

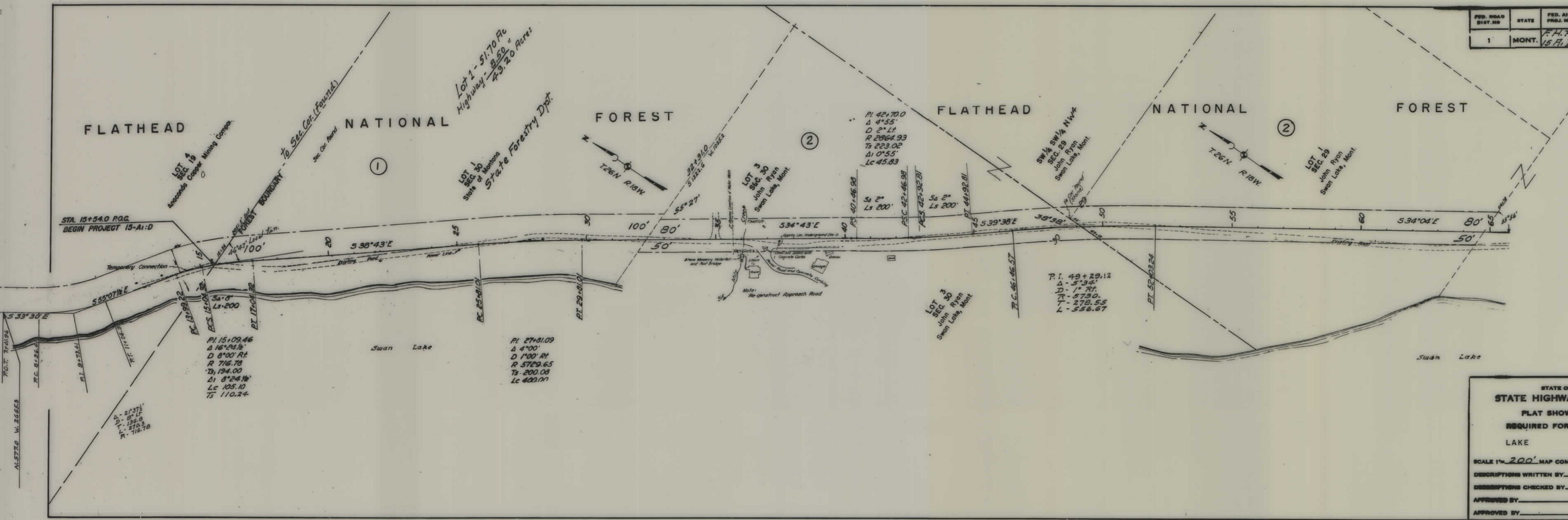
PLANS

NOT

TO

SCALE

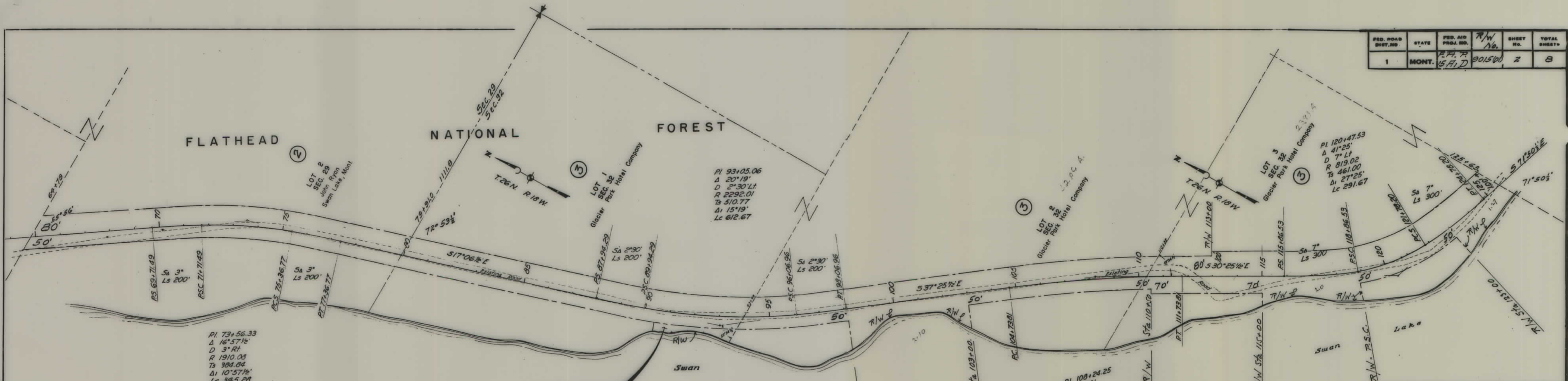
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	F.H.P. 15 A.D.	9015(0)	1	8



