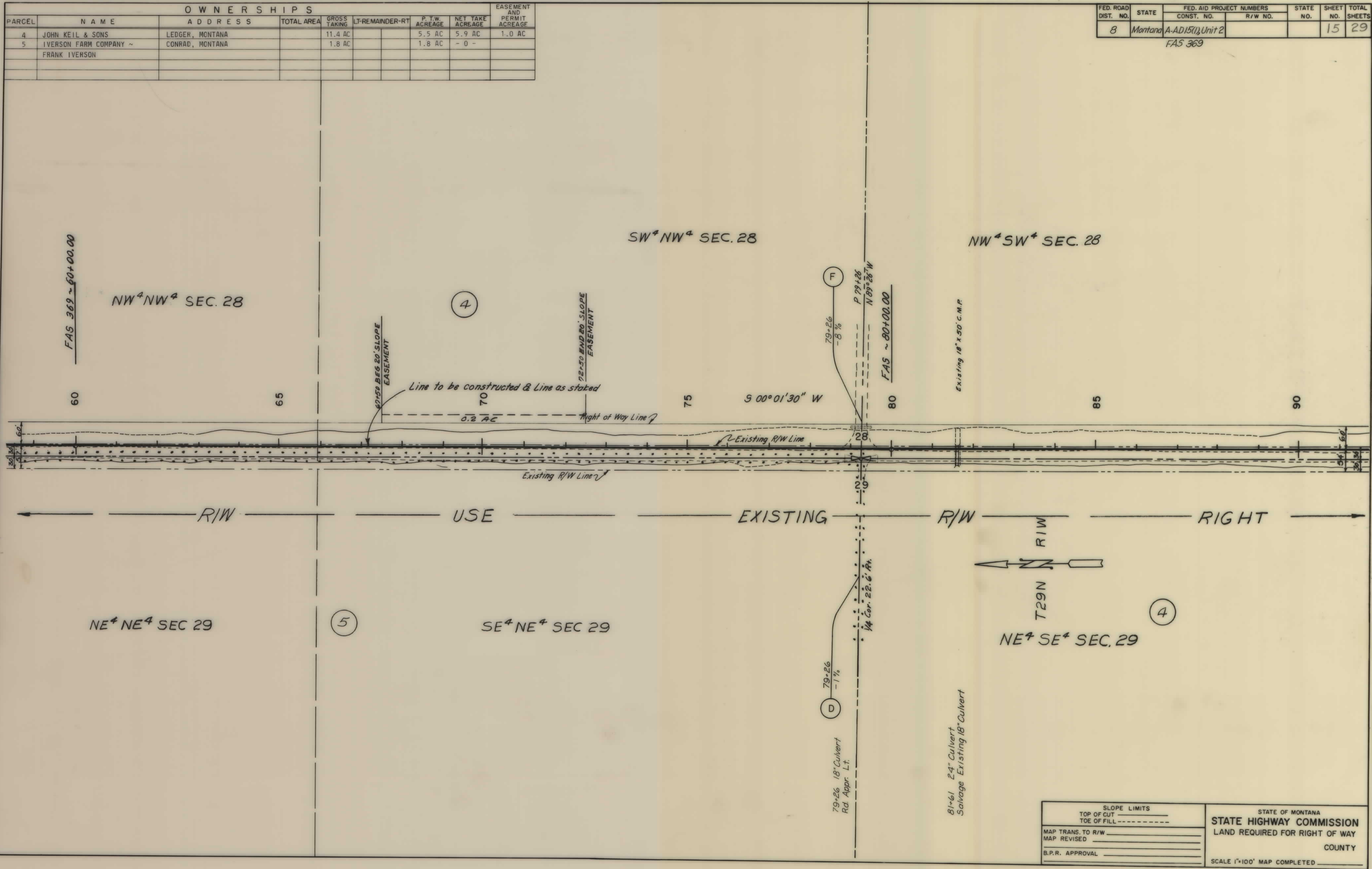


SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
MAP TRANS. TO R/W		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED		COUNTY	
B.P.R. APPROVAL		SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	EASEMENT AND PERMIT ACREAGE
4	JOHN KEIL & SONS	LEDGER, MONTANA		11.4 AC		5.5 AC	5.9 AC	1.0 AC
5	IVERSON FARM COMPANY ~	CONRAD, MONTANA		1.8 AC		1.8 AC	- 0 -	
	FRANK IVERSON							

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	Montana	A-AD15(1), Unit 2				15	29
FAS 369							

