

PLANS

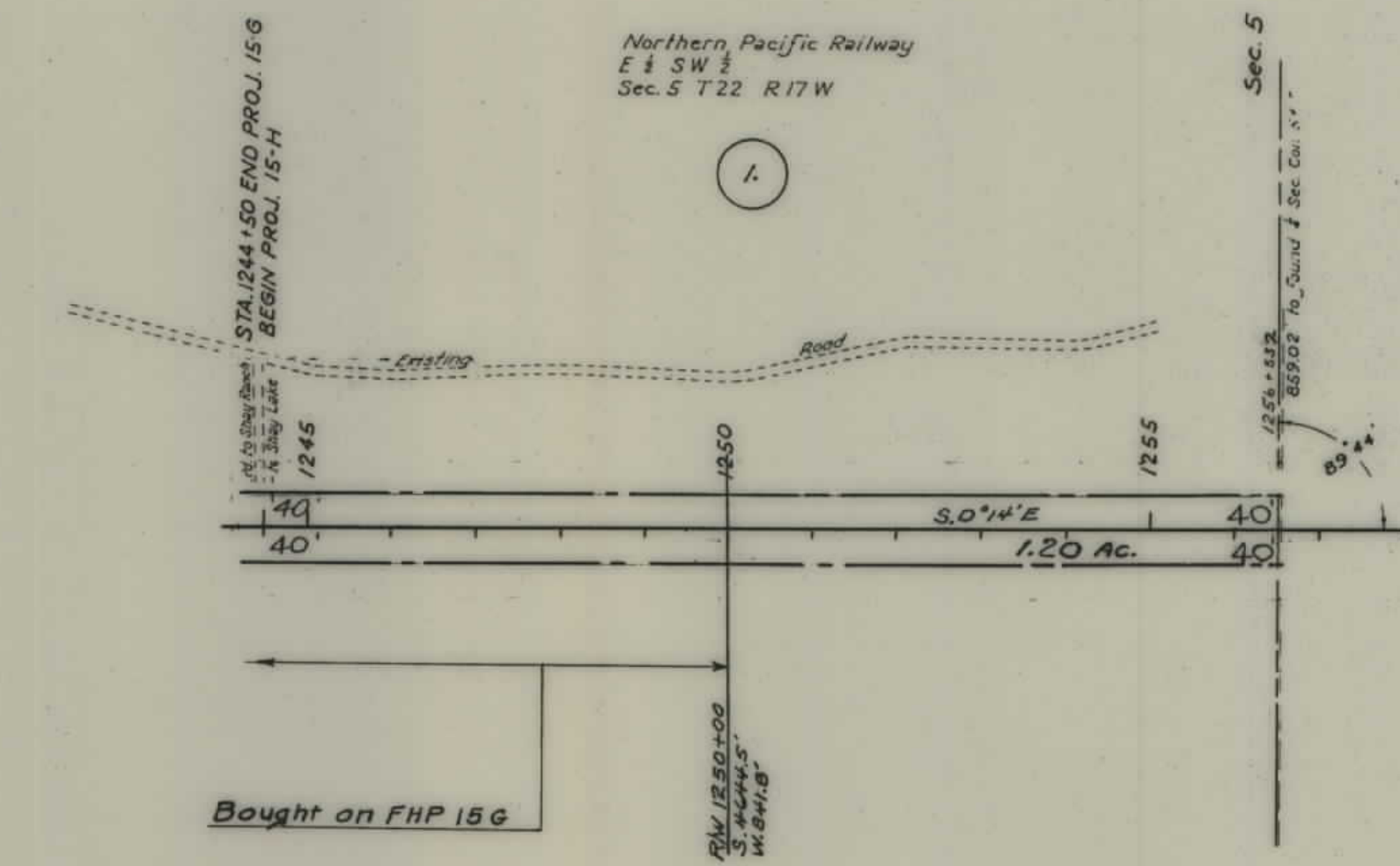
NOT

TO

SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MCNT. | FHP 15-H           | 9015-04 | 1         | 9            |

