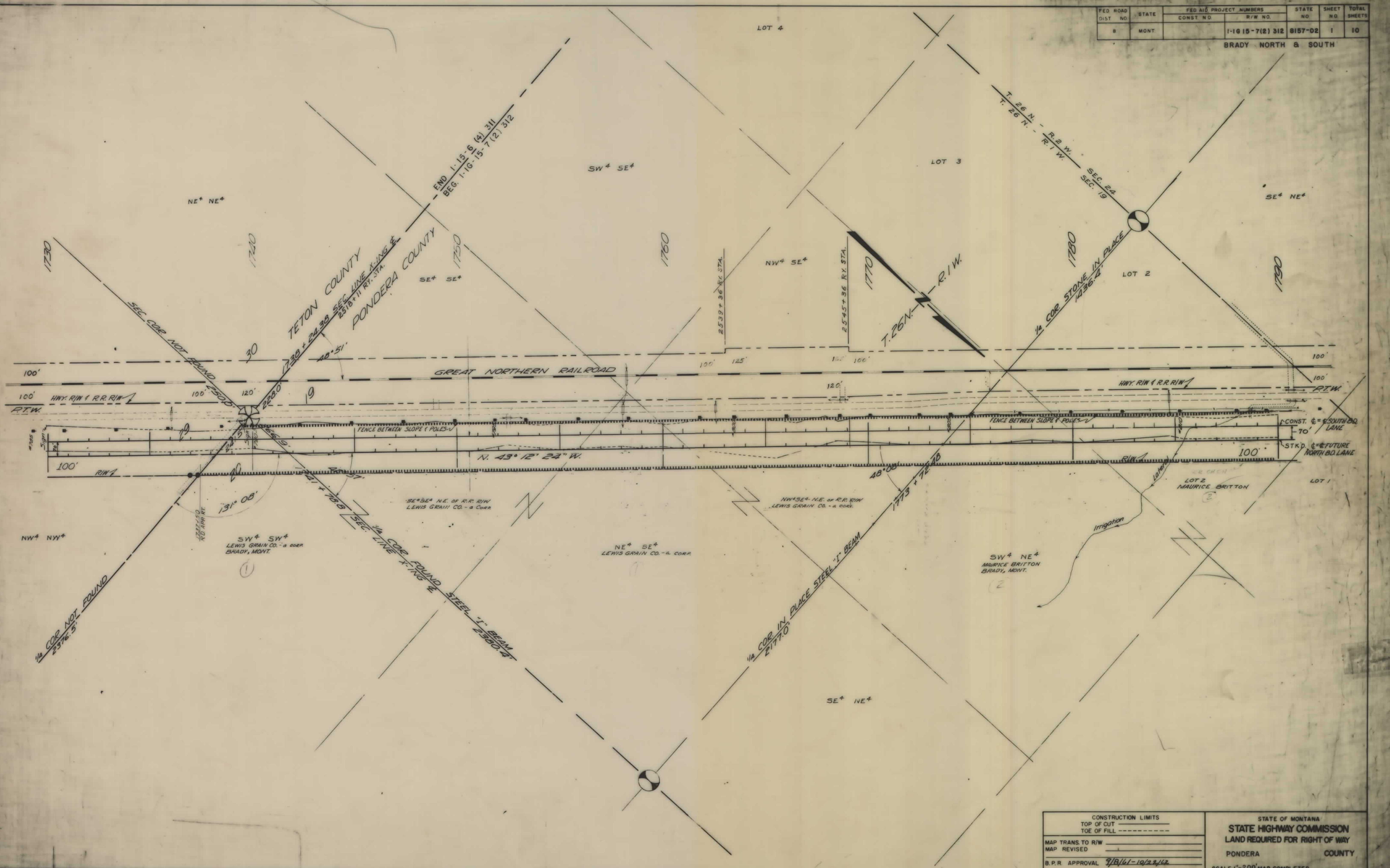


PLANS  
NOT  
TO  
SCALE

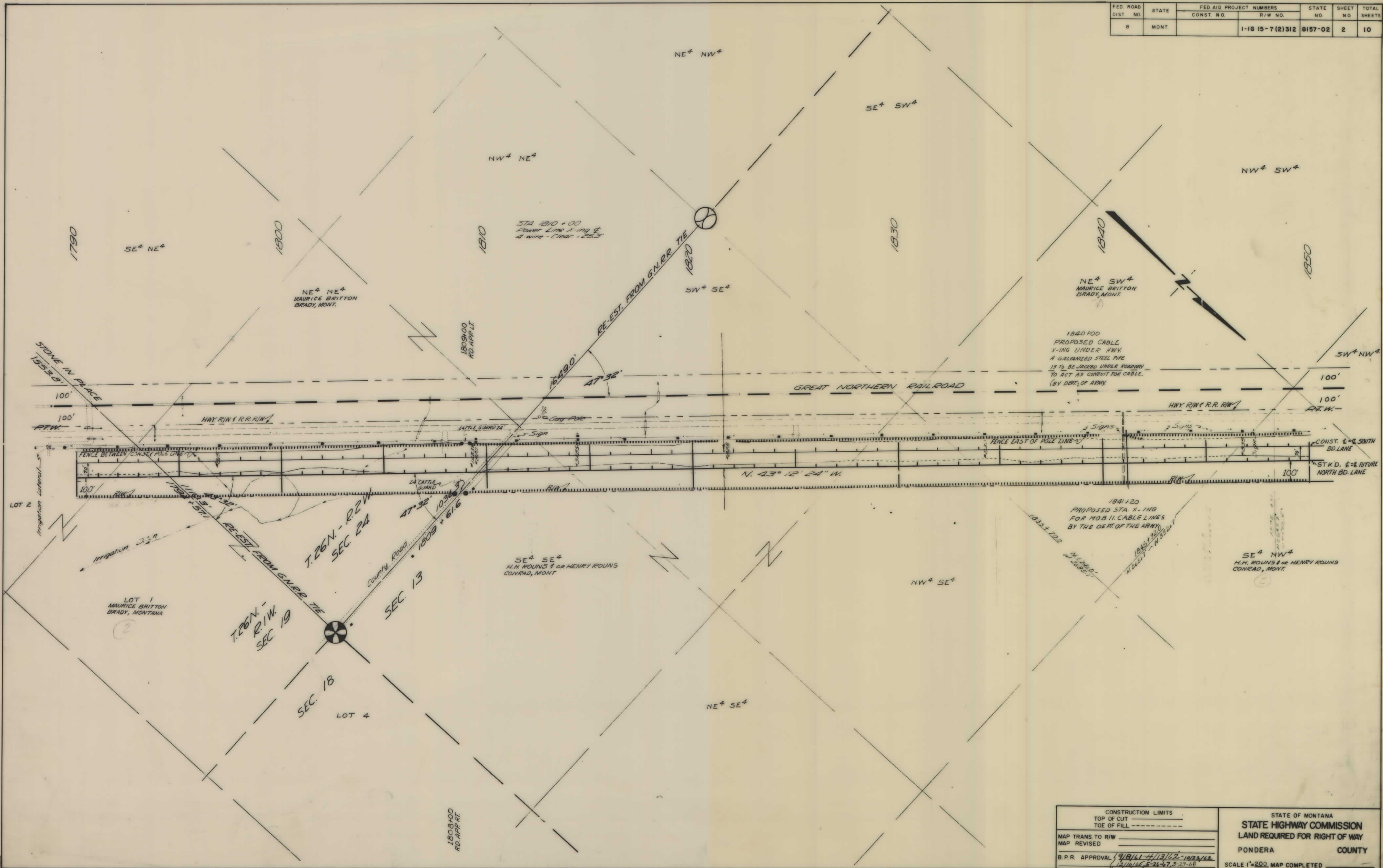
| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   | MONT. |                          | 1-16 15-7(2) 312 | 8157-02   | 1         | 10           |