PLAN	DATE
SHOWN	
PLOTTED	
ALIGNED	
CHECKED	
BY	
DATE	

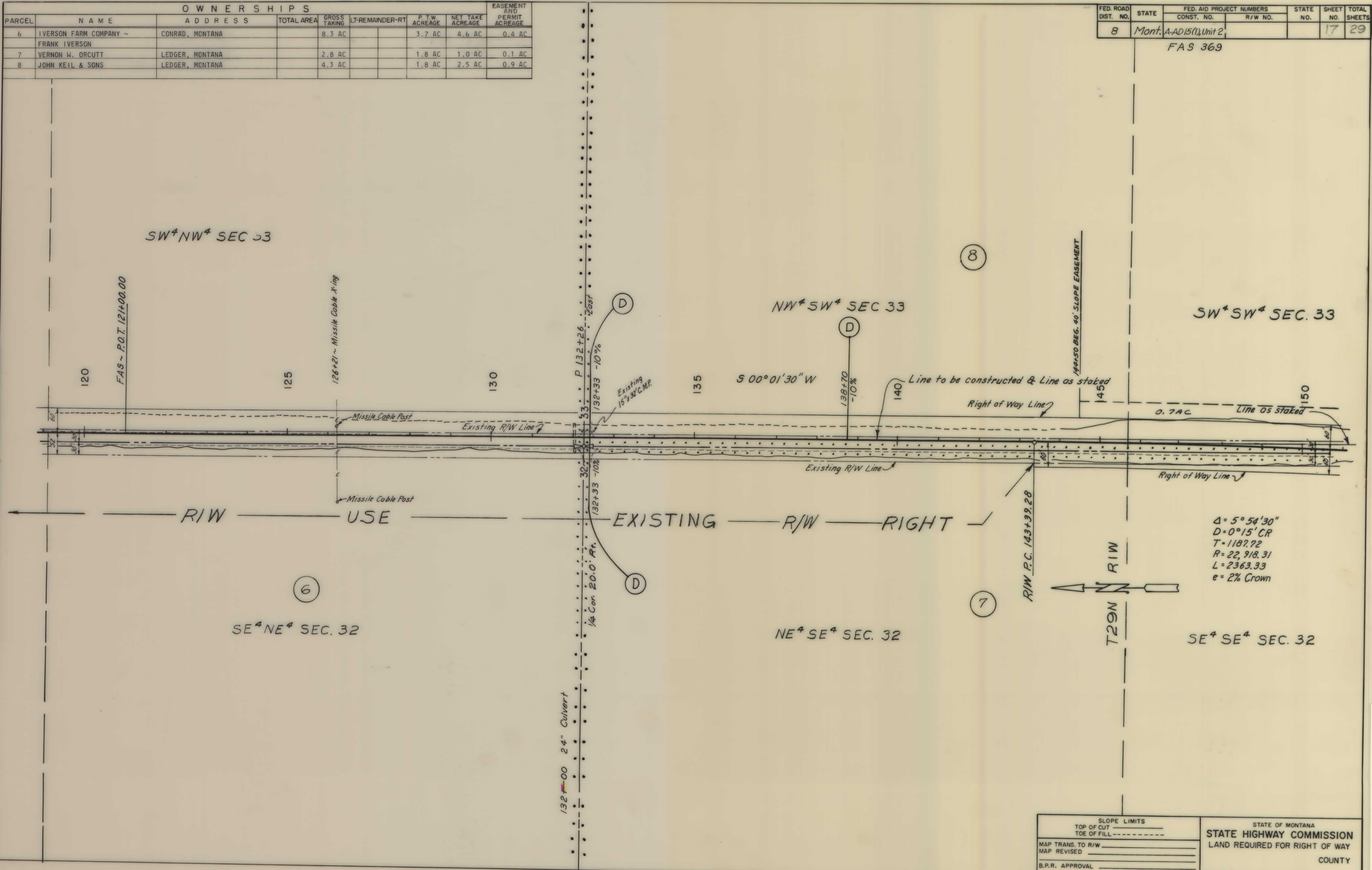


OWNERSHIPS								EASEMENT AND PERMIT ACREAGE
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	
6	IVERSON FARM COMPANY ~ FRANK IVERSON	CONRAD, MONTANA		8.3 AC		3.7 AC	4.6 AC	0.4 AC
7	VERNON W. ORCUTT	LEDGER, MONTANA		2.8 AC		1.8 AC	1.0 AC	0.1 AC
8	JOHN KEIL & SONS	LEDGER, MONTANA		4.3 AC		1.8 AC	2.5 AC	0.9 AC

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Mont.	A-AD 15(1), Unit 2			17	29

FAS 369

PLAN	NO.	DATE	
		BY	DATE
SURVEYED			
ALIGNED			
RIGHT OF WAY CHECKED			



SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
MAP TRANS. TO R/W		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED		COUNTY	
B.P.R. APPROVAL		SCALE 1"=100' MAP COMPLETED	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Montana	A-AD 15(1), Unit 2			18	29

(8)
SW⁴ SW⁴ SEC. 33

$\Delta = 5^\circ 37'$
 $D = 0^\circ 20' \text{ CL}$
 $T = 843.18$
 $R = 17,188.73$
 $L = 1685.00$
 $e = 2\% \text{ Crown}$

SW⁴ NW⁴ SEC 4

SE⁴NE⁴ SEC. 5

SE⁴ SE⁴ SEC. 32

LOT 1 SEC. 5
(57.99 AC)

$\Delta = 5^{\circ}54'30''$
 $D = 0^{\circ}15'CR$
 $T = 1182.72$
 $R = 22,918.31$
 $L = 2363.33$
 $e = 2\% \text{ Crown}$

154+64 24" Culvert
Salvage Existing 15" Culvert

158+75 18" Culvert
Road Approach Lt.