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

SCALE 1" = 200' MAP COMPLETED May 1950
 DESCRIPTIONS WRITTEN BY M.B. DATE _____
 DESCRIPTIONS CHECKED BY E.O.P. DATE 7-5-50
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	P.F. 15.F.1.D	901500	2	8



FLATHEAD

NATIONAL

FOREST

LOT 2
SEC. 29
John Ryan
Swan Lake, Mont.

LOT 1
SEC. 32
Glacier Park Hotel Company

LOT 2
SEC. 32
Glacier Park Hotel Company

LOT 3
SEC. 32
Glacier Park Hotel Company

PI 73+56.33
Δ 16°57'1/2"
D 3° RT
R 1910.00
Ts 384.04
Δi 10°57'1/2"
Lc 365.28

PI 93+05.06
Δ 20°19'
D 2°30' LT
R 2292.01
Ts 510.77
Δi 15°19'
Lc 612.67

PI 108+24.25
Δ 7°00'
D 1° RT
R 5729.65
Ts 350.44
Lc 700.00

PI 120+47.53
Δ 41°25'
D 7° LT
R 819.02
Ts 461.00
Δi 27°25'
Lc 291.67

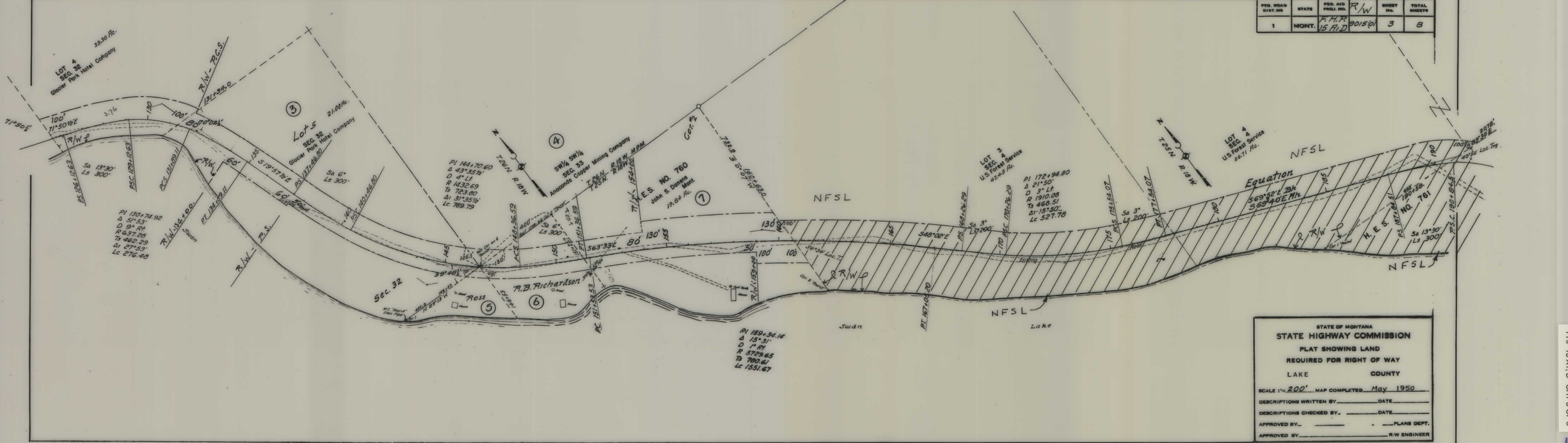
PAR. 3-A. RIW
AS OF 12-2-87

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

SCALE 1"=200' MAP COMPLETED May 1950
 DESCRIPTIONS WRITTEN BY M.B. DATE
 DESCRIPTIONS CHECKED BY E.O.P. DATE 7-5-50

APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	F.H.P. 15 F.I.D.	3015(1)	3	8



