

PLANS

NOT

TO

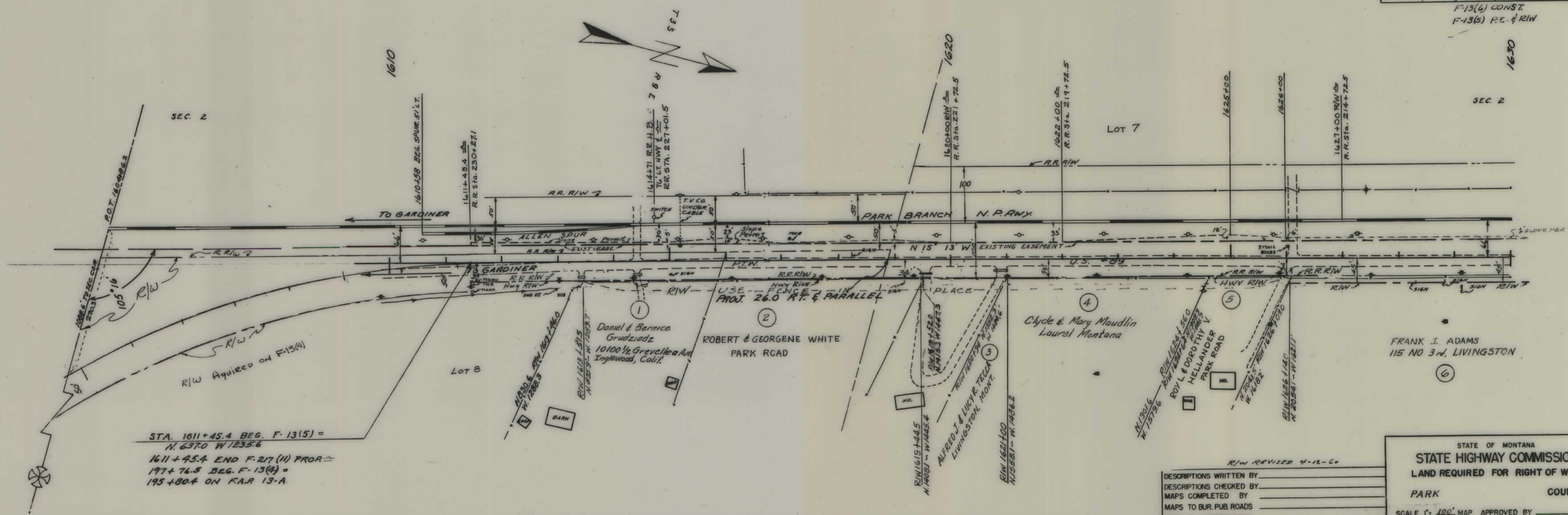
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-13(5)	1013-05	1	10

