

PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-15-1(10) 37	8151-10	1	8

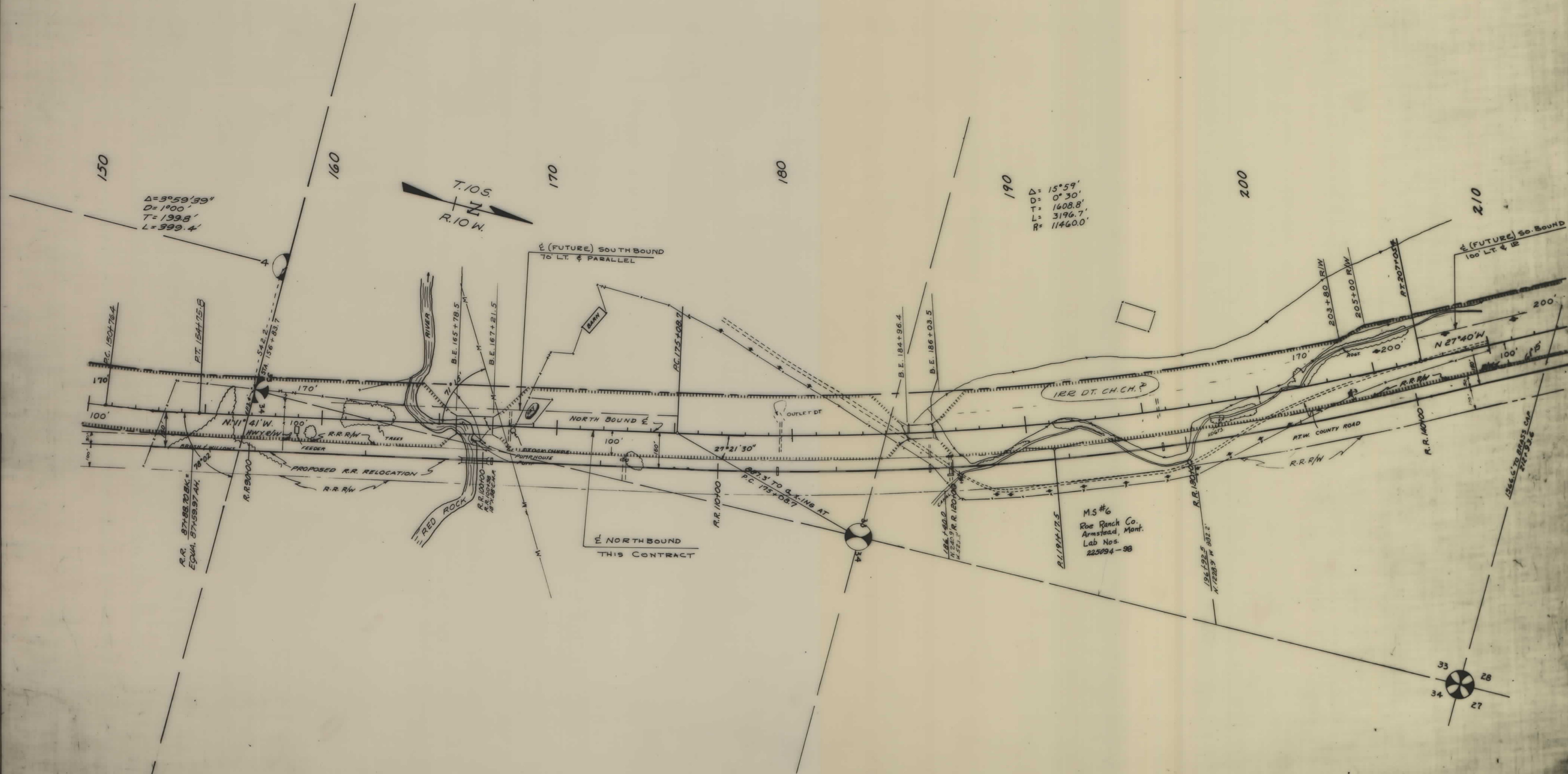
ARMSTEAD NORTH & SOUTH



MAPS MADE	DATE
MAPS REVISED	DATE
DESIGNED BY	DATE
