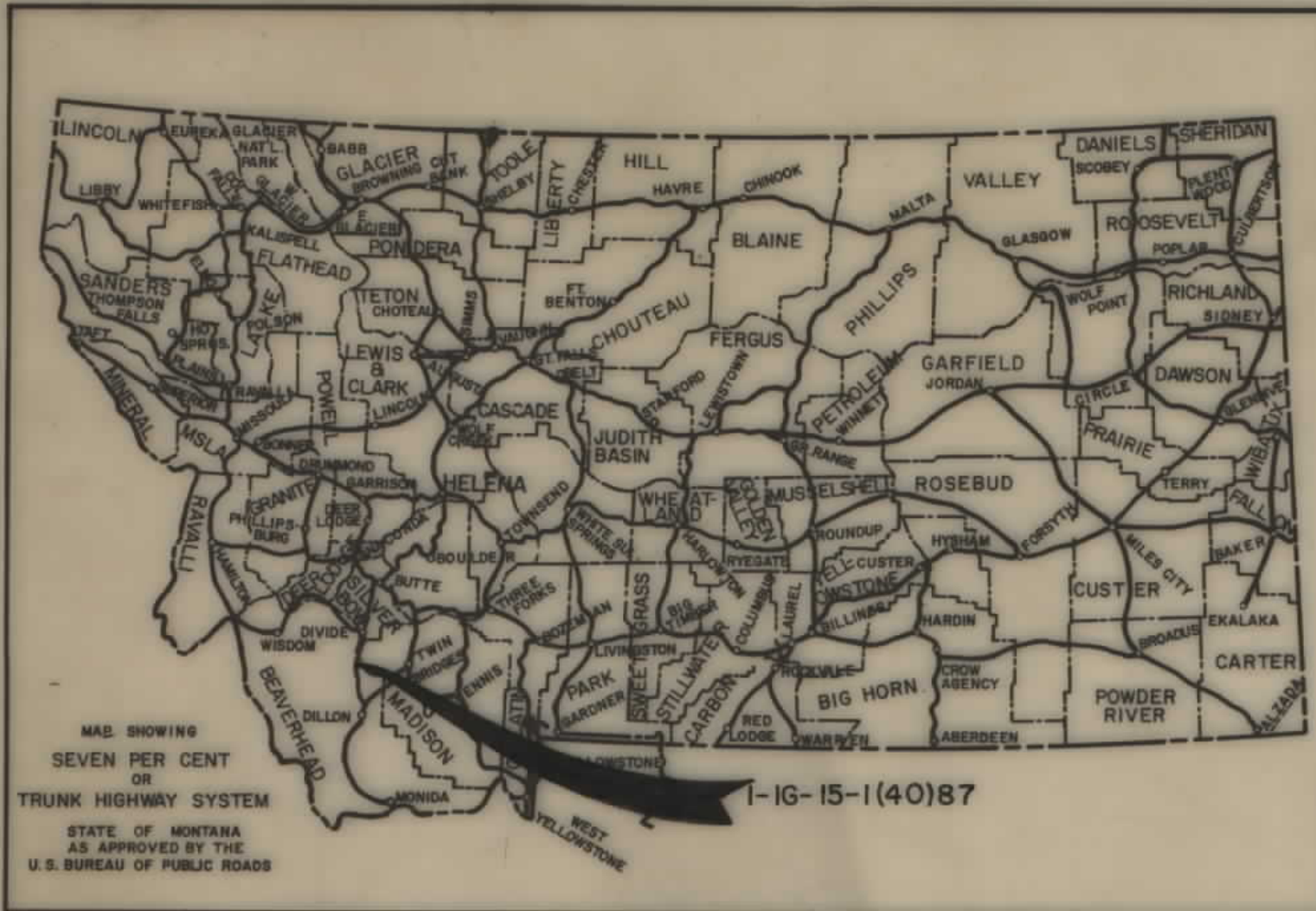


PLANS
NOT
TO
SCALE



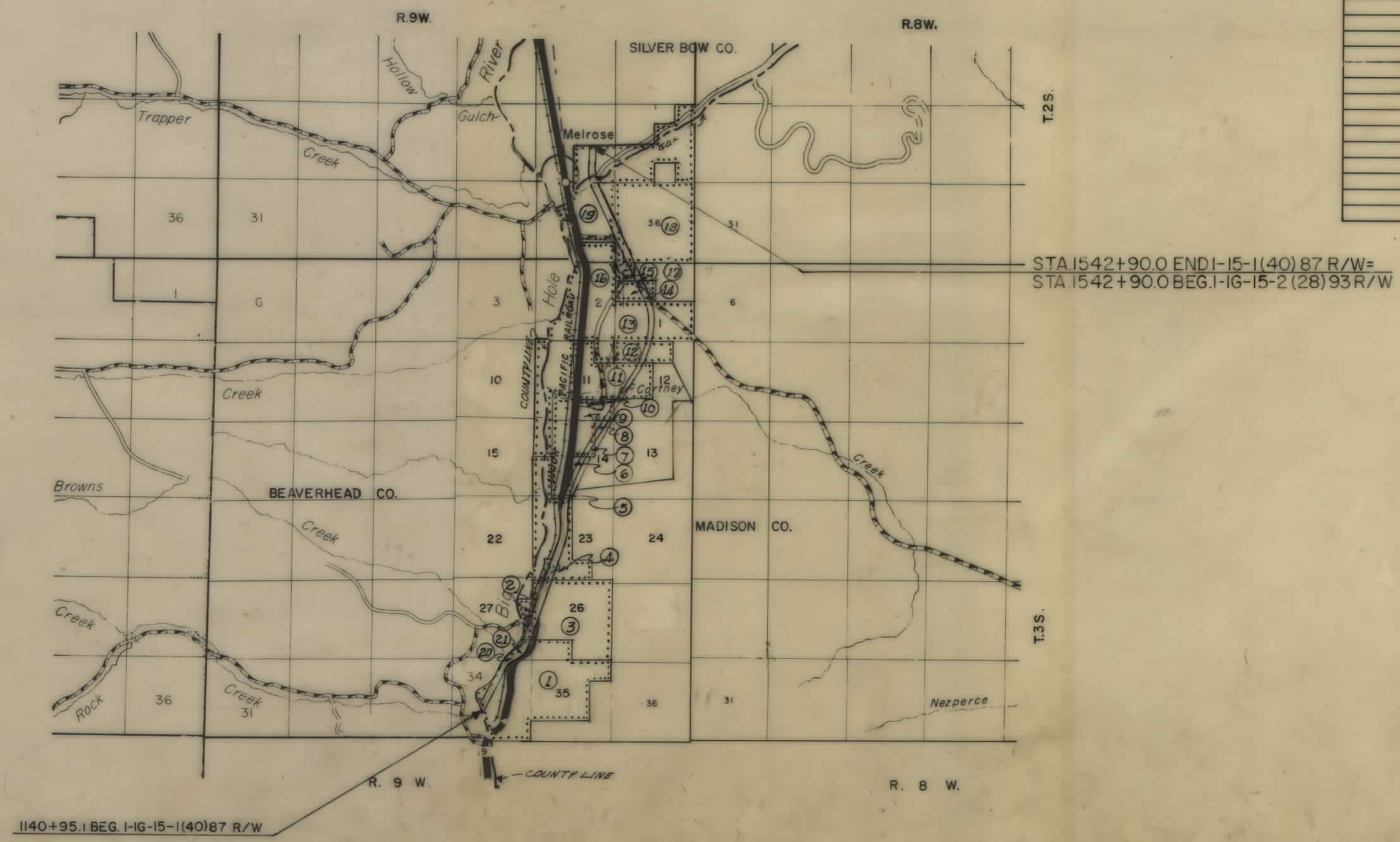
FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		I-IG-15-1(40)87	8151-40	1	19

STATE OF MONTANA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. I-IG-15-1(40)87 R/W
EMP I-IG 15-1 (55)87 CONS.
MELROSE - SOUTH
7.772 MILES

