

PLANS
NOT
TO
SCALE

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
* 1	DOUGLAS A. & CATHERINE A. DUBOIS	16
* 2	ALBERT C. & BETH FRAZIER	465
* 3	U.S.A. NATIONAL FOREST	4
* 4	JOHN & BESSIE L. JERIN	16
5	U.S.A. NATIONAL FOREST	4, 5 & 6
6	U.S.A. NATIONAL FOREST	4 & 5
7	J. GRIFFITHS DAVIDSON	6 & 7
8	NORTHWESTERN UNION - AS TRUSTEE	6, 7, 8
9	EDNA M. CARLSON 5/0 CHARLES W. & ALICE M. CARLSON	6, 7, 8, 9, 10
10	U.S.A. NATIONAL FOREST	6 & 7
11	U.S.A. NATIONAL FOREST	6 & 7
12	U.S.A. NATIONAL FOREST	10 & 11
13	CHARLES W. & ALICE M. CARLSON	10 & 11
14	EDNA M. CARLSON 5/0 CHARLES W. & ALICE M. CARLSON	10 & 11
15	ANNE C. BACKSTROM	11 & 12
16	U.S.A. NATIONAL FOREST	12
17	JAMES K. DAWSON 5/0 BEN J. DAWSON	12
18	U.S.A. NATIONAL FOREST	12 & 13
19	DONALD W. JOHNSON	13 & 14
20	DONALD W. JOHNSON	13
21	DELETED	14
22 & 23	DONALD W. JOHNSON	14, 16
24	B. N. INC.	14 & 16
25	" "	16
26	" "	16
27	" "	16
28	DELETED	16
29	" "	16
30	" "	16
31	" "	16
32	" "	16
33	B. N. INC.	16 & 17
34	DR. BERNARD & IRMA HAGEMAN 1/2 OF 58/64 EDWARD & ELLEN NAEGLI 1/2 OF 58/64 JEFFERSON 6/64	16
35	B.L.M.	14 & 16
36	R.M. ATWATER JR., AS TRUSTEE	16
37	KEITH P. & DONALD W. JOHNSON	16
38	IRENE JACQUES OLSEN 1/3 ARTHUR JACQUES 1/3 E. D. JACQUES 1/3	16
39	KEITH P. & DONALD W. JOHNSON 1/2 & JESSIE T. LEWIS 1/2	16
40	DR. BERNARD & IRMA HAGEMAN 1/2 OF 58/64 EDWARD & ELLEN NAEGLI 1/2 OF 58/64 JEFFERSON COUNTY 6/64	16
41	KEITH P. & DONALD W. JOHNSON	16
42	KEITH P. & DONALD W. JOHNSON 1/2 JESSIE T. LEWIS 1/2	16
43	DR. BERNARD & IRMA HAGEMAN 1/2 OF 58/64 EDWARD & ELLEN NAEGLI 1/2 OF 58/64 JEFFERSON COUNTY 6/64	16
44	SYLVANITE INC.	16
45	DELETED	16
46	LOUCAS P. HRISTON	16
47	DR. BERNARD & IRMA HAGEMAN 1/2 OF 58/64 EDWARD & ELLEN NAEGLI 1/2 OF 58/64 JEFFERSON COUNTY 6/64	16
48	SYLVANITE INC.	16
49	L. P. HRISTON	16
50	DR. BERNARD & IRMA HAGEMAN 1/2 OF 58/64 EDWARD & ELLEN NAEGLI 1/2 OF 58/64 JEFFERSON COUNTY 6/64	16
51	MARY A. TEKAVEC	16
52	DR. BERNARD & IRMA HAGEMAN 1/2 OF 58/64 EDWARD & ELLEN NAEGLI 1/2 OF 58/64 JEFFERSON COUNTY 6/64	16
53	KEITH P. & DONALD W. JOHNSON 43/64 CREDEN MINES CORP. 9/64 DR. BERNARD & IRMA HAGEMAN 1/2 OF 12/64 EDWARD & ELLEN NAEGLI 1/2 OF 12/64	16
54	ROBERT J. C. OSBORNE, JR.	16
55	LARGEY ESTATE	16
56	DR. BERNARD & IRMA HAGEMAN 1/2 OF 58/64 EDWARD & ELLEN NAEGLI 1/2 OF 58/64 JEFFERSON COUNTY 6/64	16
57	JEFFERSON COUNTY	16
58	DR. BERNARD & IRMA HAGEMAN 1/2 OF 58/64 EDWARD & ELLEN NAEGLI 1/2 OF 58/64 JEFFERSON COUNTY 6/64	16
59	KEITH P. & DONALD W. JOHNSON	16
60	RUSSELL W. FALLIS	16
61	DR. BERNARD & IRMA HAGEMAN 1/2 OF 58/64 EDWARD & ELLEN NAEGLI 1/2 OF 58/64 JEFFERSON COUNTY 6/64	16
62	JEFFERSON COUNTY	16
63	ERICIL S. & THELMA G. GUSTAFSON 1/2 & KEITH P. & DONALD W. JOHNSON 1/2	16
64 & 64.1	DR. BERNARD & IRMA HAGEMAN 1/2 OF 58/64 EDWARD & ELLEN NAEGLI 1/2 OF 58/64	16
64.1	JEFFERSON COUNTY 6/64	16
65	BASIN WATER & SEWER DIST. 29/64 KEITH P. & DONALD W. JOHNSON 35/64	16
66	BASIN WATER & SEWER DIST.	16
67	MONTANA POWER CO. 29/64 KEITH P. & DONALD W. JOHNSON 35/64	16

