

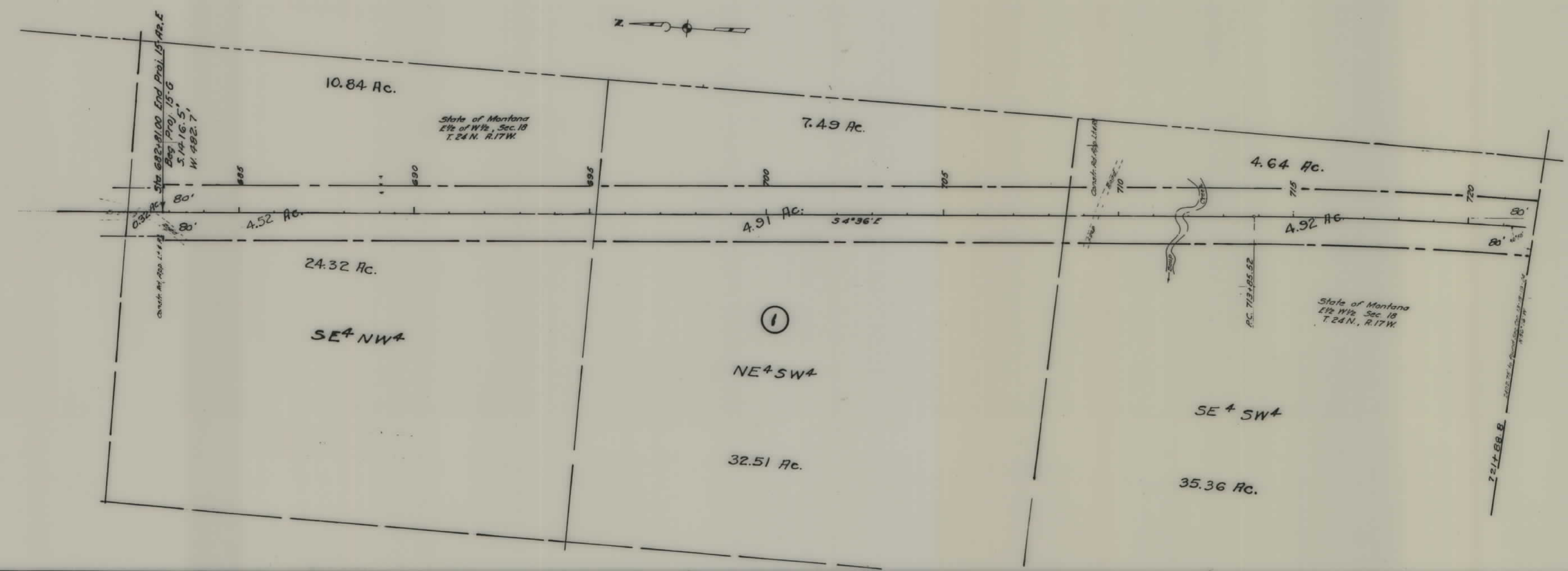
PLANS

NOT

TO

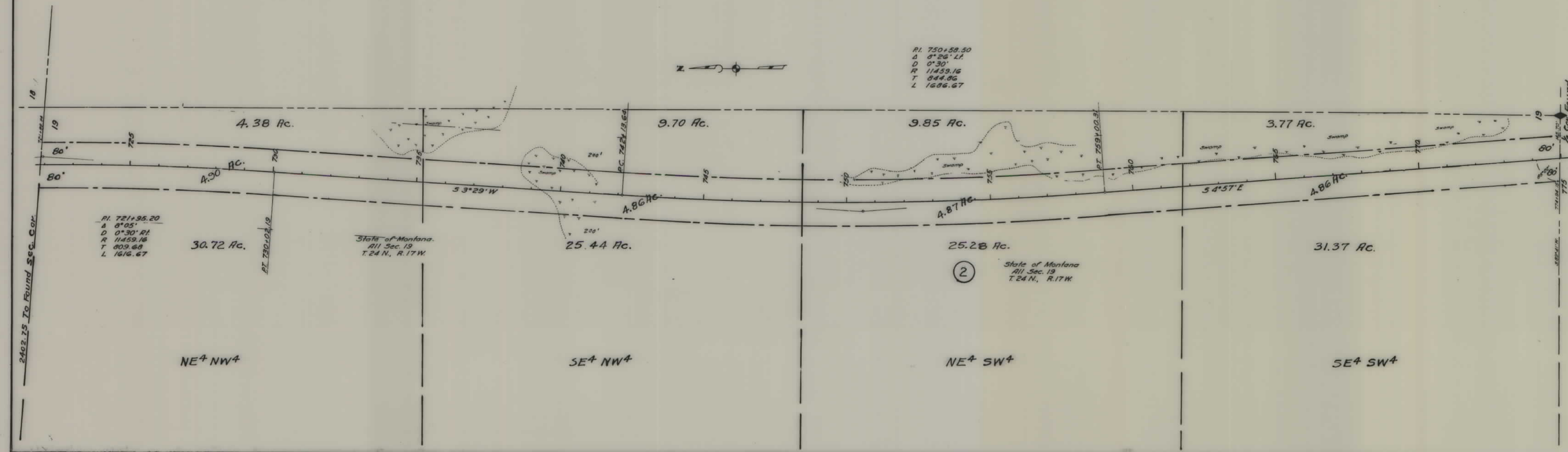
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 15-6	3015-03	1	11