MELROSE - SOUTH

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	KALSTA RANCH CO.	2, 3 & 4
2	JOSEPHINE VERBANCE 1/3 & JOHN VERBANCE 1/3	
3	MACK & CAROLYN POOLE 1/3	4 & 5
4	THE UNITED STATES GOVERNMENT	4 & 5
5, 7 & 9	MCCULLOUGH RANCH INC.	5, 6 & 7
6 & 8	MONTANA CONFERENCE ASSOC.	7, 8 & 9
10	THE UNITED STATES GOVERNMENT	7, 8 & 9
11	THE UNITED STATES GOVERNMENT	9 & 10
12	MCCULLOUGH RANCH CO.	9 & 10
13	D.V. & MARGARET HAGENBARTH	10 & 11
14	PENDERGAST RANCH INC.	11, 12, 13, 14 & 15
15	THE UNITED STATES GOVERNMENT	12, 13 & 14
16	THE STATE OF MONTANA	15 & 16
17	MARY A. SMITH BELDON ET AL.	16, 17, 18 & 19
18	THE UNION PACIFIC R.R.	3
19	VERBANCE & POOLE	3
20	UNITED STATES GOVERNMENT	4, 5
21	KALSTA RANCH CO.	3, 4

CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT. OR RT.	---
PRESENT TRAVELED WAY (RT.W.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CHG. ---
BRIDGE	---
RAILROADS	---
PREVIOUSLY ACQD. A/C	---



STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED:	
<i>Oct 17 1969</i> <i>Lewis M. Chittim</i> STATE HIGHWAY ENGINEER	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION BUREAU OF PUBLIC ROADS	
APPROVED:	DATE
DIVISION ENGINEER	

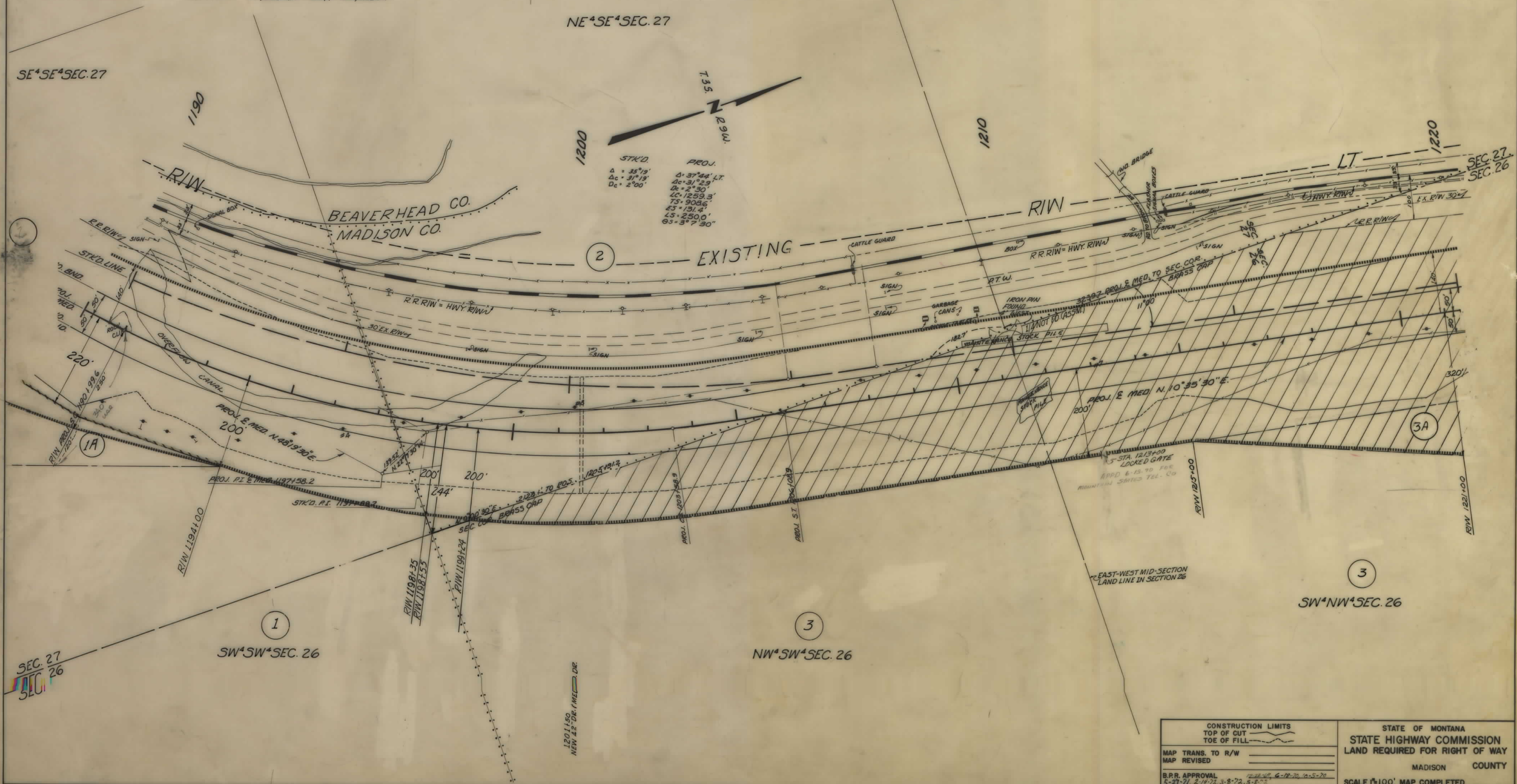
5-8-72
3-8-72
2-19-72
BPP. APPROVAL 12-22-67-5-25-72

