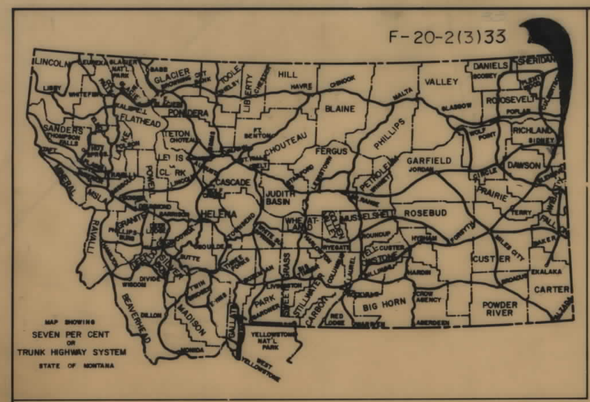
PLANS
NOT
TO
SCALE

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2 (3)33 | 1 | 18 |

2nd SECTION SAVAGE-CRANE




STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

# RIGHT OF WAY PLAN OF

# FEDERAL AID PROJECT NO. F-20-2(3)33 R/W

RTF-BRF-20-2(8)33 CONST.

# SAVAGE CRANE

## 8.8 MILES

### CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE FOUND UNFOUND
SECTION CORNER
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES CH. CH.
BRIDGE
RAILROADS

### LIMITED ACCESS CONDITIONS

PER COMMISSION RESOLUTION PASSED

1. PUBLIC APPROACHES

A. ON THE LEFT – STA. 227+03.9 TO STA. 690+50, TWO (2) AT-GRADE APPS. PER MILE WILL BE ALLOWED.

B. ON THE RIGHT – STA. 227+03.9 TO STA. 690+50, TWO (2) AT-GRADE APPS. PER MILE WILL BE ALLOWED.

2. PRIVATE APPROACHES

A. ON THE LEFT – FROM STA. 227+03.9 TO STA. 650+00 NO MORE THAN FOUR (4) AT-GRADE APPS. PER MILE WILL BE ALLOWED. FROM STA. 650+00 TO STA. 690+50 NO MORE THAN SIX (6) AT-GRADE APPS. WILL BE ALLOWED.

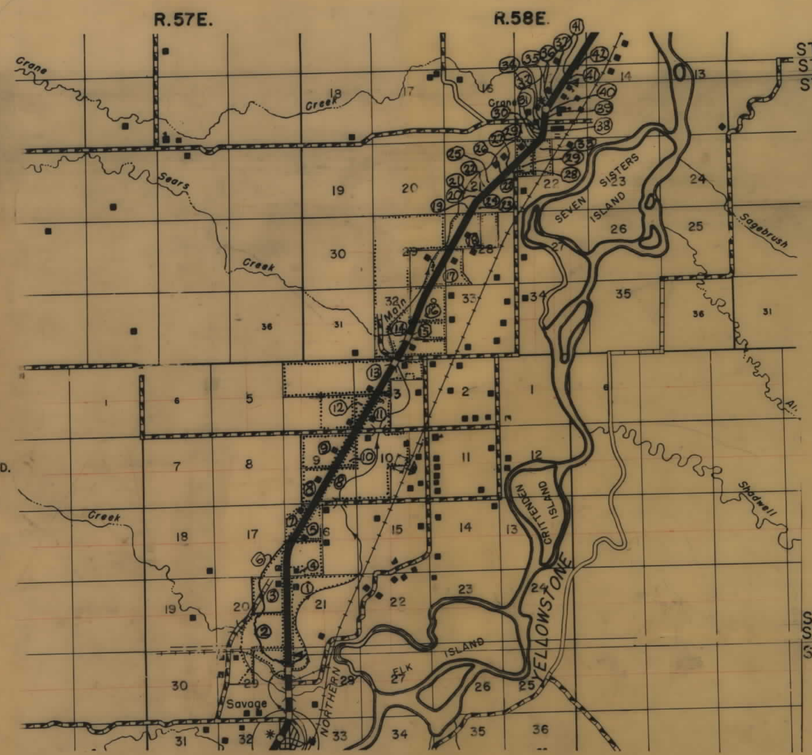
B. ON THE RIGHT – FROM STA. 227+03.9 TO STA. 690+50 NO MORE THAN FOUR (4) AT-GRADE APPS. PER MILE WILL BE ALLOWED.

3. FIELD APPROACHES

ADDITIONAL FARM FIELD APPS. WILL BE ALLOWED BY TEMPORARY PERMIT.

T. 21 N.

T. 20 N.

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RELATED PROJECTS

ASSOCIATED PROJECT AGREEMENT NUMBERS

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: October 26 1983

GARY J. WICKS
DIRECTOR OF HIGHWAYS
BY Stephen C. Kologi
CHIEF
PRECONSTRUCTION BUREAU

MONTANA STEPHEN C. KOLOGI 1241 E REGISTERED PROFESSIONAL ENGINEER

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

DIVISION ADMINISTRATOR DATE

MARCH 12, 1984
APPRAISAL APPR: 12-19-83

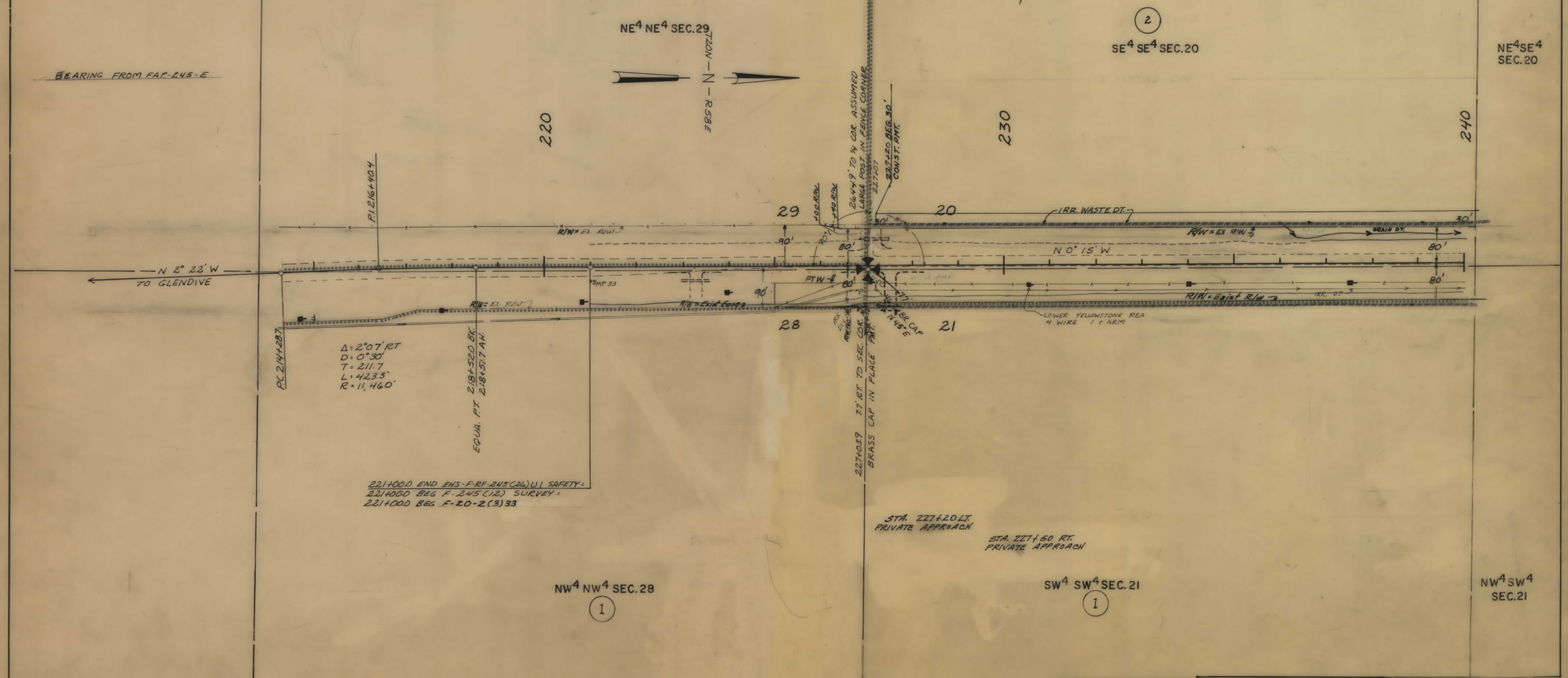
REVISED: 2-8-84, 3-20-84 7-29-84 8-3-84 6-7-85

F-20-2(3)33 SHT 1 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2 (3) 33 | 2 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | CONRADSEN, C/O H.D. & O. CONRADSEN | SAVAGE, MONTANA | SEE | SHT. | 3 | | | | |
| 2 | L. J. & V. VERHASSELT | " " " | " | " | 2 | | | | |




**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 5-1-84, 5-17-84; 6-8-84
7-2-84, 12-11-84, 12-21-84
APPRAISAL APPR: 12-12-83