SLOPE LIMITS
TOP OF CUT _____
TOE OF FILL - - - - -

MAP TRANS. TO R/W _____
MAP REVISED _____
B.P.R. APPROVAL _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
COUNTY

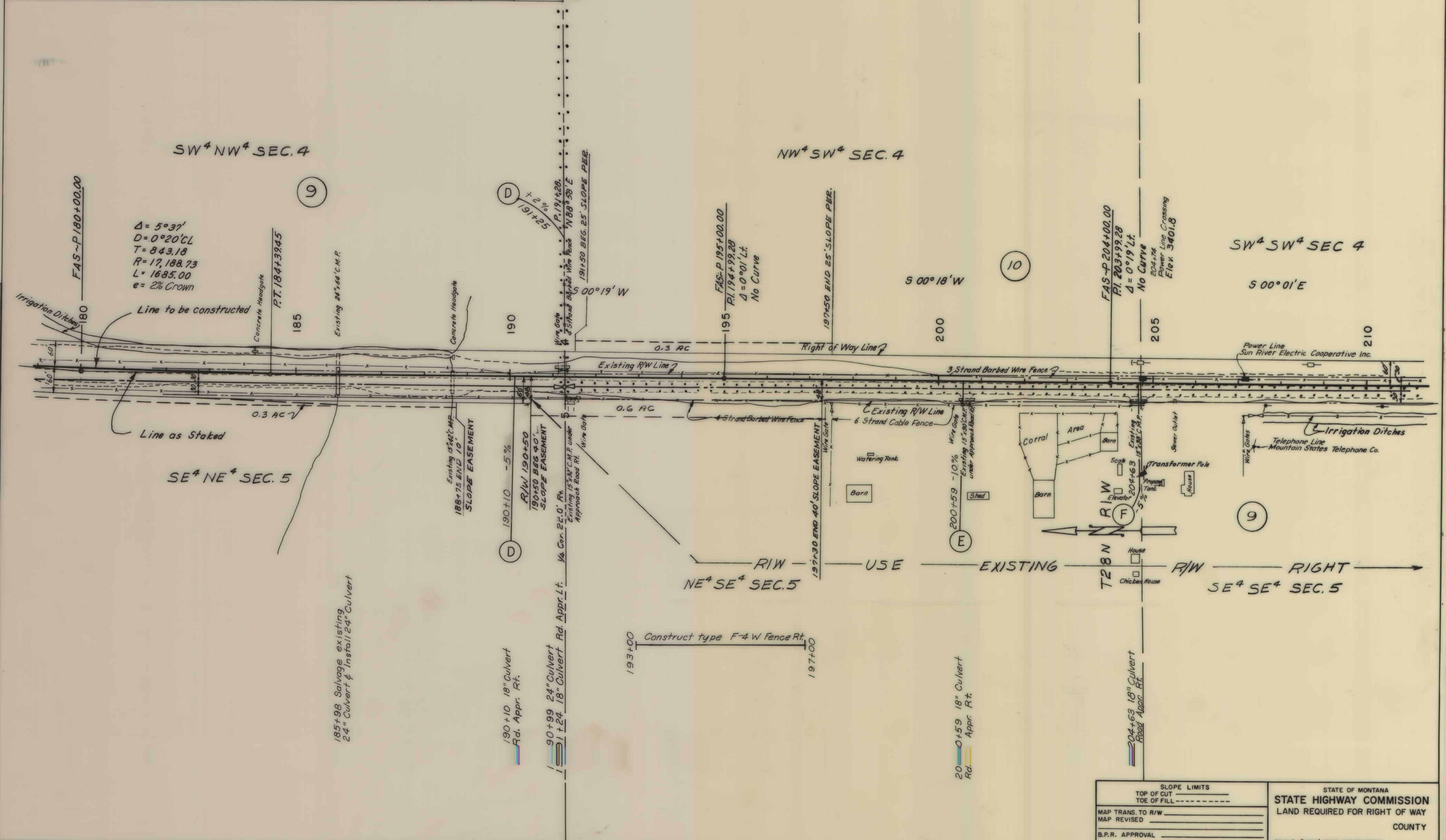
SCALE 1"=100' MAP COMPLETED _____

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	EASEMENT AND PERMIT ACREAGE
9	HAROLD T. HOLTZ C/D KEIL LAND & CATTLE COMPANY	CONRAD, MONTANA		11.7 AC		7.2 AC	4.5 AC	1.7 AC
10	HAROLD E FREEBURY	c/o MONTANA BANK & TRUST CO. GREAT FALLS, MONTANA		8.8 AC		3.7 AC	5.1 AC	0.8 AC

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE	SHEET NO.	TOTAL SHEETS
8	Mont.	A-AD15(1), Unit 2		19	29

FAS 369

PLAN	DATE
SURVEYED	
NOTED	
ALIGNED	
CHECKED	
BY	
NO	



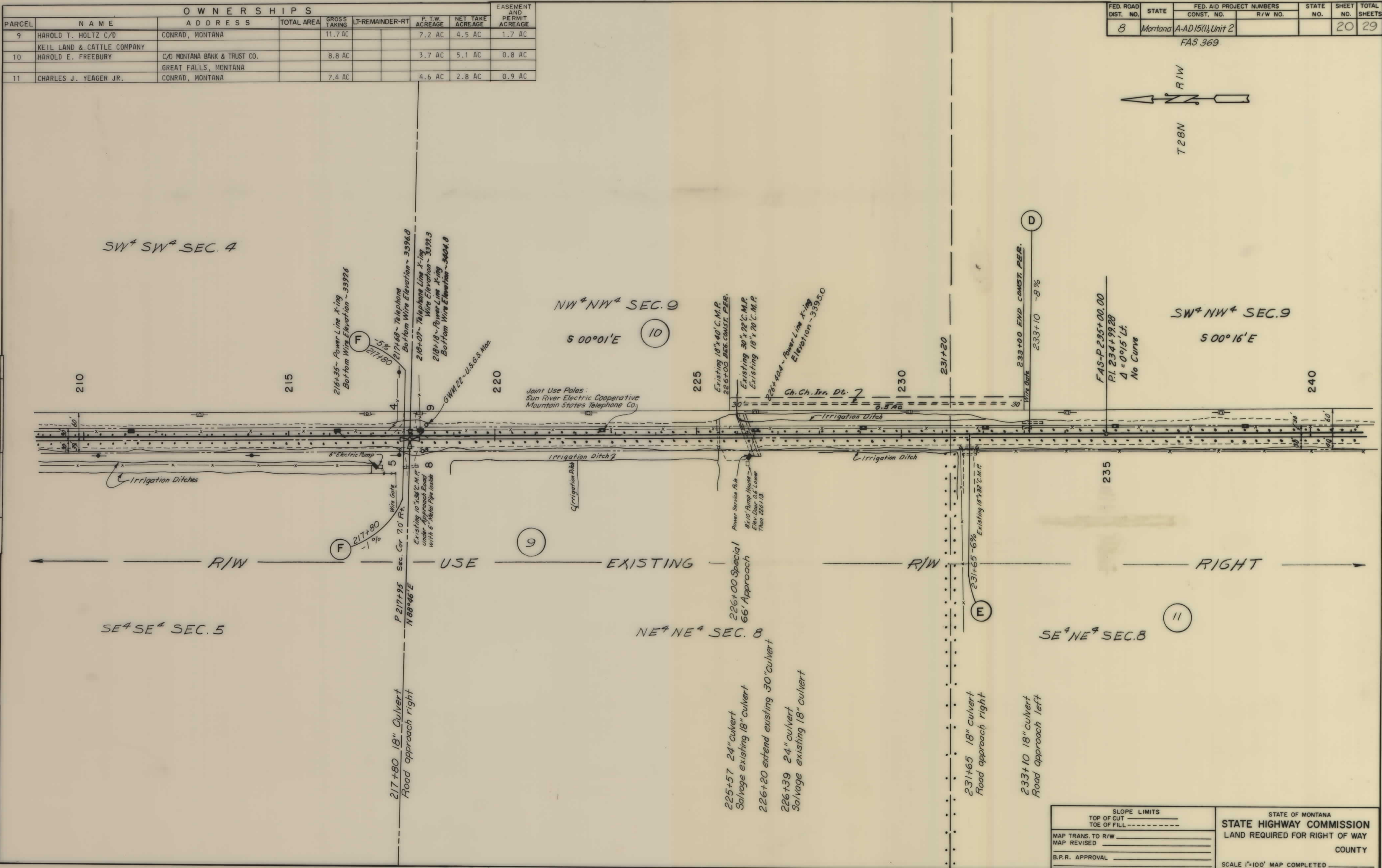
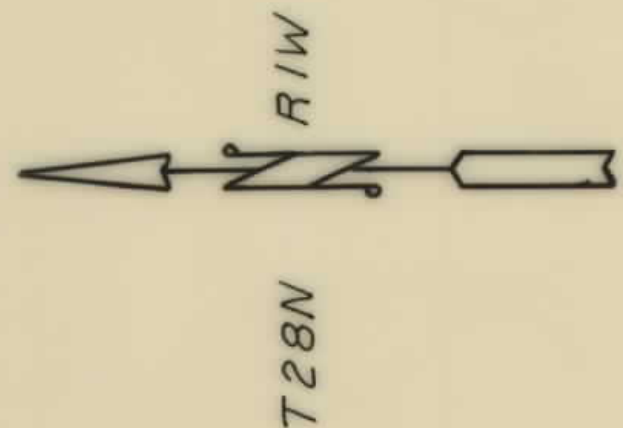
SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----		
MAP TRANS. TO R/W		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED		COUNTY	
B.P.R. APPROVAL		SCALE 1"=100' MAP COMPLETED	