I-IG 15-1(40)87 SHT 1 OF 19

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
1	KALSTA RANCH CO.	GLEN, MONT.	2,874.0 AC.	43.6 AC.	2.5 AC.	41.1 AC.	21.8 AC.	2,808.6 AC.	6.0 AC.
2	JOSEPHIN YERBANCE 1/3, JOHN R. YERBANCE 1/3, MACK & CAROLYN POOLE 1/3.	GLEN, MONT.	487.6 "	12.3 "	4.4 "	7.9 "	475.3 "		
3	THE UNITED STATES GOVERNMENT		33.0 "	2.4 "	30.6 "				
3 A	THE UNITED STATES GOVERNMENT		33.0 "	2.4 "	30.6 "				
1 A	KALSTA RANCH CO.	GLEN, MONT.		3.3 "		3.3 "			

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO. R/W NO. 1-IG-15-1(40)87	8151-40	4	19

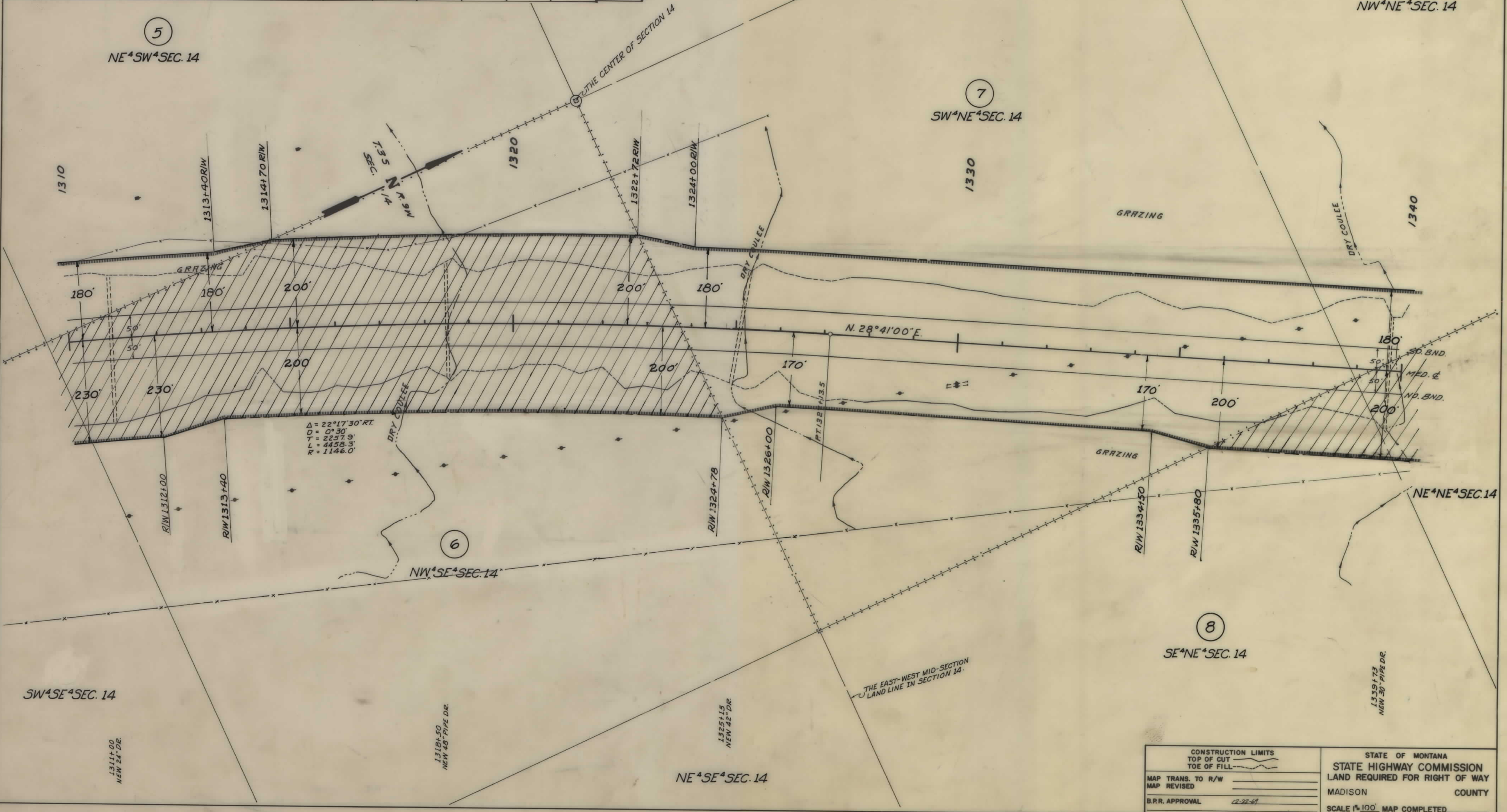
TAKE WITHIN IS LIMITS			I LIMITS		
PAR.	GROSS	PTW NET	GROSS	PTW NET	
1	2.4 AC.	0.7 AC.	41.2 AC.	1.2 AC.	39.4
1 A	800 SF.	0 SF.	141,683 SF.	0 SF.	141,683 SF.