* - ADVANCE ACQUISITION

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
68	KEITH P. & DONALD W. JOHNSON	16
69	KEITH P. & DONALD W. JOHNSON	16 & 17
70	DELETED	16 & 17
71	MONTANA POWER CO. 29/64 KEITH P. & DONALD W. JOHNSON 35/64	16 & 17
72	KEITH P. & DONALD W. JOHNSON	16, 17 & 18
73	DELETED	11
74	ANNE M. BACKSTROM	
75	U.S.A. NATIONAL FOREST	12
76	U.S.A. NATIONAL FOREST	12 & 13
77	U.S.A. NATIONAL FOREST	14
78	BASIN COUNTY WATER & SEWER DIST.	13, 14, 16 & 17
79	DELETED	16
25 & 1	CHESTER A. BULLOCK	16
80	HAETTA A. ULSHER	16
19A	DONALD W. JOHNSON	13 & 14
19B	DONALD W. JOHNSON	13

STATE	PROJECT NUMBER	SHEET NO.
MONTANA	115-3(18)150	2 OF 18

BERNICE - BASIN

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 6-23-81, 8-17-81, 2-25-82, 3-2-82, 4-14-82
11-15-82, 7-2-84, 5-1-84, 1-3-85, 5-85
B.P.R. APPROVAL 4-13-81, APPROPRIATE ONLY
ACQUISITION APPROVAL 6/10/81

