

PLANS  
NOT  
TO  
SCALE

# EMIGRANT REST AREA

## PARK COUNTY

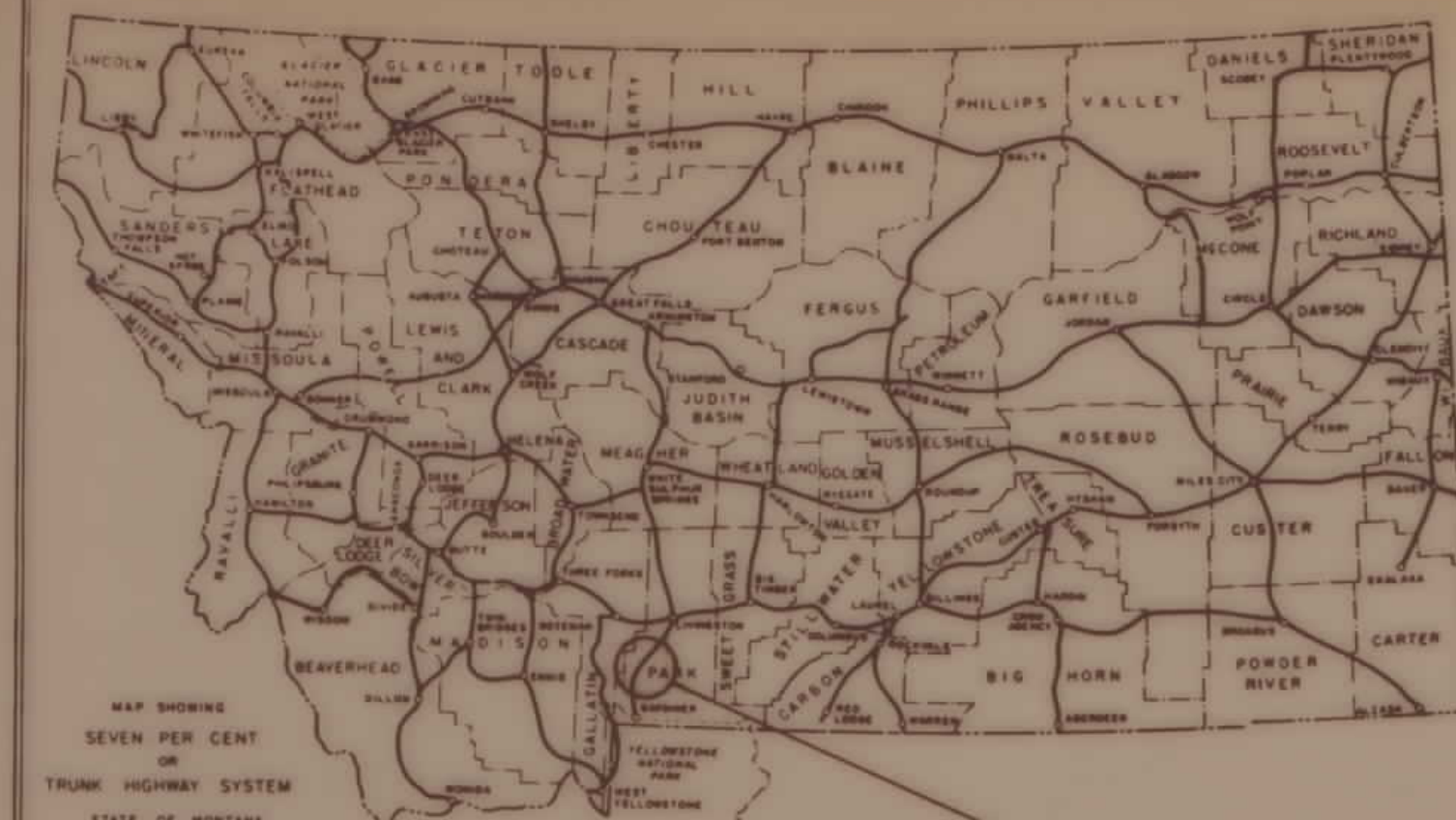
MILES

HORIZONTAL: 1 Inch = Feet  
VERTICAL: 1 Inch = Feet  
CROSS SECTIONS -- HOR. & VERT.: 1 Inch = 10 Feet  
REDUCED PRINTS APPROX. 1/2 ORIGINAL SCALE