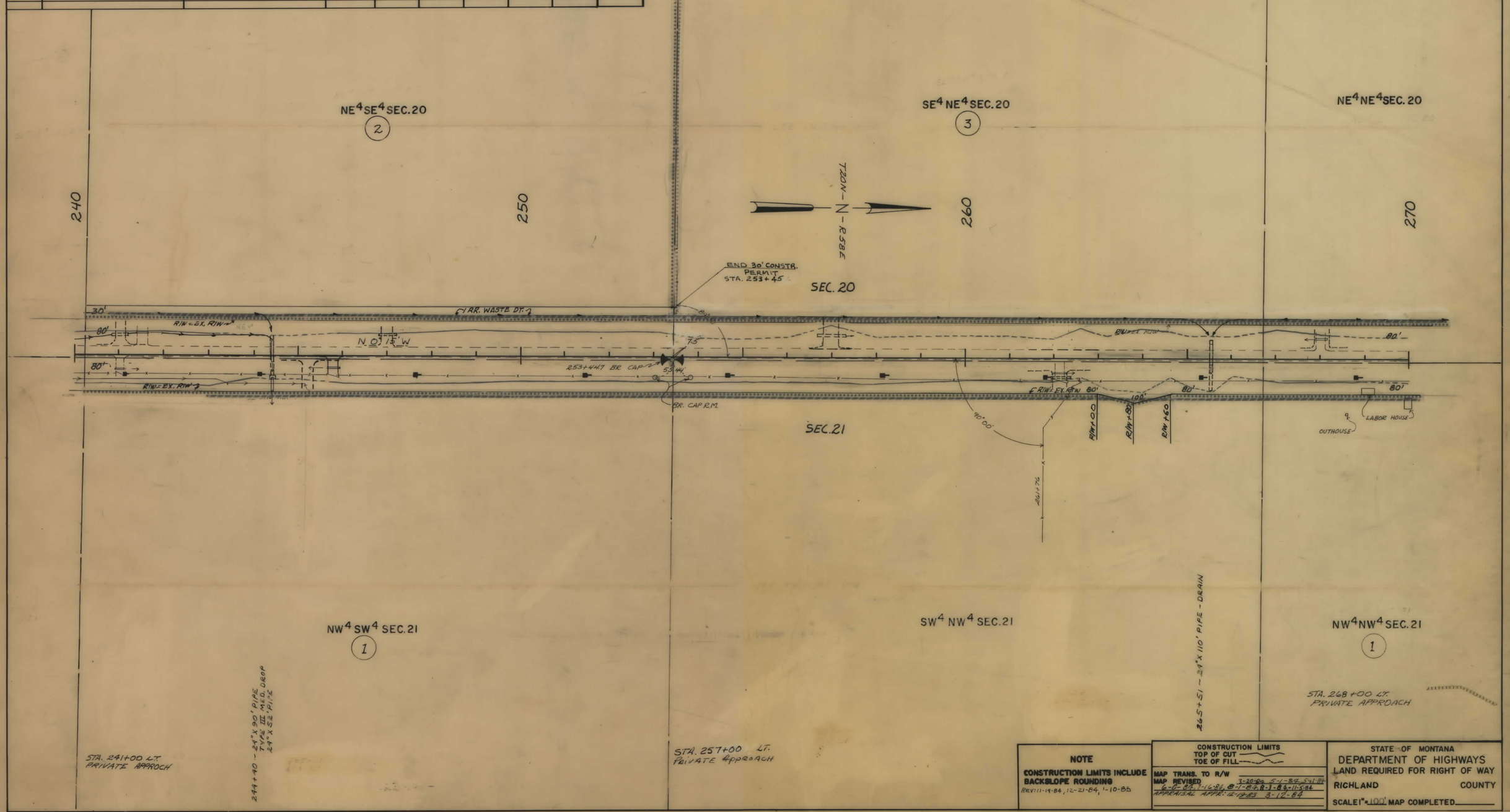
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

F20-2(3)33 SHT 2 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2(3)33 | 3 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | CONRADSEN, C/O P&L. CONRADSEN | SAVAGE, MONTANA | SEE | SHT. | 3 | | | | |
| 2 | I. J. & V. VERHASSELT | " " | 281.09 AC. | -0- | -0- | -0- | 281.09 AC | -0- | 1.8 AC. |
| 3 | WIND FARMING CORPORATION | " " | SEE | SHT. | 6 | | | | |




**NOTE**
CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING
REV: 11-19-84, 12-21-84, 1-10-85

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 3-20-84
MAP REVISED 5-1-82, 5-31-84, 6-6-84, 1-16-84, 8-1-84, 8-3-84, 11-5-84
APPRAISAL APPR. 6-18-83 3-12-84

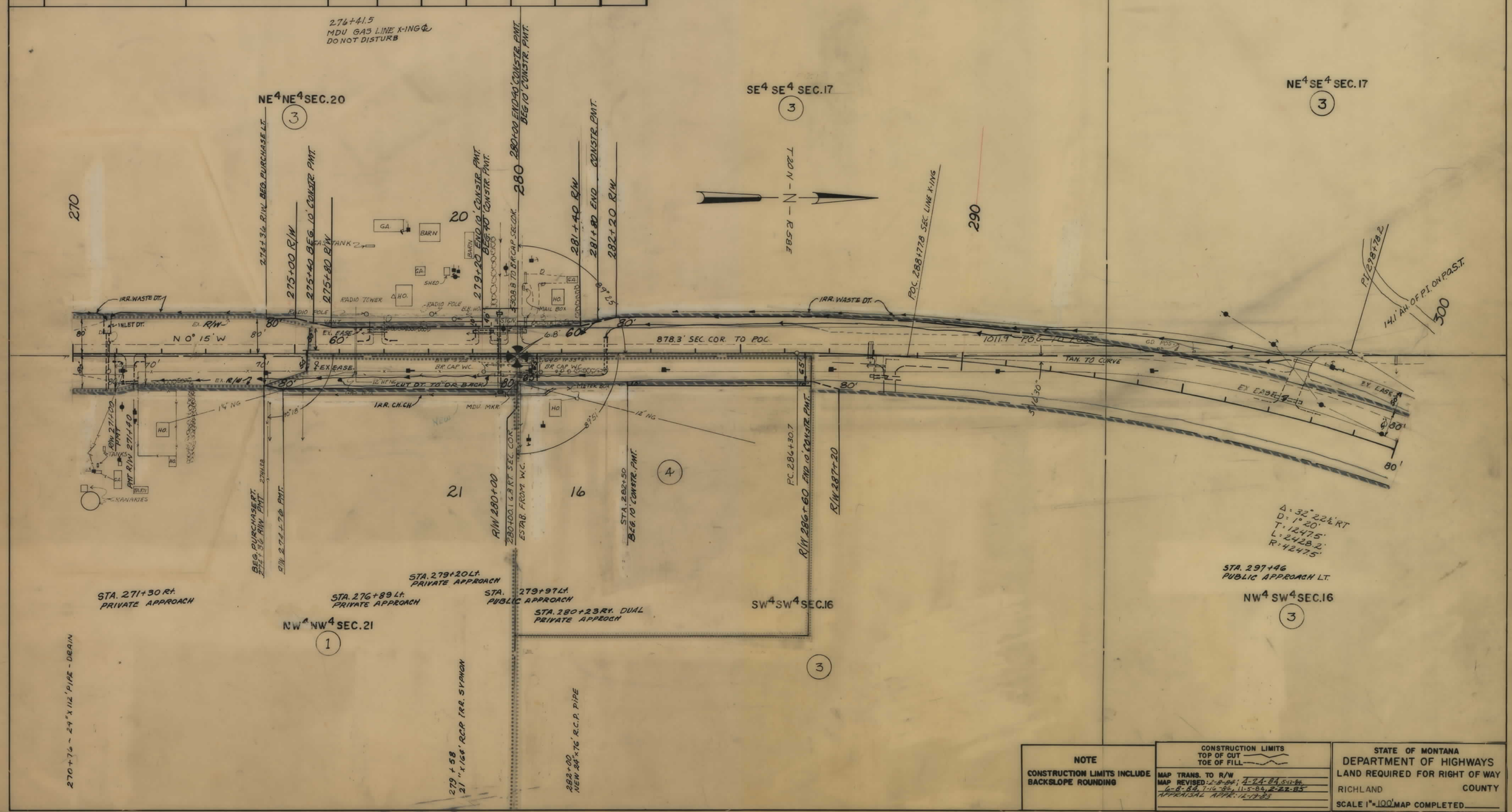
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

F 20-2(3)33 SHT 3 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2(3) 33 | 4 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | CONRADSEN, C/O. P&L. CONRADSEN | SAVAGE, MONTANA | 421.40 AC. | 0.84 Ac. | 0.36 Ac. | 0.48 Ac. | 0 | 420.56 AC. | |
| 3 | WIND FARMING CORPORATION | " " | SEE | SHT. | 5 | | | | |
| 4 | EUGENE & SHIRLEY WIND | " " | 10.0 AC. | 0.88 AC. | 0.5 AC | 0.38 AC. | 0 | 9.12 AC. | 0.09 AC. |




**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 2-8-84; 4-24-84, 5-11-84
6-6-84, 7-16-84, 11-5-84, 2-22-85
APPRAISAL APPR: 12-17-83

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

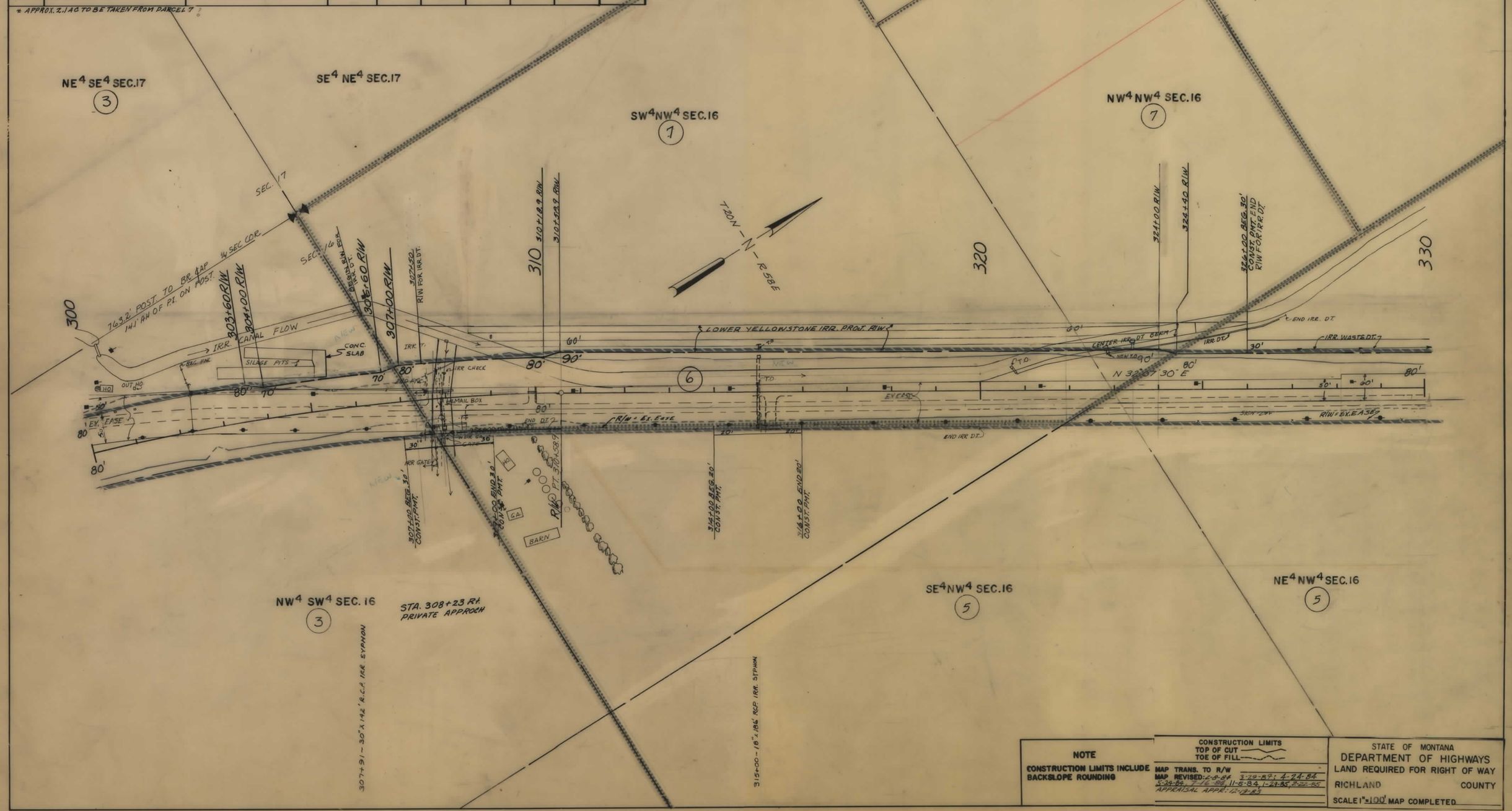
F 20-2(3)33 SHT 4 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2(3)33 | 5 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 3 | WIND FARMING CORPORATION | SAVAGE, MONTANA | 818.66 AC. | 8.98 AC. | 4.76 AC. | 4.22 AC. | 539.91 AC. | 269.77 AC. | 0.20 AC. |
| 5 | DOUGLAS PUST | " " " | SEE | SHT | 6 | | | | |
| * 6 | LOWER YELLOWSTONE IRR. PROJ. | REGI. ONLY | SEE | SHT | | | | | |
| 7 | ARLINE PUST | SAVAGE, MONTANA | 52 AC. | 8.90 AC. | 3.30 AC. | 5.60 AC. | 43.28 AC. | -0- | -0- |