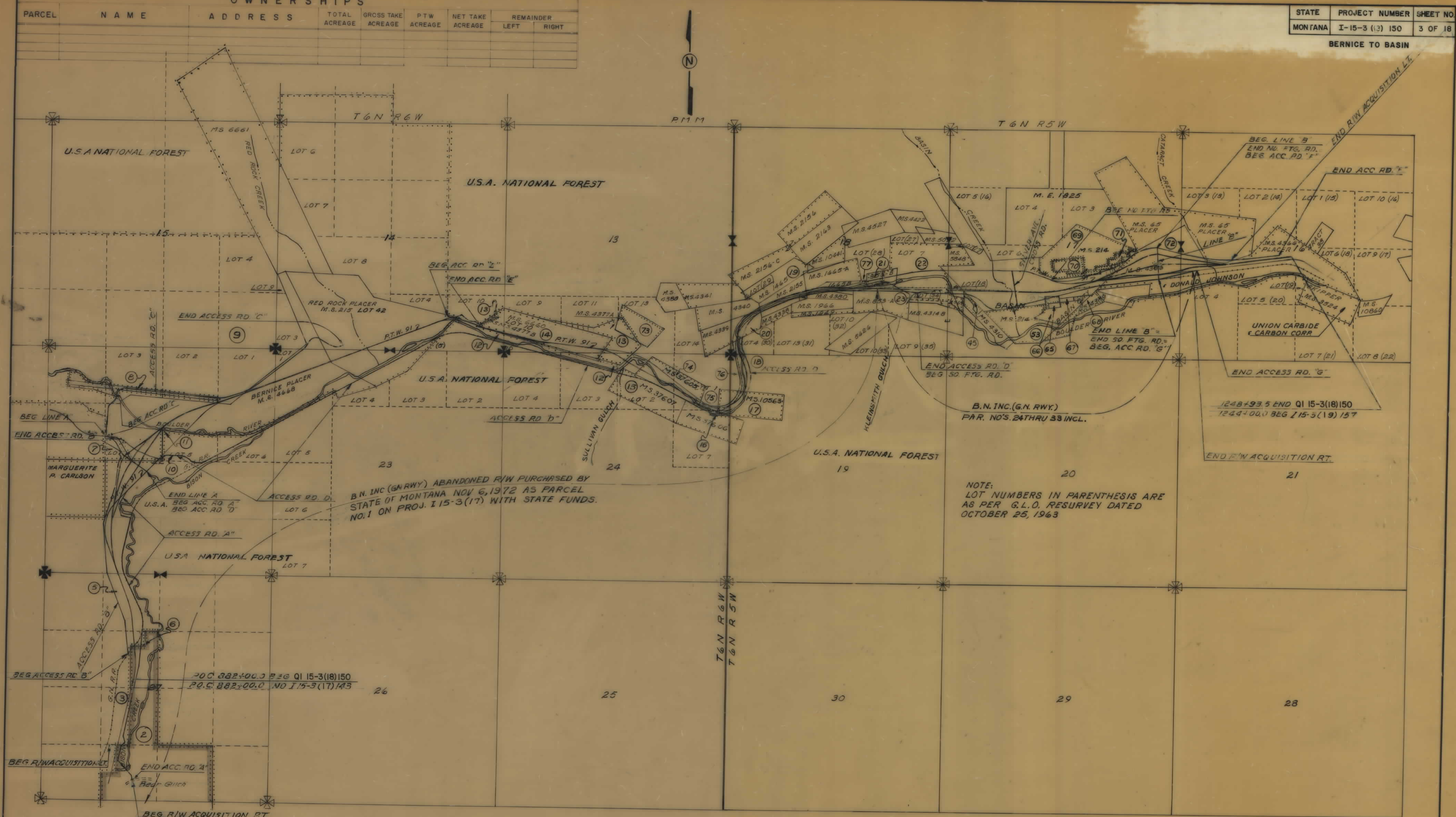
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY

SCALE 1"= MAP COMPLETED

115-3(18)150 SHT 2 OF 18

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	PTW ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT

STATE	PROJECT NUMBER	SHEET NO
MONTANA	I-15-3 (13) 150	3 OF 18



B.N. INC. (G.N. R.W.) ABANDONED R/W PURCHASED BY
STATE OF MONTANA NOV 6, 1972 AS PARCEL
NO. 1 ON PROJ. I 15-3 (17) WITH STATE FUNDS.

NOTE:
LOT NUMBERS IN PARENTHESIS ARE
AS PER G.L.O. RESURVEY DATED
OCTOBER 25, 1963

SCALE 1"=1000 0 500' 1000' 2000'

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL
MAP TRANS TO R/W
MAP REVISED
B.P.R. APPROVAL
REQUISITION APPROVAL

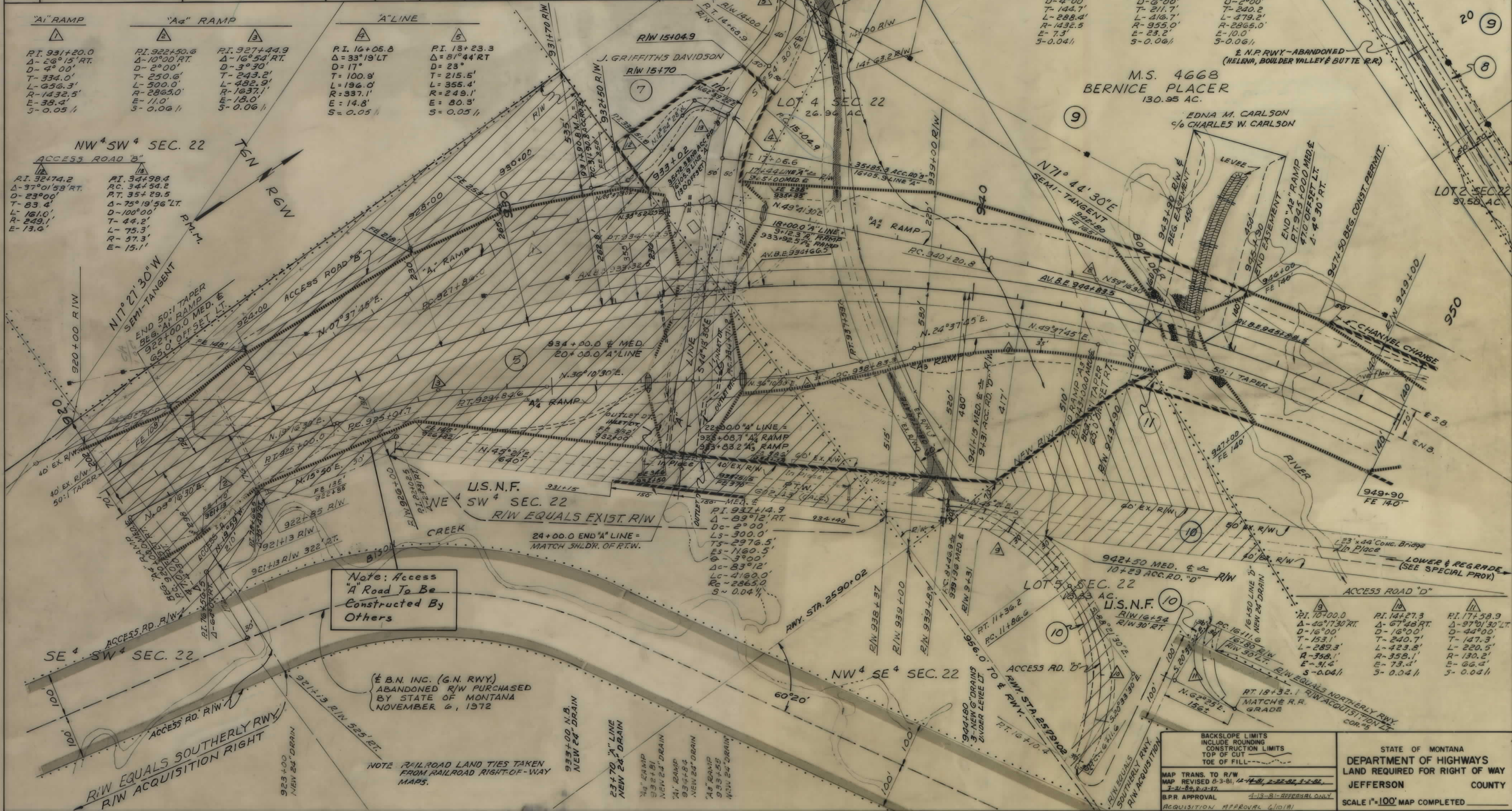
STATE OF MONTANA
DEPARTMENT of HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
COUNTY
SCALE 1"= MAP COMPLETED

I 15-3(18)150 SHT 3 OF 18

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMEASUREMENT AREA
5	U.S.A. NATIONAL FOREST			51.00 AC.	13.25 AC.	37.75 AC.			
7	J. GRIFFITHS DAVIDSON	3620 GREEN MEADOW DR. HELENA, MT.	5.22 AC.	2.47 AC.	0.01 AC.	2.46 AC.	0.43 AC.	2.32 AC.	
8	NORTHWESTERN UNION TRUST CO. AS TRUSTEE	HELENA, MONT. 59601							
9	EDNA M. CARLSON %	2112 GRAND AVE. BUTTE MT. 59701	1983.15 AC.	71.88 AC.	14.28 AC.	57.60 AC.	89.84 AC.	2.67 AC.	1.96 AC.
10	U.S.A. NATIONAL FOREST			2.52 AC.	1.63 AC.	0.88 AC.			
11	U.S.A. NATIONAL FOREST			0.05 AC.		0.05 AC.			

STATE	PROJECT NUMBER	SHEET NO.
MONTANA	115-3 (18) 150	6 OF 18

BERNICE - BASIN



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. EASEMENT AREA
9	EDNA M. CARLSON c/o CHARLES W. & ALICE M. CARLSON	2112 GRAND AVE. BUTTE MT. 59701 BASIN, MONTANA 59631	1983.15 AC.	71.88 AC.	14.28 AC.	57.60 AC.		89.84 AC.	2.74 AC. 1.96 AC.

STATE	PROJECT NUMBER	SHEET NO.
MONTANA	115-3 (18) 150	9 OF 18

BERNICE-BASIN
NW 4 SE 4 SEC. 14

LOT 4 SEC. 14
9.28 AC.

