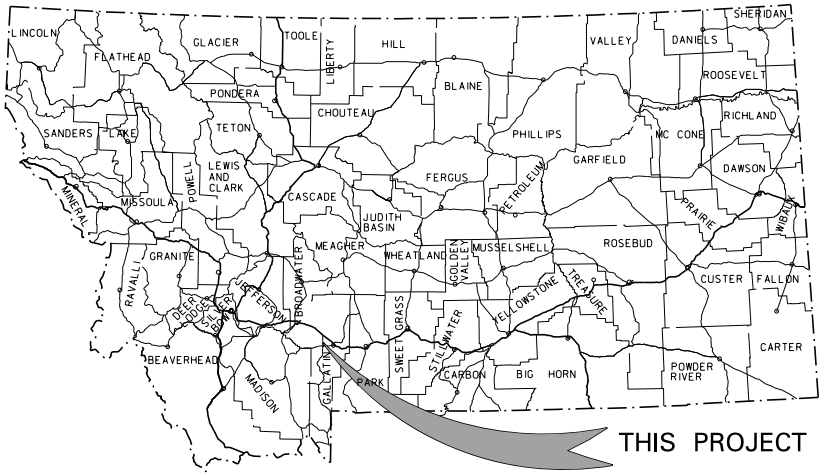




MONTANA DEPARTMENT OF TRANSPORTATION

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		1	6
R/W ID.		HSIP-G 16(120)	
PROJECT NO.		8829-120-000	

SF 149-BAXTER/LOVE SFTY IMPR

RIGHT OF WAY PLAN FEDERAL AID PROJECT NO. HSIP-G 16(120) SF-149 BAXTER/LOVE SFTY IMPR

GALLATIN COUNTY

LENGTH 0.8 MILES

SEE SHEET NO. 2 FOR OWNERSHIP
NAMES, ADDRESSES, AREAS, ETC.