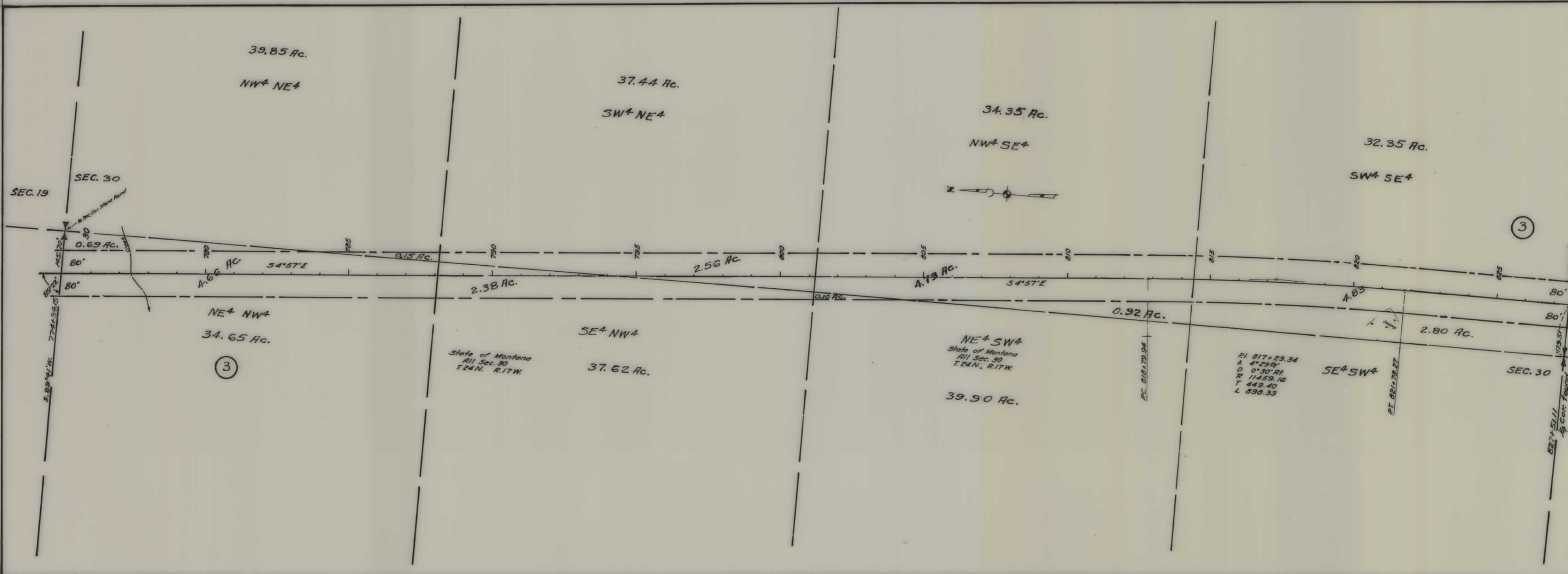
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LAKE ~ COUNTY
 SCALE 1"= 200' MAP COMPLETED 6-7-54