* APPROX. 2.1 AC TO BE TAKEN FROM PARCEL 7




**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 2-8-84 3-22-87; 4-24-84 5-24-84 7-16-84, 11-5-84, 1-23-85, 8-22-85
APPRAISAL APPR: 12-12-83

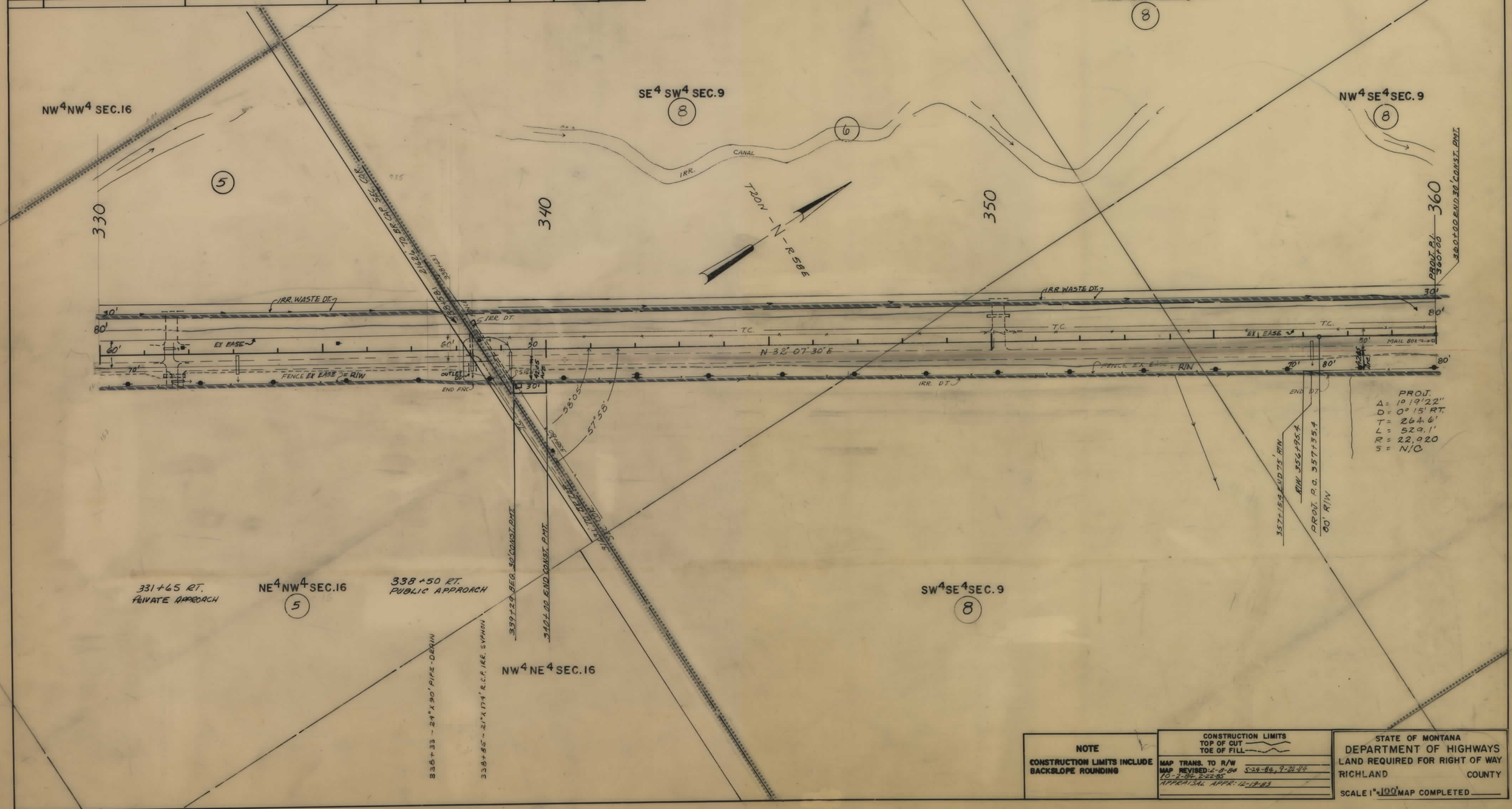
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

F 20-2(3)33 SHT 5 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2 (3) 33 | 6 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 5 | DOUGLAS PUST | SAVAGE, MONTANA | 89.15 AC. | 5.54 AC | 3.64 AC. | 1.90 AC | 19.44 AC | 64.17 | 1.03 AC. |
| 8 | LAZY ACRES INCORPORATED | " " | SEE | SHT | 7 | | | | |




**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 2-8-84 5-24-84, 9-28-84
10-2-84, 2-22-85
APPRAISAL APPR: 12-18-83

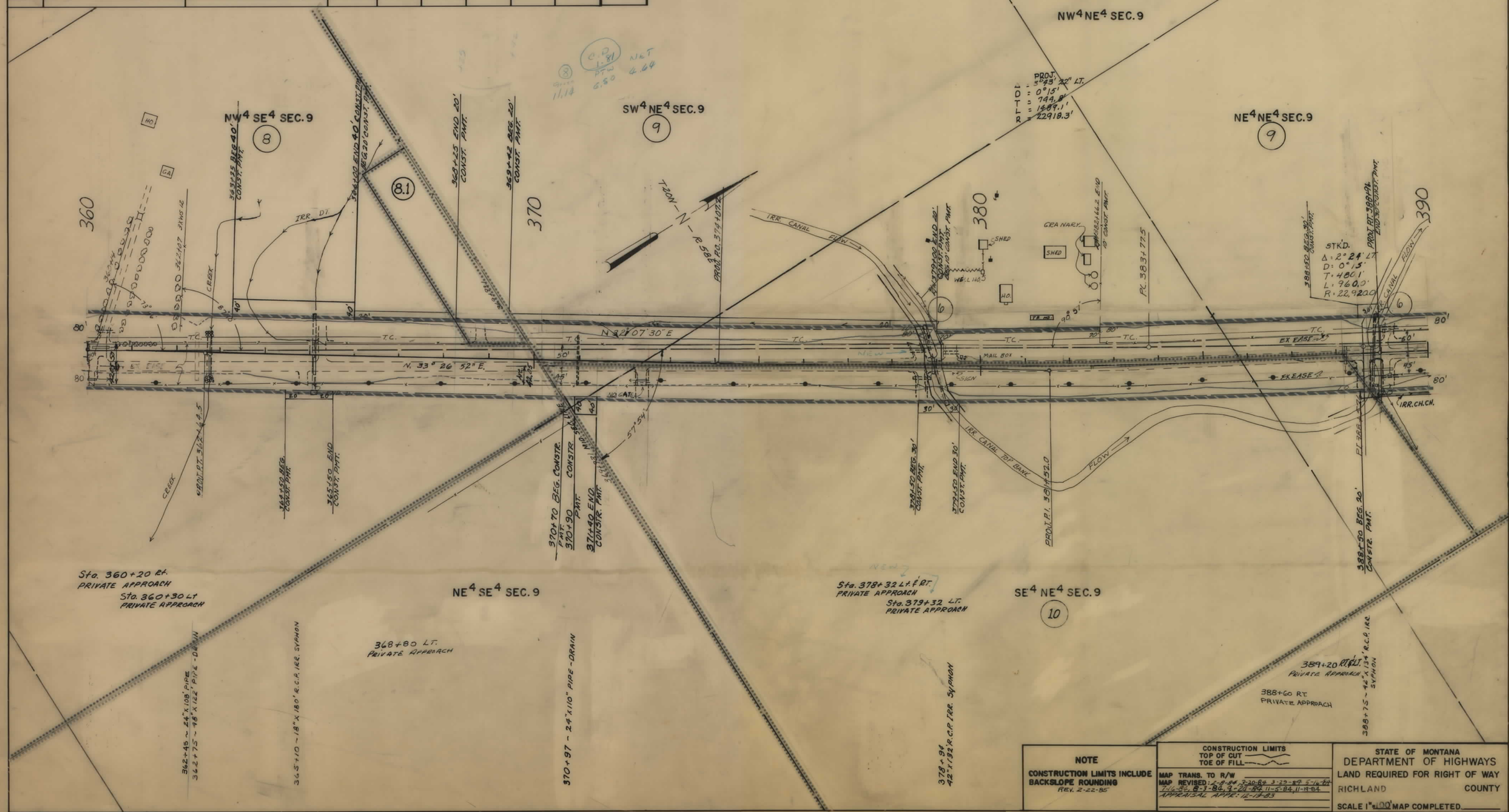
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

F 20-2(3)33 SHT 6 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2(3)33 | 7 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 8 | LAZY ACRES INCORPORATED | SAVAGE, MONTANA | 144.37 ac. | 11.40 ac. | 6.65 ac. | 4.75 ac. | 88.13 ac. | 44.47 ac. | 1.96 ac. |
| 9 | REX & MARY GEBHARDT | " " | SEE | SHT | 8 | | | | |
| 10 | HAROLD A. & LAVERNE A. JORGENSEN | " " | 39.09 ac. | 2.99 A.C. | 1.86 ac. | 1.13 ac. | -0- | 31.05 ac | 0.14 ac |
| 8.1 | Daniel P. Pust & Janice M. Pust | 904 Jefferson School Rd. | | | | | | | |
| | | Glendive, Montana | 1.23 ac. | 0.15 ac. | -0- | 0.15 ac. | 1.08 ac. | — | |




**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING
REV. 2-22-85

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 2-8-84 3-20-84 3-23-84 5-16-84
7-26-84 8-7-84 9-20-84 11-5-84 11-19-84
APPRAISAL APPR: 12-13-83