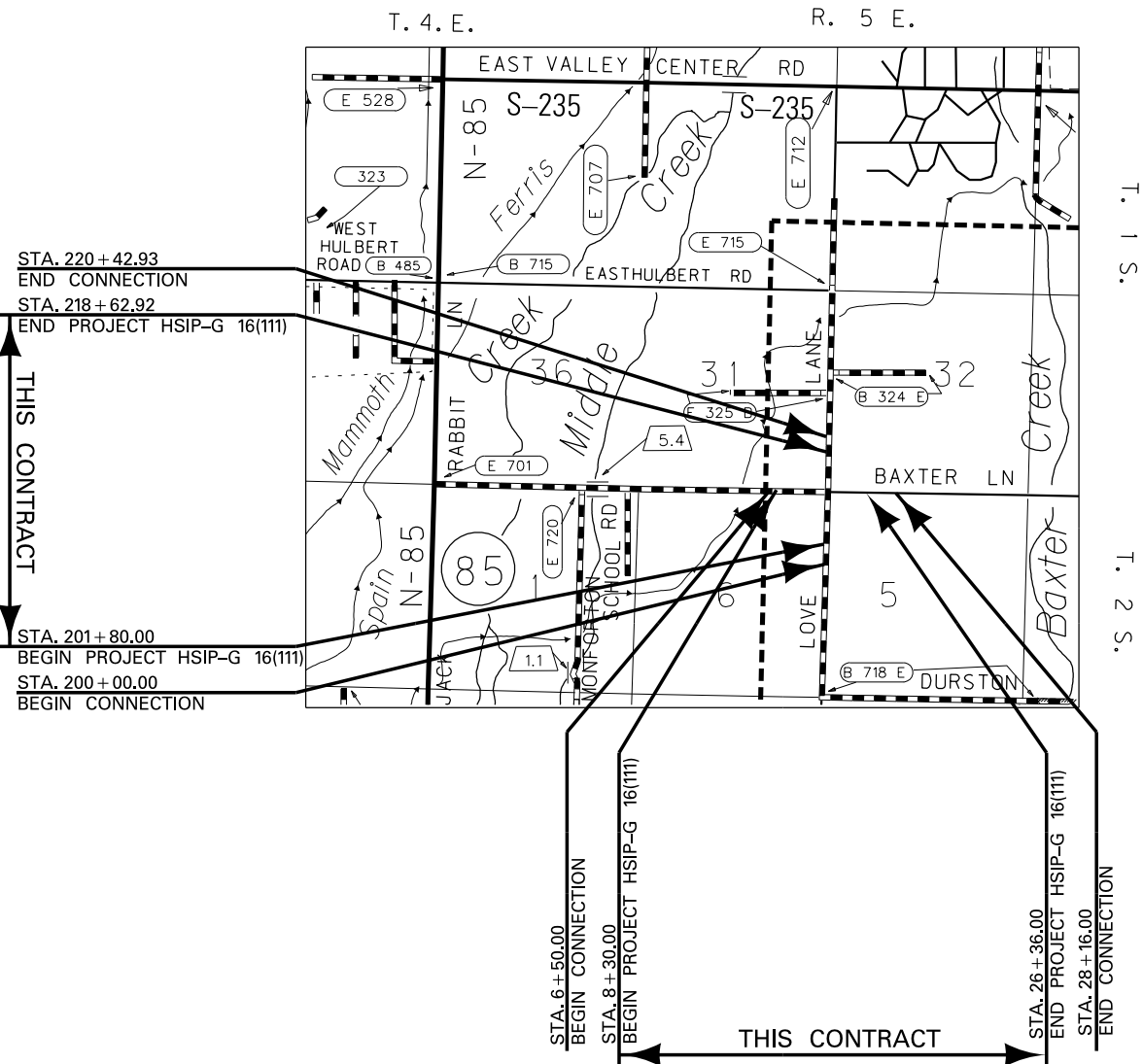
PLAN LEGEND

PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	---
RAILROAD RIGHT OF WAY LINE	---
RIGHT OF WAY BASELINE	---
STK'D CENTERLINE	---
SECTION LINE	---
OWNERSHIP BOUNDARY	---
FULL ACCESS CONTROL	AC AC
LIMITED ACCESS CONTROL	---
EXISTING FULL ACCESS CONTROL	EFAC EFAC
EXISTING LIMITED ACCESS CONTROL	ELAC ELAC
PRESENT TRAVELED WAY (P.T.W.)	---
FENCE LINE	---
EXISTING GUARDRAIL	---
PROPOSED GUARDRAIL	---
GATE IN FENCE	---
CATTLE GUARD: EXIST. - PROPOSED	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION CORNER	---
CLOSING CORNER	---
MEANDER CORNER	---
CENTER OF SECTION	---
1/16 SECTION CORNER FOUND	---
RIGHT OF WAY MONUMENT	FOUND CALCULATED
PROPERTY CORNER PIN	---
POWER POLE IN PLACE	---
TELEPHONE POLE IN PLACE	---
TELEGRAPH POLE IN PLACE	---
LIGHT POLE	---
PROPOSED CULVERT	---
EXISTING CULVERT	---
OUTLET DITCH	---
INLET DITCH	---
EXISTING DITCH	---
CHANNEL CHANGES	CH. CH. 20
DITCH BLOCK	---
RIPRAP	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBERS	---
APPROACH: EXIST.- PROPOSED	---



ASSOCIATED PROJECTS
HSIP 16(110) PE

RELATED PROJECTS



FOR EXISTING R/W RETRACEMENT, SEE
C.O.S. NO. 2903

GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99942975

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION TOP OF CUT	
TRANSITION	HSIP-G 16(124)
TOE OF FILL	HSIP-G 16(110)
BACKSLOPE LIMITS	FWA/MDT APPROVAL
INCLUDE ROUNDING	4-20-17

3	MDTA	MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\8829000\roottz01.dgn
2			4/24/2023
1			8:55:27 AM CPS - U6576

[illegible]

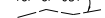
STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
		2	6
R/W ID.	HSIP-G 16(120)		
PROJECT NO.	8829-120-000		

SF 149-BAXTER/LOVE SFTY IMPR

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 8829000ROBRKZ01.TXT
R/W BASELINE COORDS: 8829000ROBASZ01.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 8829000

* TO BE ACQUIRED AS AN EASEMENT
IN THE NAME OF GALLATIN COUNTY

CONSTRUCTION LIMITS		MAP REVISED 8-28-17	
CUT SECTION			
TRANSITION			
TOE OF FILL			
BACKSLOPE LIMITS INCLUDE ROUNDING		FHWA/ MDT APPROVAL 4-20-17	
3		C:\DGN\8829000\roownz01.dgn	
2		4/24/2023	
1		8:55:33 AM CPS - U6576	

FOR EXISTING R/W RETRACEMENT, SEE
C. O. S. NO. 2903

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99942975

NOTES:

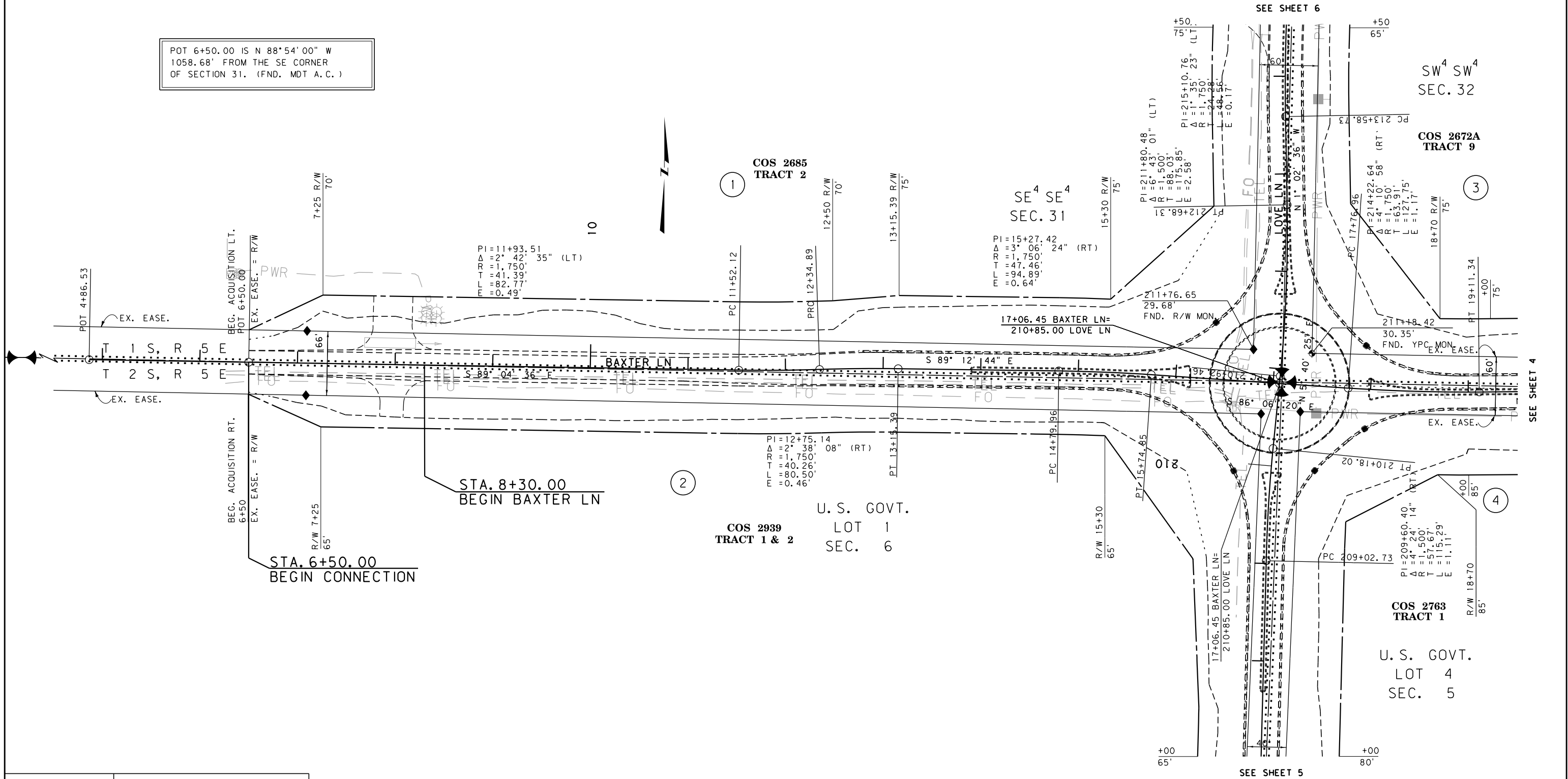
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
GALLATIN COUNTY

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		3	6
R/W ID.		HSIP-G 16(120)	
PROJECT NO.		8829-120-000	

SF 149-BAXTER/LOVE SFTY IMPR



CONSTRUCTION LIMITS		MAP REVISED 8-28-17	
CUT SECTION	TOP OF CUT		
TRANSITION			
TOE OF FILL			
		FHWA/MDT APPROVAL	
		4-20-17	
3	MDT	MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\8829000\rop\hz01.dgn
2			4/24/2023
1			8:55:41 AM CPS - U6576

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
C. O. S. 2903

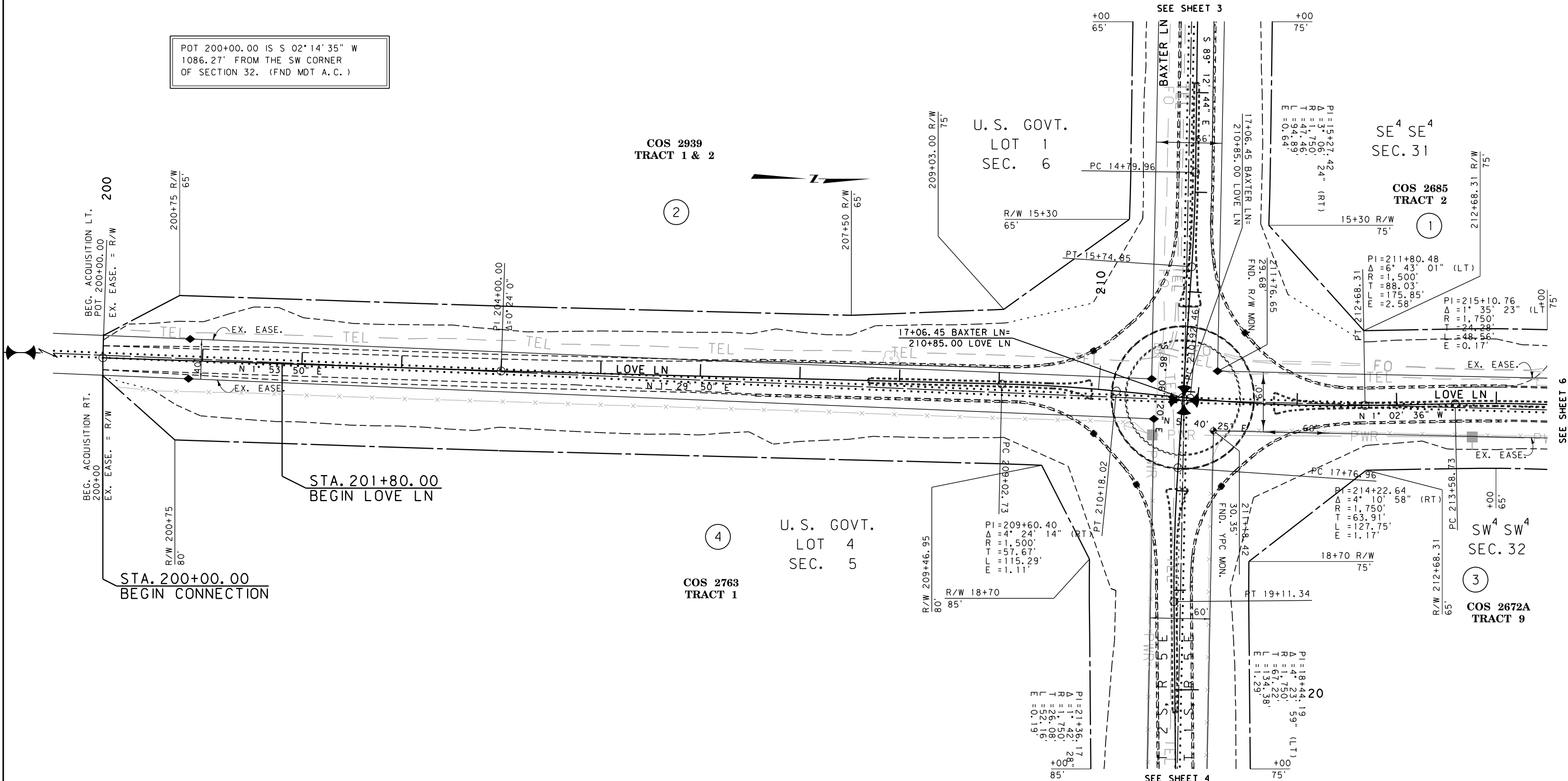
GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
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DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99942975

MONTANA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY PLAN	
GALLATIN COUNTY	
SCALE 1"=50'	
0 50' 100' 150'	

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		5	6
R/W ID.		HSIP-G 16(120)	
PROJECT NO.		8829-120-000	

SF 149-BAXTER/LOVE SFTY IMPR



CONSTRUCTION LIMITS CUT SECTION TRANSITION TOE OF FILL	MAP REVISED 8-28-17
	FHWA/MDT APPROVAL 4-20-17
3	MDTA MONTANA DEPARTMENT OF TRANSPORTATION
2	4/24/2023
1	8:55:47 AM CPS - U6576