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP15-G	9415-03	2	11



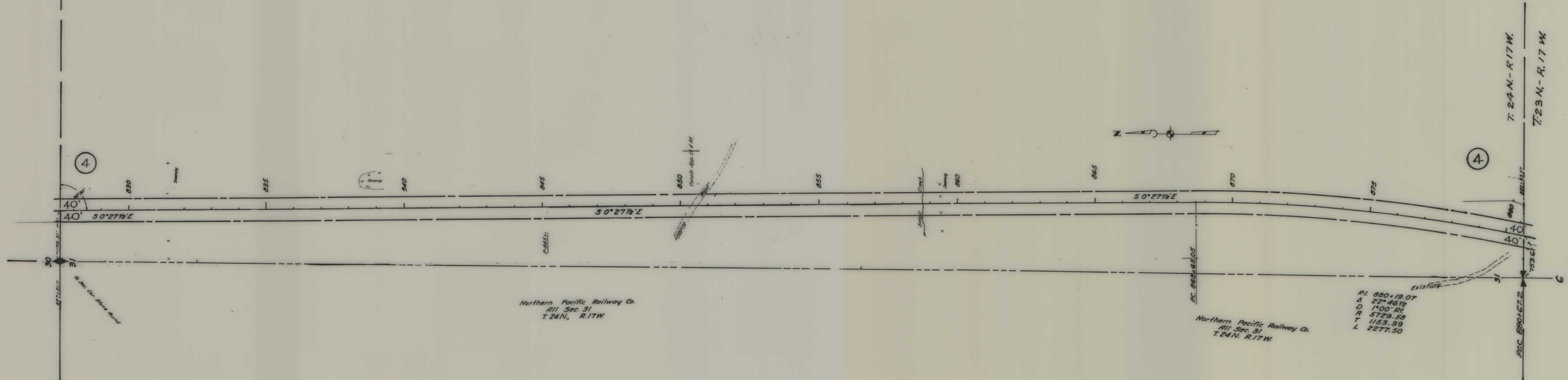
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LAKE ~ COUNTY
 SCALE 1"= 200' MAP COMPLETED 6-7-54

F. J. ROAD L. ST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP15 G	9015-03	3	11



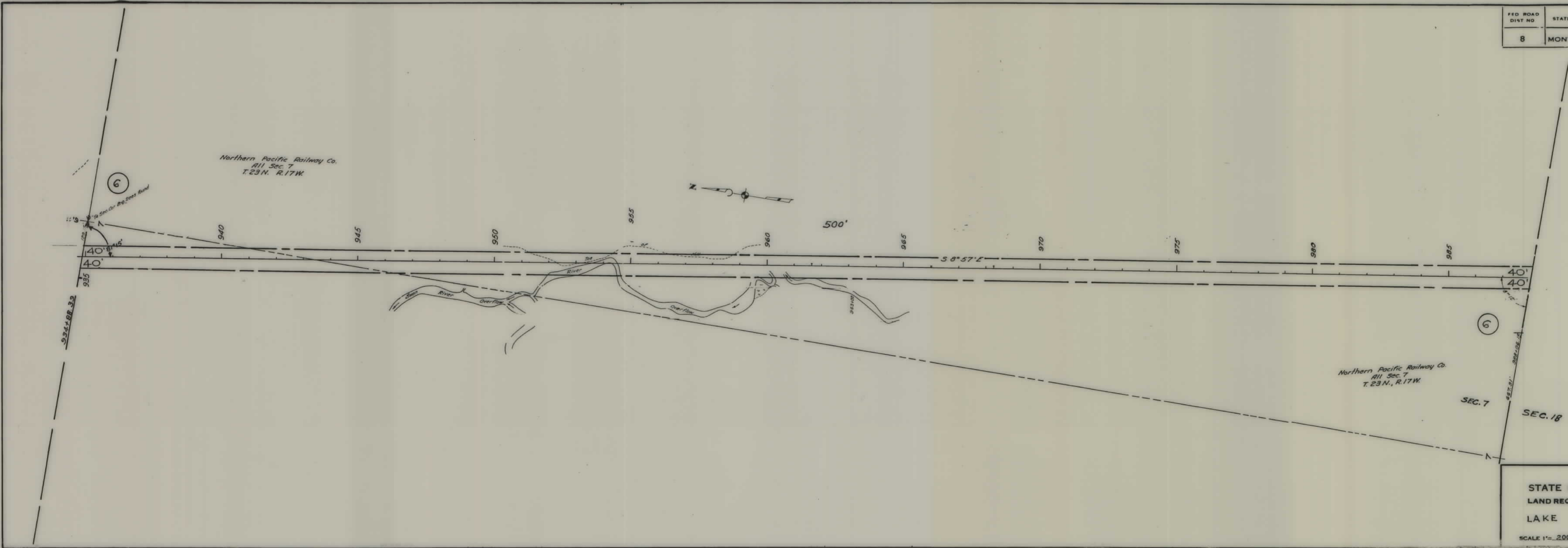
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LAKE ~ COUNTY
 SCALE 1" = 200' MAP COMPLETED 6-8-54