PLAN	DATE
SURVEYED	
PLOTTED	
CHECKED	
BY	
NO.	

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE
9	HAROLD T. HOLTZ C/D	CONRAD, MONTANA		11.7 AC		7.2 AC	4.5 AC
10	KEIL LAND & CATTLE COMPANY						
10	HAROLD E. FREEBURY	C/O MONTANA BANK & TRUST CO.		8.8 AC		3.7 AC	5.1 AC
11	CHARLES J. YEAGER JR.	CONRAD, MONTANA		7.4 AC		4.6 AC	2.8 AC

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	Montana	A-AD 15(1), Unit 2		20	29

FAS 369



SLOPE LIMITS
TOP OF CUT
TOE OF FILL
MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL

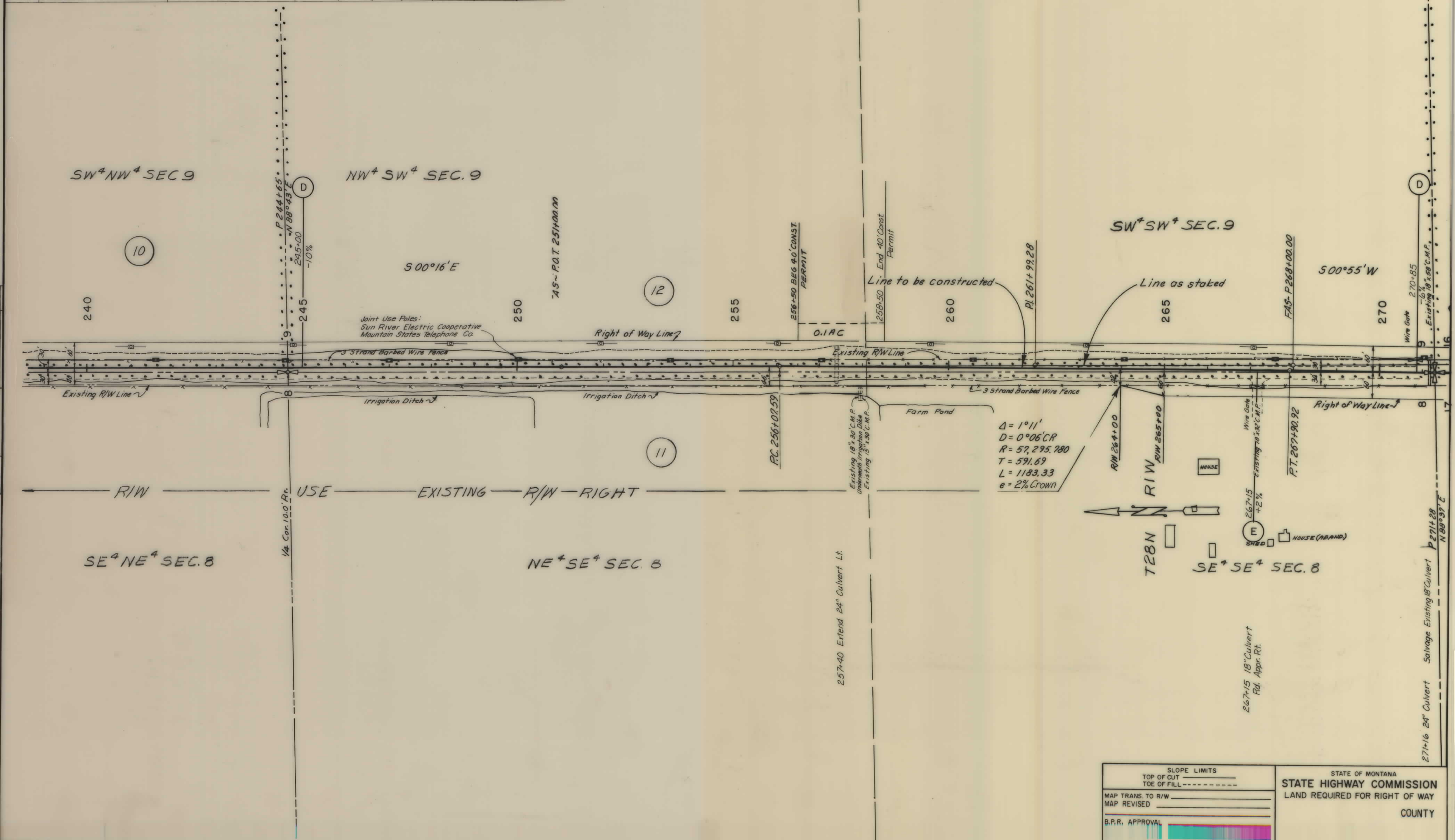
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
COUNTY
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS								EASEMENT AND PERMIT ACREAGE
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	
10	HAROLD E. FREEBURY	c/o MONTANA BANK & TRUST CO. GREAT FALLS, MONTANA		8.8 AC		3.7 AC	5.1 AC	0.8 AC
11	CHARLES J. YEAGER, JR.	CONRAD, MONTANA		7.4 AC		4.6 AC	2.8 AC	0.9 AC
12	ROBERT E. DENNEY	CONRAD, MONTANA		3.9 AC		1.8 AC	2.1 AC	0.1 AC