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

SCALE 1"=200' MAP COMPLETED May 1950

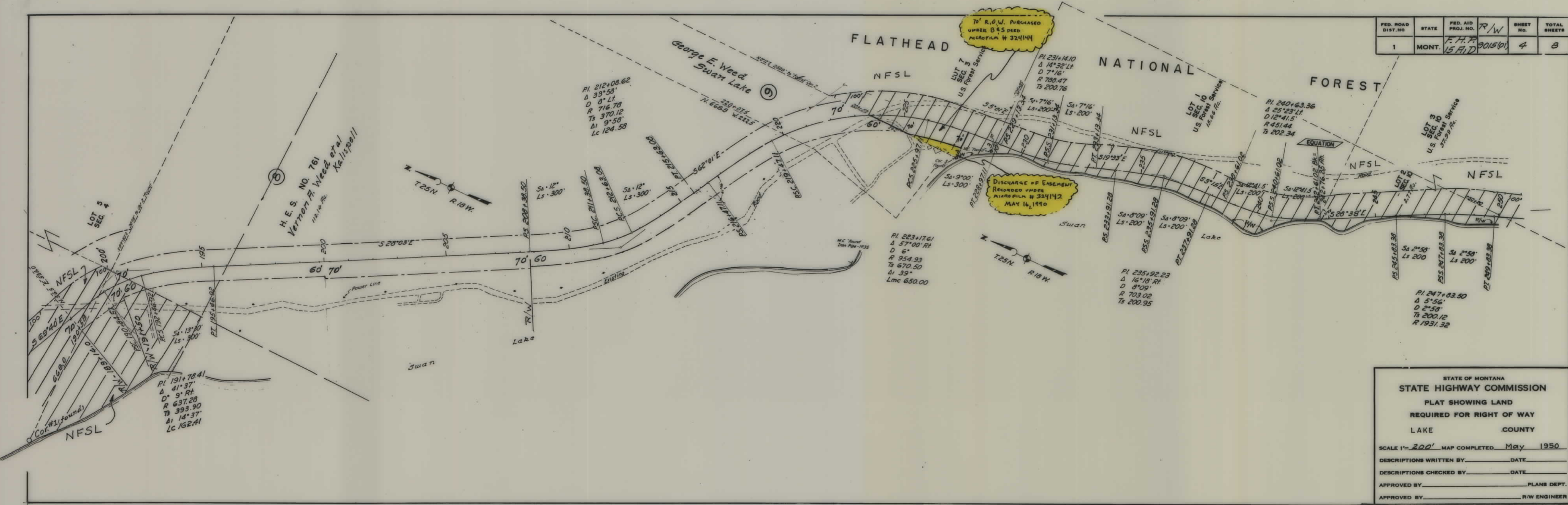
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	F.H.P. 15 AID	9015(0)	4	8



STATE OF MONTANA
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

LAKE COUNTY

SCALE 1" = 200' MAP COMPLETED May 1950

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET No.	TOTAL SHEETS
1	MONT.	F.H.P. 15 A, D	9015 (01)	5	8