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 15 G	9015-03	4	11



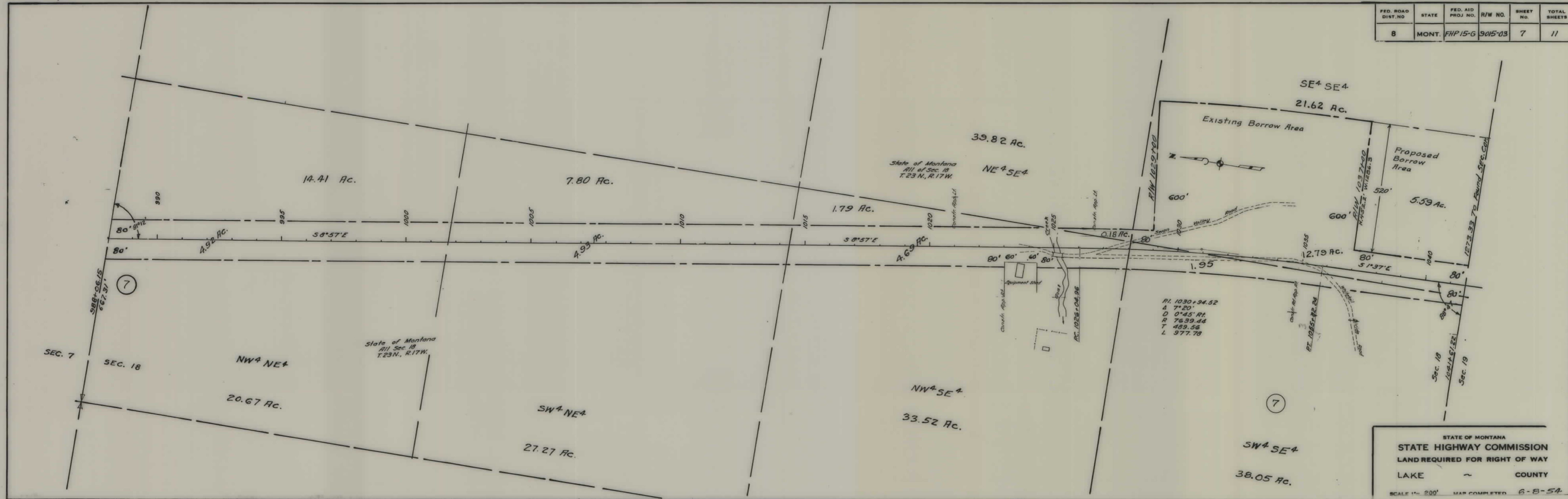
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LAKE ~ COUNTY
 SCALE 1"= 200' MAP COMPLETED 6-8-54

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 15-G	9015-03	6	11



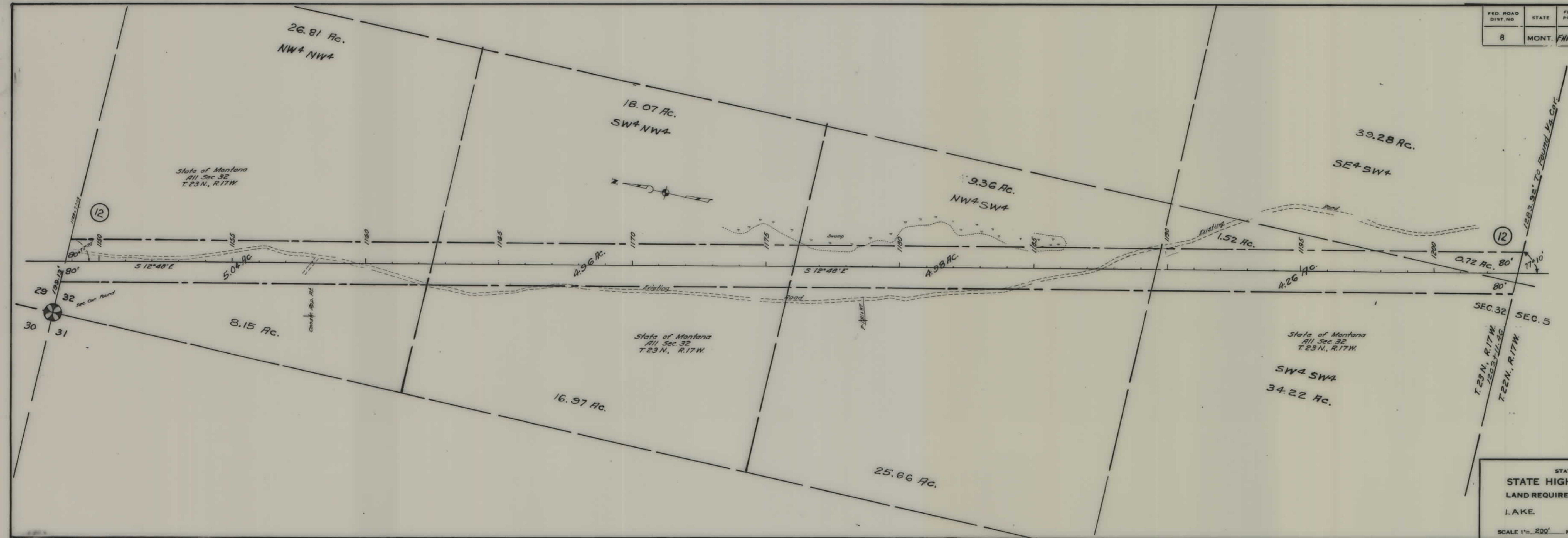
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LAKE ~ COUNTY
 SCALE 1" = 200' MAP COMPLETED 6-9-54

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 15-G	9015-03	7	11



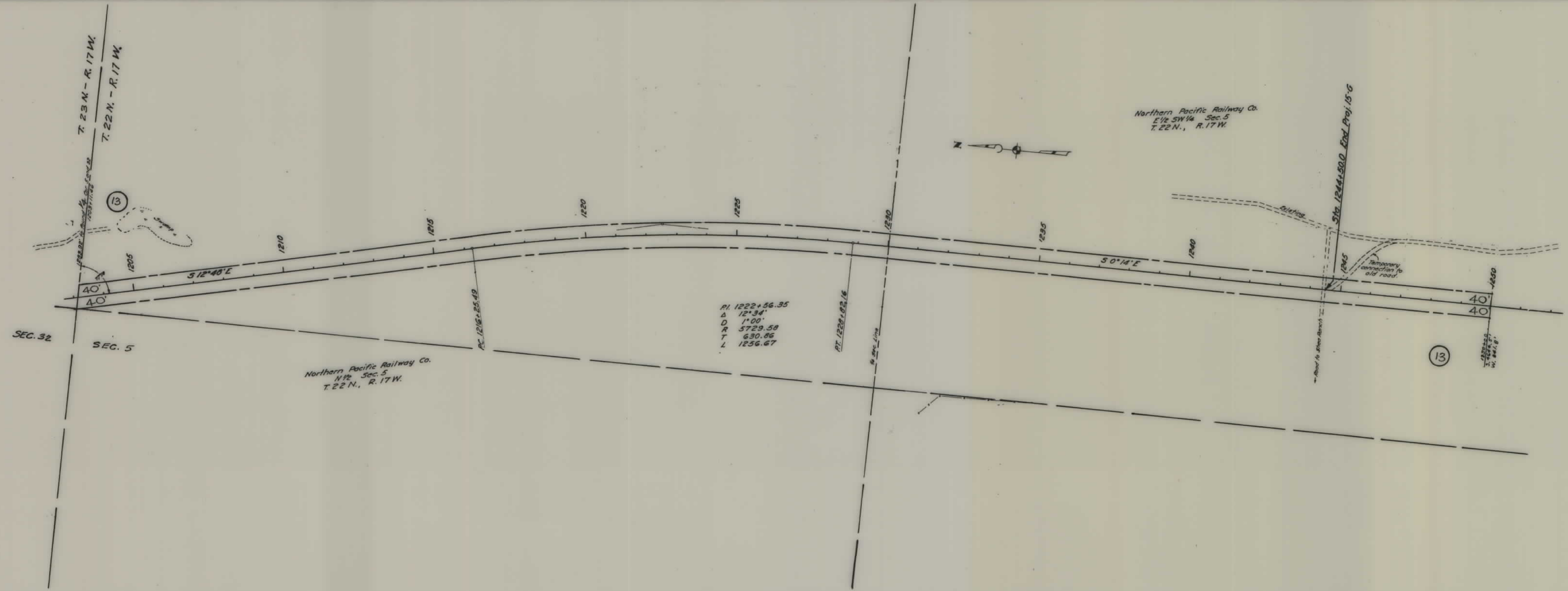
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LAKE ~ COUNTY
 SCALE 1" = 200' MAP COMPLETED 6-8-54

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 15-G	9015-03	10	11



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LAKE ~ COUNTY
 SCALE 1" = 200' MAP COMPLETED 6-9-54

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 15-G	9015-03	11	11



P.I. 1222+56.35
 Δ 12°34'
 D 1°00'
 R 5729.58
 T 630.86
 L 1256.67

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LAKE ~ COUNTY
 SCALE 1" = 200' MAP COMPLETED 6-9-54