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEET
8	Montana	A-AD 15(1), Unit 2			21	29

FAS 369

PLAN	DATE	BY
SURVEYED		
PLOTTED		
CHECKED		
NOTE BOOK		
NO		



SLOPE LIMITS

TOP OF CUT

TOE OF FILL

MAP TRANS. TO R/W

MAP REVISED

B.P.R. APPROVAL

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

COUNTY

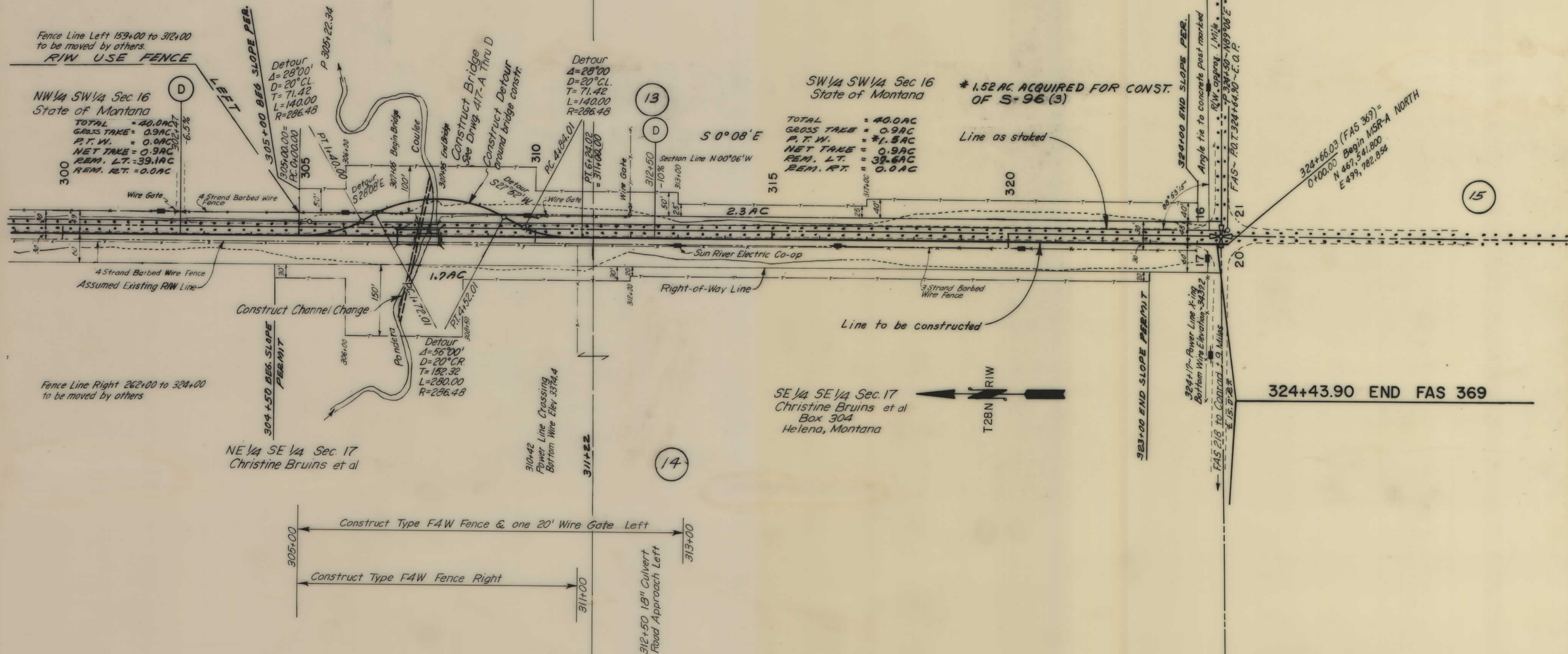
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS								EASEMENT AND PERMIT ACREAGE
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	
13	STATE OF MONTANA	HELENA, MONTANA		4.4 AC			4.4 AC	3.3 AC
14	CHRISTINE BRUINS, ET AL	BOX 304, HELENA, MONTANA		6.9 AC		2.9 AC	4.0 AC	2.9 AC
15	M. K. VAN TONGEREN	CONRAD, MONTANA						

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Montana	A-AD 15(1) Unit 2			23	29