F-13(6) CONST.
F-13(5) P.E. & R/W

1630

SEC. 2

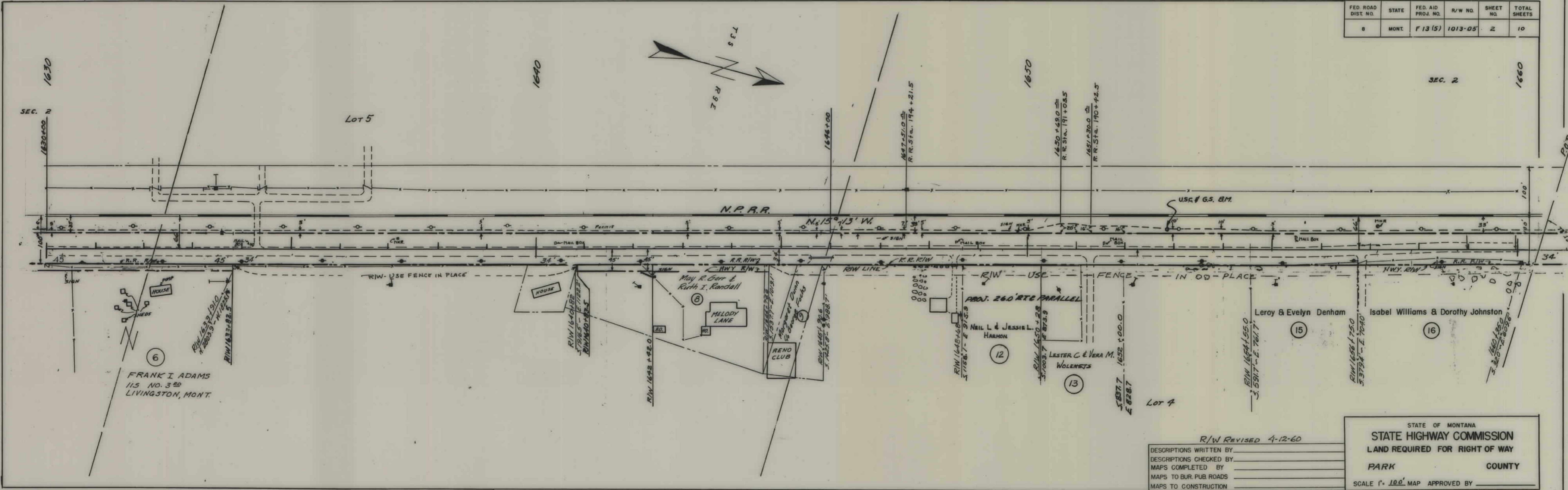


STA. 1611+45.4 BEG. F-13(5) =
N. 63° 10' W. 1235.6
1611+45.4 END F-217 (11) PROP.
197+76.5 BEG. F-13(4) =
195+80.4 ON F-13-A

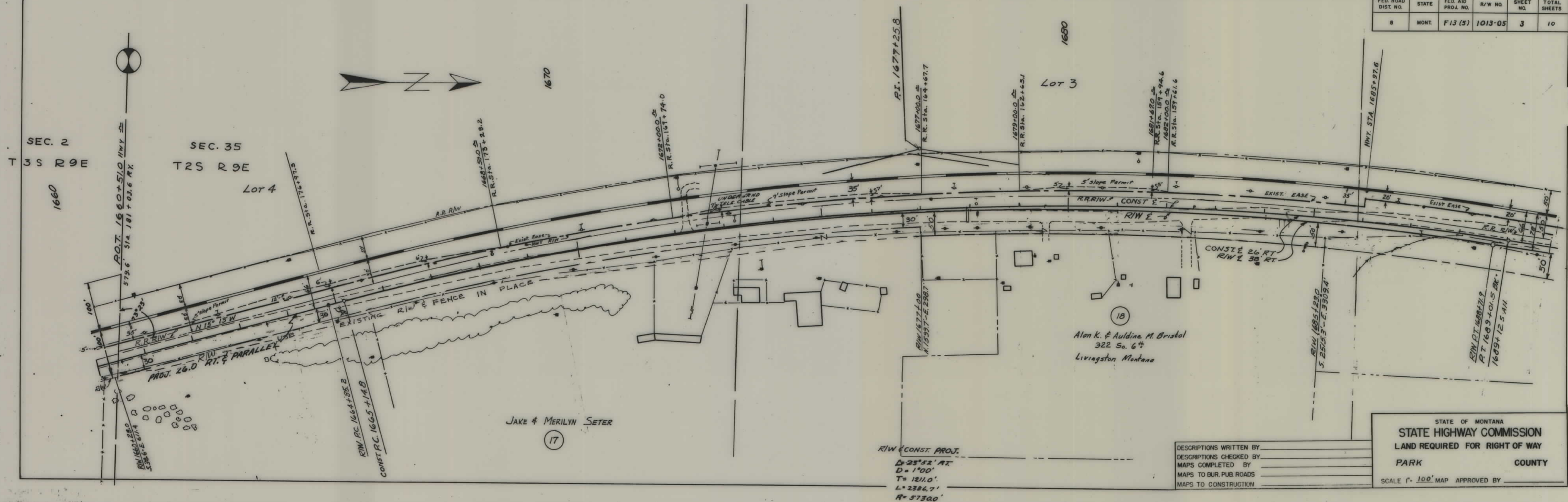
DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 PARK COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 13 (5)	1013-05	2	10