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY MADISON COUNTY SCALE 1"=100' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED	
B.P.R. APPROVAL 5-21-71, 2-14-72, 3-8-72, 5-8-72	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
5	MONTANA CONFERENCE ASSOC. OF SEVEN DAY ADVENTISTS. % JOHN ROUSH	3755 S.E. REEDWAY, PORTLAND, ORE.	12.0 AC.			12.0 AC.			
6	THE UNITED STATES GOVERNMENT		13.9 "			13.9 "			
7	MONTANA CONFERENCE ASSOC. OF SEVEN DAY ADVENTISTS. % JOHN ROUSH	3755 S.E. REEDWAY, PORTLAND, ORE.	12.9 "			12.9 "			
8	THE UNITED STATES GOVERNMENT		13.5 "			13.5 "			

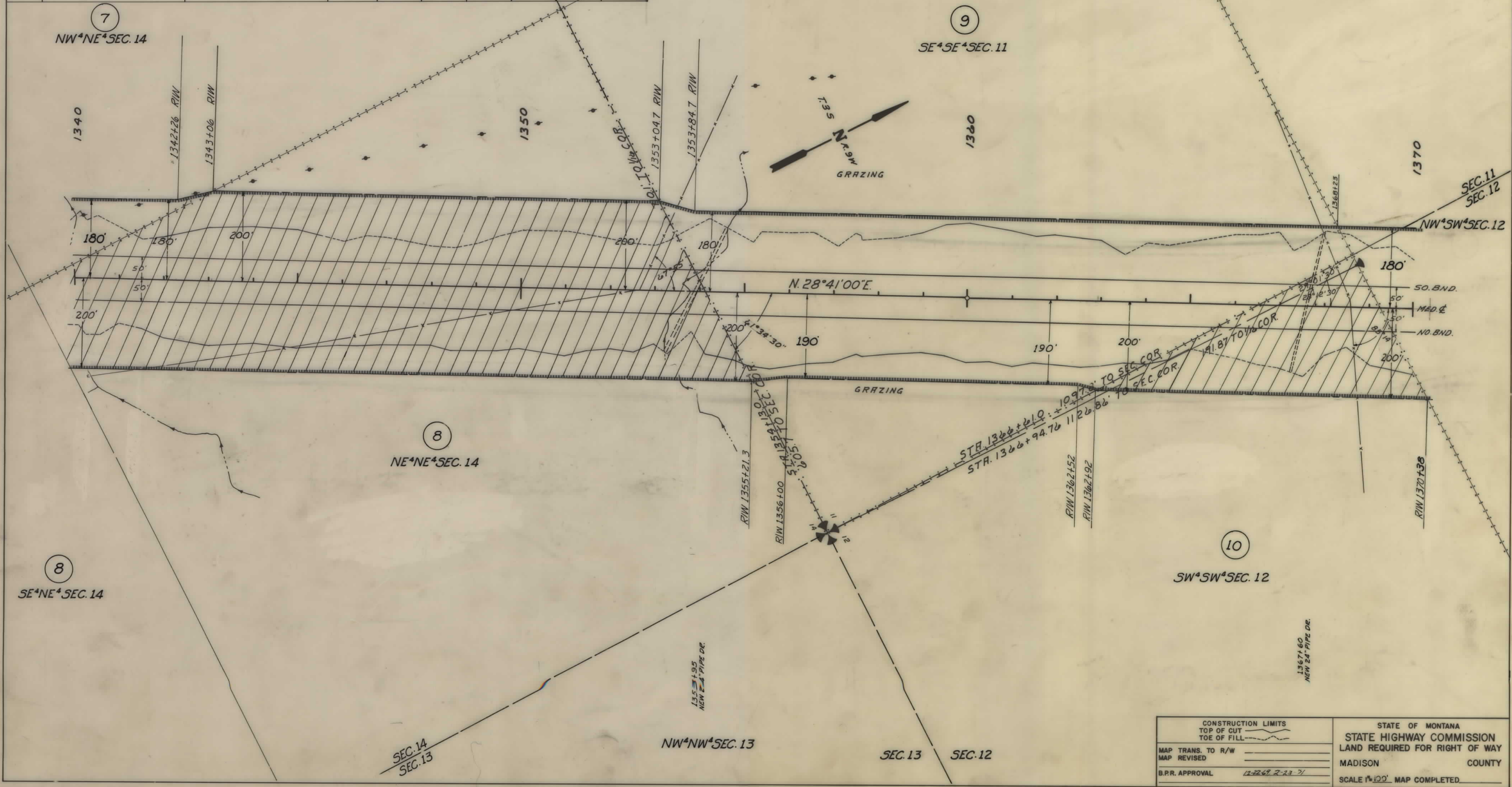
FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		1-1G-15-1(40)87	8151-40	8	19



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		MADISON	COUNTY
MAP REVISED			
B.P.R. APPROVAL	12-22-61	SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. EASE. AREA