LOT 8 SEC. 14
38.42 AC.

M.S. 215
RED ROCK PLACER
132.05 AC.

END R/W ACQUISITION
PT. 3+76.20N R/W
ACQUISITION E

LOT SEC. 14
14.60 AC.

LOT 1 SEC. 23
2.90 AC.

LOT 5 SEC. 23
44.62 AC.

LOT 4 SEC. 23
11.01 AC.

M.S. 4668
BERNICE PLACER
130.35 AC.

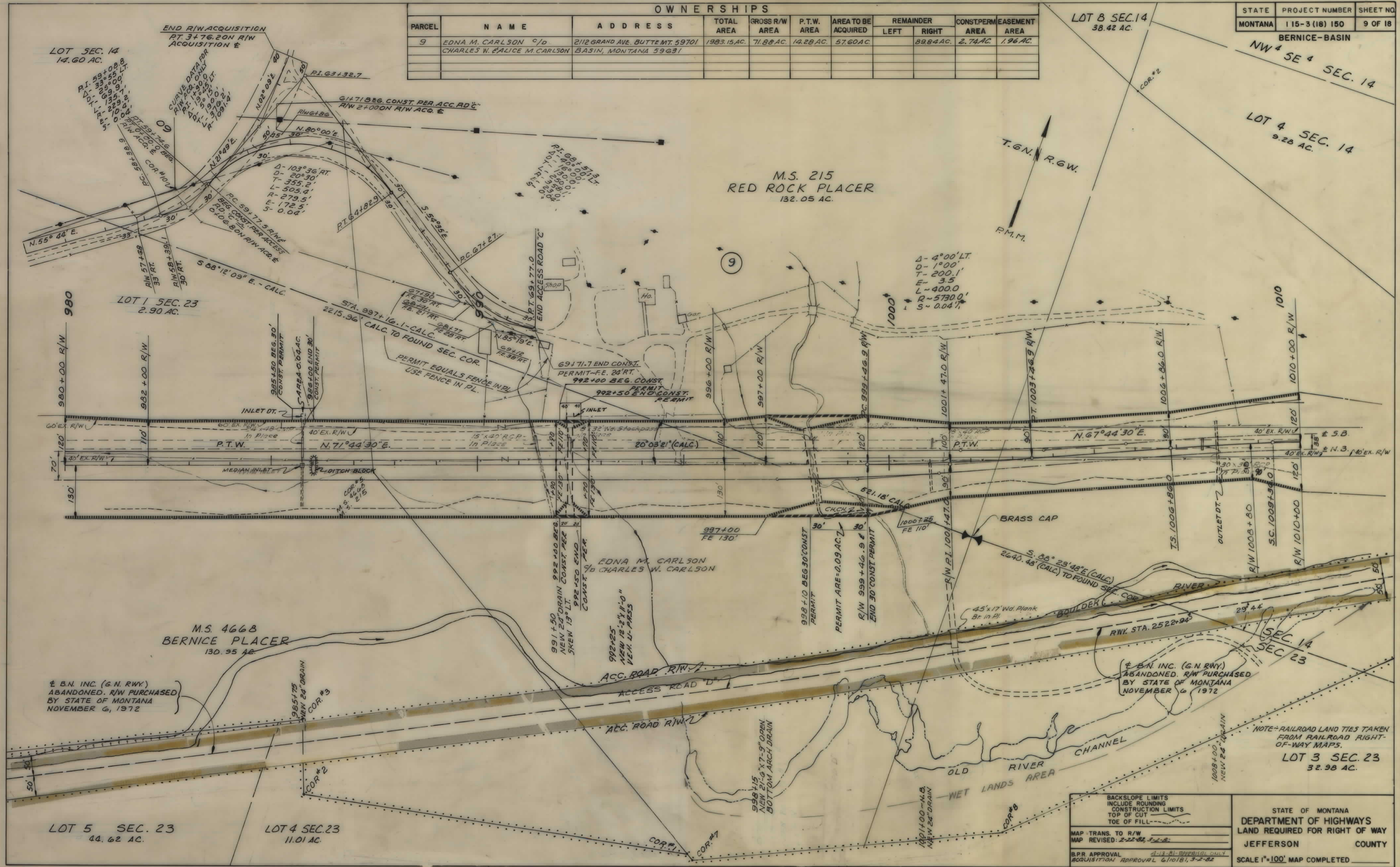
E. B.N. INC. (G.N. R.W.)
ABANDONED. R/W PURCHASED
BY STATE OF MONTANA
NOVEMBER 6, 1972

E. B.N. INC. (G.N. R.W.)
ABANDONED. R/W PURCHASED
BY STATE OF MONTANA
NOVEMBER 6, 1972

LOT 3 SEC. 23
32.98 AC.

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL
MAP TRANS. TO R/W
MAP REVISED: 2-22-82, 3-2-82
B.P.R. APPROVAL
ACQUISITION APPROVAL 6/10/84, 3-2-82

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY
SCALE 1"=100' MAP COMPLETED



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST PERMEASEMENT AREA
19	DONALD W. JOHNSON ET AL.	ONE 1ST NATL. BANK BLDG, BUTTE		19.85 AC.	7.15 AC.	12.70 AC.			
21	DELETED								
22	DONALD W. JOHNSON ET AL.	ONE 1ST NATL. BANK BLDG, BUTTE		1.25 AC.		1.25 AC.			
19222	DONALD W. JOHNSON ET AL.	ONE 1ST NATL. BANK BLDG, BUTTE	176.83 AC.	20.33 AC.	7.15 AC.	13.18 AC.	156.50 AC.		
23	DONALD W. JOHNSON ET AL.	ONE 1ST NATL. BANK BLDG, BUTTE		4.31 AC.		4.31 AC.			0.78
20423	DONALD W. JOHNSON ET AL.	ONE 1ST NATL. BANK BLDG, BUTTE	47.80 AC.	5.19 AC.		5.19 AC.	42.61 AC.		0.73
24	B.N. INC.			5.11 AC.		5.11 AC.			
35	B.L.M.			1.94 AC.		1.94 AC.			
77	U.S.A. NATIONAL FOREST	"FOR NEGOTIATIONS ONLY"							
78	BASIN COUNTY WATER & SEWER DIST.	BOULDER, MT. 59632							
19A	DONALD W. JOHNSON ET AL.	ONE 1ST NATL. BANK BLDG, BUTTE		0.68 AC.		0.68 AC.			1.14 AC.

STATE	PROJECT NUMBER	SHEET NO.
MONTANA	115-3(18) 150	14 OF 18

BERNICE - BASIN

18 17

M.S. 5848

LOT 7 SEC. 18
37.36 AC.

T.G.N. R.5 W.

R.M.M.

4100' 1158' 100.7'
1042.70'

CITY LIMITS

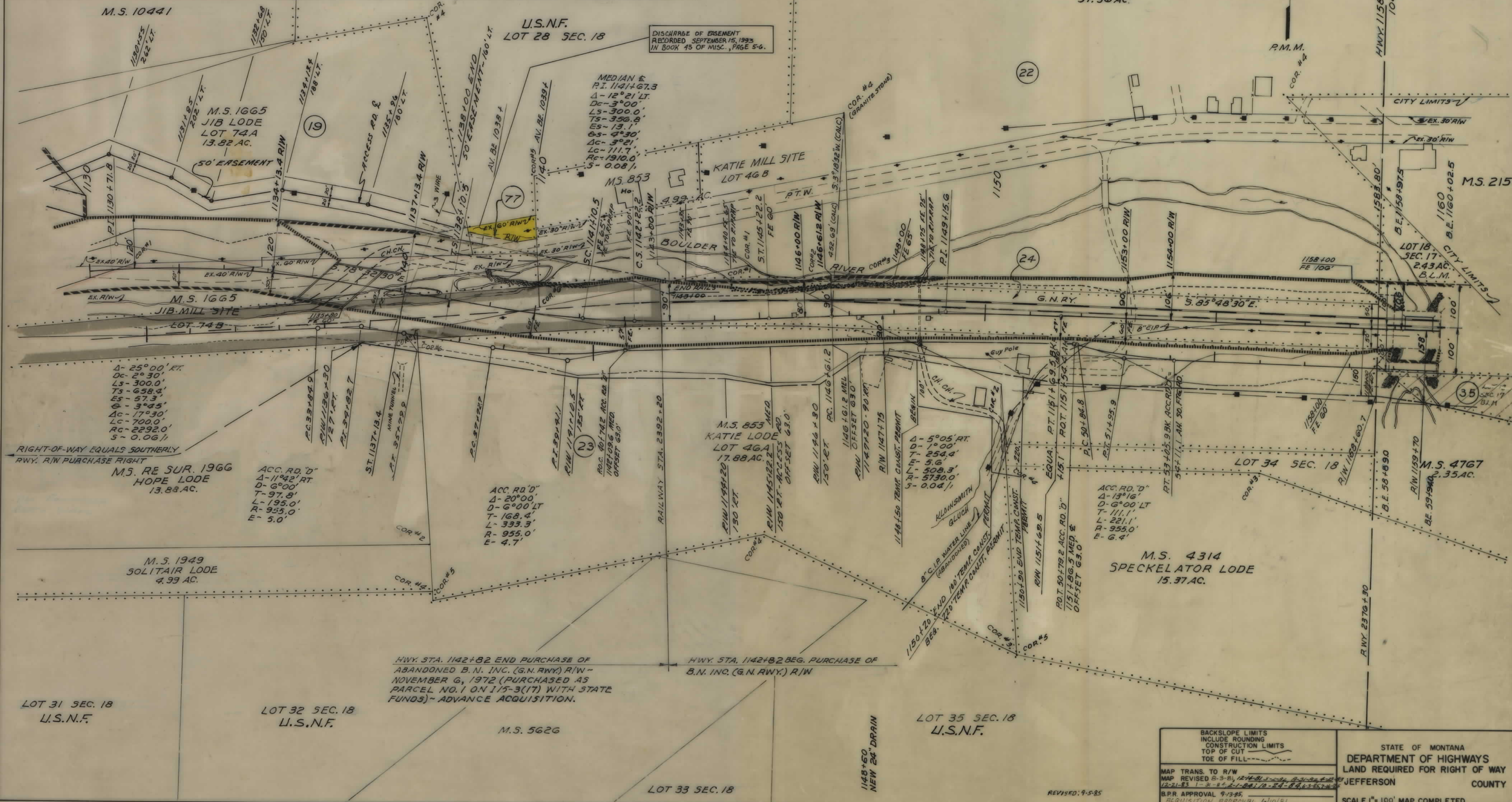
M.S. 215

LOT 18 SEC. 17
2.43 AC.
B.L.M.

M.S. 4767

2.35 AC.

M.S. 4314
SPECKELATOR LODGE
15.37 AC.



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 8-3-81, 12-14-81, 3-2-82, 8-3-82, 8-2-83
12-21-83 1-31-84, 2-1-84, 10-24-84, 6-3-85, 7-14-85
B.P.R. APPROVAL 9-13-85
REQUISITION APPROVAL 6/10/81

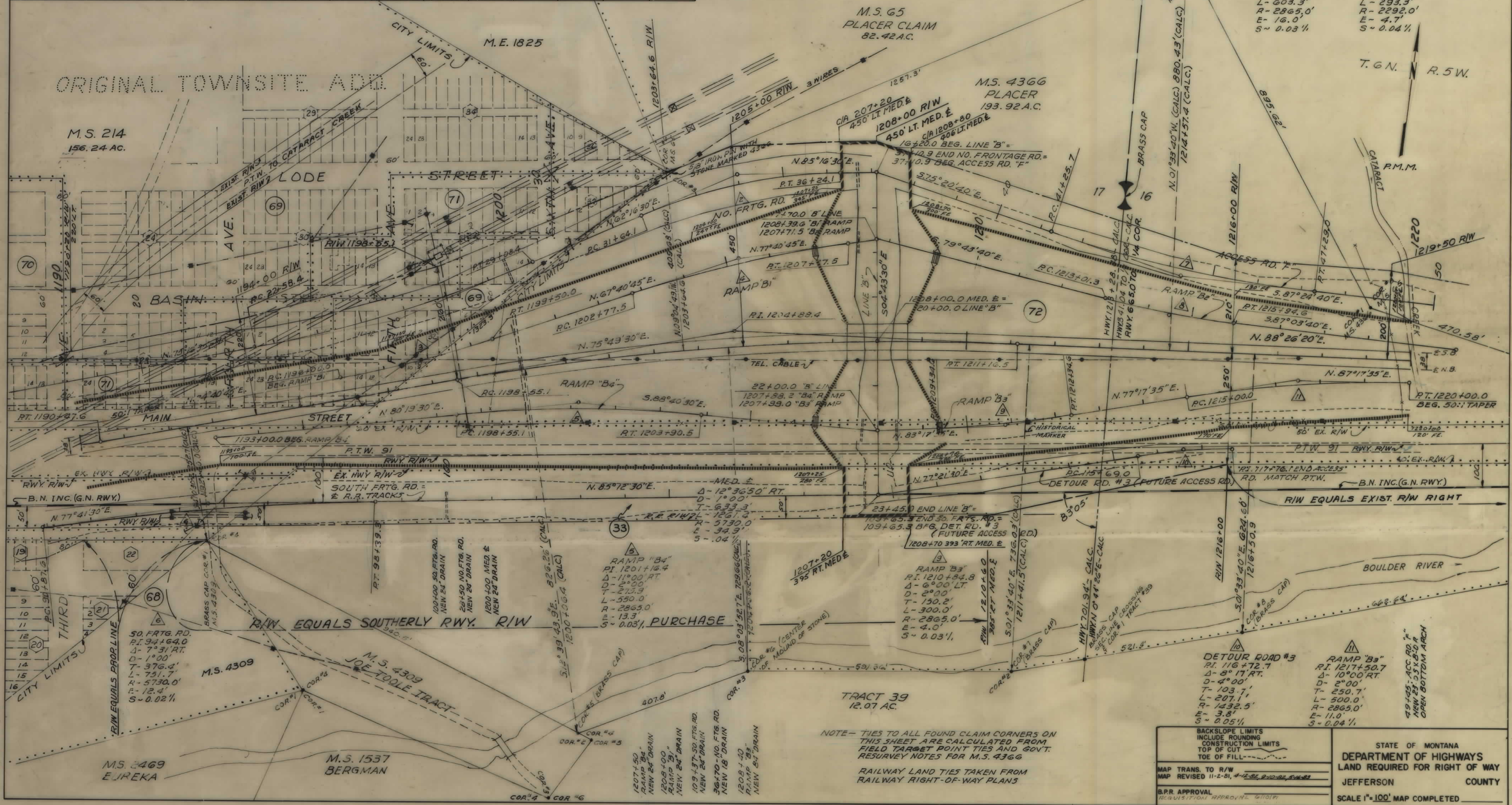
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY

SCALE 1"=100' MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMEASUREMENT AREA
33	B.N. INC.			13.22 AC.	4.53 AC.	8.69 AC.			
69	KIETH P. & LAUREL P. JOHNSON & DONALD W. MIRIAM M. JOHNSON	1ST NAT'L BANK BLDG. BUTTE, MT. 59701		3.96 AC.	0.18 AC.	3.78 AC.			
70	DELETED								
71	MONT. PWR. CO. 29/64 & KIETH P. & LAUREL P. JOHNSON & DONALD W. MIRIAM M. JOHNSON	56 CHUCK GILDER BUTTE, MT. 59701 1ST NAT'L BANK BLDG. BUTTE, MT. 59701	4.72 AC.	2.08 AC.		2.08 AC.	2.64 AC.		
72	KIETH P. & LAUREL P. JOHNSON & DONALD W. MIRIAM M. JOHNSON	1ST NAT'L BANK BLDG. BUTTE, MT. 59701		33.20 AC.	6.79 AC.	26.41 AC.			
78	BASIN COUNTY WATER & SEWER DIST.	BOULDER, MT. 59632							"FOR NEGOTIATIONS ONLY"

STATE	PROJECT NUMBER	SHEET NO.
MONTANA	115-3(18)150	17 OF 18

BERNICE - BASIN



NOTE - TIES TO ALL FOUND CLAIM CORNERS ON THIS SHEET ARE CALCULATED FROM FIELD TARGET POINT TIES AND GOVT. RESURVEY NOTES FOR M.S. 4366

RAILWAY LAND TIES TAKEN FROM RAILWAY RIGHT-OF-WAY PLANS

MAP TRANS. TO R/W MAP REVISED 11-2-81, 4-12-82, 2-12-84, 5-14-88	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY JEFFERSON COUNTY
B.P.R. APPROVAL ACQUISITION APPROVAL 4/10/81	SCALE 1"=100' MAP COMPLETED

STATE	PROJECT NUMBER	SHEET NO
MONTANA	I 15-3 (18) 150	18 OF 18

BERNICE - BASIN