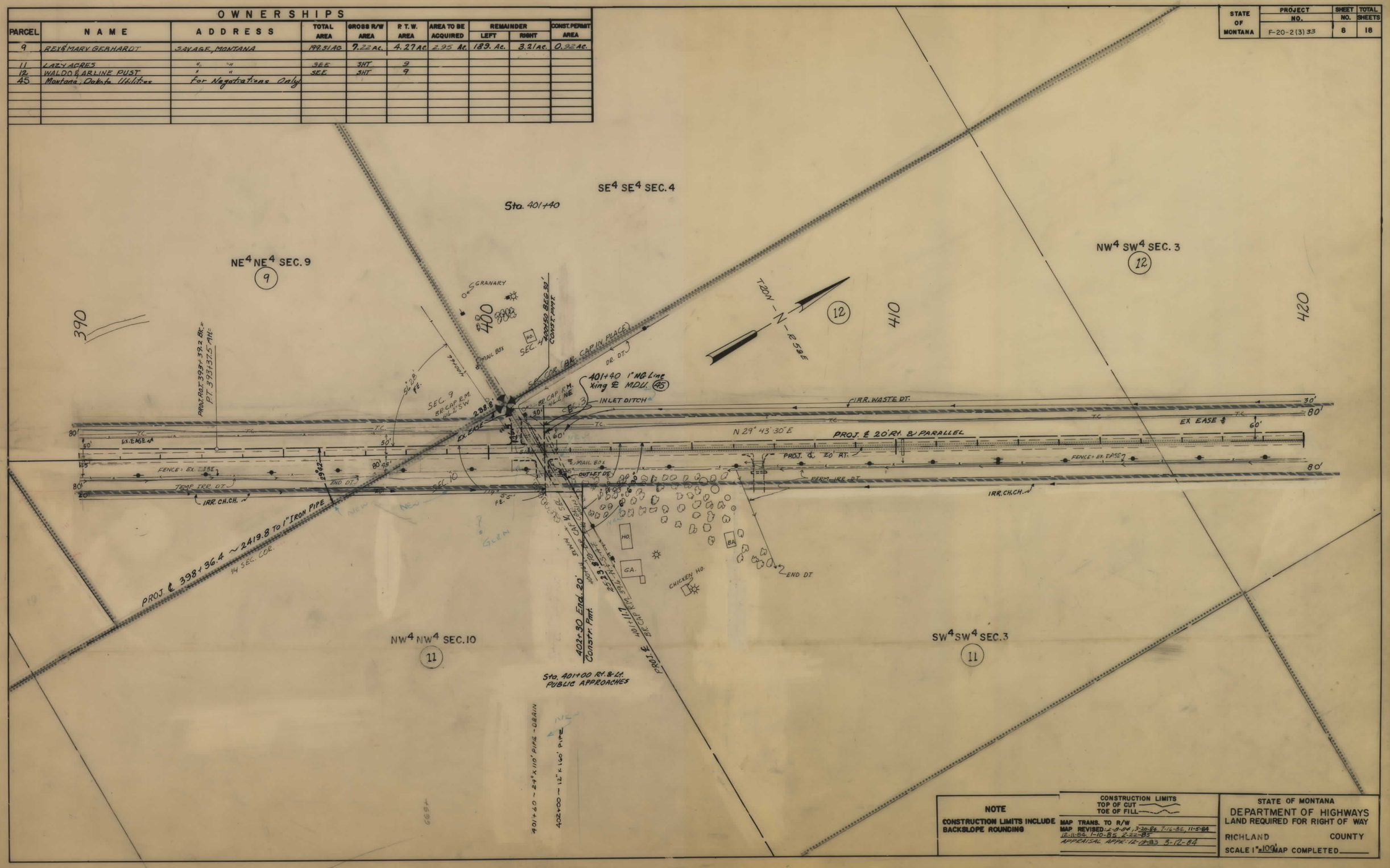
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

F 20-2(3)33 SHT 7 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2(3)33 | 8 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 9 | REX & MARY GERHARDT | SAVAGE, MONTANA | 199.31 AC | 7.22 AC. | 4.27 AC. | 2.95 AC. | 189. AC. | 3.21 AC. | 0.92 AC. |
| 11 | LAZY ACRES | " " | SEE | SHT | 9 | | | | |
| 12 | WALDO & ARLINE RUST | " " | SEE | SHT | 9 | | | | |
| 45 | Montana Dakota Utilities | For Negotiations Only | | | | | | | |




**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 2-9-84, 7-20-84, 7-16-82, 11-5-84
12-11-84, 1-10-85, 2-22-85
APPRAISAL APPR: 12-12-83, 5-17-84

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY

RICHLAND COUNTY

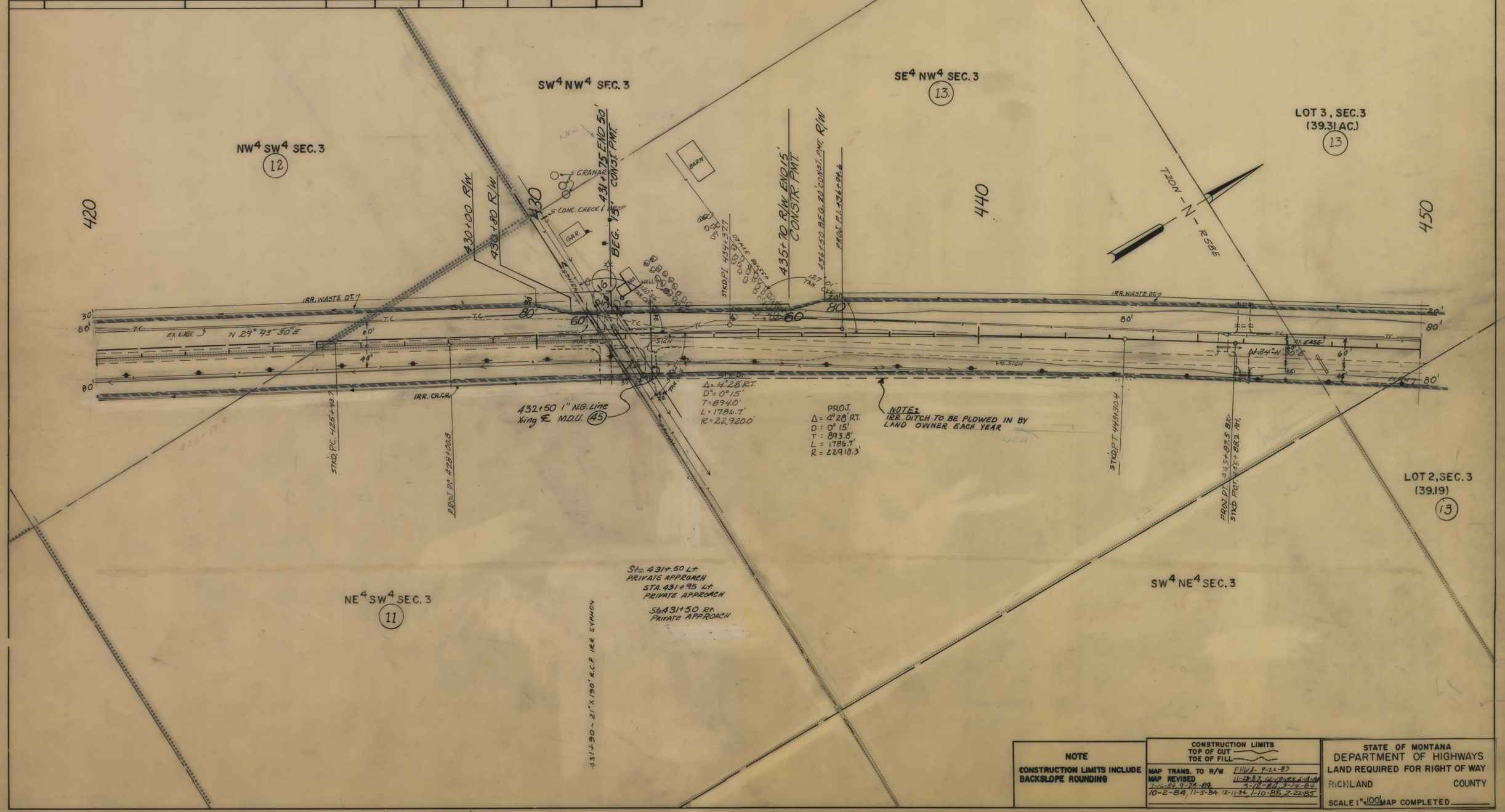
SCALE 1" = 100' MAP COMPLETED

F 20-2(3)33 SHT 8 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2 (3) 33 | 9 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 11 | LAZY ACRES INC. | SAVAGE, MONTANA | 689.78 AC | 6.65 AC. | 3.86 AC | 2.79 AC. | 0.05 AC. | 683.13 AC. | |
| 12 | WALDO & ARLINE PUST | " " | 81.82 AC. | 5.56 AC. | 4.19 AC. | 1.37 AC. | 46.26 AC | -0- | 2.12 AC. |
| 13 | WALDO PUST | " " | SEE | SMT. | 10 | | | | |
| 45 | Montana Dakota Utilities | For Negotiations Only | | | | | | | |




**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W FHWA - 9-22-83
MAP REVISED 11-28-83, 10-9-83, 2-8-84, 3-12-84, 9-14-84, 10-16-84, 11-26-84, 10-2-84, 11-5-84, 12-11-84, 1-10-85, 2-22-85