7	MONTANA CONFERENCE ASSOC. OF SEVEN DAY ADVENTISTS. % JOHN ROUSH	3755 S.E. REEDWAY, PORTLAND, ORE.		12.9 AC.		12.9 AC.			
8	THE UNITED STATES GOVERNMENT	3755 S.E. REEDWAY, PORTLAND, ORE.		13.5 "		13.5 "			
9	MONTANA CONFERENCE ASSOC. OF SEVEN DAY ADVENTISTS. % JOHN ROUSH	3755 S.E. REEDWAY, PORTLAND, ORE.		10.3 AC.		10.3 AC.			
10	THE UNITED STATES GOVERNMENT	MELROSE, MONT.	360.0 AC.	2.7 "		2.7 "	238.9 AC.	95.7 AC.	0.9 AC.
5, 7 & 9	MONTANA CONFERENCE ASSOC. OF SEVEN DAY ADVENTISTS. % JOHN ROUSH	3755 S.E. REEDWAY, PORTLAND, ORE.	348.0 AC.	35.2 "		35.2 "	302.0 AC.	10.8 "	

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE	SHEET TOTAL
8	MONTANA	CONST. NO. R/W NO. 1-IG-15-1(40)87	NO. 8151-40	NO. 9 SHEETS 19



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		MADISON	COUNTY
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL	12-22-67 2-13-71		