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
C.O.S. 2903

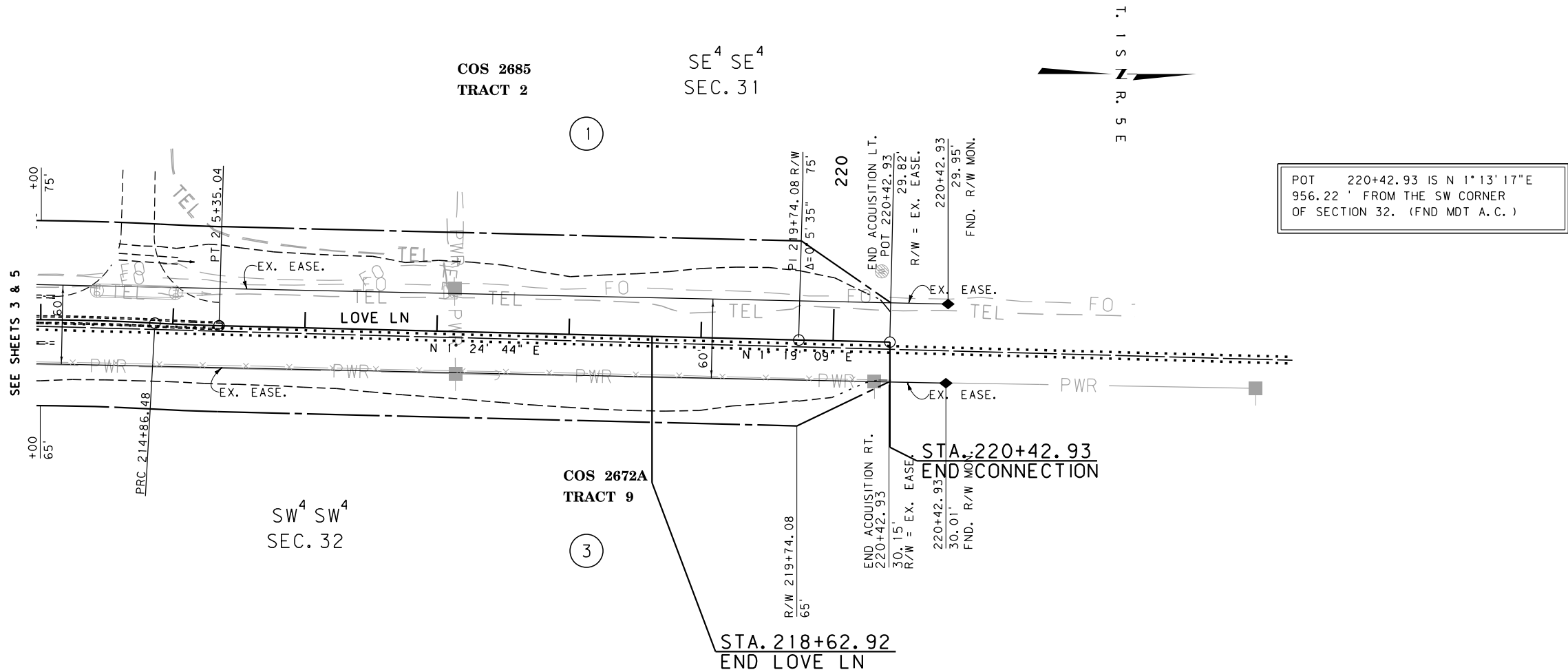
GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99942975

MONTANA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY PLAN	
GALLATIN COUNTY	
SCALE 1"=50'	
0	50' 100' 150'

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		6	6
R/W ID.		HSIP-G 16(120)	
PROJECT NO.		8829-120-000	

SF 149-BAXTER/LOVE SFTY IMPR



CONSTRUCTION LIMITS		MAP REVISED _____	
CUT SECTION	TOP OF CUT		
TRANSITION			
TOE OF FILL			
BACKSLOPE LIMITS INCLUDE ROUNDING		FHWA/MDT APPROVAL 4-20-17	
3	MDT	MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\8829000\rop\Inz02.dgn
2			4/24/2023
1			8:55:54 AM CPS - U6576

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
C. O. S. NO. 2903

GRID STATE PLANE COORDINATES

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THE COMBINATION SCALE FACTOR IS 0.99942975

LOVE LN.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN GALLATIN COUNTY