BRADY NORTH & SOUTH



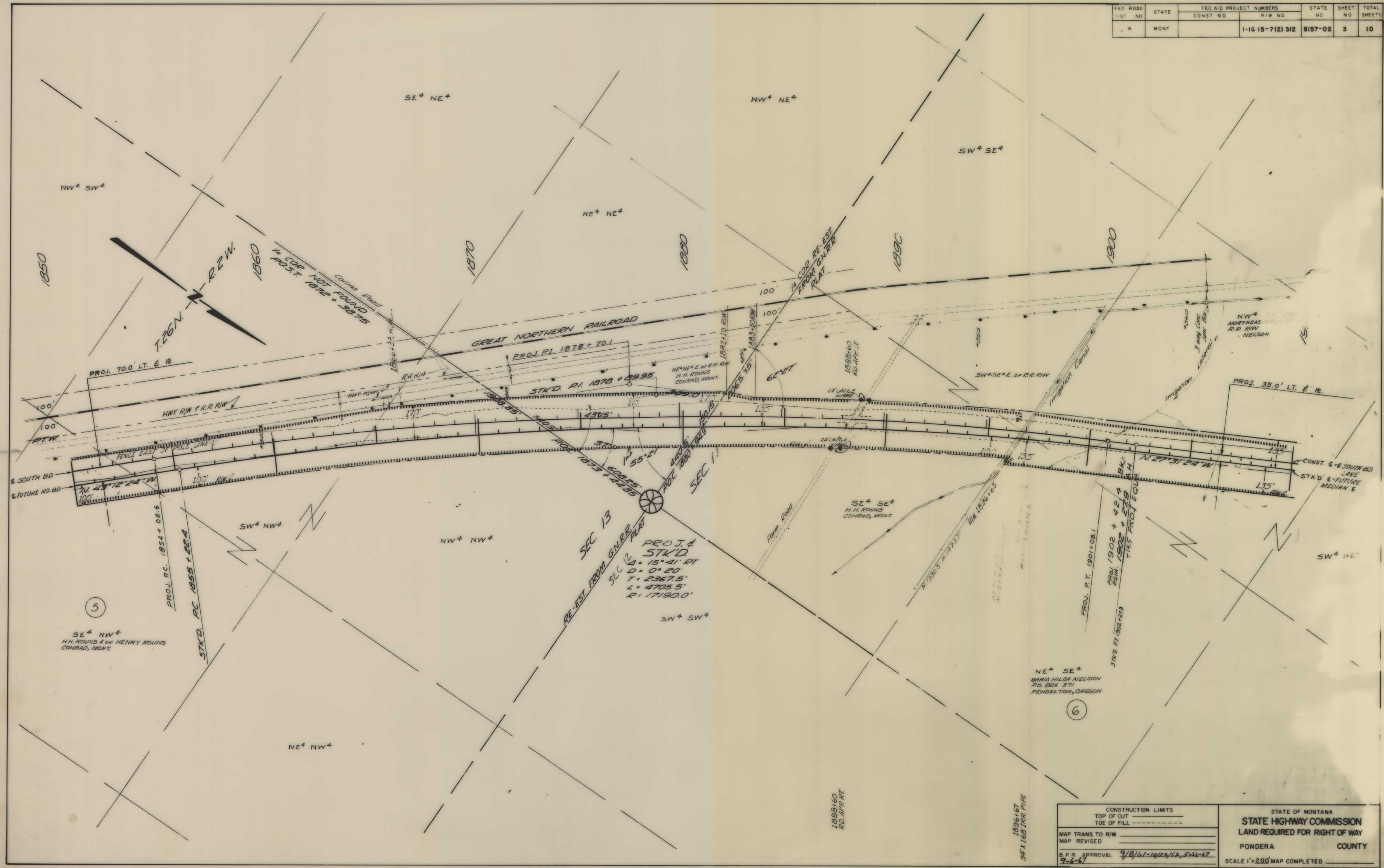
|                     |                 |                                |        |
|---------------------|-----------------|--------------------------------|--------|
| CONSTRUCTION LIMITS |                 | STATE OF MONTANA               |        |
| TOP OF CUT          | -----           | STATE HIGHWAY COMMISSION       |        |
| TOE OF FILL         | -----           | LAND REQUIRED FOR RIGHT OF WAY |        |
| MAP TRANS TO R/W    | -----           | PONDERA                        | COUNTY |
| MAP REVISED         | -----           | SCALE 1"=200' MAP COMPLETED    |        |
| B.P.R. APPROVAL     | 9/8/61-10/22/62 |                                |        |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                   | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.           |           |           |              |
| 8                   | MONT. |                          | 1-16 15-7 (2) 312 | 8157-02   | 2         | 10           |



|                                          |  |                                |  |
|------------------------------------------|--|--------------------------------|--|
| CONSTRUCTION LIMITS                      |  | STATE OF MONTANA               |  |
| TOP OF CUT                               |  | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL                              |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS TO R/W                         |  | PONDERA COUNTY                 |  |
| MAP REVISED                              |  | SCALE 1"=200' MAP COMPLETED    |  |
| B.P.R. APPROVAL 9/18/11-4/13/12-10/22/12 |  |                                |  |
| 12/10/15, 5-21-17, 3-29-18               |  |                                |  |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |         | STATE NO.        | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|---------|------------------|-----------|--------------|
| 8                   | MONT. | CONST. NO.               | R/W NO. | 1-16 15-7(2) 312 | 8157-02   | 3 10         |