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

SCALE 1"=200' MAP COMPLETED May 1950

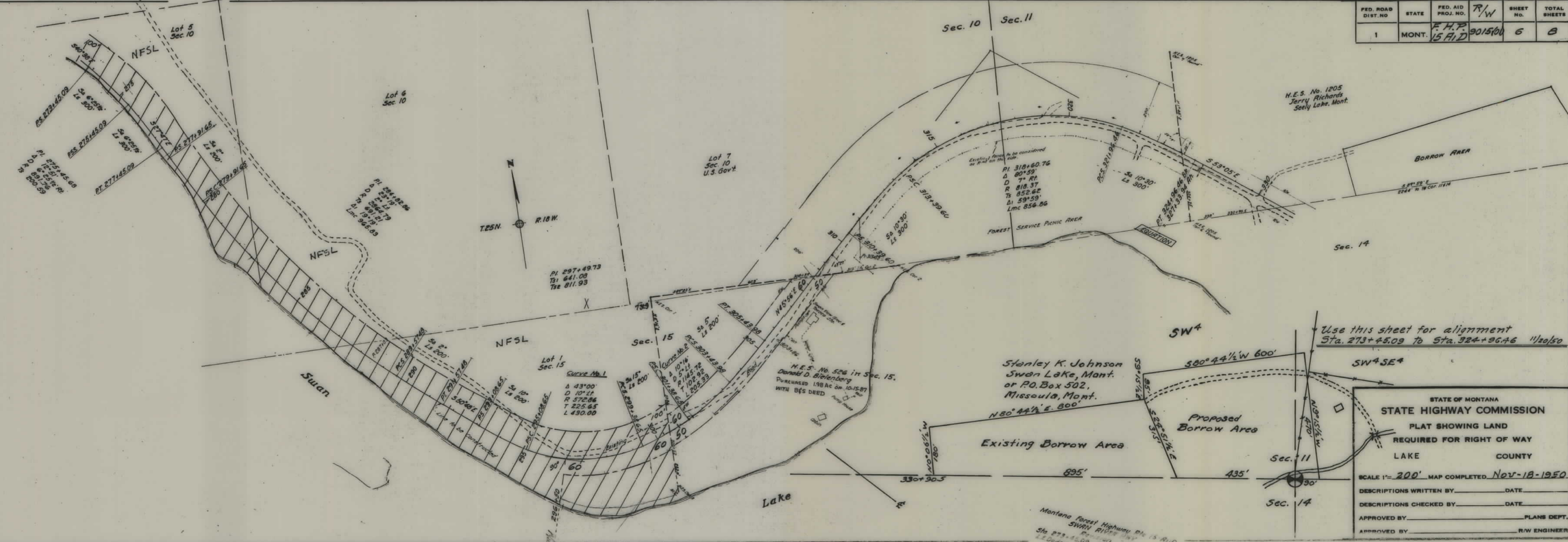
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	F.H.P. 15 AID	9015100	6	8



Use this sheet for alignment
Sta. 273+45.09 to Sta. 324+96.46 11/20/50

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LAKE COUNTY

SCALE 1" = 200' MAP COMPLETED Nov-18-1950

DESCRIPTIONS WRITTEN BY _____ DATE _____

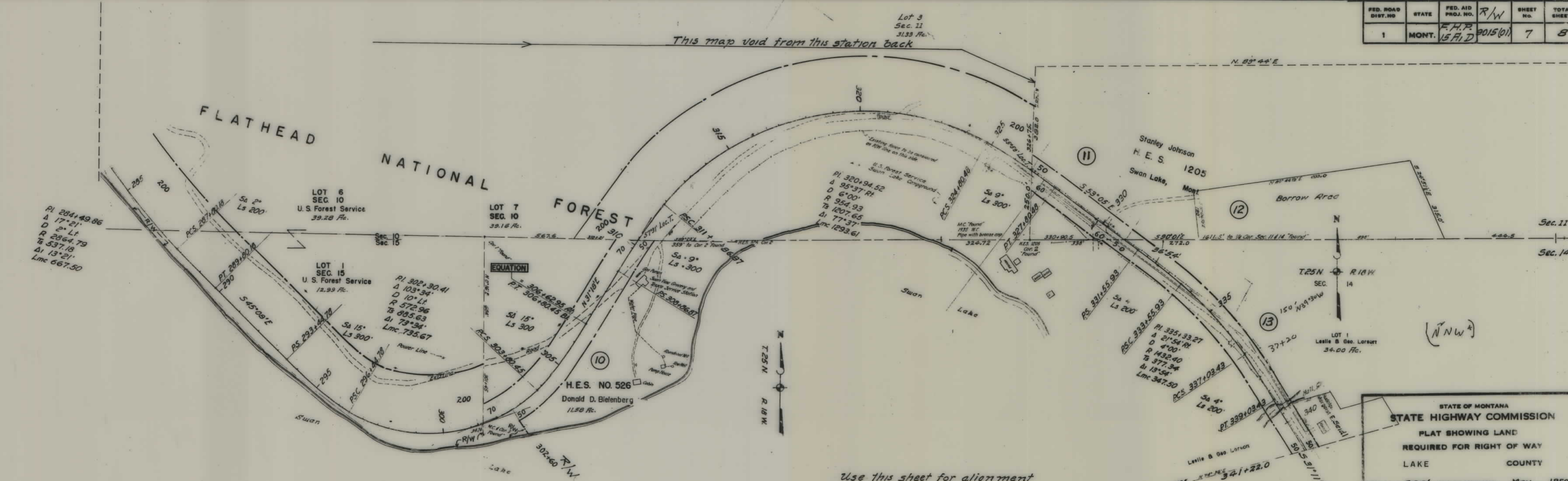
DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