FAS 369

PLAN	DATE	BY	DATE	BY
SURVEYED				
PLOTTED				
NOTED				
NO				



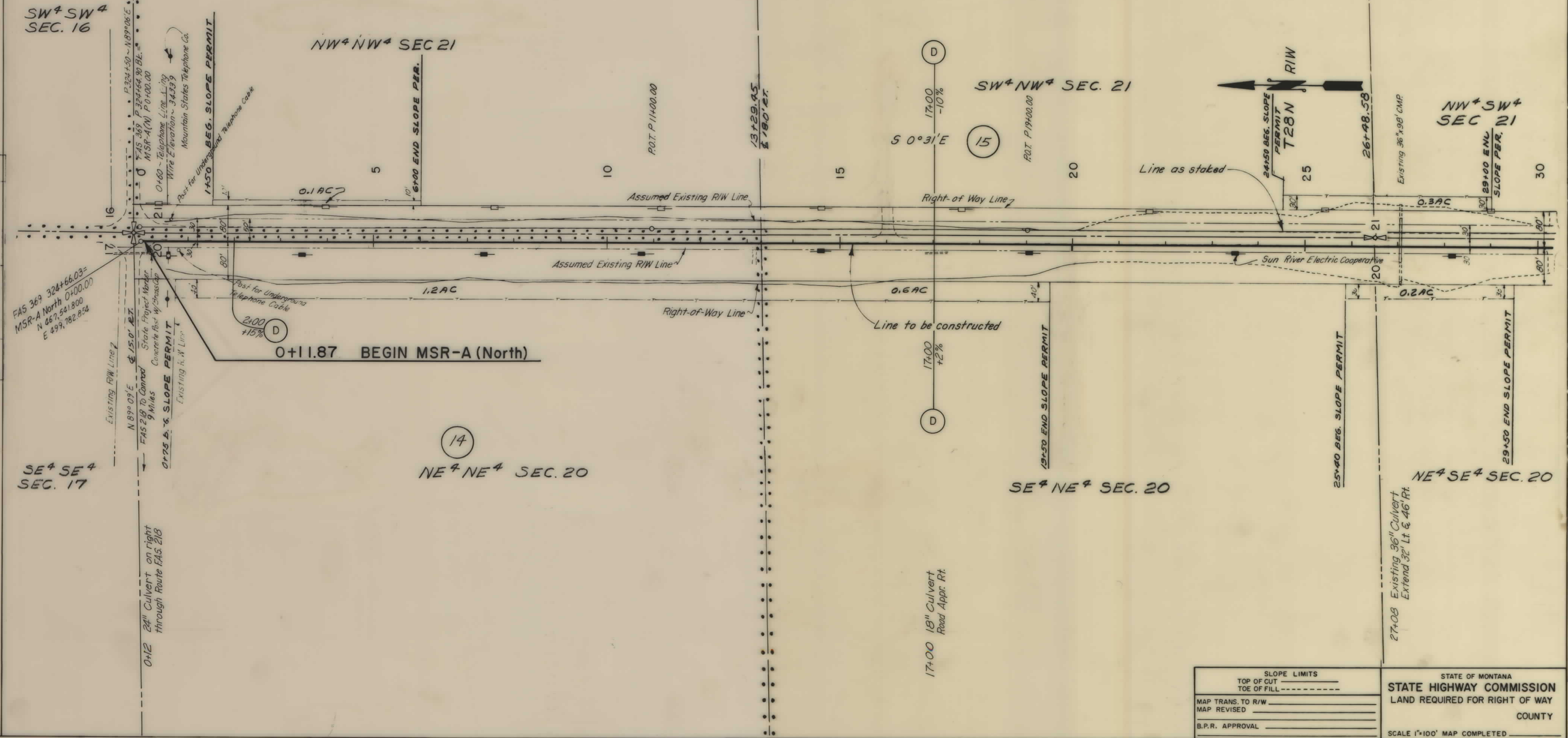
SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
MAP TRANS. TO R/W		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED		COUNTY	
B.P.R. APPROVAL		SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS								EASEMENT AND PERMIT ACREAGE
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	
14	CHRISTINE BRUINS ET AL.	BOX 304, HELENA, MONTANA		6.9 AC		2.9 AC	4.0 AC	2.9 AC
15	M. K. VAN TONGEREN	CONRAD, MONTANA		11.7 AC		4.7 AC	7.0 AC	2.2 AC

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Montana	A-AD 15(1), Unit 2			24	29

MSR-A (North)