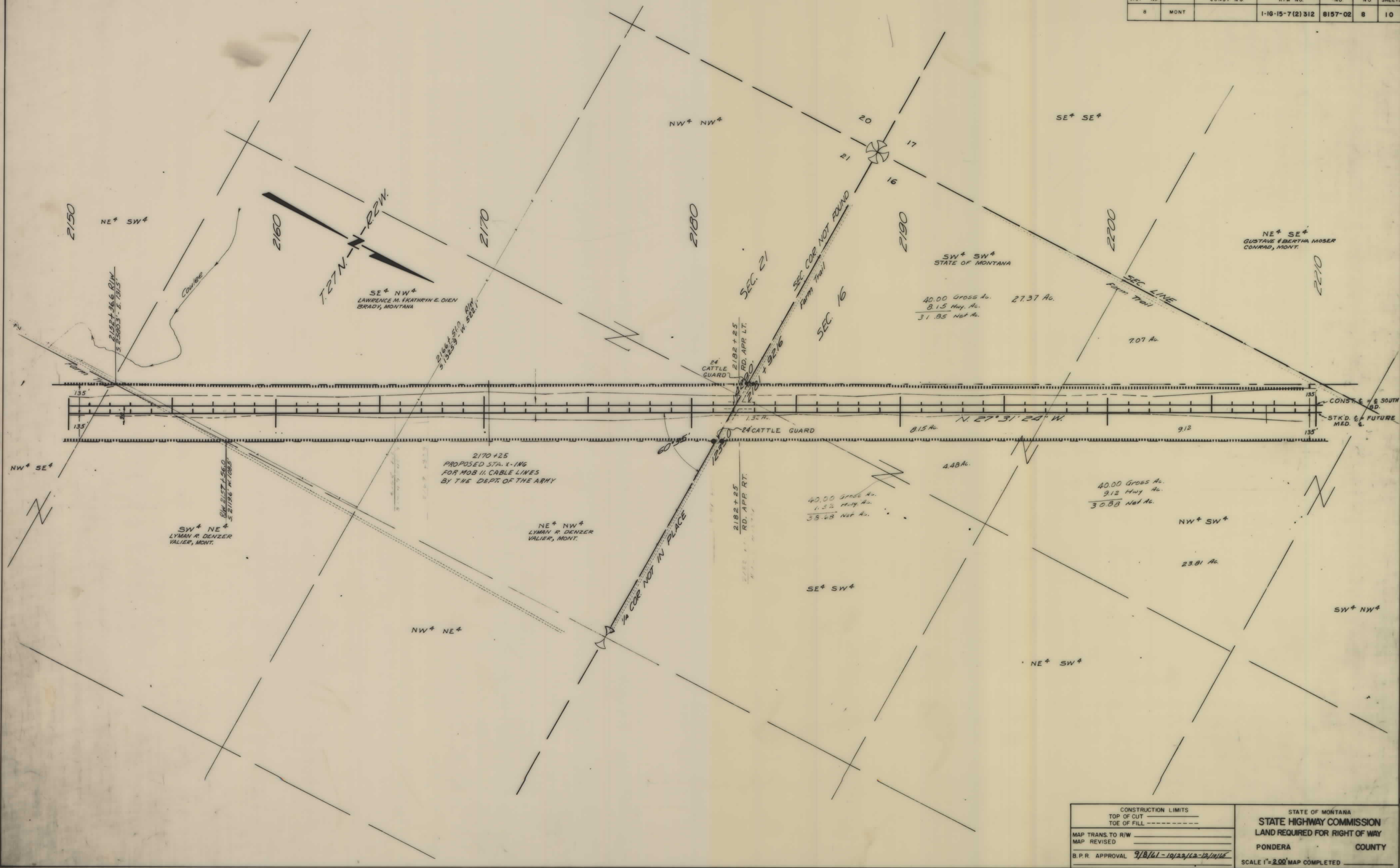






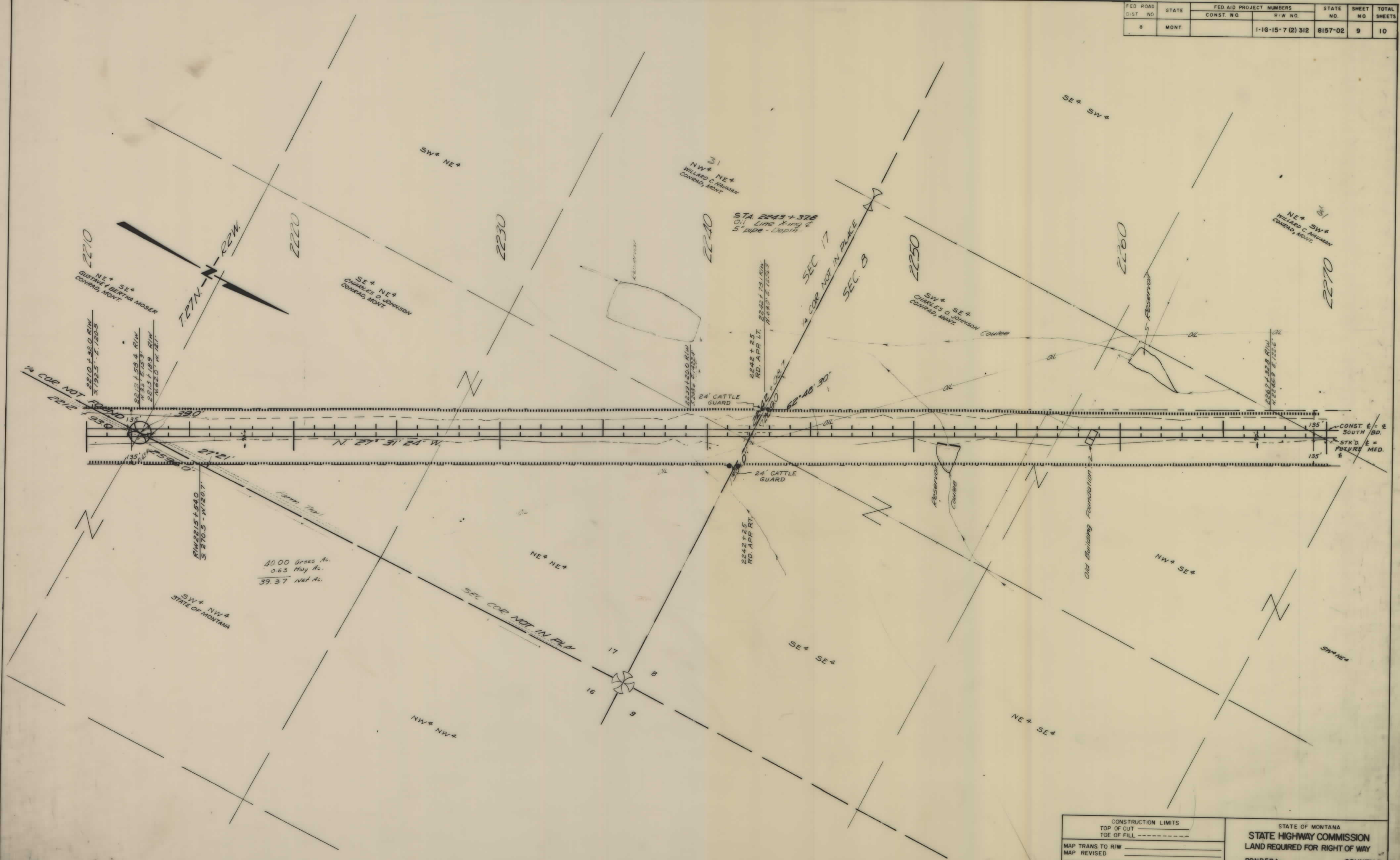


| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   | MONT. |                          | 1-16-15-7(2) 312 | 8157-02   | 8         | 10           |



|                     |                         |                                |  |
|---------------------|-------------------------|--------------------------------|--|
| CONSTRUCTION LIMITS |                         | STATE OF MONTANA               |  |
| TOP OF CUT          | -----                   | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL         | -----                   | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W   | -----                   | PONDERA COUNTY                 |  |
| MAP REVISED         | -----                   | SCALE 1"=200' MAP COMPLETED    |  |
| B.P.R. APPROVAL     | 9/8/61-10/22/62-12/1/66 |                                |  |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                   | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.           |           |           |              |
| 8                   | MONT. |                          | 1-16-15-7 (2) 312 | 8157-02   | 9         | 10           |



40.00 Gross Ac.  
0.63 Hwy Ac.  
39.37 Net Ac.

|                                 |             |                                |  |
|---------------------------------|-------------|--------------------------------|--|
| CONSTRUCTION LIMITS             |             | STATE OF MONTANA               |  |
| TOP OF CUT                      | TOE OF FILL | STATE HIGHWAY COMMISSION       |  |
| MAP TRANS TO R/W                |             | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP REVISED                     |             | PONDERA COUNTY                 |  |
| B.P.R. APPROVAL 9/8/61-10/22/62 |             | SCALE 1"=200' MAP COMPLETED    |  |

| FED. ROAD DIST. NO. | STATE | KEY AND PROJECT NUMBERS | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------------------|-----------|-----------|--------------|
| 8                   | MONT. | 1-16-15-7(2)312         | 8157-02   | 10        | 10           |