Montana Forest Highway Pl. 15 AID
SWAN RIVER DIST.
Sta. 273+45.09 to 324+96.46
L.L. Dutton

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	F.H.P. 15 F.I.D.	3015(01)	7	8



This map void from this station back

Use this sheet for alignment
Sta. 326+75 to Sta. 341+22.0

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

SCALE 1" = 200' MAP COMPLETED May 1950

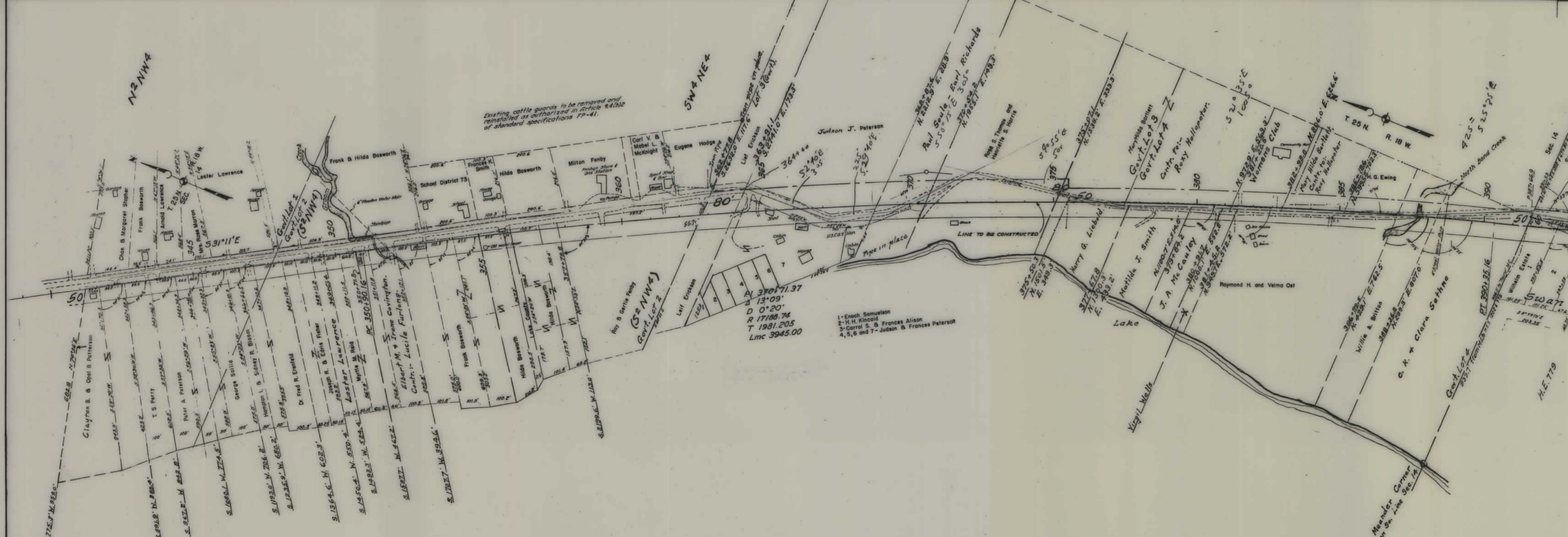
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET No.	TOTAL SHEETS
1	MONT.	F.H.P. 15 A.D.	3015(01)	8	8



Note: - Centerline Coordinates From North 1/4 Cor. Sec. 14.

Sta. 391+93 - End Proj. 15 A.D.

STATE OF MONTANA
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

LAKE COUNTY

SCALE 1" = 200'. MAP COMPLETED May 1950

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ S.W. ENGINEER