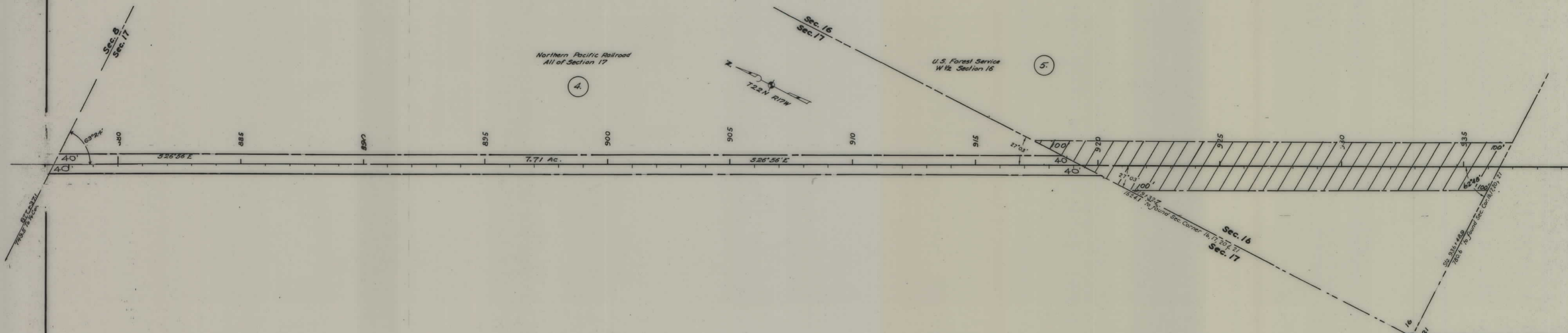


STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 LAKE COUNTY  
 SCALE 1" = 200' MAP COMPLETED 10-19-54





| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | FHP-15-H           | 9015-04 | 3         | 9            |