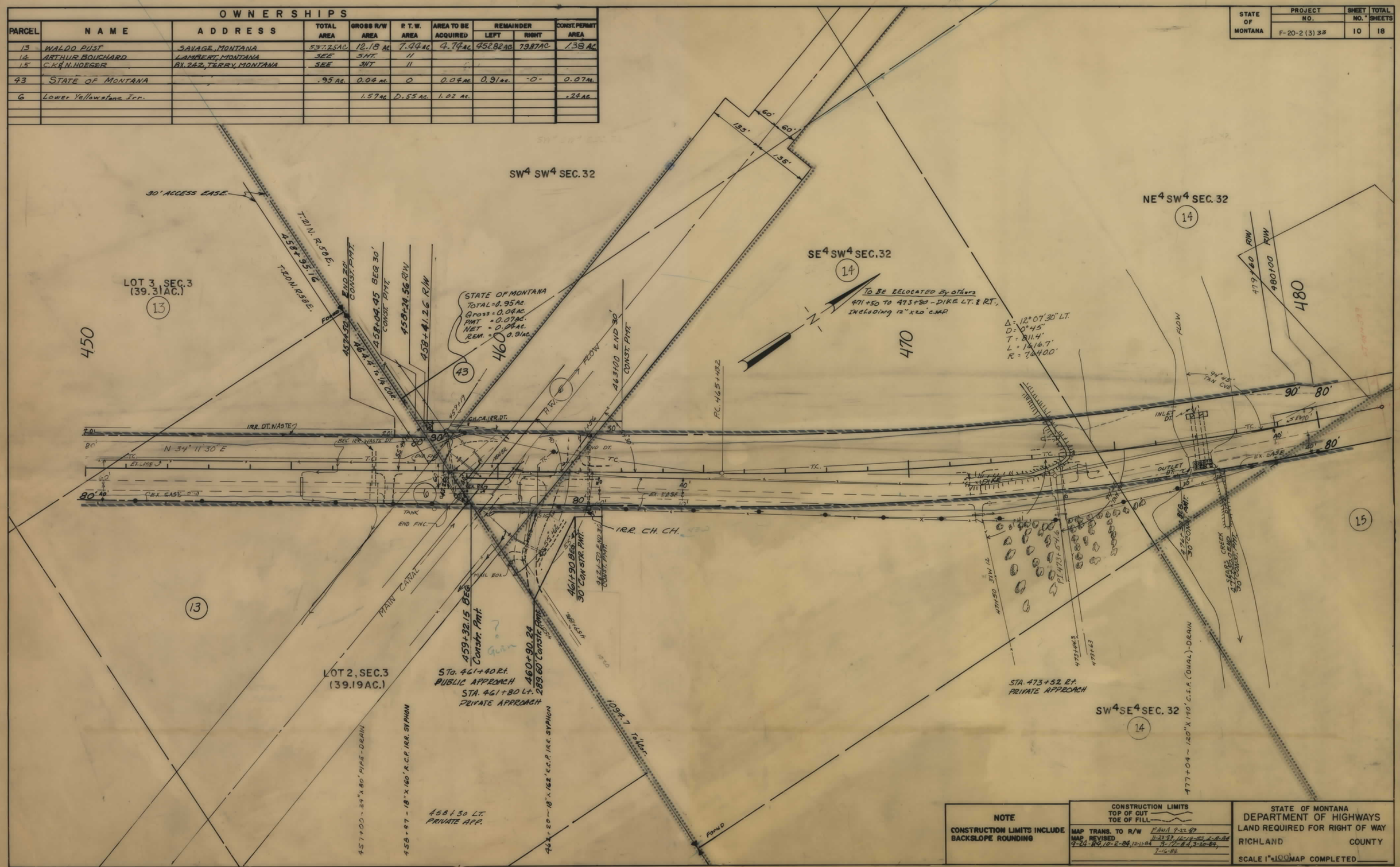
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

F 20-2(3)33 SHT 9 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2 (3) 33 | 10 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 13 | WALDO PUST | SAVAGE, MONTANA | 53.7.25AC | 12.18 AC | 7.47 AC | 4.74 AC | 452.82 AC | 79.87AC | 1.38 AC |
| 14 | ARTHUR BOUCHARD | LAMBERT, MONTANA | SEE | 3 INT. | " | | | | |
| 15 | C. & N. HOEGER | BX. 242, TERRY, MONTANA | SEE | 3 INT | " | | | | |
| 43 | STATE OF MONTANA | | .95 AC. | 0.04 AC. | 0 | 0.04 AC | 0.91 AC. | -0- | 0.07 AC. |
| 6 | Lower Yellowstone Irr. | | | 1.57 AC. | 0.55 AC. | 1.02 AC. | | | .24 AC. |




| NOTE |
|---|
| CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING |

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W F.A.W.A. 9-22-89
MAP REVISED 11-23-87, 12-19-83, 2-8-84, 9-24-84, 10-2-84, 12-11-84, 3-17-84, 3-20-84, 7-16-84

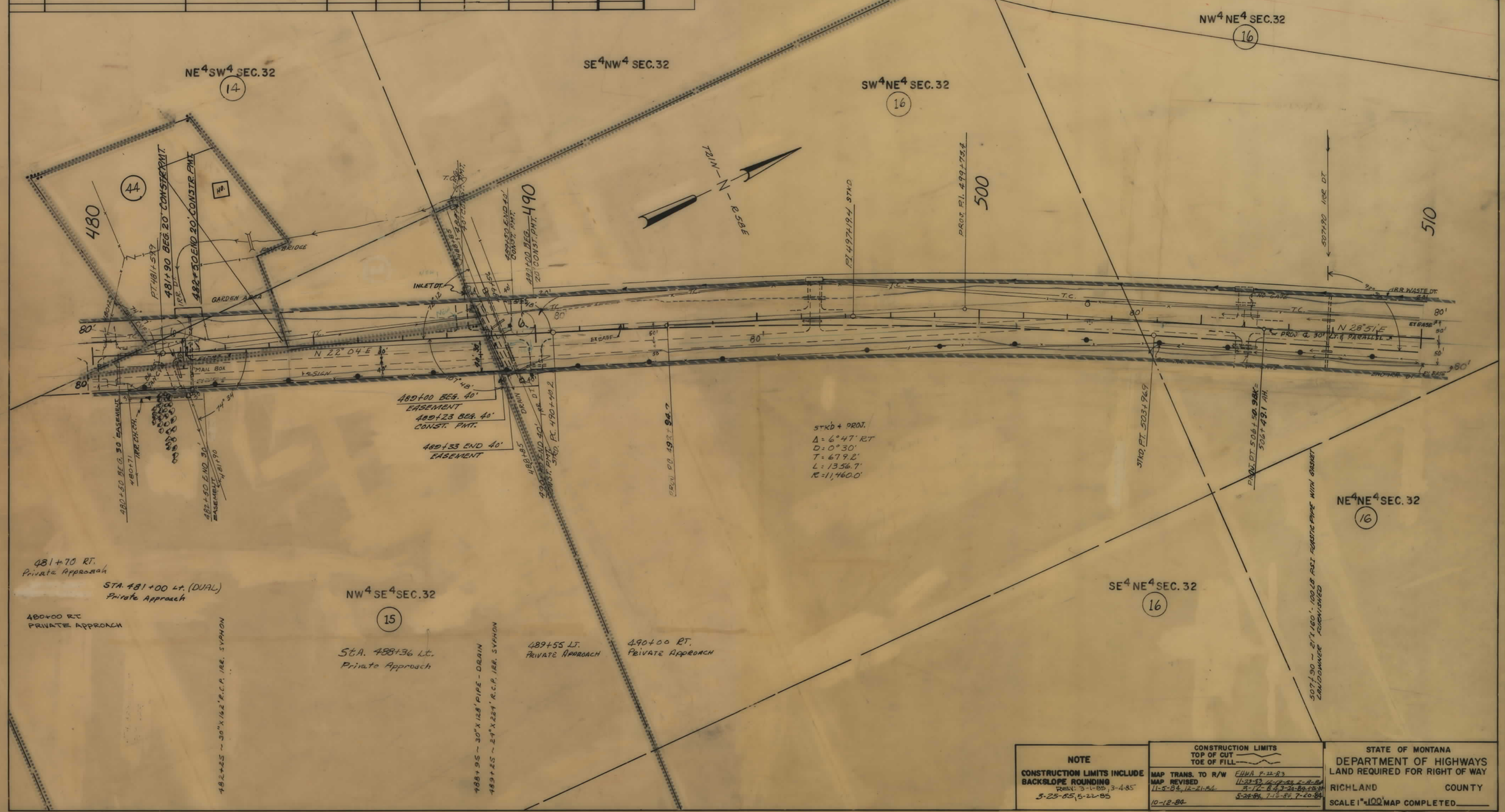
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

F 20-2(3)33 SHT 10 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2(3)33 | 11 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 15 | C.K. & N.J. HOEGER | TERRY, MONTANA | 74.72 AC. | 1.63 AC. | 1.63 AC. | 0.00 AC. | 0.0 AC. | 73.09 AC. | | 0.16 AC. |
| 16 | HAROLD R. MORAN | SAVAGE, MONTANA | SEE | SHT. | 12 | | | | | |
| 14 | ARTHUR BOUCHARD | LAMBERT, MONTANA | 168.92 AC. | 8.95 AC. | 260 AC. | 5.45 AC. | 63.11 AC. | 97.76 AC. | 1.26 AC. | |
| 44 | DALE B. & DELORES D. ESCHENBACHER | Crane, Montana | 3.72 AC. | 0.84 AC. | 0.23 AC. | 0.61 AC. | 2.88 AC. | -0- | .03 AC. | |




**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING
REV: 3-1-85, 3-4-85
5-25-85, 5-22-85

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W: FHWA 9-22-83
MAP REVISED: 11-5-84, 12-21-84, 11-21-83, 12-19-84, 2-8-84, 3-1-84, 3-26-84, 4-23-84, 5-24-84, 7-13-84, 7-20-84
10-12-84

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY

RICHLAND COUNTY

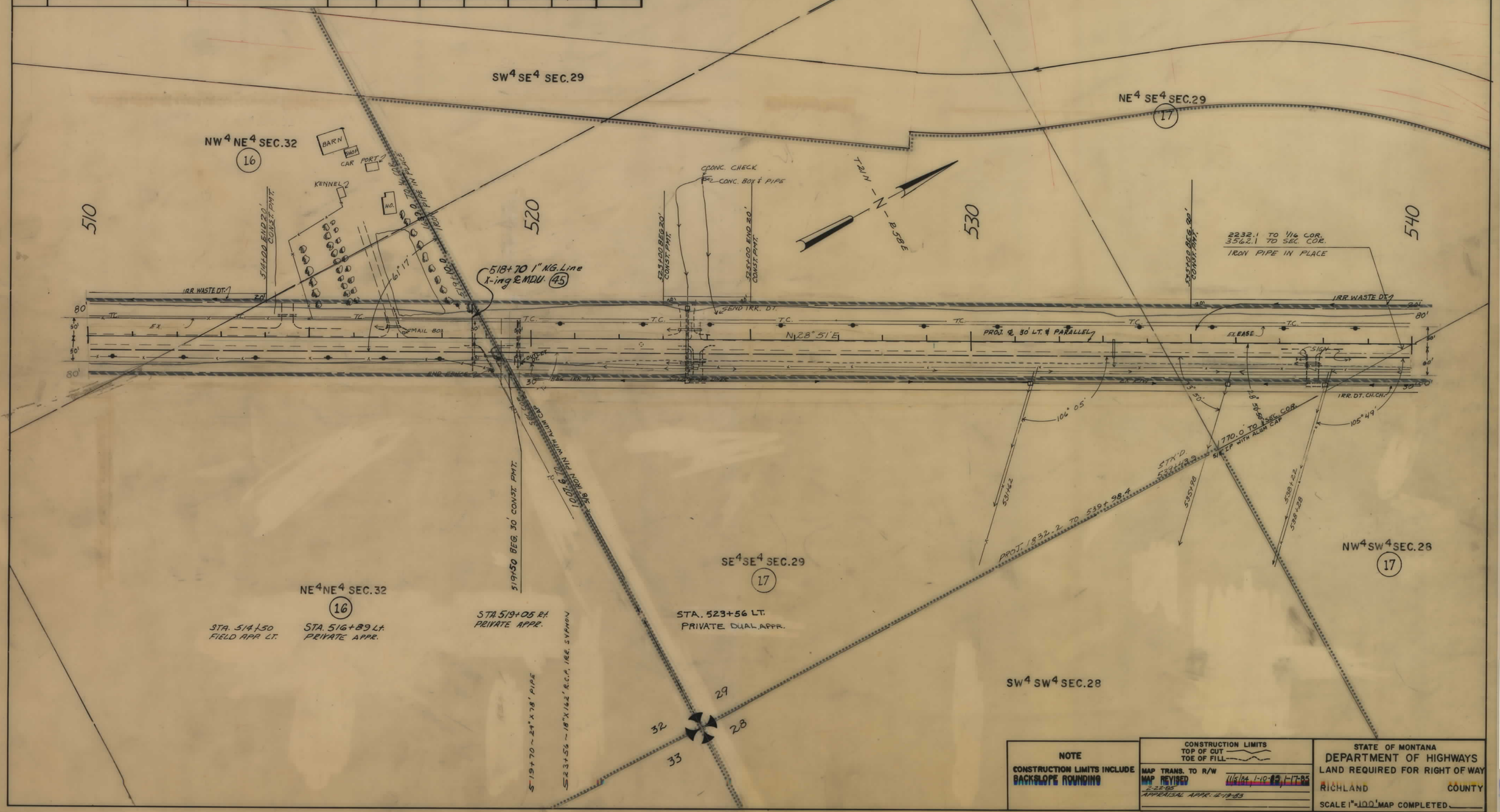
SCALE 1" = 100' MAP COMPLETED

F 20-2(3)33 SHT 11 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2(3) 33 | 12 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 16 | HAROLD R. MORAN | SAVAGE, MONTANA | 44.77 AC. | 11.11 AC. | 6.93 AC. | 4.18 AC. | 44.55 AC. | 89.11 AC. | 1.25 AC. |
| 17 | K. E. & T. L. REDMAN | " " | SEE | SHT. | 13 | | | | |
| 45 | Montana Dakota Utilities | For Negotiations Only | | | | | | | |




**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 11/4/84
MAP REVISED 1-10-85, 1-17-85
2-22-85
APPRAISAL APPR. 12-19-83

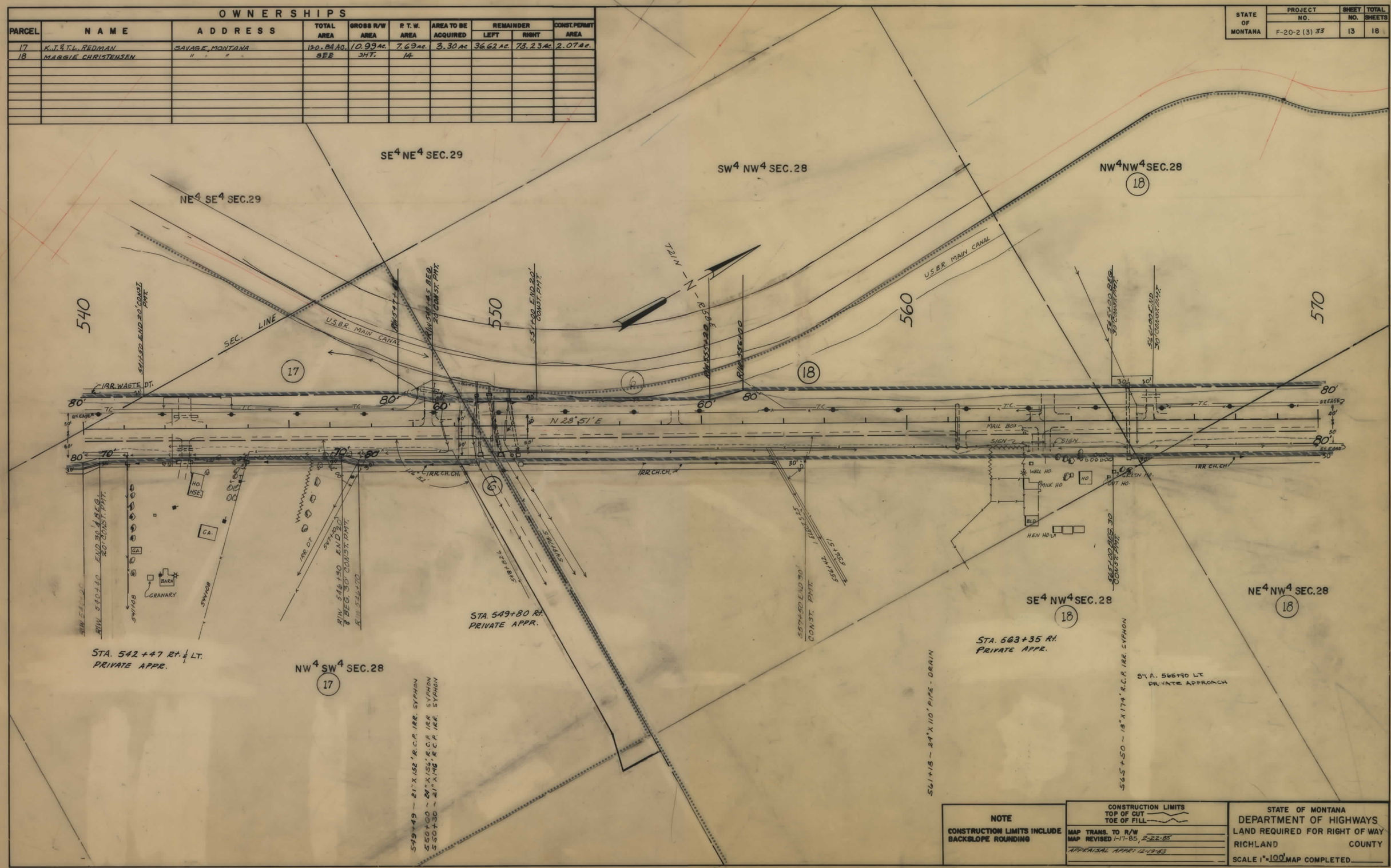
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

F 20-2(3)33 SHT 12 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2 (3) 33 | 13 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 17 | K.J.& T.L. REDMAN | SAVAGE, MONTANA | 120.84 AC. | 10.99 AC. | 7.69 AC. | 3.30 AC | 36.62 AC. | 73.23 AC. | 2.07 AC. |
| 18 | MAGGIE CHRISTENSEN | " " " | SEE | SHT. | 14 | | | | |




**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 1-17-85, 2-22-85
APPRAISAL APPR: 12-19-83

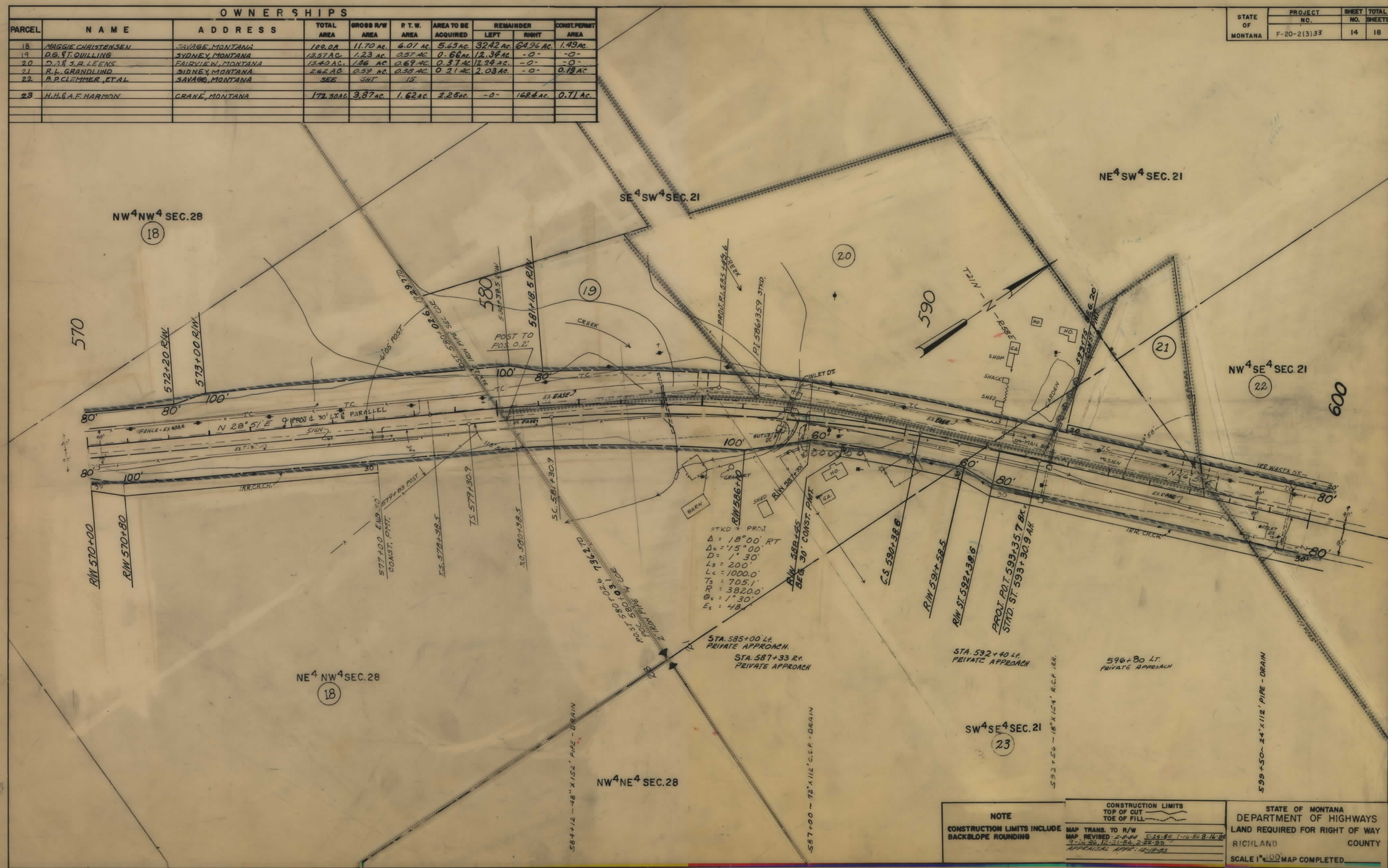
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

F 20-2(33) SHT 13 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2(3)33 | 14 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 18 | MAGGIE CHRISTENSEN | SAVAGE, MONTANA | 129.0A | 11.70 AC. | 6.01 AC. | 5.63 AC. | 32.42 AC. | 64.96 AC. | 1.49 AC. |
| 19 | D.G. & T. QUILLING | SYDNEY, MONTANA | 13.57 AC | 1.23 AC. | 0.57 AC. | 0.66 AC. | 12.34 AC. | -0- | -0- |
| 20 | D.A. & S.R. LENS | FAIRVIEW, MONTANA | 13.40 AC. | 1.06 AC | 0.69 AC. | 0.37 AC. | 12.94 AC. | -0- | -0- |
| 21 | R.L. GRANDLIND | SIDNEY, MONTANA | 2.62 AC | 0.59 AC. | 0.38 AC. | 0.21 AC. | 2.03 AC. | -0- | 0.19 AC. |
| 22 | B.P. CLEMMER, ET AL | SAVAGE, MONTANA | SEE | SHT | 15 | | | | |
| 23 | H.H. & A.F. HARMON | CRANE, MONTANA | 172.30 AC. | 3.87 AC. | 1.62 AC. | 2.25 AC. | -0- | 168.4 AC. | 0.71 AC. |




**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 2-8-84 5-29-84 7-16-84 8-16-84 9-14-84 12-21-84 2-22-85
APPRAISAL APPR.: 12-18-83

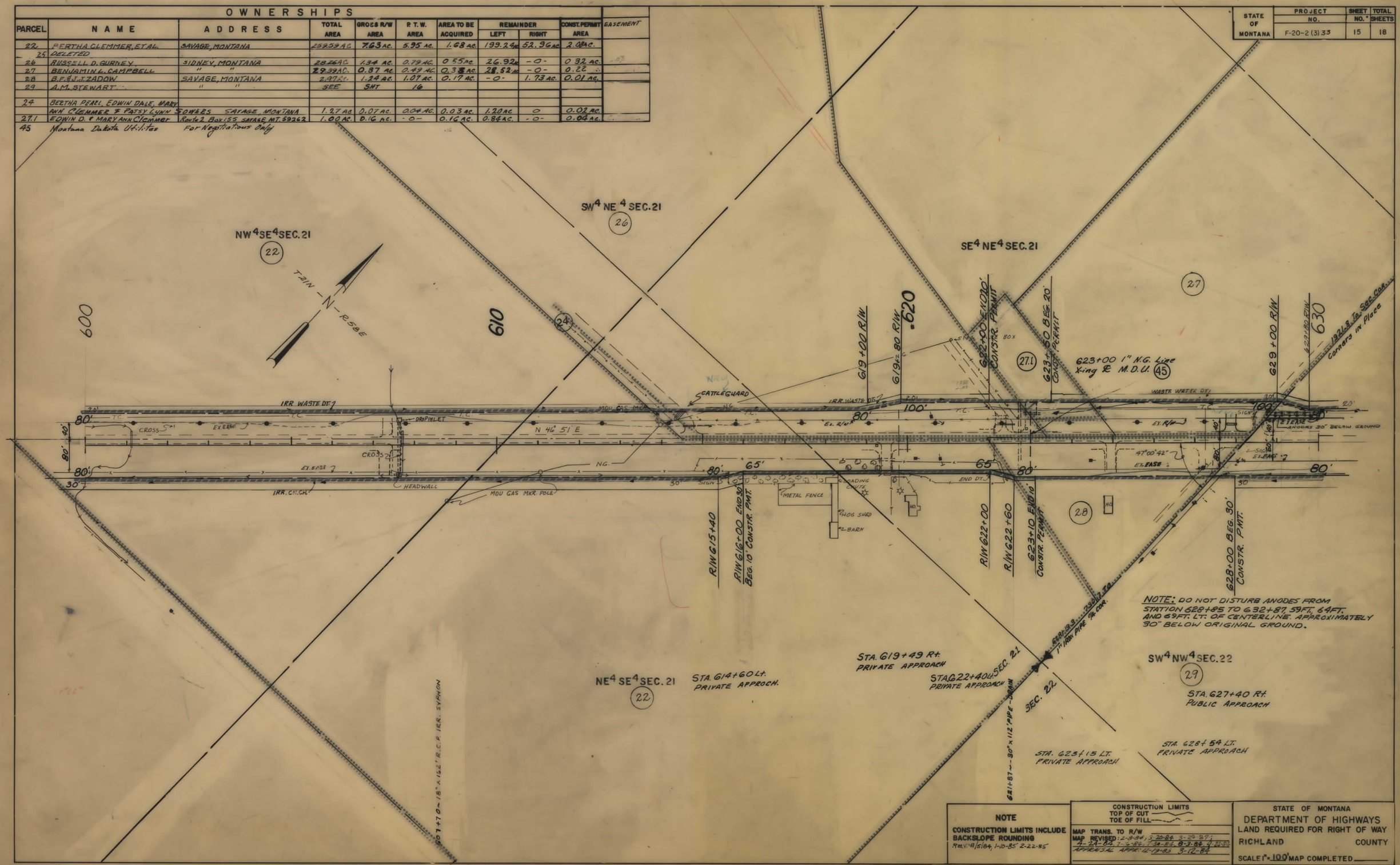
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

F 20-2(3)33 SHT 14 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2(3)33 | 15 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA | EASEMENT |
|---|---|---|---|---|---|---|---|---|---|---|
| 22 | BERTHA CLEMMER, ET AL. | SAVAGE, MONTANA | 259.59 AC | 7.63 AC. | 5.95 AC. | 1.68 AC. | 199.24 AC | 52.96 AC | 2.08 AC. | |
| 25 | DELETED | | | | | | | | | |
| 26 | RUSSELL D. GURNEY | SIDNEY, MONTANA | 28.26 AC | 1.34 AC. | 0.79 AC. | 0.55 AC. | 26.92 AC | -0- | 0.32 AC. | |
| 27 | BENJAMIN L. CAMPBELL | " " | 29.39 AC. | 0.87 AC. | 0.49 AC. | 0.38 AC. | 28.52 AC | -0- | 0.22 AC. | |
| 28 | B.F.&J.T. ZADOW | SAVAGE, MONTANA | 2.97 AC. | 1.24 AC. | 1.07 AC. | 0.17 AC. | -0- | 1.73 AC. | 0.01 AC. | |
| 29 | A.M. STEWART | " " | SEE | SHT | 16 | | | | | |
| 24 | BERTHA PEARL, EDWIN DALE, MARY ANN CLEMMER & PATSY LYNN SOWERS | SAVAGE, MONTANA | 1.27 AC. | 0.07 AC. | 0.04 AC. | 0.03 AC. | 1.20 AC | 0 | 0.02 AC. | |
| 27.1 | EDWIN D. & MARY ANN CLEMMER | Route 2 Box 153 SAVAGE MT. 59262 | 1.00 AC. | 0.16 AC. | -0- | 0.16 AC. | 0.84 AC. | -0- | 0.04 AC. | |
| 45 | Montana Dakota Utilities | For Negotiations Only | | | | | | | | |




**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

REV. 11/5/84, 1-10-85 2-22-85

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 2-9-84, 3-20-84 3-29-84, 4-24-84 7-6-84, 7-30-84, 8-7-84 8-13-84
APPRAISAL APPR. 12-19-83 3-12-84

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY

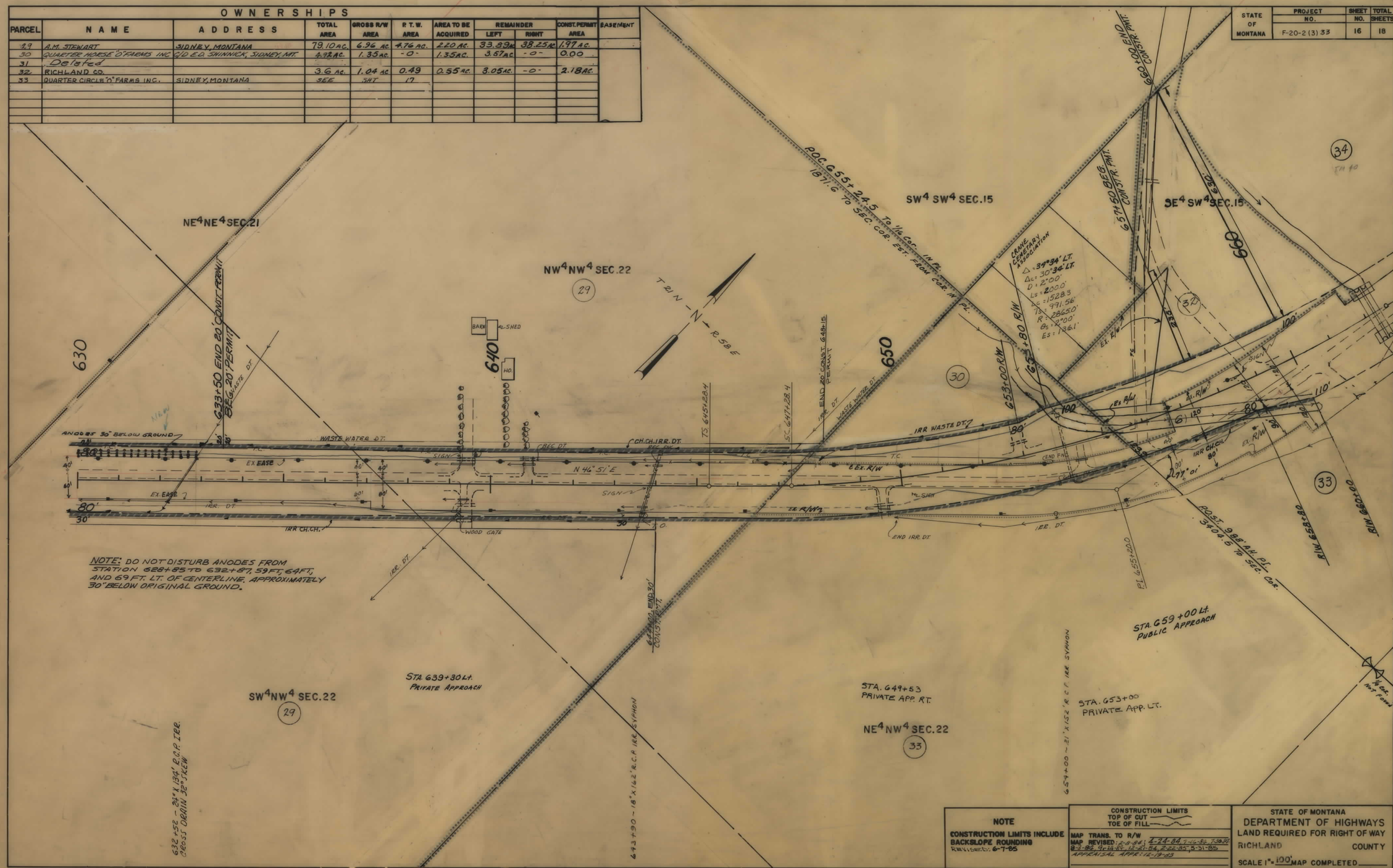
SCALE 1" = 100' MAP COMPLETED

F 20-2(3)33 SHT 15 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2 (3) 33 | 16 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA | EASEMENT |
|---|---|---|---|---|---|---|---|---|---|---|
| 29 | A.M. STEWART | SIDNEY, MONTANA | 79.10 AC. | 6.96 AC. | 4.76 AC. | 2.20 AC. | 33.39 AC. | 38.25 AC. | 1.97 AC. | |
| 30 | QUARTER HORSE "O" FARMS INC. | C/O E.D. SHINNICK, SIDNEY, MT. | 4.92 AC. | 1.35 AC. | -0- | 1.35 AC. | 3.57 AC. | -0- | 0.00 | |
| 31 | Deleted | | | | | | | | | |
| 32 | RICHLAND CO. | | 3.6 AC. | 1.04 AC. | 0.49 | 0.55 AC. | 3.05 AC. | -0- | 2.18 AC. | |
| 33 | QUARTER CIRCLE "O" FARMS INC. | SIDNEY, MONTANA | SEE | SHT | 17 | | | | | |




NOTE: DO NOT DISTURB ANODES FROM STATION 628+85 TO 632+87, 59 FT. 64 FT. AND 69 FT. LT. OF CENTERLINE, APPROXIMATELY 30" BELOW ORIGINAL GROUND.