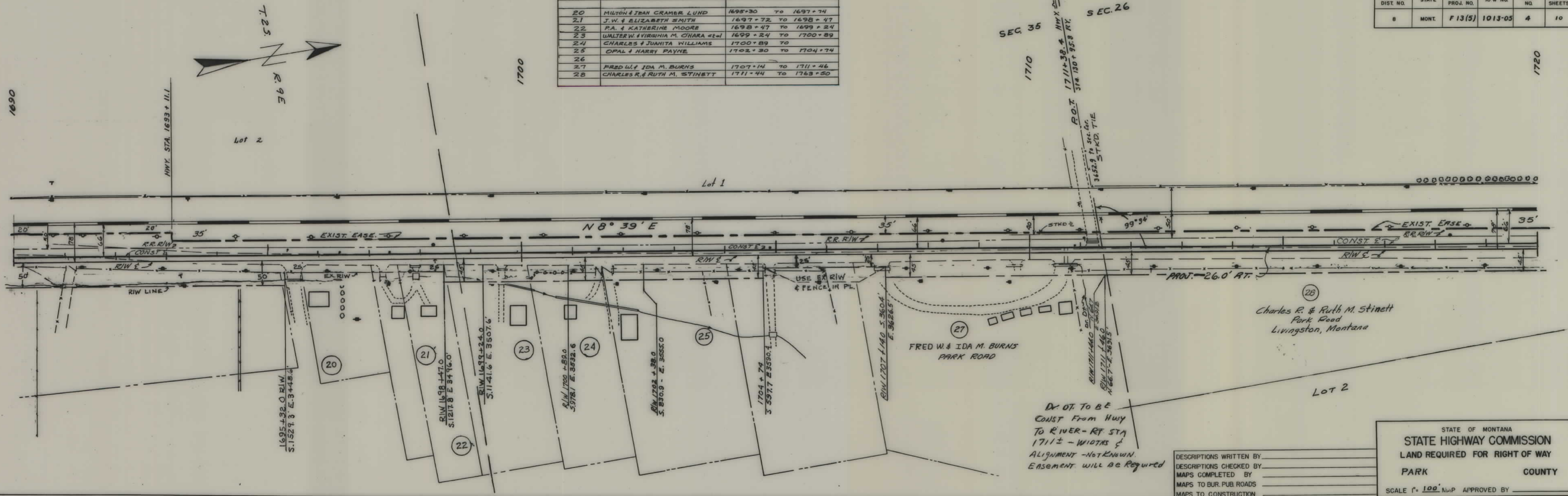


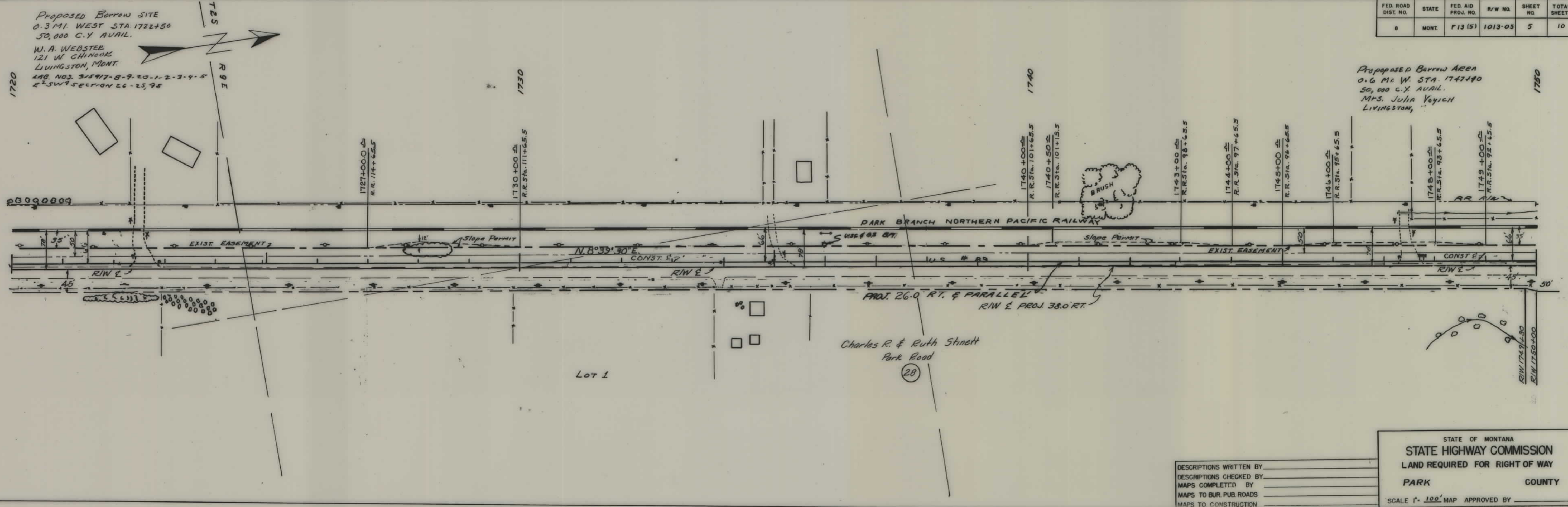
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEET:
8	MONT.	F13 (5)	1013-05	3	10