MAPS COMPLETED	DATE

STATE HIGHWAY COMMISSION
LAND REQUIRED FOR ROUTE 8

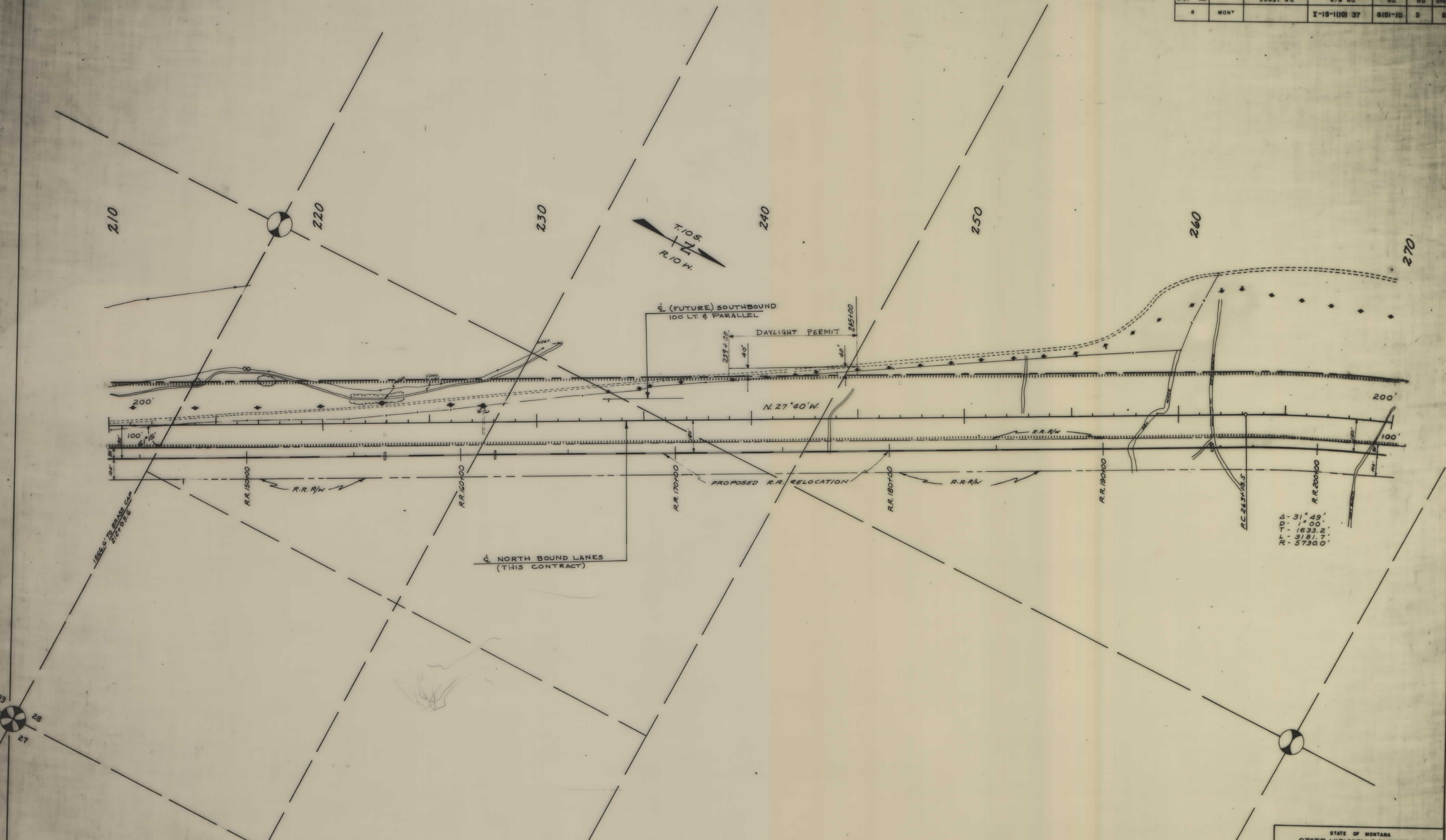
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-15-1(10) 37	8151-10	2	8



MAPS MADE 6-22-80
 MAPS REVISED
 MAPS TO BUR. PUB. ROADS 1980/80
 MAPS COMPLETED

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 BEAVER HEAD COUNTY
 SCALE 1" = 200' MAP APPROVED BY

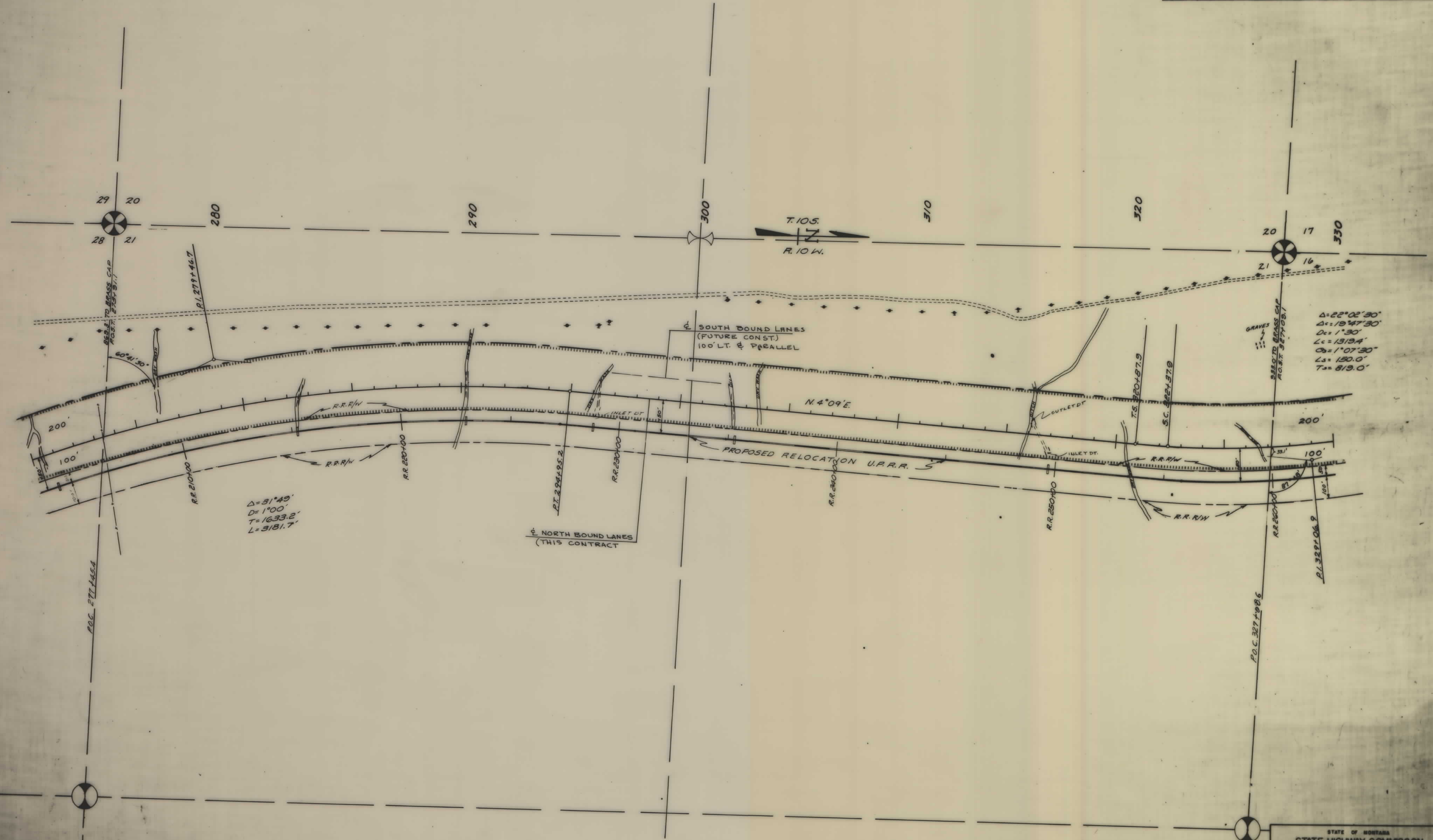
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-15-1(10) 37	6181-10	3	8



MAPS MADE 6-22-60
 MAPS REVISED
 MAPS TO BUR. PUB. ROADS 12/12/60
 MAPS COMPLETED

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 BEAVERHEAD COUNTY
 SCALE 1" = 200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-15-1(10) 37	0151-10	4	8



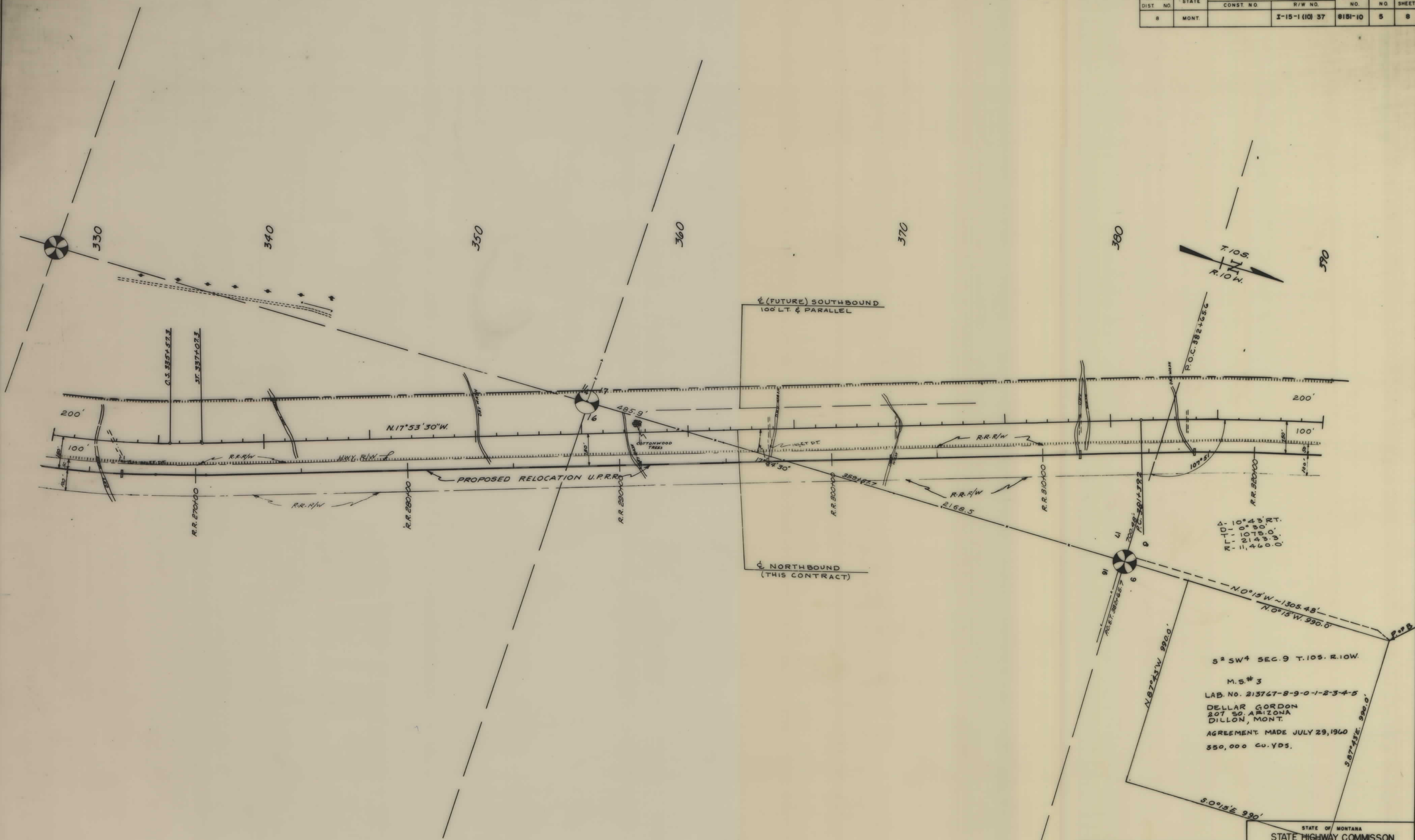
$\Delta = 22^\circ 02' 30''$
 $\Delta_c = 19^\circ 47' 30''$
 $D_c = 1^\circ 30'$
 $L_c = 1313.4'$
 $D_s = 1^\circ 07' 30''$
 $L_s = 150.0'$
 $T_s = 819.0'$

$\Delta = 31^\circ 49'$
 $D = 1^\circ 00'$
 $T = 1633.2'$
 $L = 3181.7'$

MAPS MADE 6-22-60
 MAPS REVISED _____
 MAPS TO BUR. PUB. ROADS 12/12/60
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 BEAVERHEAD COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-15-1 (10) 37	0181-10	5	8



MAPS MADE 6-22-60
 MAPS REVISED
 MAPS TO BUR. PUB. ROADS 12/12/60
 MAPS COMPLETED

STATE OF MONTANA
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FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-15-1(10) 37	8151-10	6	8

390

400

410

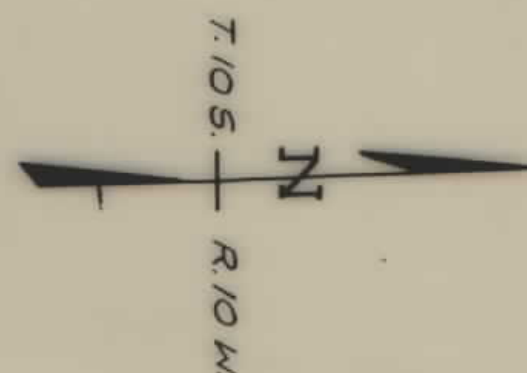
420

430

440

450

MS. # 4
 211825-211841
 1700' WIDE OF STATE
 HELLTOSH - Secured



± (FUTURE) SOUTHBOUND
 100' LT. & PARALLEL

AIRCRAFT
 HANGER

LOGS

PC 428+17.0

RT 441+50.3

200'

100'

200'

N 13° 47' 30" W

100'

D.R. GORDON

STATE OF MONTANA
 3.34 AC.
 BARGAIN AND SALE DEED
 AGREEMENT
 MADE:
 AUG. 20, 1962

A - 10° 43' RT.
 D - 0° 30'
 T - 1073.0'
 L - 2143.3'
 R - 11460.0'

RR 330+00

RT 402+82.5

RR 340+00

RR 350+00

RR 350+00

RR 360+00

RR 370+00

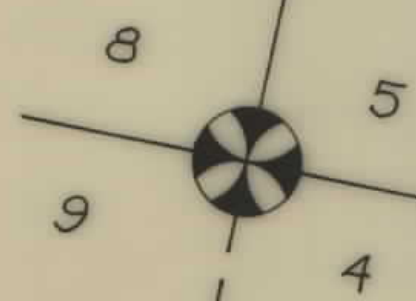
RR 380+00

± NORTHBOUND
 (THIS CONTRACT)

PROPOSED RELOCATION U.P.R.R.

PL 434+79.4
 1532.7' TO BRASS CAP
 10.37' TO AND OF R.L.

RR R/W



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