**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING
Revised: 6-7-85

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 7-8-84; 1-24-84, 7-16-84, 7-30-84, 8-3-84, 9-14-84, 12-21-84, 2-22-85, 5-31-85
APPRAISAL APPR: 12-19-83

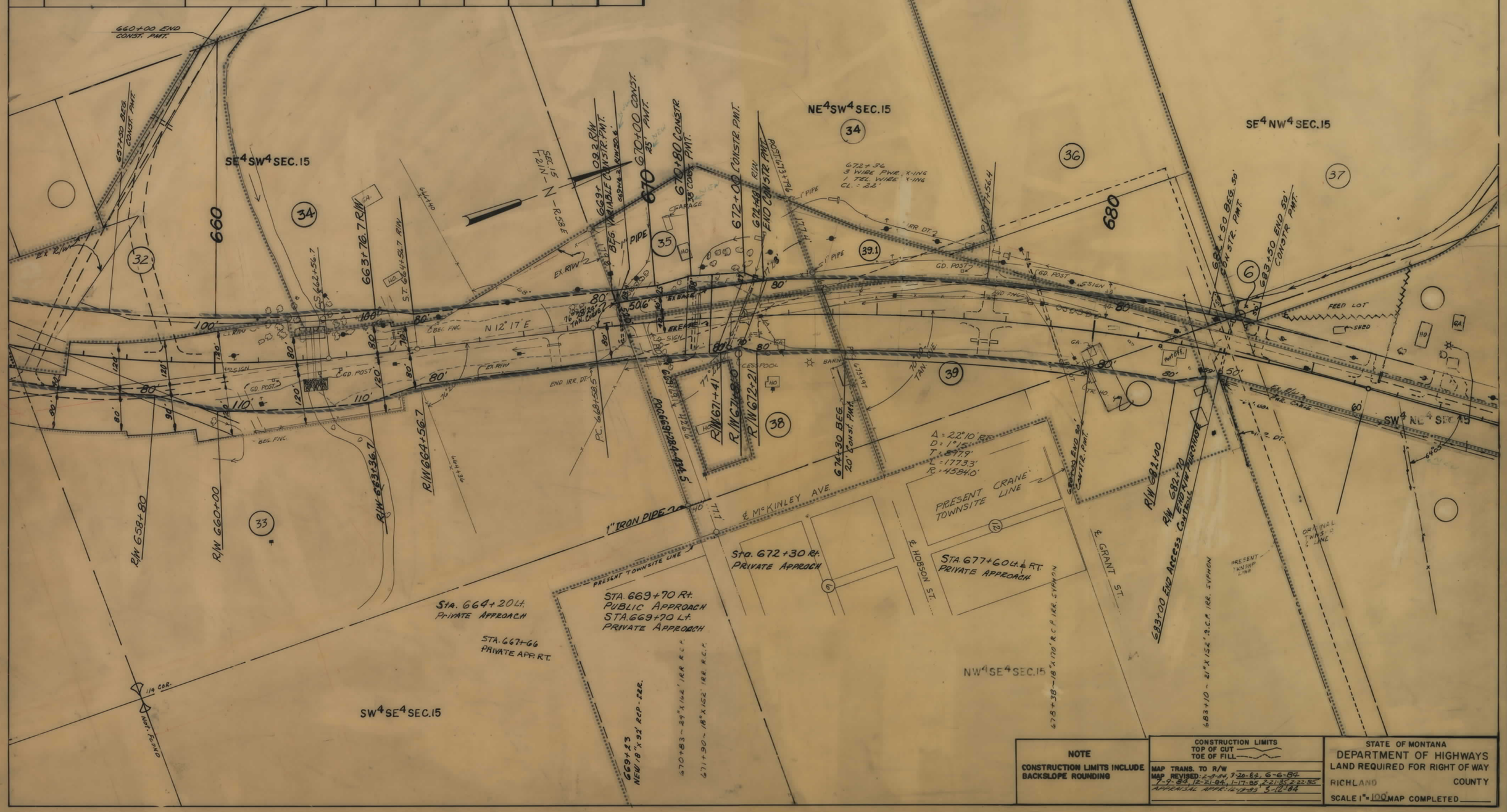
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

F 20-2(3)33 SHT 16 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2 (3)33 | 17 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 33 | QUARTER CIRCLE "O" FARMS INC. | SIDNEY, MONTANA (Coma. parcel) | 168.74 Ac | 0.07 Ac. | -0- | 0.07 Ac. | | 168.67 Ac. | |
| 34 | A. JACKSON | CRANE, MONTANA | 34.81 Ac | 0.24 Ac. | -0- | 0.24 Ac. | | 34.57 Ac. | |
| 35 | BRUCE A. SHARBONO | | 2.76 Ac | 0.38 Ac. | 0.38 Ac. | -0- | 2.76 Ac. | -0- | 0.22 Ac. |
| 36 | QUARTER CIRCLE "O" FARMS INC. | SIDNEY MONTANA | 77.34 Ac | -0- | 0.11 Ac. | -0- | 77.23 Ac. | | 0.07 Ac. |
| 38 | LEO & SHIRLEY MILLER | SIDNEY, MONTANA | 3.61 Ac. | 1.18 Ac | 0.41 Ac. | 0.77 Ac. | | 2.43 Ac. | |
| 39 | C. M & M. BOURASSA | CRANE, MONTANA | 7.8 Ac. | 3.06 Ac. | 0.27 Ac. | 2.79 Ac. | | 4.74 Ac. | 0.2 Ac. |
| 40 | DELETED | | | | | | | | |
| 39.1 | ORVILLE WRIGHT | Crane, Montana | 0.50 | | .06 | | 0.44 | | |
| 37 | QUARTER CIRCLE "O" FARMS INC. | SEE SHEET NO. 18 | | | | | | | |

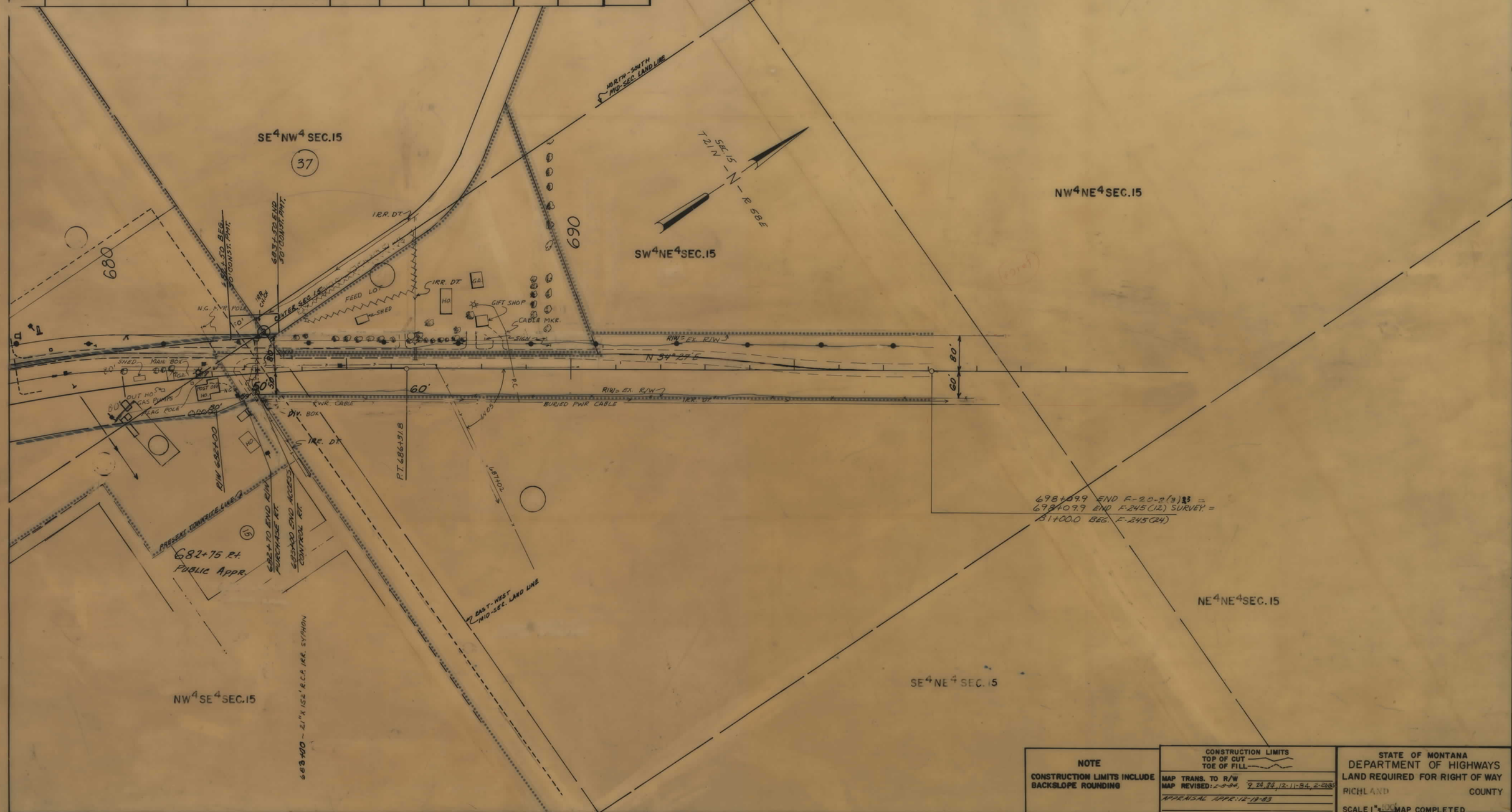



F 20-2(3)33 SHT 17 OF 18

| STATE OF MONTANA | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| | F-20-2(3)33 | 18 | 18 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 41 | DELETED | | | | | | | | |
| 42 | DELETED | | | | | | | | |
| 37 | QUARTER CIRCLE O FARMS | INC. | | | | | | | 0.05 AC. |




**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 2-8-84, 9-24-84, 12-11-84, 2-28-85
APPRAISAL APPR: 12-19-83

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

F 20-2(3)33 SHT 18 OF 18