Parcel No.	Name	Station
20	MILTON & JEAN CRAMER LUND	1695+30 TO 1697+74
21	J.W. & ELIZABETH SMITH	1697+72 TO 1698+47
22	P.A. & KATHERINE MOORE	1698+47 TO 1699+24
23	WALTER W. & VIRGINIA M. CHARA et al	1699+24 TO 1700+89
24	CHARLES & JUANITA WILLIAMS	1700+89 TO
25	OPAL & HARRY PAYNE	1702+30 TO 1704+74
26		
27	FRED W. & IDA M. BURNS	1707+14 TO 1711+46
28	CHARLES R. & RUTH M. STINETT	1711+44 TO 1763+50

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 13(5)	1013-05	4	10





FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 13 (5)	1013-03	5	10

DESCRIPTIONS WRITTEN BY	
DESCRIPTIONS CHECKED BY	
MAPS COMPLETED BY	
MAPS TO BUR. PUB. ROADS	
MAPS TO CONSTRUCTION	

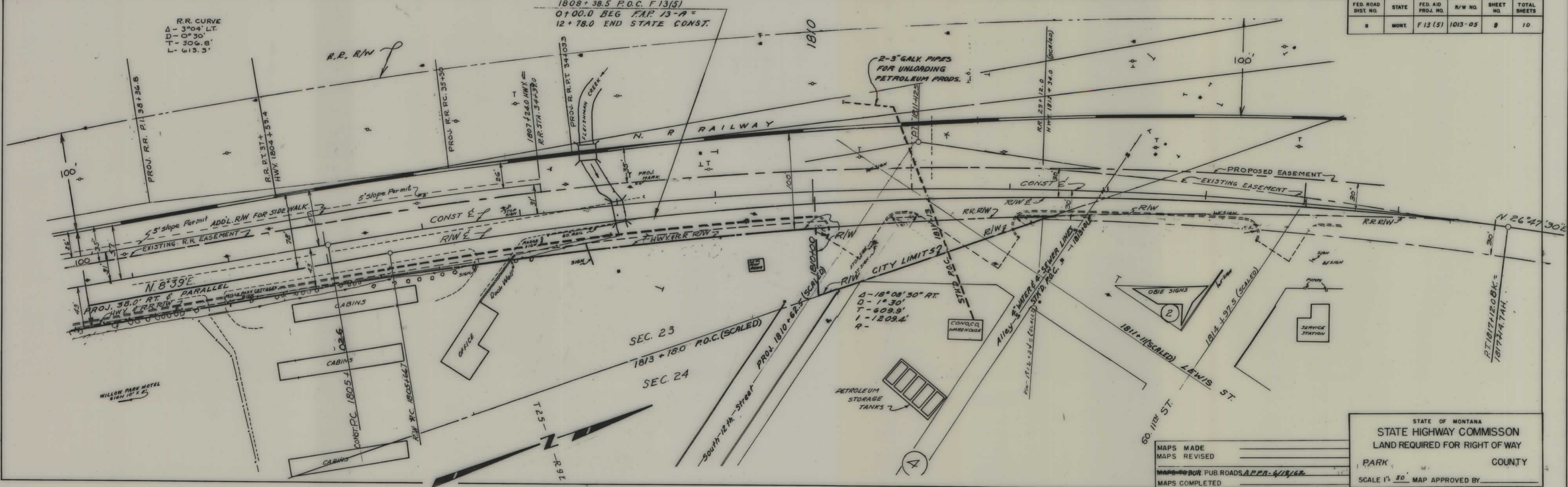
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
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 PARK COUNTY
 SCALE 1" = 100' MAP APPROVED BY