PLAN	DATE	BY
INTENTED PLUTTED ALIGNED CHECKED NOTY BUILT RT OF WAY CHECKED NO		

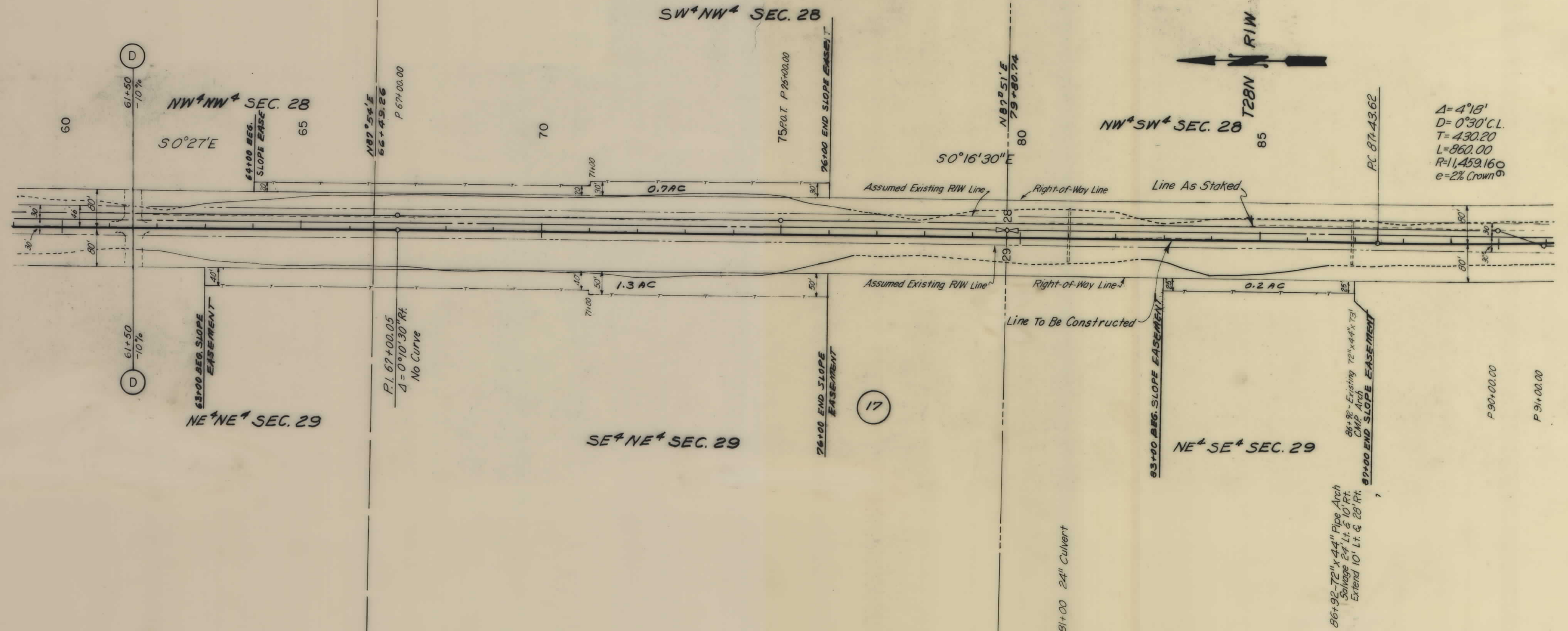


SLOPE LIMITS		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY COUNTY
TOP OF CUT	TOE OF FILL	
MAP TRANS. TO R/W		
MAP REVISED		
B.P.R. APPROVAL		
SCALE 1"=100' MAP COMPLETED		

OWNERSHIPS								EASEMENT AND PERMIT ACREAGE
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LF-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	
17	FRANCES V. RICHARDSON C/D CHARLES & VALDA J. SKORUPA	2280 W. NOB HILL, SALEM, OREGON CONRAD, MONTANA		19.6 AC		7.3 AC	12.3 AC	3.1 AC

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEET
8	Montana	A-AD 15(1) Unit 2			26	29

MSR-A (North)



SLOPE LIMITS	
TOP OF CUT	_____
TOE OF FILL	_____
MAP TRANS. TO R/W	_____
MAP REVISED	_____
B.P.R. APPROVAL	_____

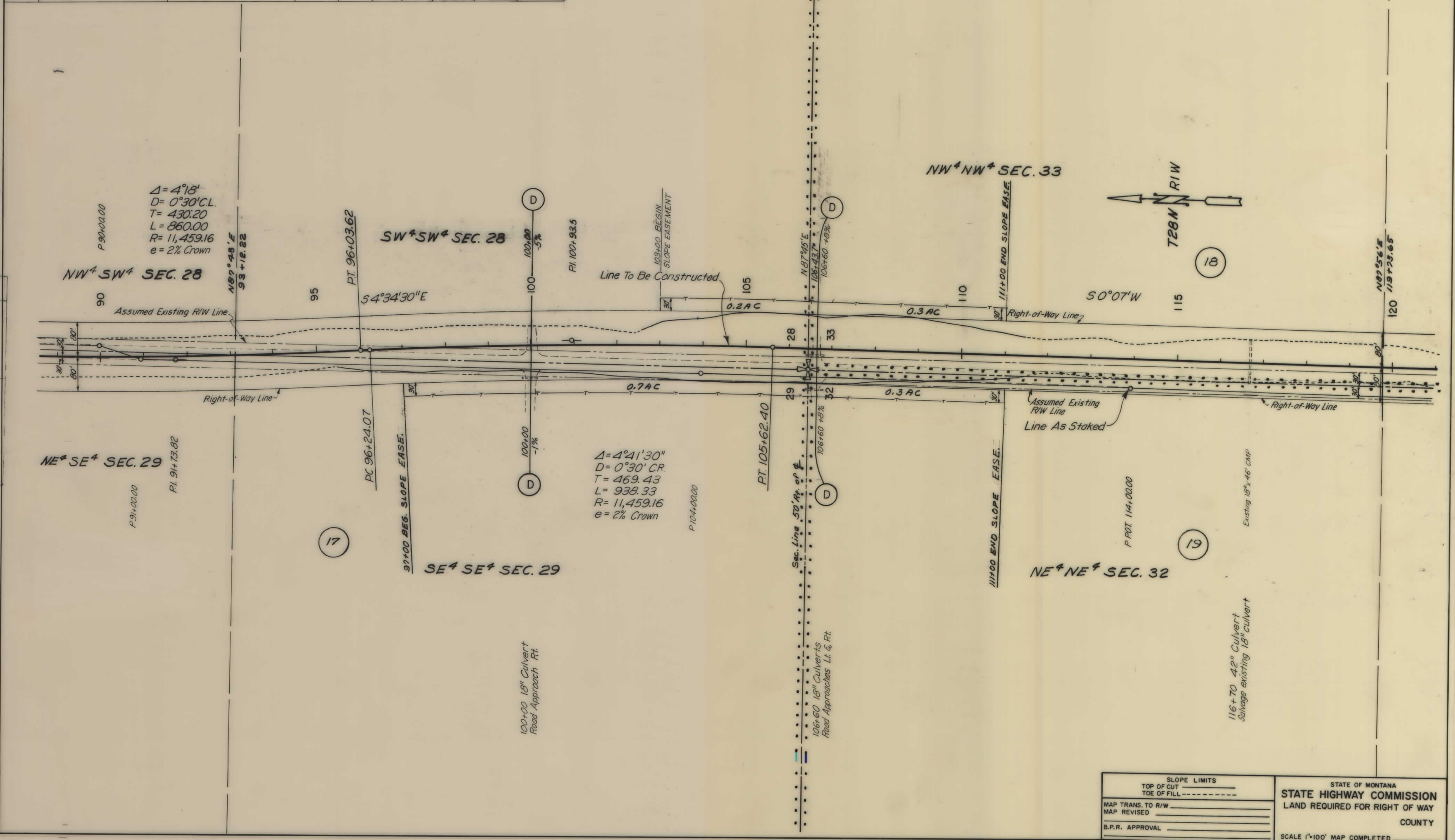
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
COUNTY _____
SCALE 1"=100' MAP COMPLETED _____