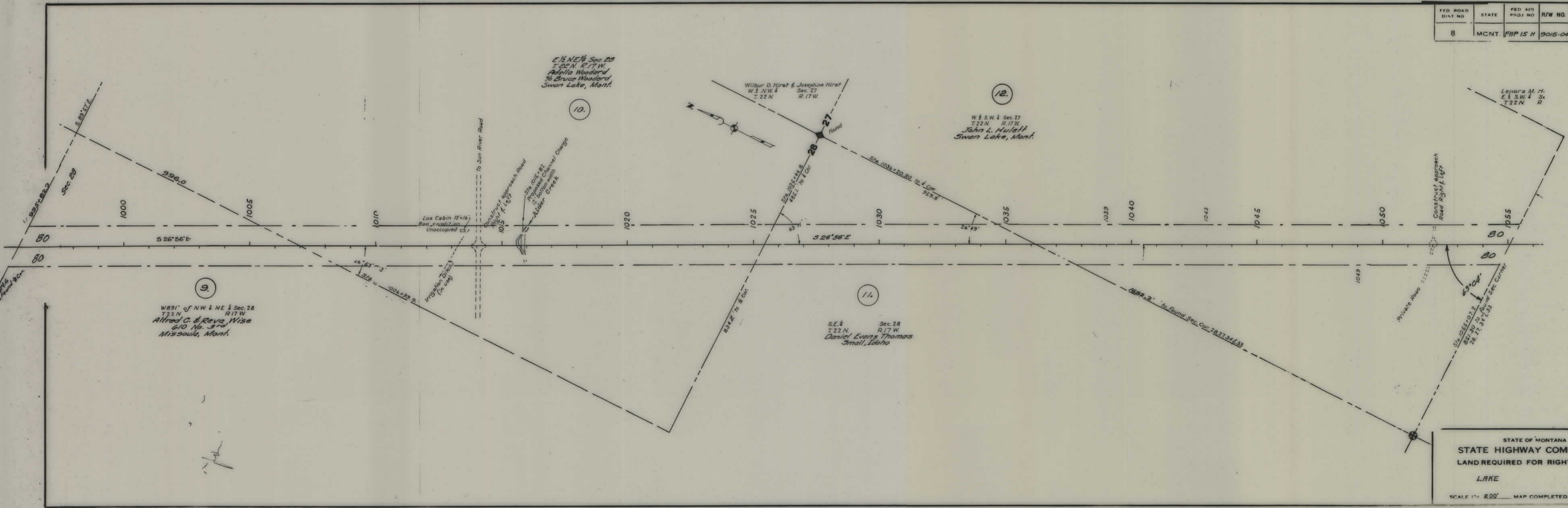


STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 LAKE COUNTY  
 SCALE 1" = 200' MAP COMPLETED 10-16-54





| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MCNT. | FHP 15 H           | 9015-04 | 5         | 9            |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 LAKE COUNTY  
 SCALE 1" = 200' MAP COMPLETED 10-16-54







T.22 N, R.17 W Sec. 34

STATION 114+25.2  
1851.2 TO FOUND SEC. COR.  
T.21 N, R.17 W. Sec. 3

S. 89° 45' W

Northern Pacific Rail Road  
NE 1/4  
T.21 N.

PI. 1126+07.06  
Δ = 33° 33' 30" Rt.  
D = 1° 00' Rt.  
T = 2060.42  
L = 3955.83

15

PI. 1126+07.06

NE 1/4

S. 12° 37' 30" W

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4.87 Ac.