F 13(5) SHT 7 OF 10

R.R. CURVE
 $\Delta = 3^{\circ}04'$ LT.
 $D = 0^{\circ}30'$
 $T = 306.8'$
 $L = 613.3'$

1808+38.5 P.O.C. F13(5)
 0+00.0 BEG. F.A.P. 13-A =
 12+78.0 END STATE CONST.

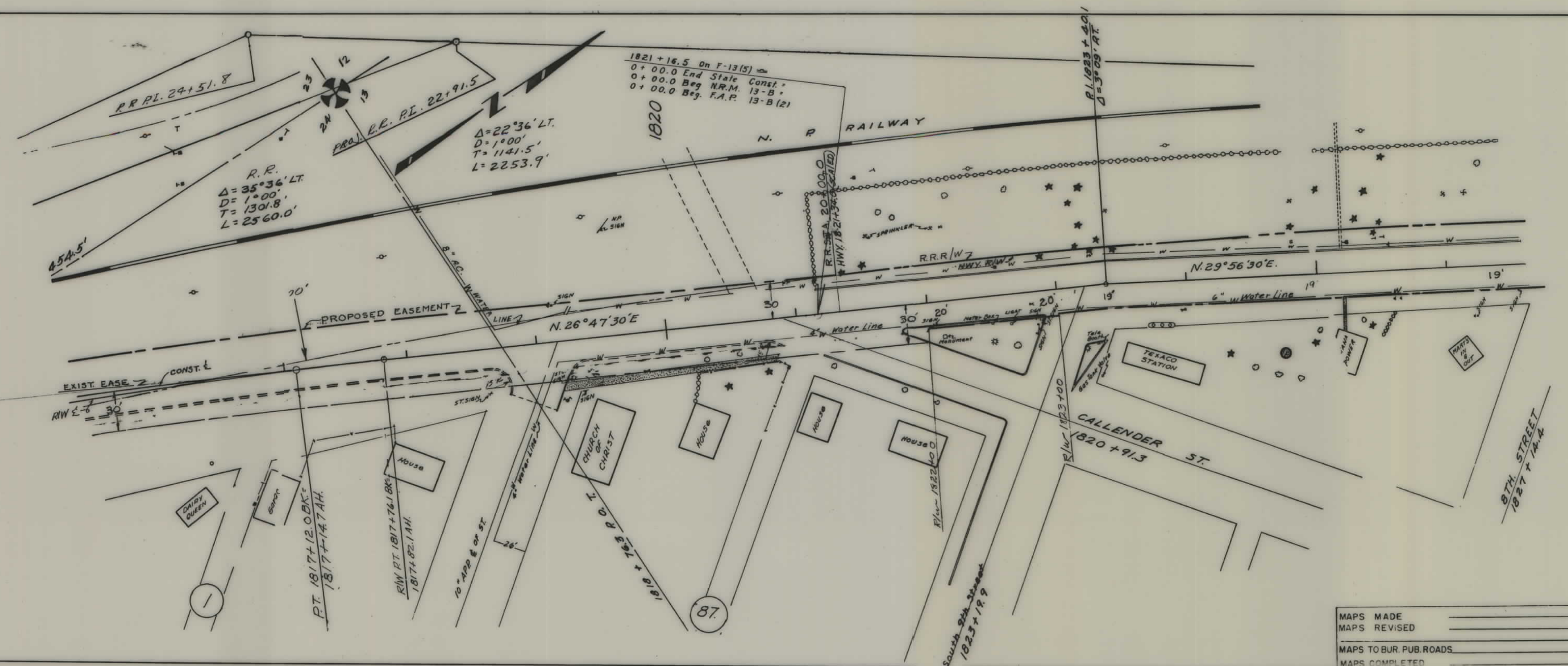
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F13(5)	1013-05	8	10



MAPS MADE _____
 MAPS REVISED _____
 MAPS TO BE REVISED FOR PUB. ROADS APPR. 4/18/62
 MAPS COMPLETED _____

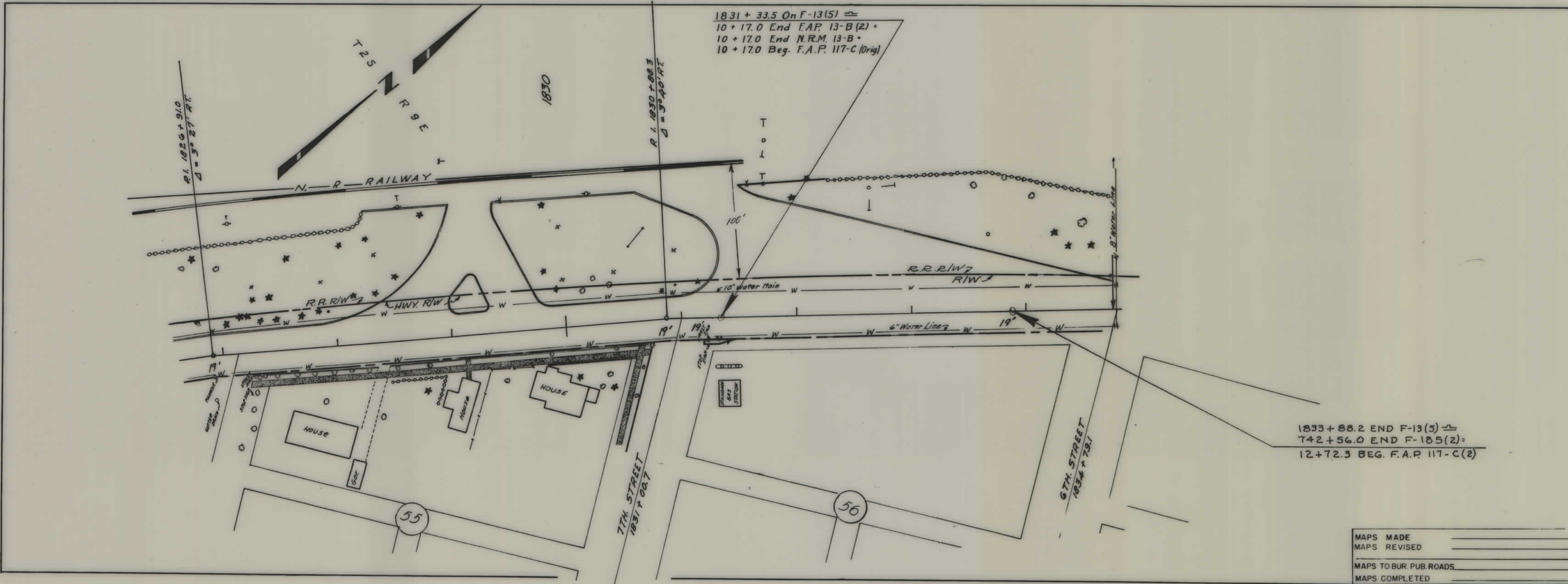
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 PARK COUNTY
 SCALE 1" = 50' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 13 (5)	1013-05	9	10



MAPS MADE _____
 MAPS REVISED _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS COMPLETED _____

STATE OF MONTANA
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 PARK COUNTY
 SCALE 1" = 50' MAP APPROVED BY _____



1831 + 33.5 On F-13(5) =
 10 + 17.0 End F.A.P. 13-B(2) =
 10 + 17.0 End N.R.M. 13-B =
 10 + 17.0 Beg. F.A.P. 117-C (Orig)

1833 + 88.2 END F-13(5) =
 742 + 56.0 END F-185(2) =
 12 + 72.3 BEG. F.A.P. 117-C(2)

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F13(5)	1013-05	10	10

MAPS MADE _____
 MAPS REVISED _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 PARK COUNTY
 SCALE 1" = 50' MAP APPROVED BY _____