OWNERSHIPS								EASEMENT AND PERMIT ACREAGE
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	
17	FRANCES V. RICHARDSON C/D	2280 W. NOB HILL, SALEM, OREGON		19.6 AC		7.3 AC	12.3 AC	3.1 AC
	CHARLES & VALDA J. SKORUPA	CONRAD, MONTANA						
18	CAROLE L. THIELMANN ET AL.	CONRAD, MONTANA		7.8 AC		1.8 AC	6.0 AC	0.3 AC
19	MARY E. HEFTY ET AL.	BOX 348, HAMILTON, MONTANA		2.0 AC		1.8 AC	0.2 AC	0.6 AC

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	Montana	A-AD 15(1), Unit 2		27	29

MSR-A (North)

PLAN	DATE
DATE	
BY	
REVISION	
DATE	
BY	
REVISION	



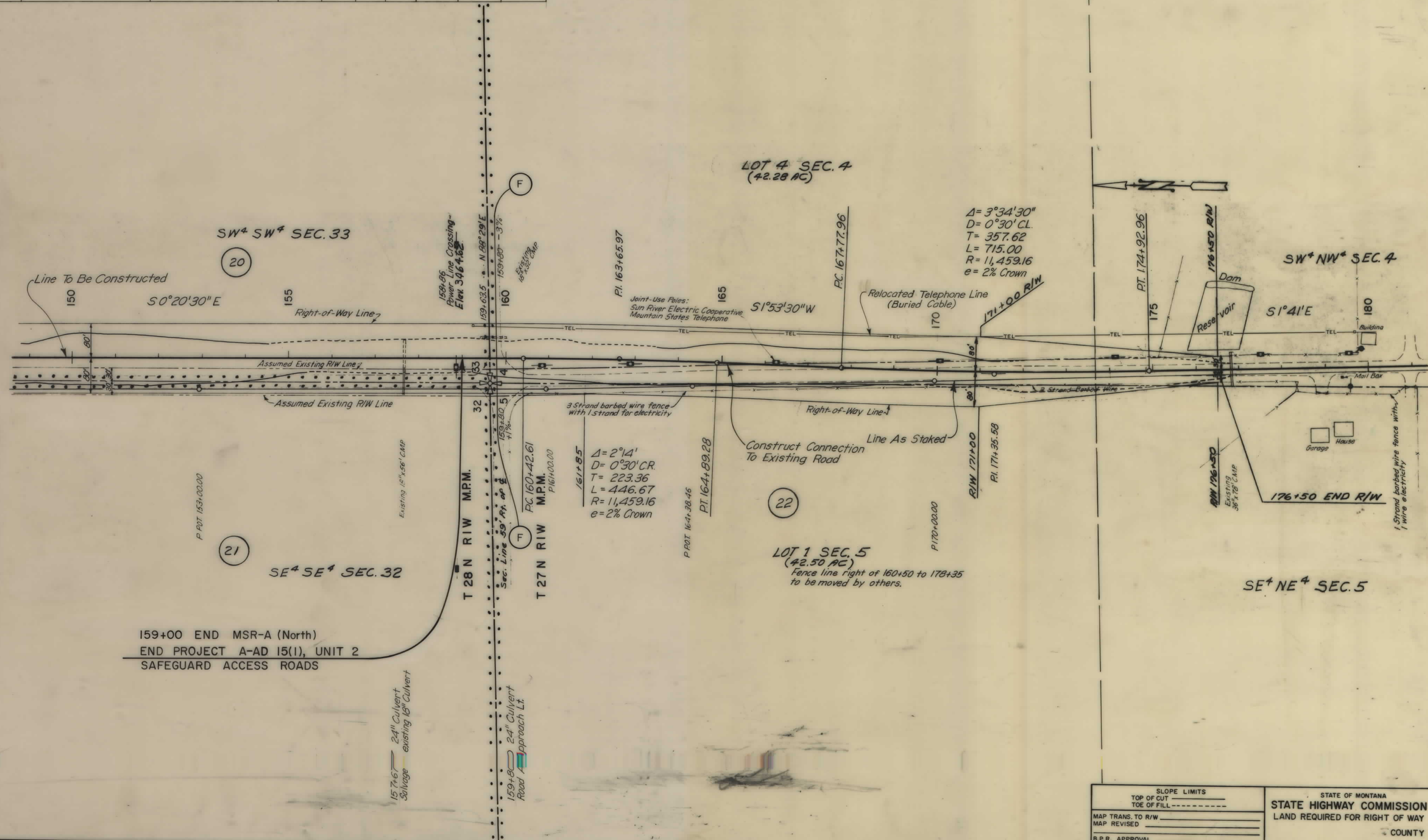
SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----		
MAP TRANS. TO R/W	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED	-----		
B.P.R. APPROVAL	-----	COUNTY	
		SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS								EASEMENT AND PERMIT ACREAGE
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	
20	E. D. PATTEN	CONRAD, MONTANA		8.1 AC		1.8 AC	6.3 AC	
21	HAROLD A. PHILIPPS ET AL	CONRAD, MONTANA		1.7 AC		1.6 AC	0.1 AC	
22	WILLIS B. JR. & MARGARET RIGBY	CONRAD, MONTANA		5.6 AC		2.2 AC	3.4 AC	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	CONSTR. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	Montana	A-AD 15(1), Unit 2				29	29

MSR-A (North)

PLAN
DATE
BY
CHECKED
DATE
BY



SLOPE LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY COUNTY	
MAP TRANS. TO R/W MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL			