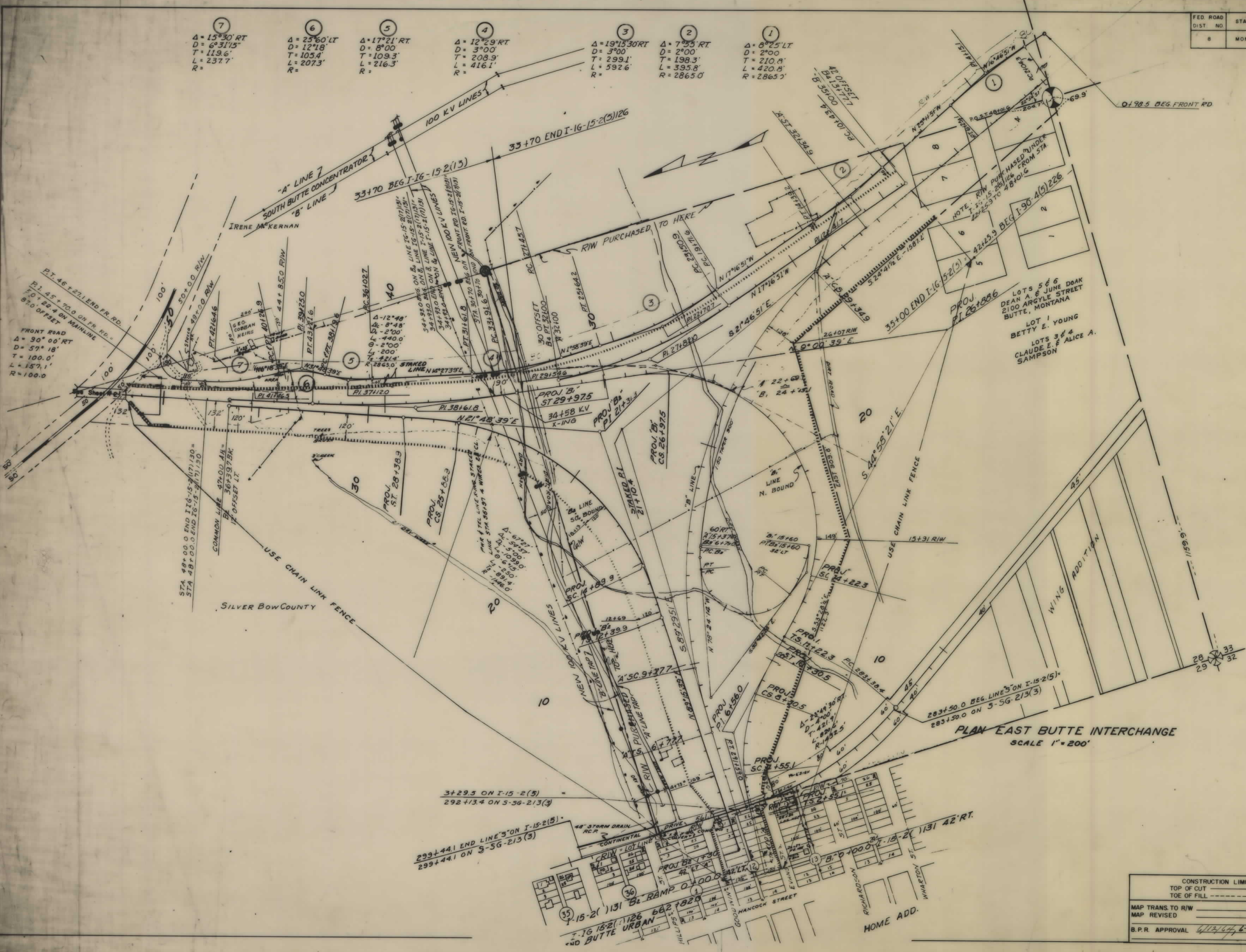


PLANS  
NOT  
TO  
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                   | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.           |           |           |              |
| 8                   | MONT. |                          | I-16 15-2 (5) 126 | 8152-05   | 1         | 16           |

BUTTE - URBAN



PLAN EAST BUTTE INTERCHANGE  
SCALE 1"=200'

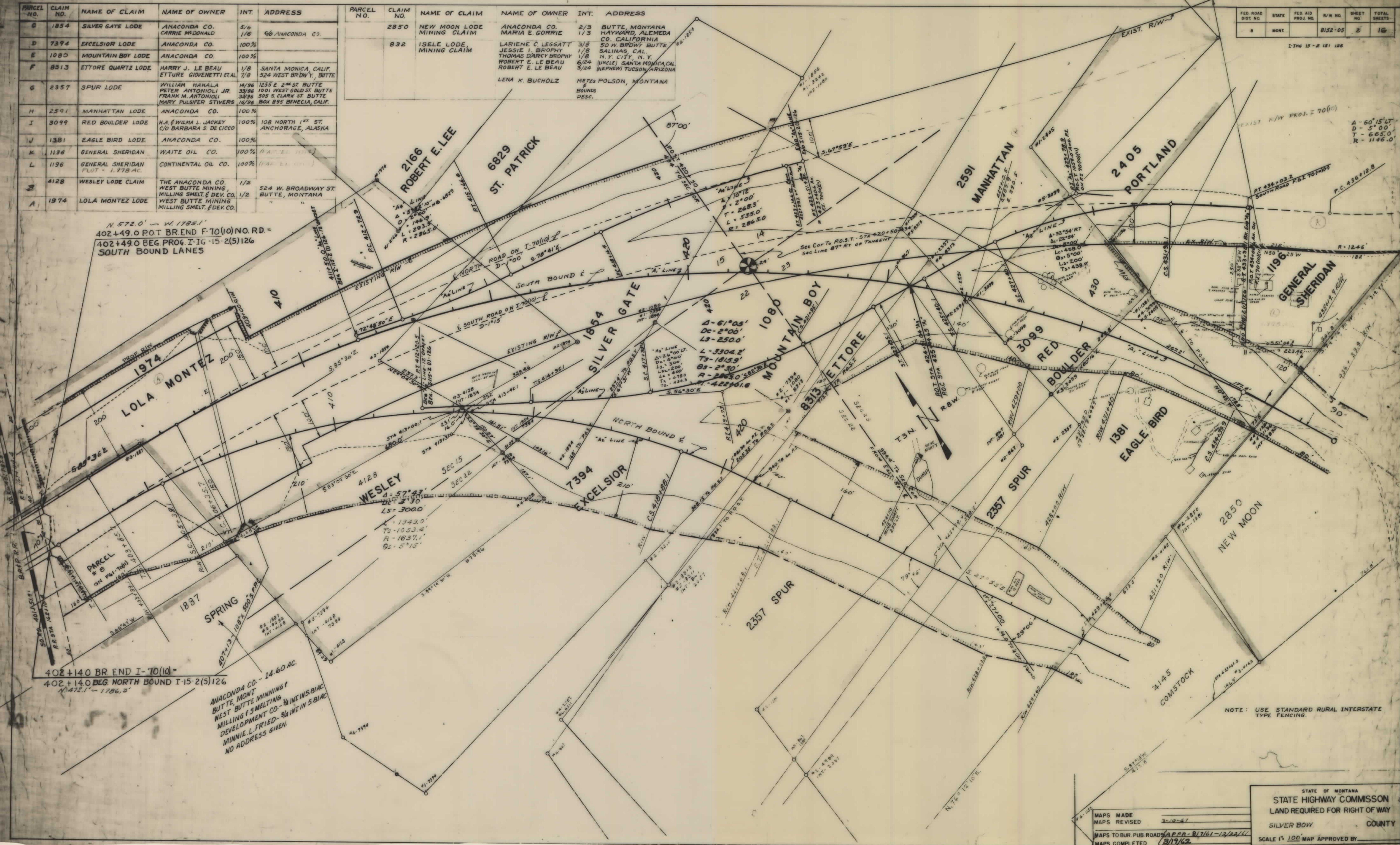
|                                                  |  |                                                                                                                                    |  |
|--------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>SILVER BOW COUNTY<br>SCALE 1"=200' MAP COMPLETED |  |
| MAP TRANS. TO R/W<br>MAP REVISED                 |  |                                                                                                                                    |  |
| B.P.R. APPROVAL 6/12/67 6-6-67                   |  |                                                                                                                                    |  |

| PARCEL NO. | CLAIM NO. | NAME OF CLAIM      | NAME OF OWNER                                                                        | INT.                    | ADDRESS                                                                                                |
|------------|-----------|--------------------|--------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------|
| 0          | 1854      | SILVER GATE LODE   | ANACONDA CO. CARRIE McDONALD                                                         | 5/6 1/6                 | 66 ANACONDA CO.                                                                                        |
| D          | 7394      | EXCELSIOR LODE     | ANACONDA CO.                                                                         | 100%                    |                                                                                                        |
| E          | 1080      | MOUNTAIN BOY LODE  | ANACONDA CO.                                                                         | 100%                    |                                                                                                        |
| F          | 8313      | ETTORE QUARTZ LODE | HARRY J. LE BEAU<br>ETTORE GIOVENETTI ET AL.                                         | 1/8 7/8                 | SANTA MONICA CALIF.<br>524 WEST BROADWAY, BUTTE                                                        |
| G          | 2357      | SPUR LODE          | WILLIAM HAKALA<br>PETER ANTONIOLI JR.<br>FRANK M. ANTONIOLI<br>MARY PULSIFER STIVERS | 14/96 33/96 33/96 16/96 | 1255 E. 2ND ST. BUTTE<br>1001 WEST GOLD ST. BUTTE<br>505 S. CLARK ST. BUTTE<br>BOX 895 BENECIA, CALIF. |
| H          | 2591      | MANHATTAN LODE     | ANACONDA CO.                                                                         | 100%                    |                                                                                                        |
| I          | 3099      | RED BOULDER LODE   | H.A. EYILMA L. JACKIE<br>C/O BARBARA S. DE CICCIO                                    | 100%                    | 108 NORTH 1ST ST.<br>ANCHORAGE, ALASKA                                                                 |
| J          | 1381      | EAGLE BIRD LODE    | ANACONDA CO.                                                                         | 100%                    |                                                                                                        |
| K          | 1196      | GENERAL SHERIDAN   | WAITE OIL CO.                                                                        | 100%                    |                                                                                                        |
| L          | 1196      | GENERAL SHERIDAN   | CONTINENTAL OIL CO.                                                                  | 100%                    |                                                                                                        |
| M          | 4128      | WESLEY LODE CLAIM  | THE ANACONDA CO.<br>WEST BUTTE MINING<br>MILLING SMELT. & DEV. CO.                   | 1/2                     | 524 W. BROADWAY ST.<br>BUTTE, MONTANA                                                                  |
| N          | 1974      | LOLA MONTEZ LODE   | WEST BUTTE MINING<br>MILLING SMELT. & DEV. CO.                                       | 1/2                     | " "                                                                                                    |

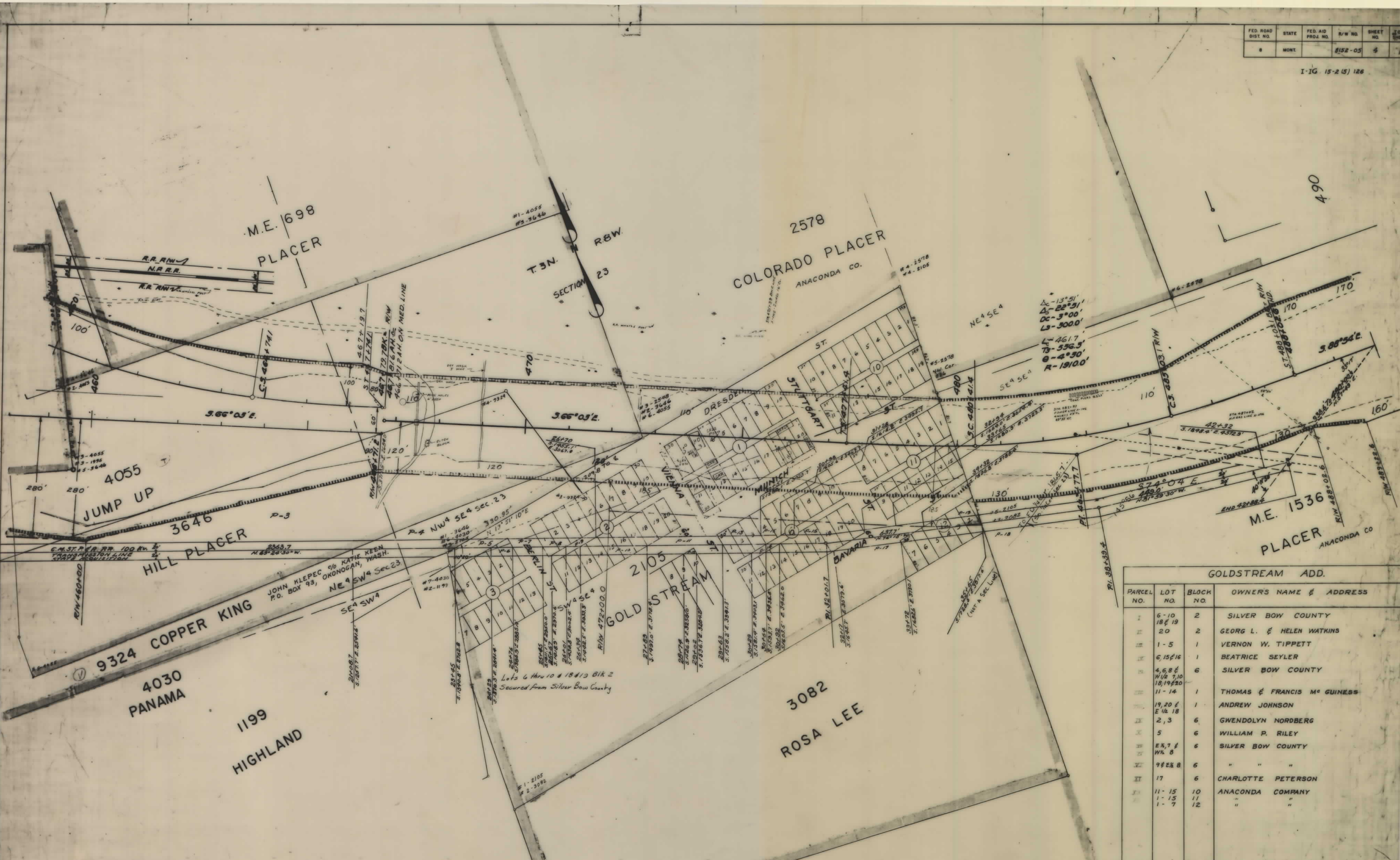
| PARCEL NO. | CLAIM NO. | NAME OF CLAIM              | NAME OF OWNER                                                                                                              | INT.                  | ADDRESS                                                                                                                                                          |
|------------|-----------|----------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | 2850      | NEW MOON LODE MINING CLAIM | ANACONDA CO. MARIA E. GORRIE                                                                                               | 2/3 1/3               | BUTTE, MONTANA<br>HAYWARD, ALEMEDA CO. CALIFORNIA                                                                                                                |
|            | 832       | ISELE LODE MINING CLAIM    | LARIENE C. LEGGATT<br>JESSIE I. BROPHY<br>THOMAS DARCY BROPHY<br>ROBERT E. LE BEAU<br>ROBERT E. LE BEAU<br>LENA K. BUCHOLZ | 3/8 1/8 1/8 6/24 3/24 | 50 W. BROADWAY BUTTE<br>SALINAS, CAL.<br>N.Y. CITY, N.Y.<br>(UNCLE) SANTA MONICA, CAL.<br>(NEPHEW) TUCSON, ARIZONA<br>METES POLSON, MONTANA<br>& BOUNDS<br>DESC. |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. |                    | 8152-05 | 2         | 16           |

1" = 15' - 2 1/2" 1/8"



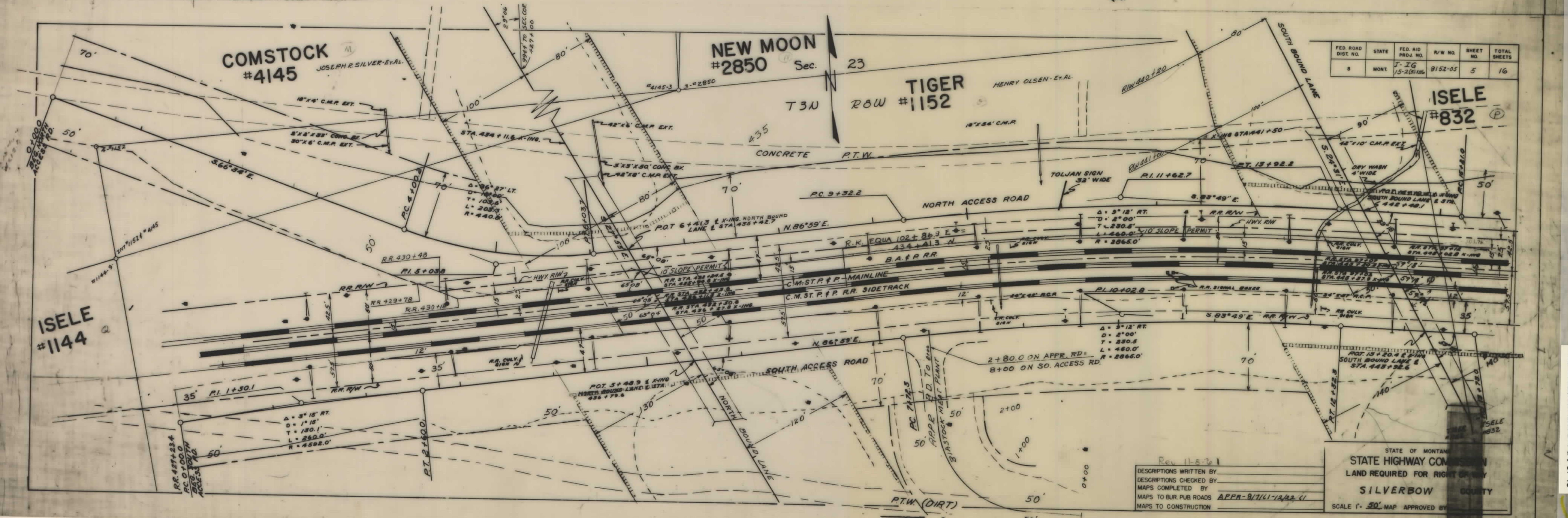
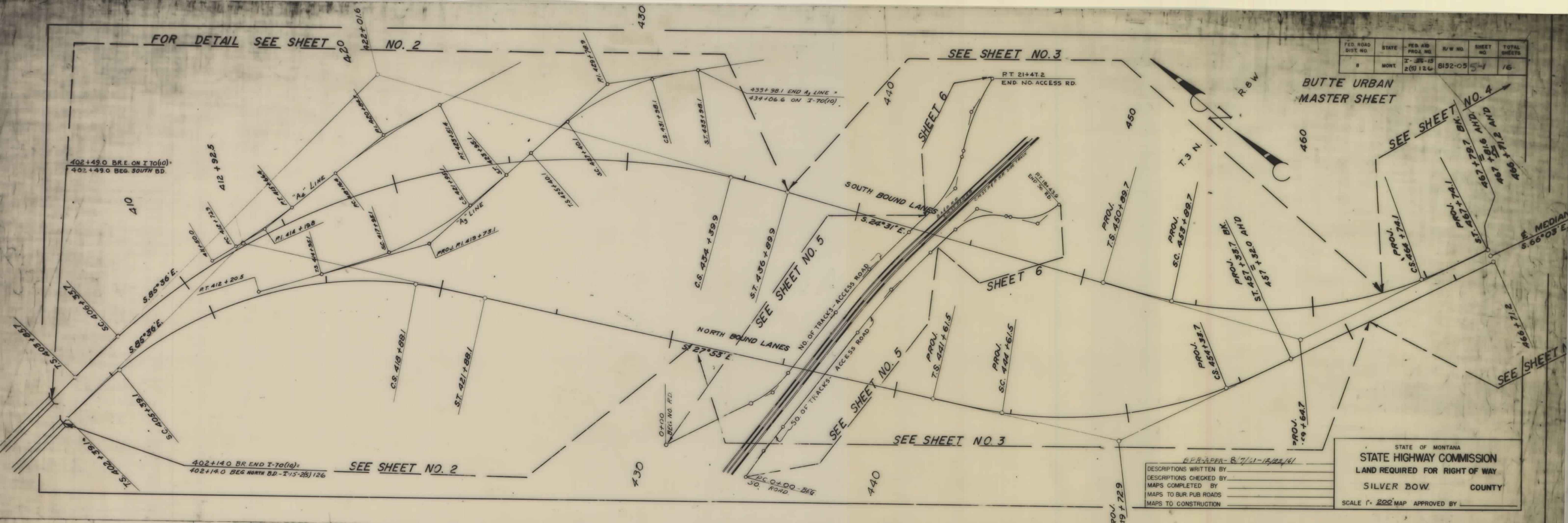


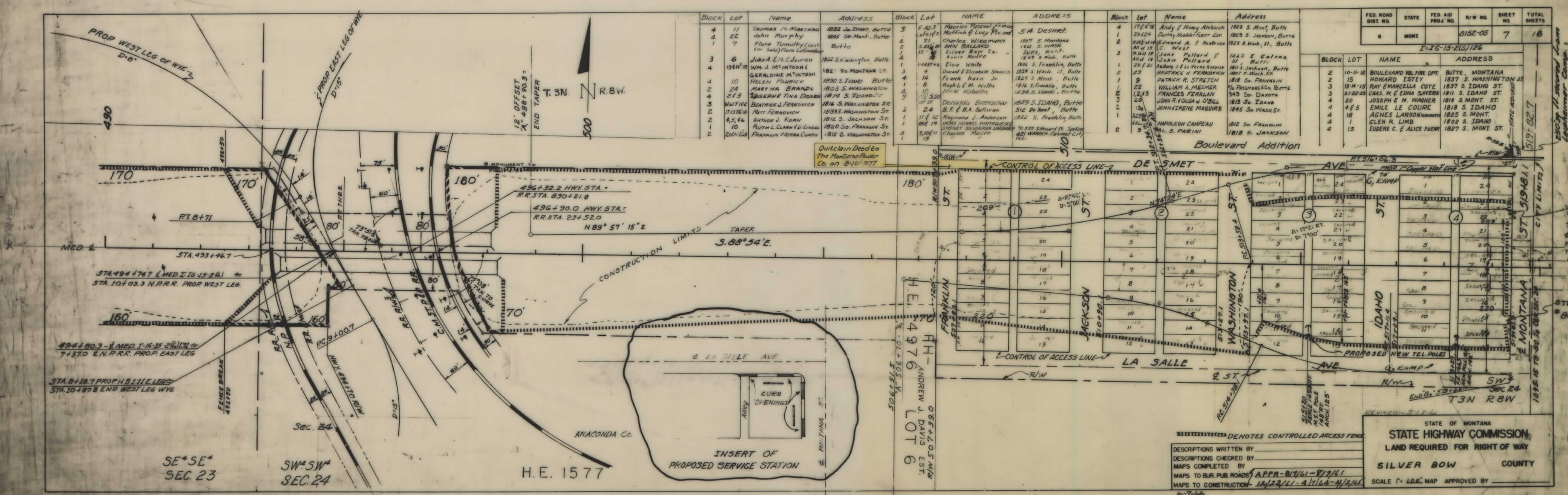
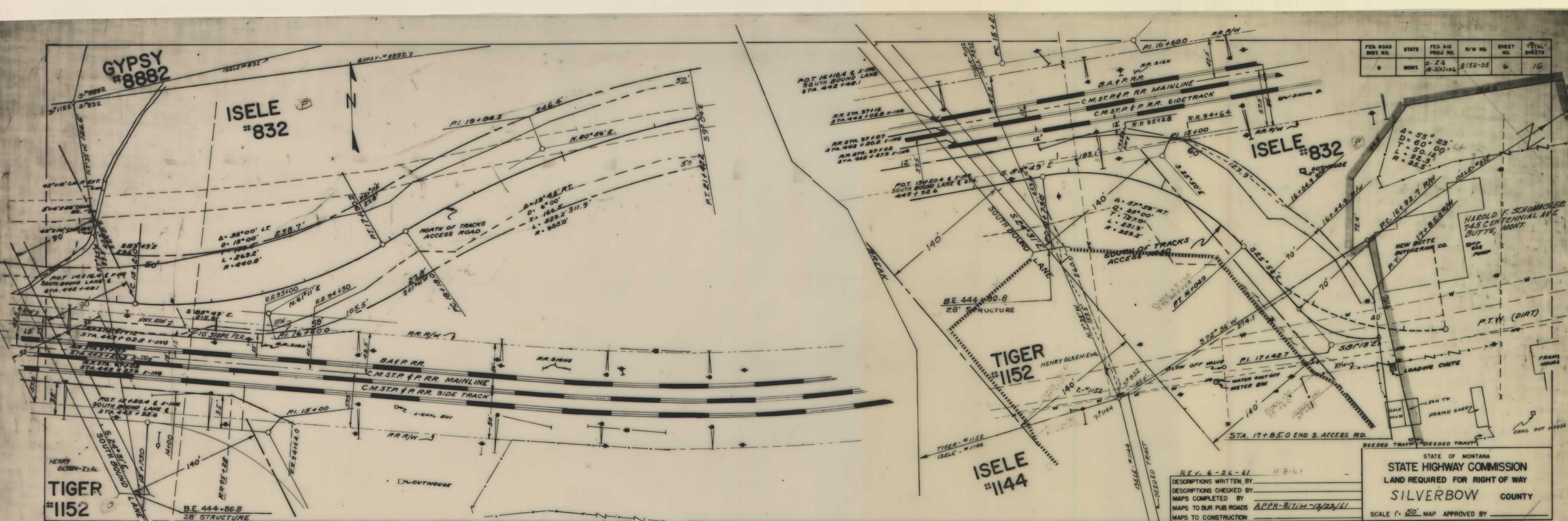


| GOLDSTREAM ADD. |                                       |                |                                |
|-----------------|---------------------------------------|----------------|--------------------------------|
| PARCEL NO.      | LOT NO.                               | BLOCK NO.      | OWNERS NAME & ADDRESS          |
| I               | 6-10<br>18 & 19                       | 2              | SILVER BOW COUNTY              |
| II              | 20                                    | 2              | GEORG L. & HELEN WATKINS       |
| III             | 1-5                                   | 1              | VERNON W. TIPPETT              |
| IV              | 6, 15 & 16                            | 1              | BEATRICE SEYLER                |
| V               | 4, 6, 8 &<br>W/2 7, 10<br>18, 19 & 20 | 6              | SILVER BOW COUNTY              |
| VI              | 11-14                                 | 1              | THOMAS & FRANCIS Mc GUINNESS   |
| VII             | 19, 20 &<br>E 1/2 18                  | 1              | ANDREW JOHNSON                 |
| VIII            | 2, 3                                  | 6              | GWENDOLYN NORDBERG             |
| IX              | 5                                     | 6              | WILLIAM P. RILEY               |
| X               | EX 7 &<br>W/2 8                       | 6              | SILVER BOW COUNTY              |
| XI              | 9 & EX 8                              | 6              | " " "                          |
| XII             | 17                                    | 6              | CHARLOTTE PETERSON             |
| XIII            | 11-15<br>1-15<br>1-7                  | 10<br>11<br>12 | ANACONDA COMPANY<br>" "<br>" " |

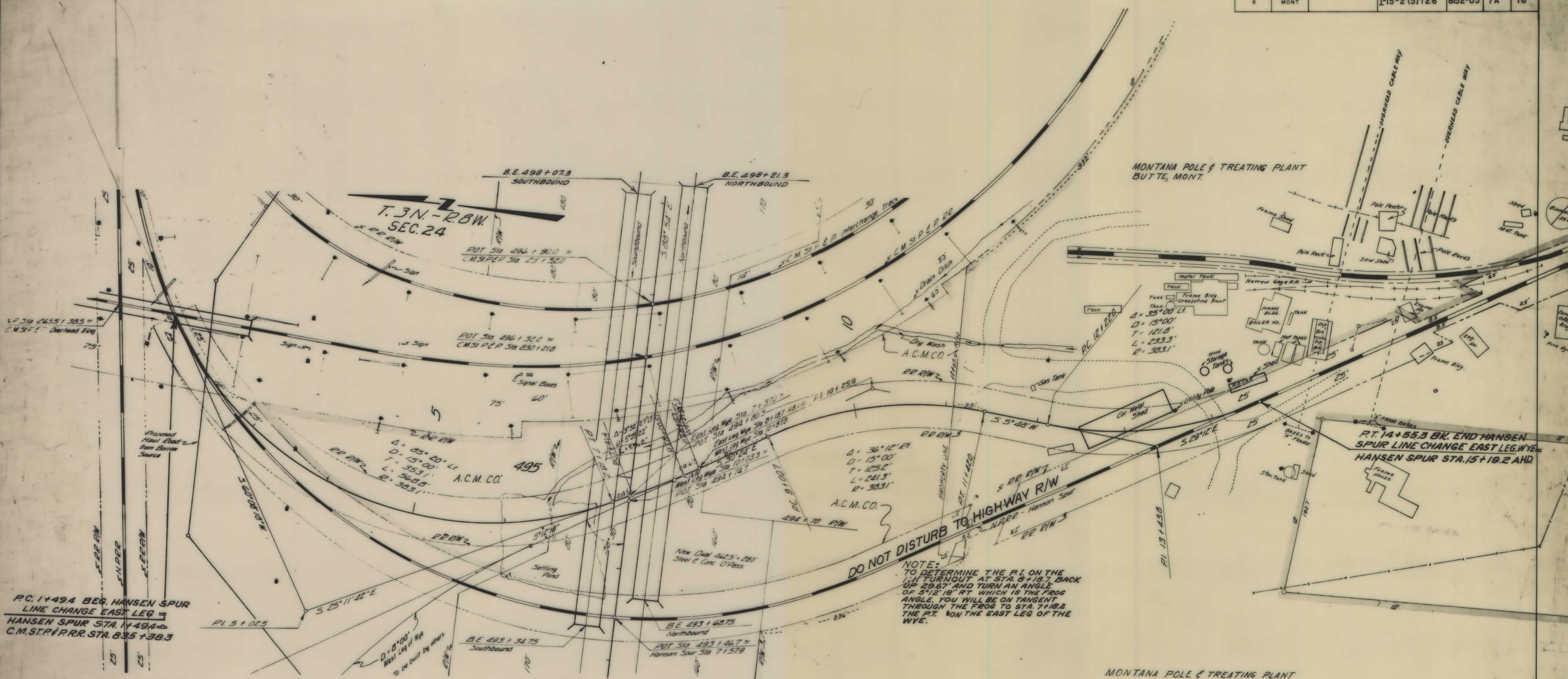
MAPS MADE  
MAPS REVISED  
MAPS TO BUR PUB. ROADS  
MAPS COMPLETED

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
SILVER BOW COUNTY  
SCALE 1" = 100' MAP APPROVED BY





| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.        |           |           |              |
| 8                   | MONT. |                          | I-15-2 (5) 126 | 8152-05   | 7A        | 16           |



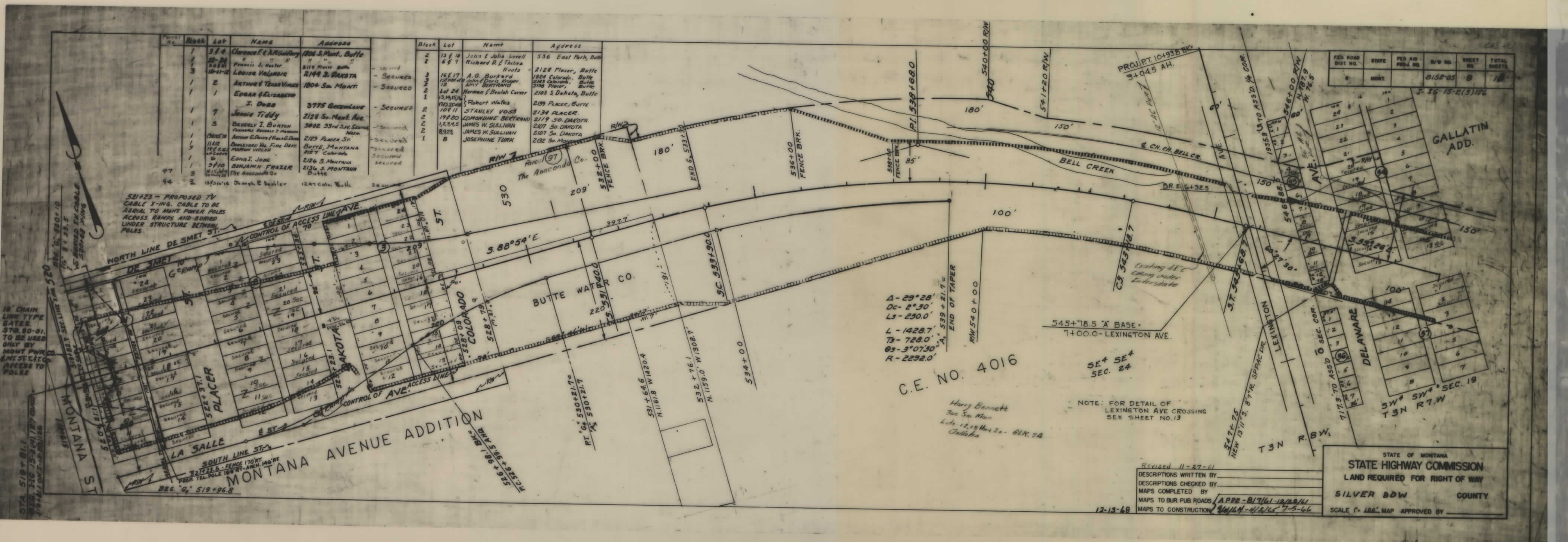
PC 1+494 BEG. HANSEN SPUR  
LINE CHANGE EAST LEG  
HANSEN SPUR STA. 1+494  
C.M. ST. P. R.R. STA. 835+38.3

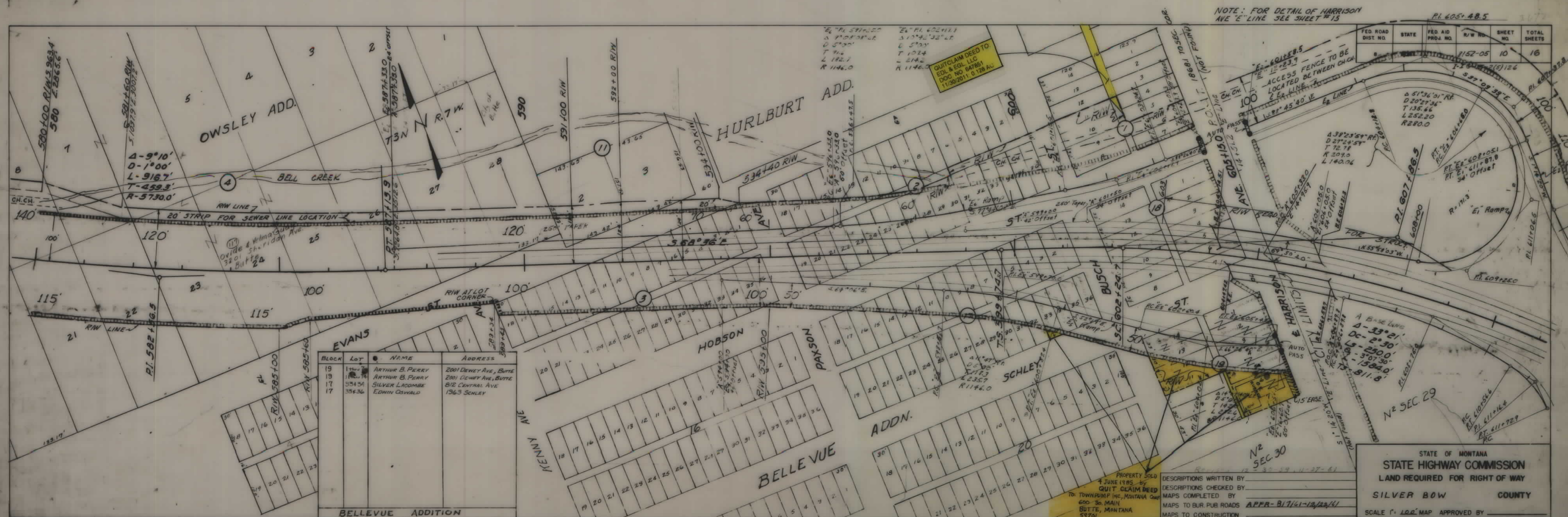
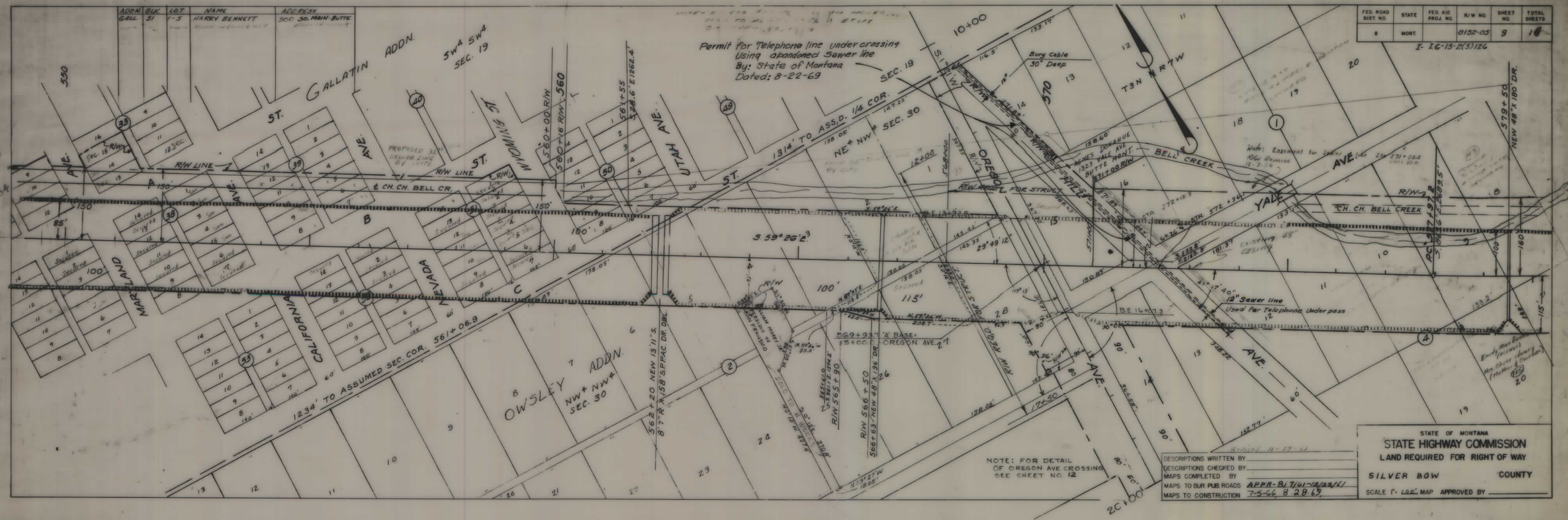
DO NOT DISTURB TO HIGHWAY R/W

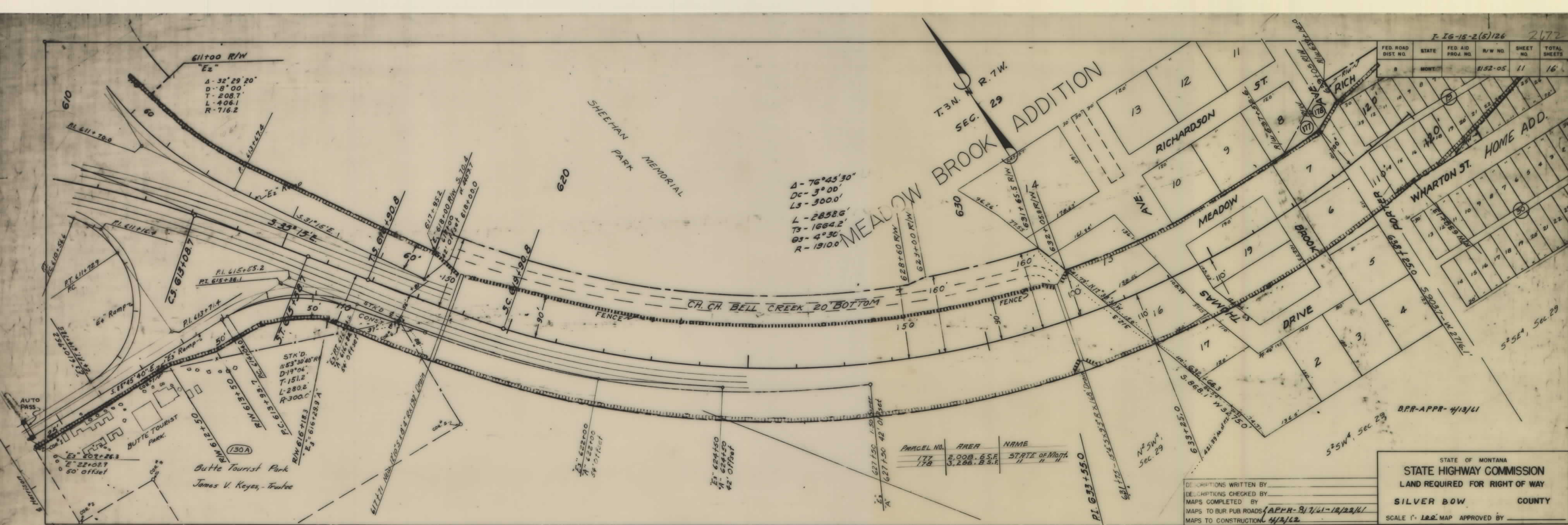
NOTE:  
TO DETERMINE THE P.I. ON THE  
1/4 TURNOUT AT STA. 8+18.7, BACK  
UP 29.67' AND TURN AN ANGLE  
OF 5°12'15" RT. WHICH IS THE PROG.  
ANGLE. YOU WILL BE ON TANGENT  
THROUGH THE PROG. TO STA. 7+18.2  
THE P.T. ON THE EAST LEG OF THE  
WYE.

PT. 14+55.3 BK. END HANSEN  
SPUR LINE CHANGE EAST LEG WYE  
HANSEN SPUR STA. 15+19.2 AHD.

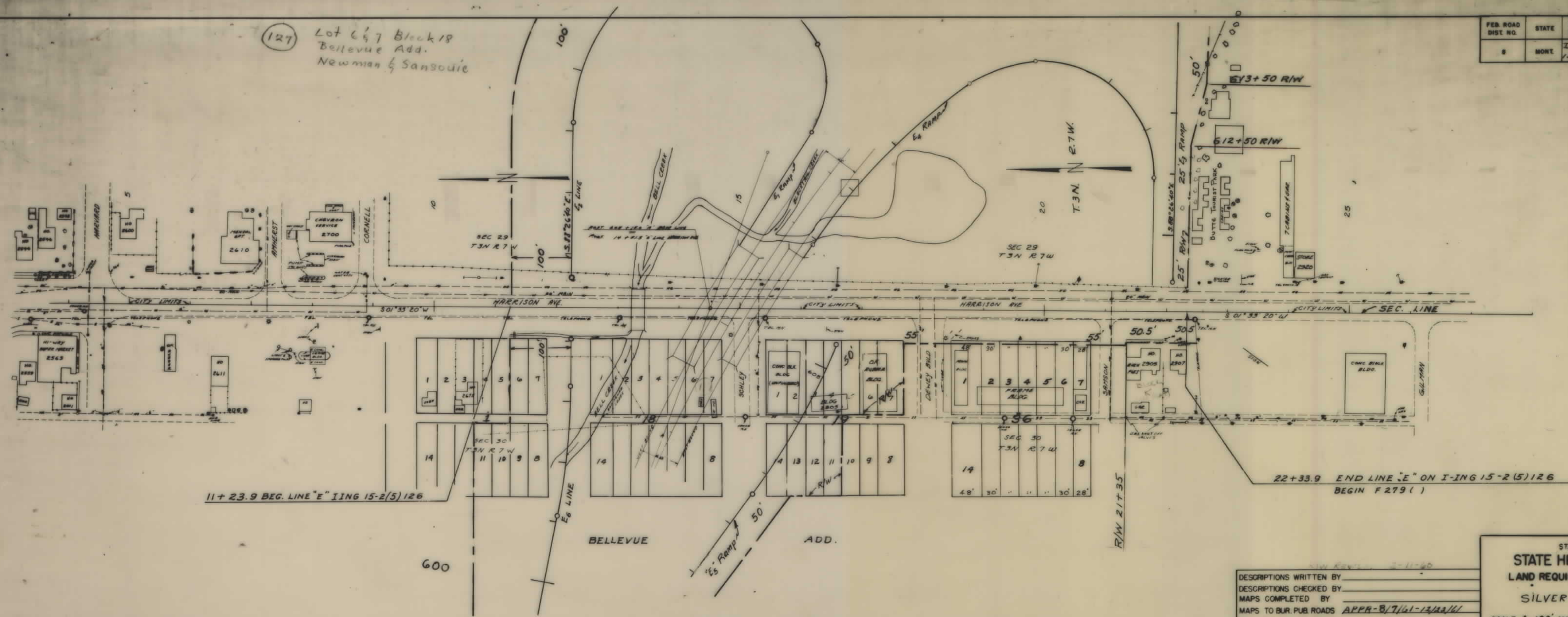
|                                                  |                  |                                                                                |        |
|--------------------------------------------------|------------------|--------------------------------------------------------------------------------|--------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOP OF FILL |                  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY |        |
| MAP TRANS. TO R/W                                |                  | SILVER BOW                                                                     | COUNTY |
| MAP REVISED                                      |                  | SCALE 1"=30' MAP COMPLETED                                                     |        |
| B.P.R. APPROVAL                                  | 4/30/62 18-29-62 |                                                                                |        |



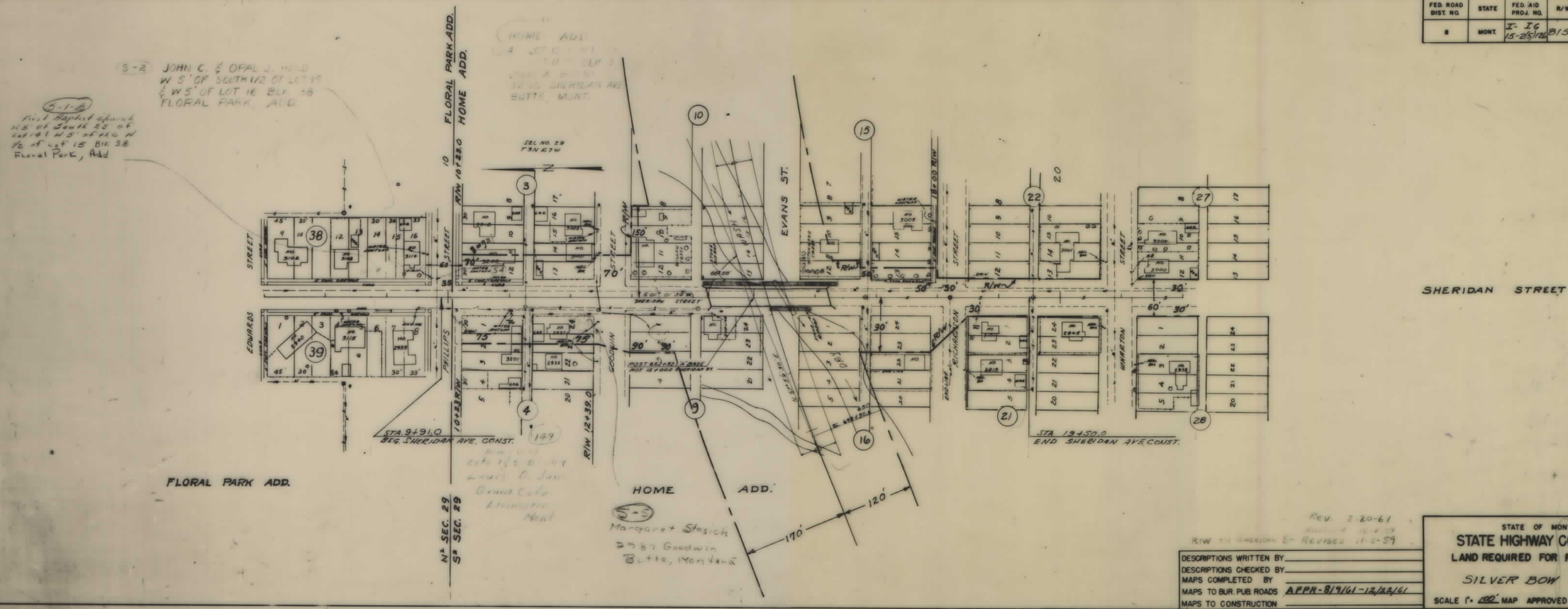








| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | I-IG 15-2(5)126    | 8/52-05 | 15        | 16           |



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | I-IG 15-2(5)126    | 8/52-05 | 16        | 16           |