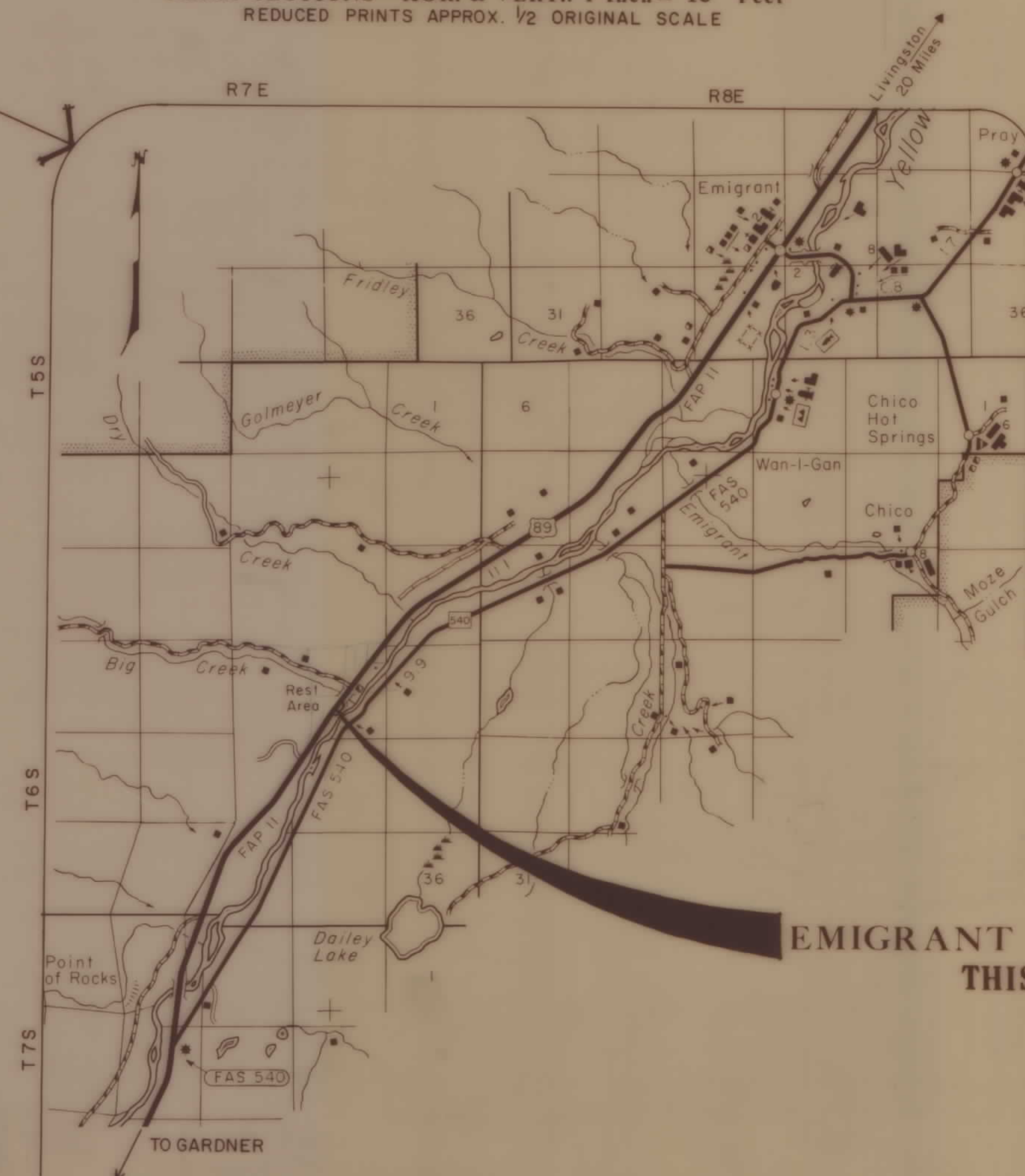
**RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO.  
F 11-1 (12) 24 R/W & CONST.**

Project Eliminated From R/W,  
per memo From Gordon L. Larson  
July 8, 1928.

| INDEX      |                               |           |
|------------|-------------------------------|-----------|
| PARCEL NO. | OWNERSHIPS                    | SHEET NO. |
| 1          | GILBERT RAGSDALE RANCH, INC.  | 2         |
| 2          | STEWART BROTHERS RANCH, INC.  | 2         |
|            | c/o BRUCE & CONNIE M. MALCOLM |           |
|            |                               |           |
|            |                               |           |



SEVEN PER CENT  
OR  
TRUNK HIGHWAY SYSTEM  
STATE OF MONTANA  
AS APPROVED BY THE  
FEDERAL HIGHWAY  
ADMINISTRATION



## EMIGRANT REST AREA THIS CONTRACT

## VICINITY MAP

|                                      |      |
|--------------------------------------|------|
| ASSOCIATED PROJECT AGREEMENT NUMBERS |      |
| R W & I.C.                           |      |
| P. E.                                | (12) |

|                                                                                                                                                                |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS                                                                                                                     |                                                                                       |
| APPROVED:<br><u>November 4</u> 19 <u>87</u><br><br>GARY J WICKS<br>DIRECTOR OF HIGHWAYS<br>BY: <u>Stephen C. Kologi</u><br><br>CHIEF<br>PRECONSTRUCTION BUREAU |  |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION                                                                                            |                                                                                       |
| APPROVED:<br><br>_____<br>DIVISION ADMINISTRATOR                                                                                                               |                                                                                       |
| _____ 11/29/88<br>DATE                                                                                                                                         |                                                                                       |

FHWA APPROVAL: 1-29-88

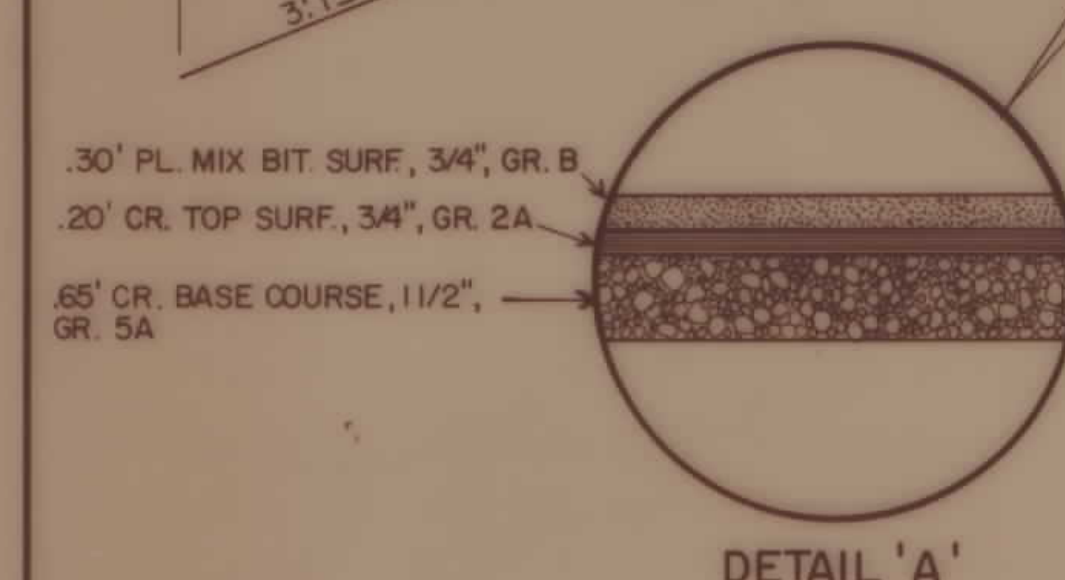
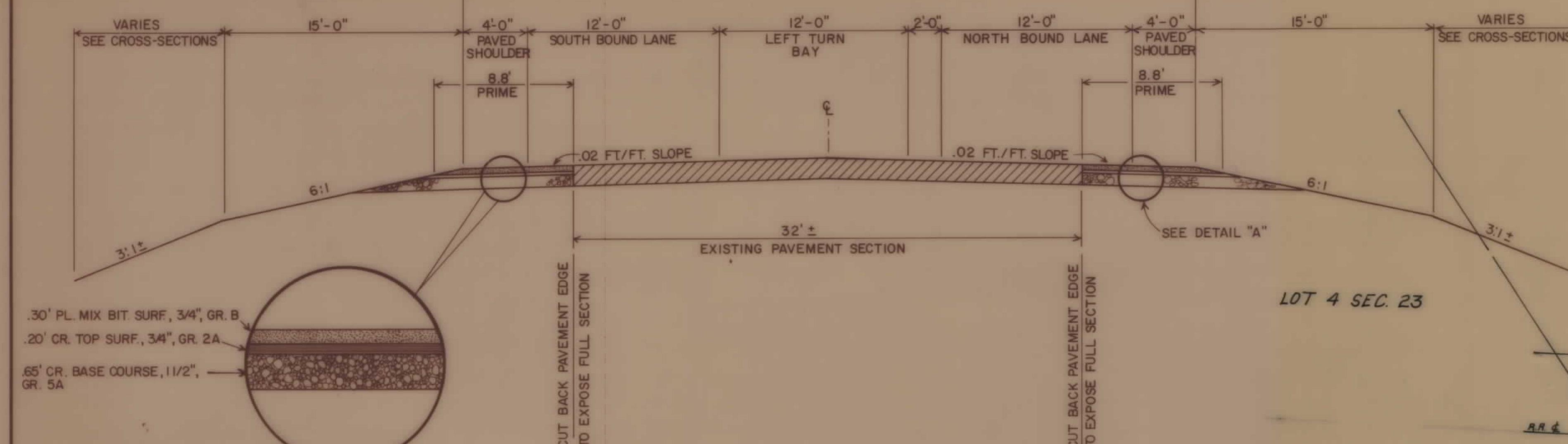
MAP REVISED 2-11-88, 2-26-88, 3-10-88.

| OWNERSHIPS |                                  |                           |            |                |          |                     |           |       |                  |
|------------|----------------------------------|---------------------------|------------|----------------|----------|---------------------|-----------|-------|------------------|
| PARCEL     | NAME                             | ADDRESS                   | TOTAL AREA | GROSS R/W AREA | P/W AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PMT. AREA |
|            |                                  |                           |            |                |          |                     | LEFT      | RIGHT | CONST. EASE AREA |
| 1          | GILBERT, RAGSDALE RANCH, INC.    |                           |            | 0.32 AC.       | 0.24 AC. | 0.08 AC.            |           |       |                  |
| 2          | STEWART BROTHERS RANCH, INC. c/o | BRUCE & CONNIE M. MALCOLM |            | 1.69 AC.       | 1.46 AC. | 0.23 AC.            |           |       |                  |

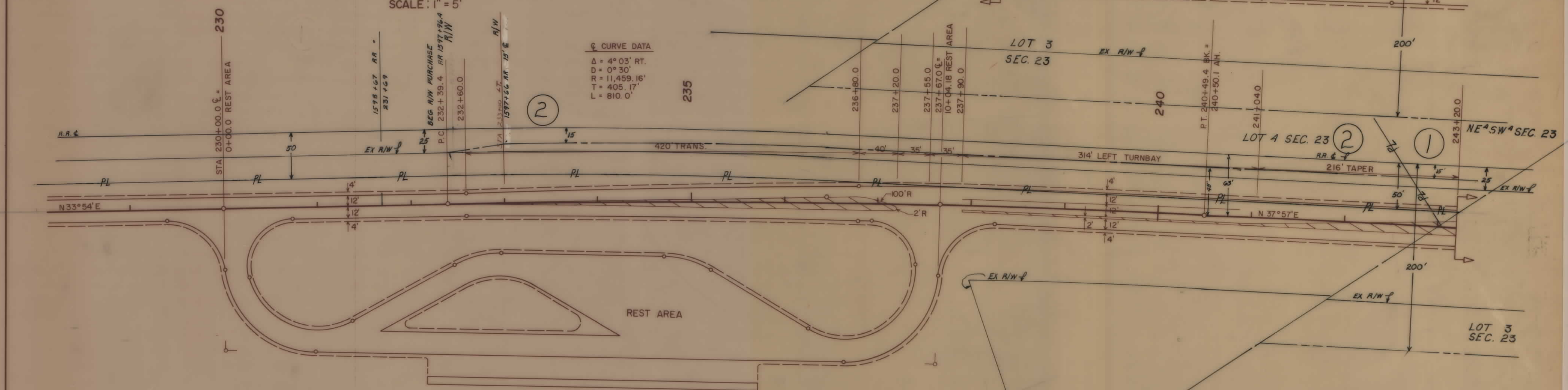
| STATE   | PROJECT NUMBER | SHEET NO. |
|---------|----------------|-----------|
| MONTANA | F11-1(12)24    | 2-2       |

EMIGRANT REST AREA

Project Eliminated From R/W,  
per memo from Gordon L. Larson  
July 8, 1988.



**TYPICAL SECTION NO. 4**  
Left Turn Bay  
Sta. 237+90.0 - Sta. 241+04.0  
SCALE: 1" = 5'



**CURVE DATA**  
Δ = 4° 03' RT.  
D = 0° 30'  
R = 11,459.16'  
T = 405.17'  
L = 810.0'

| REVISED |         |         |
|---------|---------|---------|
| DRAWN   | BA. NYE | 6/22/87 |
| CHECKED | D.E.W.  | 6/22/87 |

FHWA APPROVAL: 1-29-88

MAP REVISED: 2-11-88, 2-26-88, 3-10-88

**EMIGRANT REST AREA**  
**LEFT TURN BAY LAYOUT**  
**AND TYPICAL SECTION**  
SCALE: 1" = 50'