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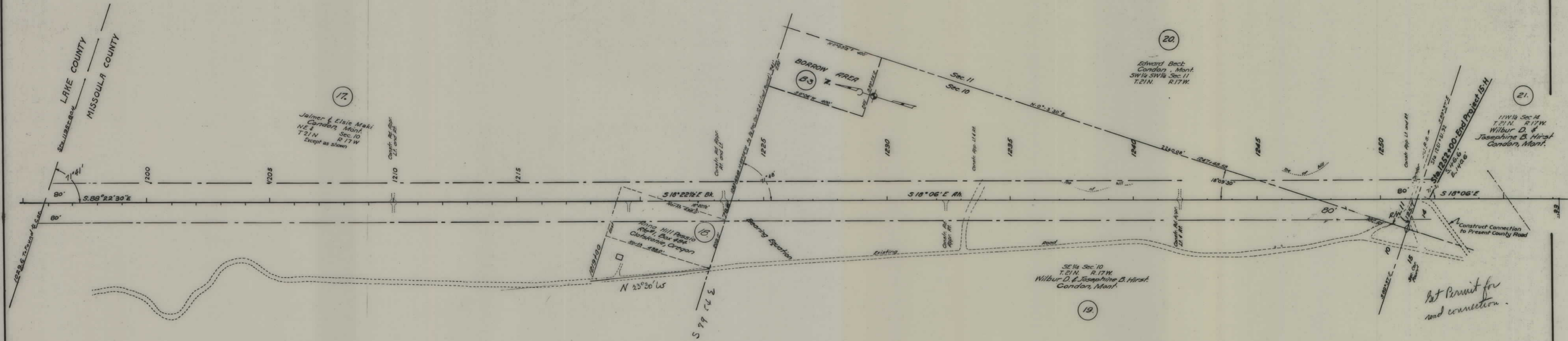
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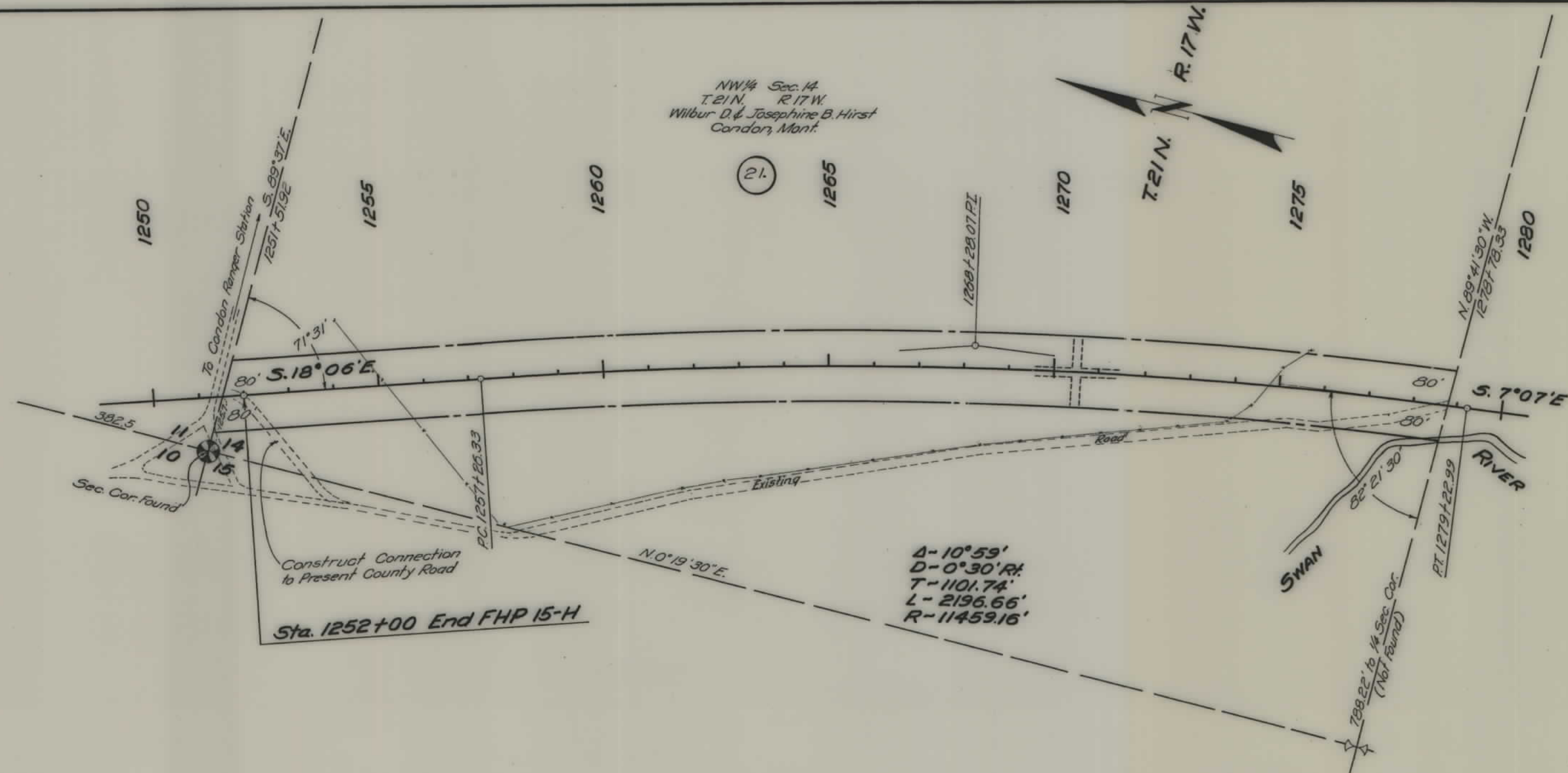
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | FHP 15 H           | 9015-04 | 8         | 9            |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
MISSOULA COUNTY  
SCALE 1"= 400' MAP COMPLETED 10-18-54



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 3                   | MONT. | FHP 15-H           | 9015-04 | 9         | 9            |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
MISSOULA COUNTY

SCALE 1"= 200' MAP COMPLETED 10-10-54

DESCRIPTIONS WRITTEN BY C.M.L. DATE

DESCRIPTIONS CHECKED BY E.O.P. DATE

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER