

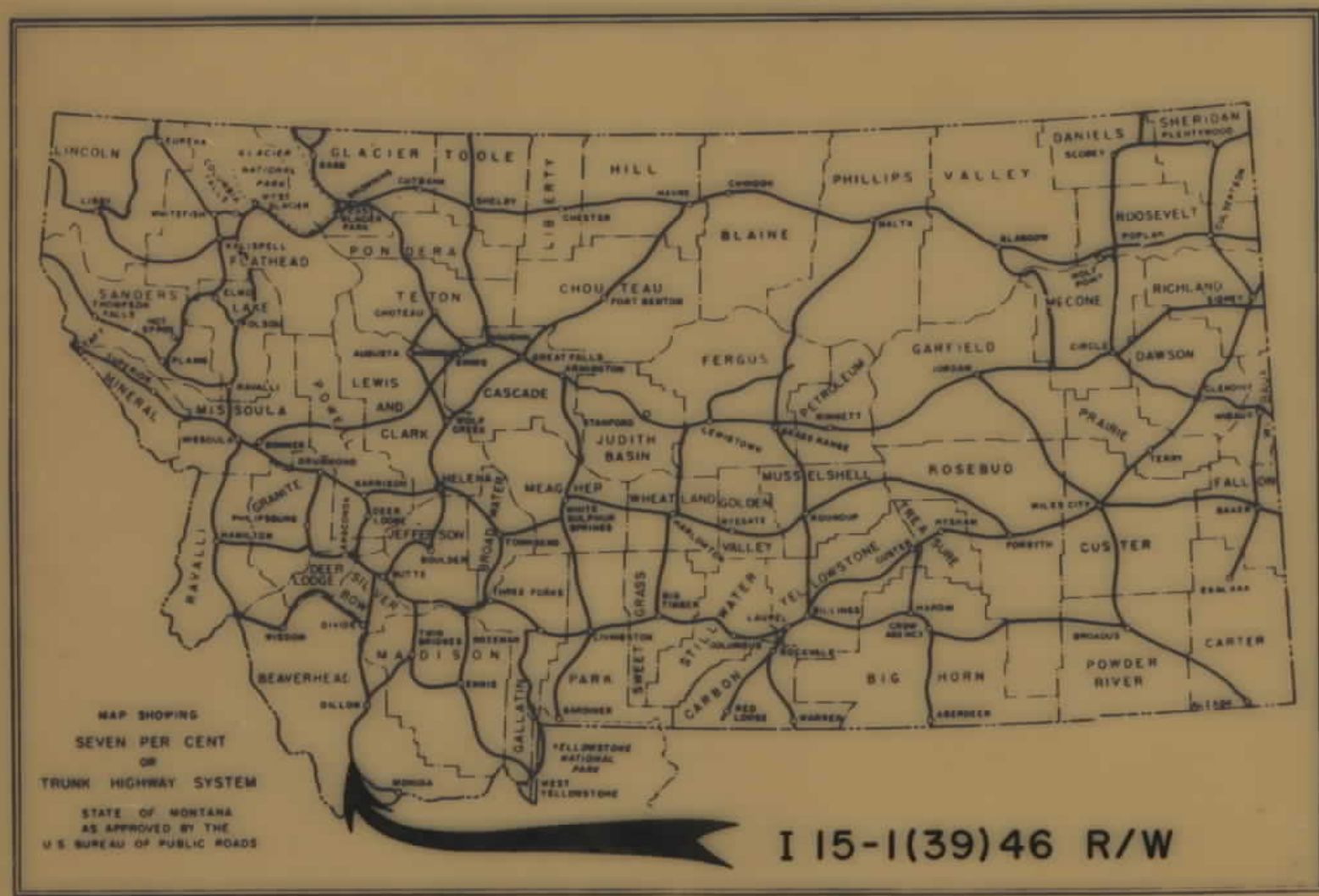
PLANS
NOT
TO
SCALE

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEET
		CONST. NO.	R/W NO.			
8	MONTANA	I 15-1(52)46	I 15-1(39)46	8151-39	1	12

PIPE ORGAN NORTH & SOUTH (ADD 2)

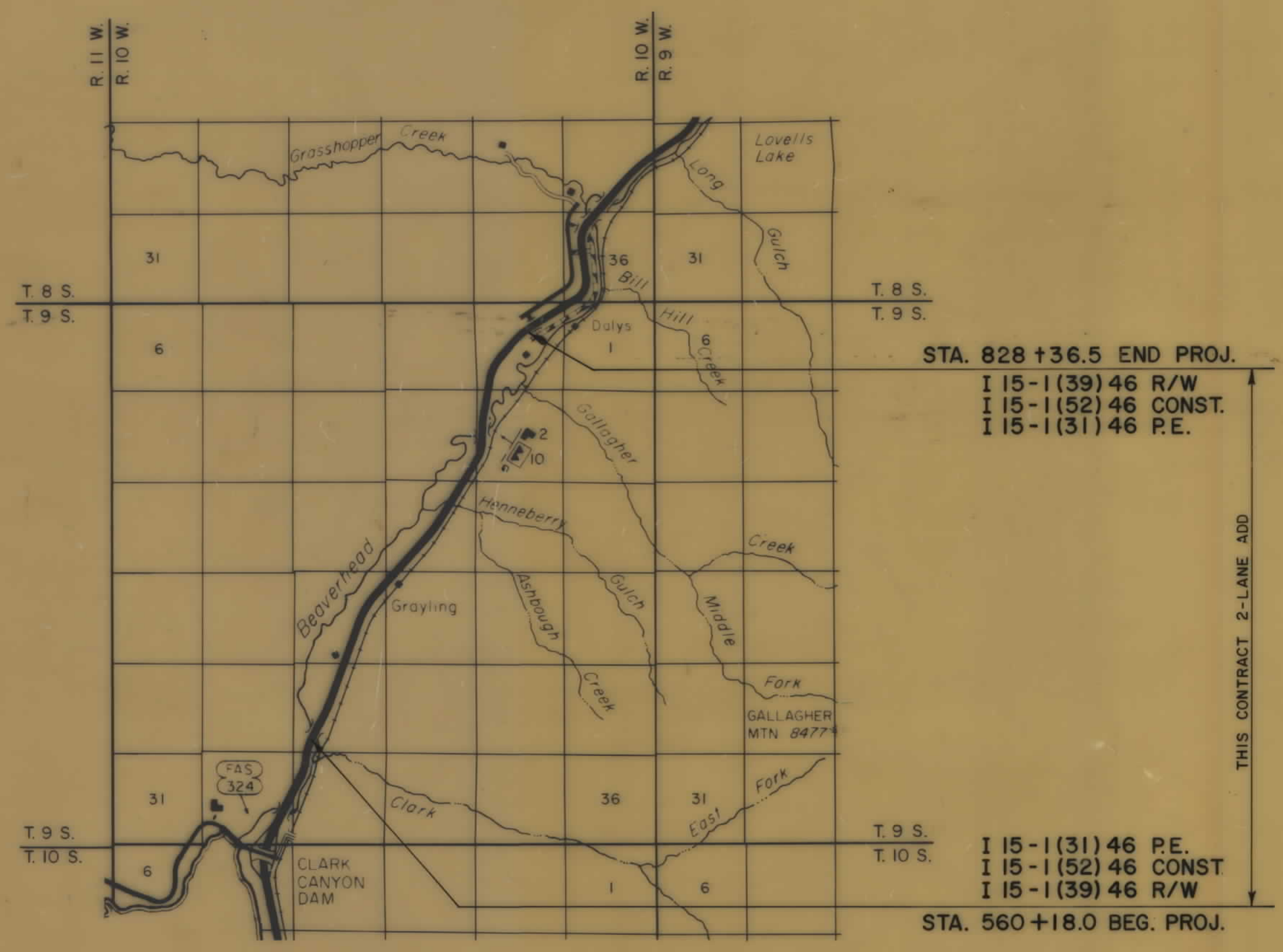
RIGHT OF WAY PLAN OF PROPOSED
FEDERAL AID PROJECT NO. I 15-1(52)46 CONST.
I 15-1(39)46 R/W
I 15-1(31)46 P.E.
PIPE ORGAN NORTH & SOUTH (ADD 2)
LENGTH 5.090 MILES
BEAVERHEAD COUNTY



INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
182	LOWELL S. HILDRETH	3-6
3	MT. FISH & GAME DEPT.	6-7
4-688	RAYMOND M. MURIEL E. HENNEBERG	7-8
57413	BUREAU OF RECLAMATION	7-8
9	C. THOMAS & SHARON M. RICE	8
10	UNION PACIFIC RAILROAD	9-10
11	DELL & HELYN A. FRAMPTON	10
12	C. THOMAS & SHARON M. RICE AND EDWARD R. REBICH	10-12
14	GENERAL SERVICES ADMIN.	3

CONVENTIONAL SIGNS

- RIGHT OF WAY LINE
- CENTERLINE (C) OR PROJECTED LINE
- STK'D. CENTERLINE
- PARCEL NUMBER
- OWNERSHIP BOUNDARY
- R/W USE EXISTING R/W LT OR RT.
- PRESENT TRAVELED WAY (R/W)
- R/W LINE FENCED
- RAILROAD R/W
- CONSTRUCTION LIMITS
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- CONTROL OF ACCESS WITHOUT FENCE
- GATE IN FENCE
- CATTLE GUARD-24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/2 SECTION LINE
- 1/4 SECTION LINE
- SECTION CORNER
- 1/4 SECTION COR
- 1/16 SECTION COR
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL OR TEL OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES
- BRIDGE
- RAILROADS
- EXISTING CONTROL OF ACCESS



THIS CONTRACT 2-LANE ADD

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: 9-25-75 19 75

H.J. ANDERSON
DIRECTOR OF HIGHWAYS

BY: Jack R. Beckert
ADMINISTRATOR

ENGINEERING DIVISION

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

DIVISION ENGINEER DATE

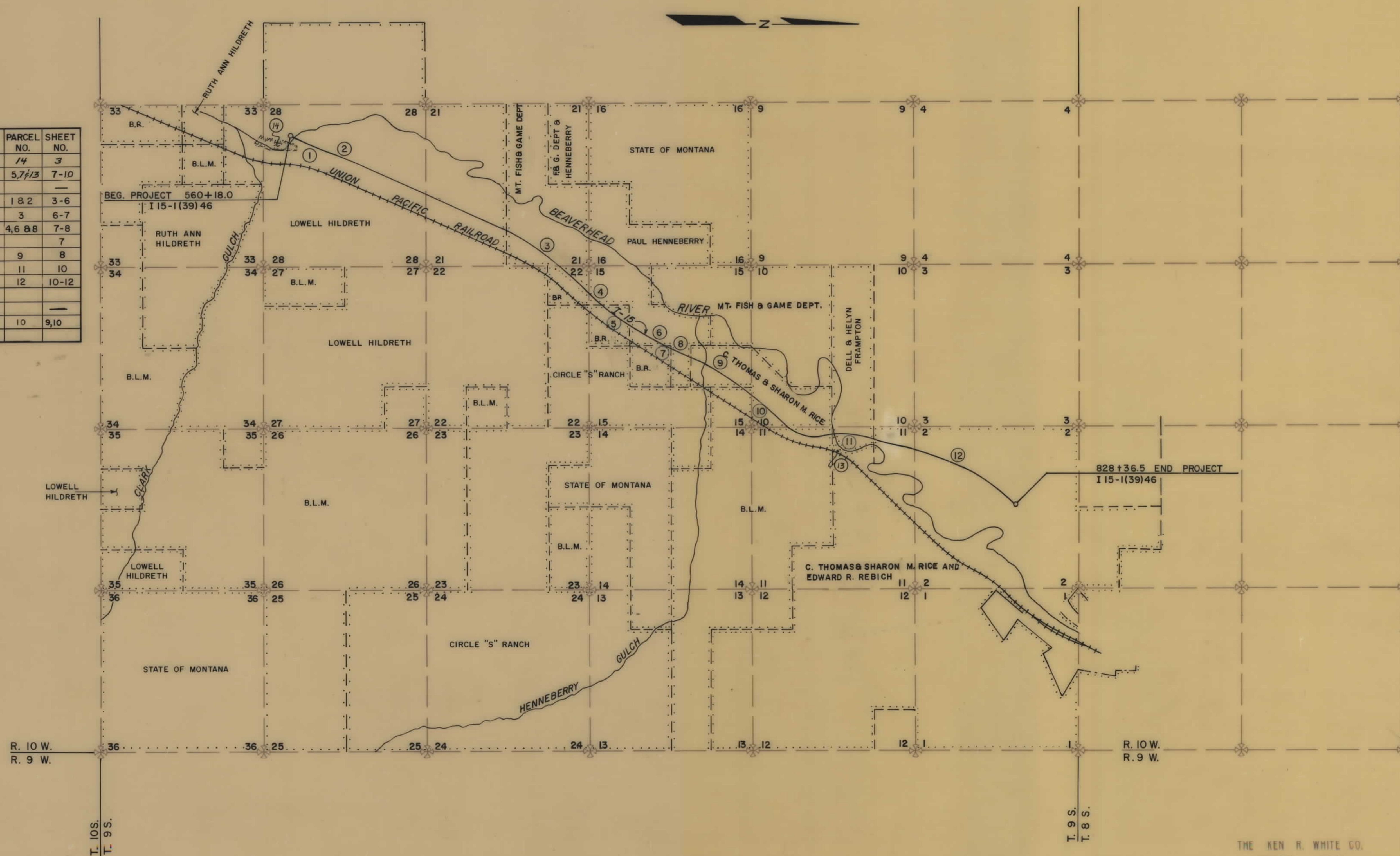
STATE APP 12-17-75, 5/23/77
6-8-79

THE KEN R. WHITE CO.

REQUISITION APP 10-8-75
12-6-79

OWNERSHIPS

NAME	PARCEL NO.	SHEET NO.
GENERAL SERVICES ADMIN.	14	3
BUREAU OF RECLAMATION	5,7,13	7-10
RUTH ANN HILDRETH		
LOWELL HILDRETH	1 & 2	3-6
MT. FISH & GAME DEPT.	3	6-7
PAUL HENNEBERRY	4, 6 & 8	7-8
CIRCLE "S" RANCH	7	
C. THOMAS & SHARON M. RICE	9	8
DELL & HELEN FRAMPTON	11	10
C. THOMAS & SHARON M. RICE AND EDWARD R. REBICH	12	10-12
BENSON & HENNEBERRY		
UNION PACIFIC RAILROAD	10	9, 10



THE KEN R. WHITE CO.
HELENA MONT.

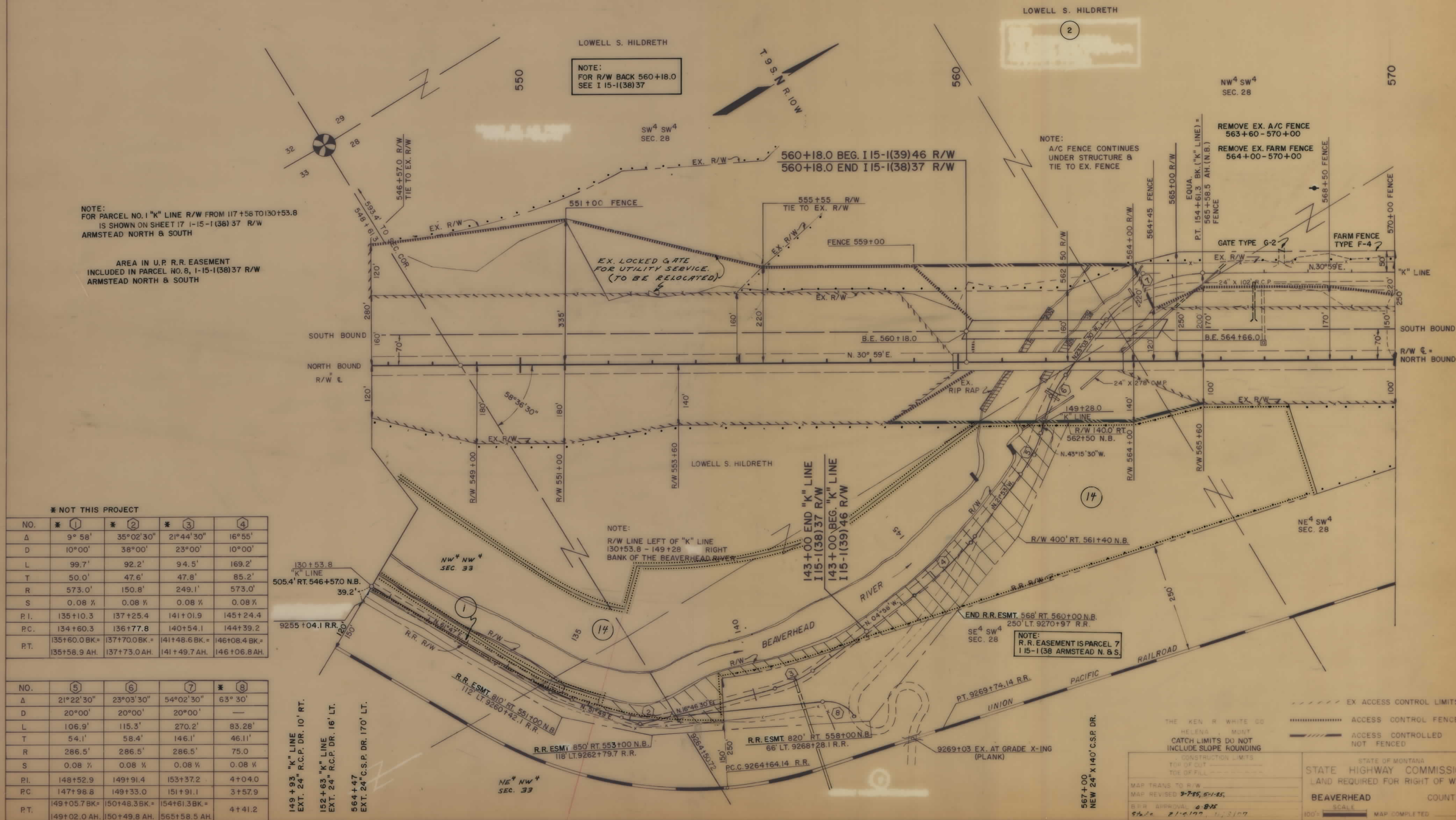
CONSTRUCTION LIMITS	TOP OF CUT
MAP TRANS. TO R/W	TOE OF FILL
MAP REVISED	STATE 12-17-75, 6-8-79, 5-1-85
B.P.R. APPROVAL	10-8-75, 12-6-79

STATE OF MONTANA
STATE HIGHWAY COMMISSION
OWNERSHIP MAP
BEAVERHEAD COUNTY
1" = 1760' MAP COMPLETED

OWNERSHIPS													
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	PTW ACREAGE	NET TAKE ACREAGE	REMAINDER			CONST. PERMIT		EASEMENT	
							LEFT	RIGHT		LEFT	RIGHT	LEFT	RIGHT
1	LOWELL S. HILDRETH	GRANT STAR RTE., DILLON MONT.		2.24 AC.	0.69 AC.	1.55 AC.							
2	LOWELL S. HILDRETH	SEE SHEET NO. 6											
14	GENERAL SERVICES ADMIN.			1.93 AC.	0.39 AC.	1.54 AC.							

FED. ROAD DIST.	STATE	F.A.P. 505	STATE	SHEET NO.	TOTAL SHEETS
8	MONT.	115-1(38)46	115-1(38)46	8151-39	3

PIPE ORGAN NORTH & SOUTH (note 2)



* NOT THIS PROJECT

NO.	* ①	* ②	* ③	* ④
Δ	9° 58'	35° 02' 30"	21° 44' 30"	16° 55'
D	10° 00'	38° 00'	23° 00'	10° 00'
L	99.7'	92.2'	94.5'	169.2'
T	50.0'	47.6'	47.8'	85.2'
R	573.0'	150.8'	249.1'	573.0'
S	0.08 %	0.08 %	0.08 %	0.08 %
P.I.	135+10.3	137+25.4	141+01.9	145+24.4
P.C.	134+60.3	136+77.8	140+54.1	144+39.2
P.T.	135+60.0 BK.= 135+58.9 AH.	137+70.0 BK.= 137+73.0 AH.	141+48.6 BK.= 141+49.7 AH.	146+08.4 BK.= 146+06.8 AH.

NO.	⑤	⑥	⑦	* ⑧
Δ	21° 22' 30"	23° 03' 30"	54° 02' 30"	63° 30'
D	20° 00'	20° 00'	20° 00'	—
L	106.9'	115.3'	270.2'	83.28'
T	54.1'	58.4'	146.1'	46.11'
R	286.5'	286.5'	286.5'	75.0
S	0.08 %	0.08 %	0.08 %	0.08 %
P.I.	148+52.9	149+91.4	153+37.2	4+04.0
P.C.	147+98.8	149+33.0	151+91.1	3+57.9
P.T.	149+05.7 BK.= 149+02.0 AH.	150+48.3 BK.= 150+49.8 AH.	154+61.3 BK.= 156+58.5 AH.	4+41.2

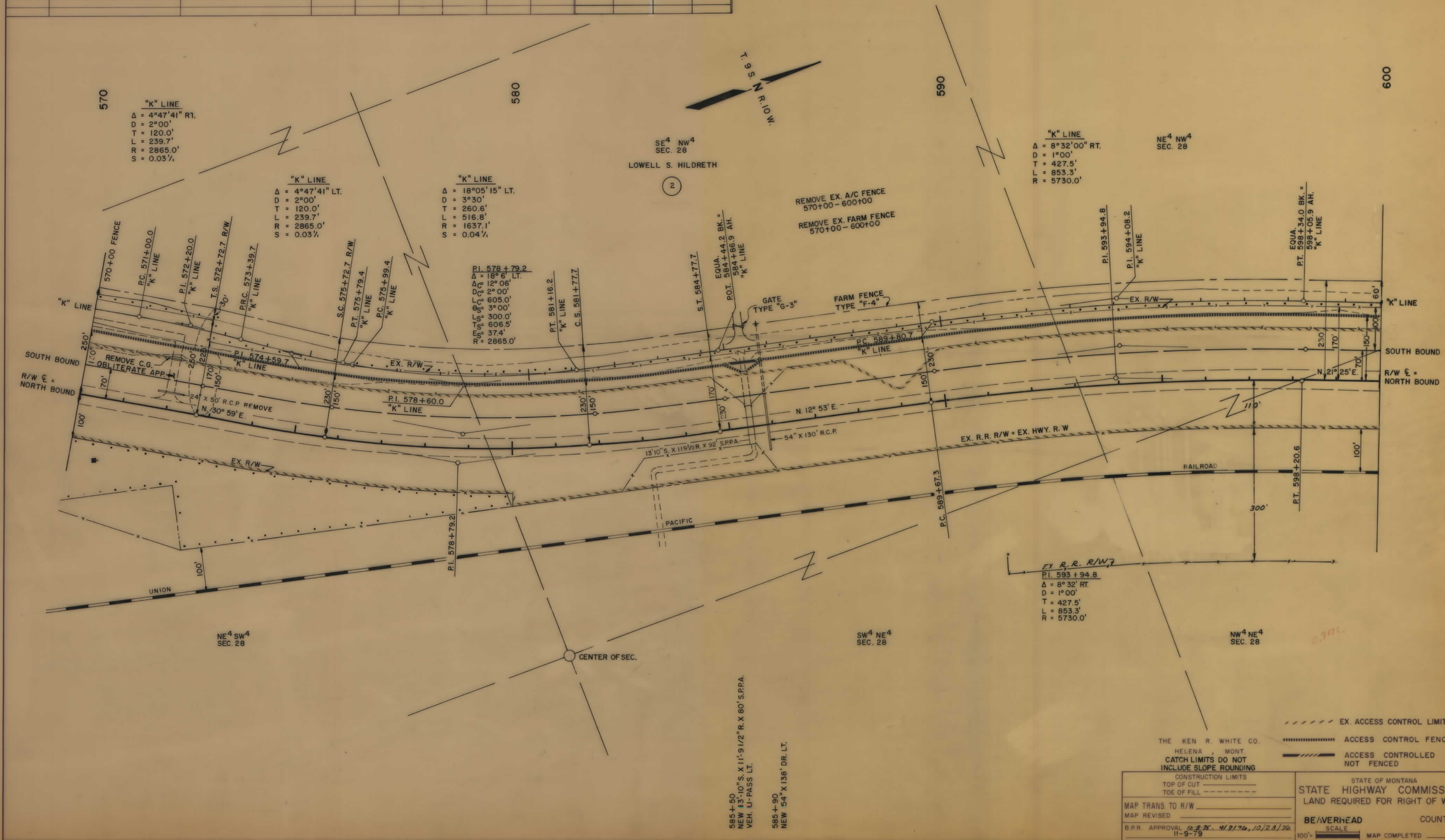
149+93 "K" LINE
EXT. 24" R.C.P. DR. 10' RT.
152+63 "K" LINE
EXT. 24" R.C.P. DR. 16' LT.
564+47
EXT. 24" C.S.P. DR. 170' LT.

115-1(38)46 SH 3 OF 12

OWNERSHIPS													
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER		CONST. PERMIT		EASEMENT		
							LEFT	RIGHT	LEFT	RIGHT	LEFT	RIGHT	
2	LOWELL S. HILDRETH	SEE SHEET NO. 6											

FED. ROAD DIV. NO.	STATE	F.A.P. NO'S	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO. 15-1 (52)46 R/W NO. 15-1 (39)46	8151-39	4	12

PIPE ORGAN NORTH & SOUTH (Add 2)



THE KEN R. WHITE CO.
HELENA, MONT.
CATCH LIMITS DO NOT
INCLUDE SLOPE ROUNDING

EX. ACCESS CONTROL LIMITS
ACCESS CONTROL FENCE
ACCESS CONTROLLED
NOT FENCED

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

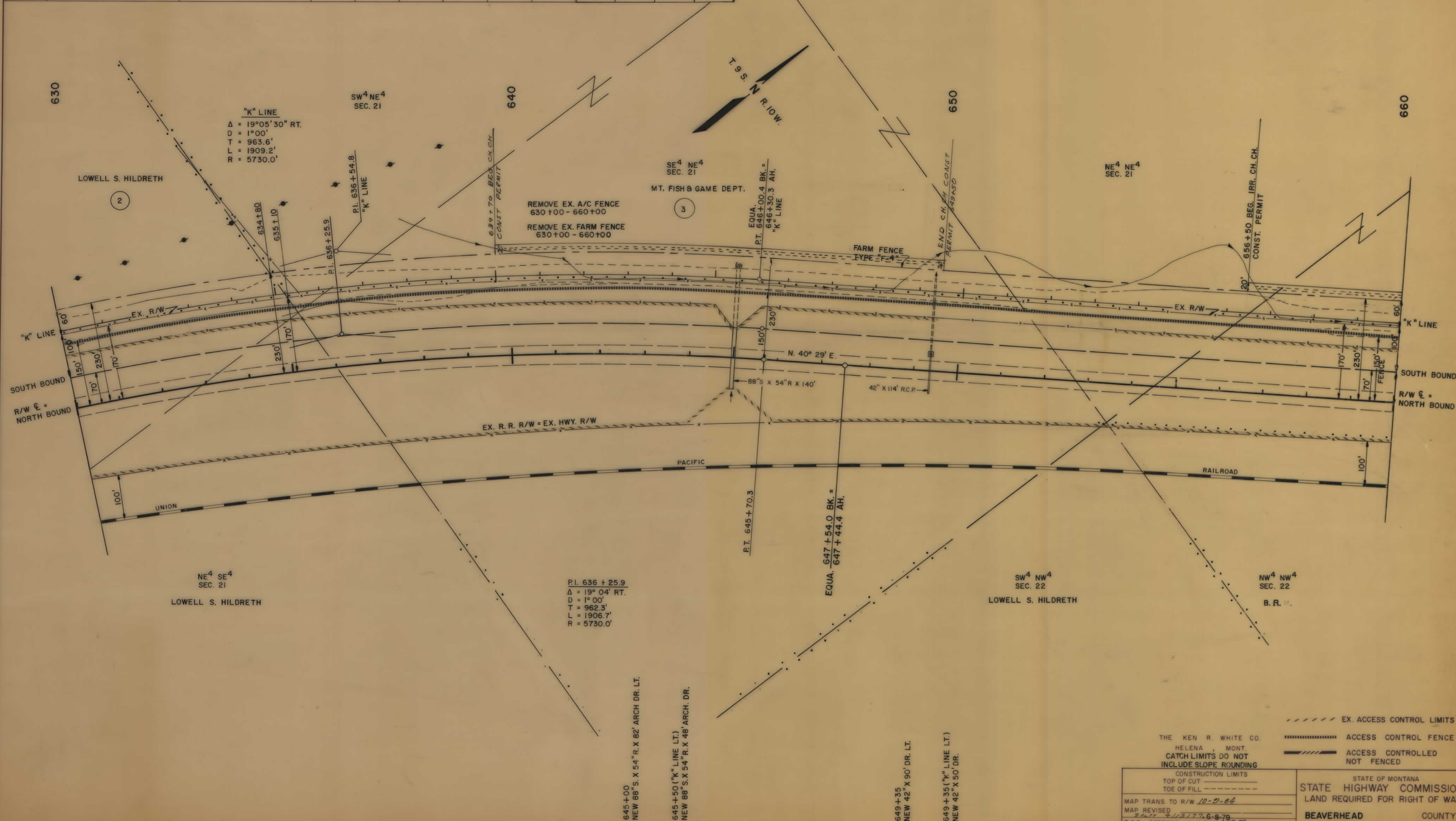
MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 10-8-78 4/3/90, 10/23/90
11-9-79

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
BEAVERHEAD COUNTY
SCALE
100' = MAP COMPLETED

OWNERSHIPS													
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER			CONST. PERMIT		EASEMENT	
							LEFT	RIGHT		LEFT	RIGHT	LEFT	RIGHT
2	LOWELL S. HILDRETH	GRANT STAR RTE., DILLON MONT.	2576.5	9.22	0	9.22	712.37	1854.7				0.01	
3	MT. FISH & GAME DEPT.	SEE SHEET 7											

FED. ROAD DIV. NO.	STATE	F.A.R. NOS.		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	115-1 (52)46	115-1 (39)46	8151-39	6	12

PIPE ORGAN NORTH & SOUTH (ADD 2)



THE KEN R. WHITE CO.
HELENA, MONT.
CATCH LIMITS DO NOT
INCLUDE SLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS TO R/W 10-2-84
MAP REVISED 11/3/79, 6-8-79
B.P.R. APPROVAL 10.0.75-4-18-78

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

BEAVERHEAD COUNTY

SCALE
100' = MAP COMPLETED

OWNERSHIPS												
PARCEL	N A M E	A D D R E S S	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER		CONST. PERMIT		EASEMENT	
							LEFT	RIGHT	LEFT	RIGHT	LEFT	RIGHT
10	UNION PACIFIC RAILROAD	SEE SHEET 10										
						</						

FED. ROAD DIV. NO.	STATE	F.A.P. NO'S.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	115-1 (52)46	115-1 (39)46	8151-39	9

PIPE ORGAN NORTH & SOUTH (Add 2)

