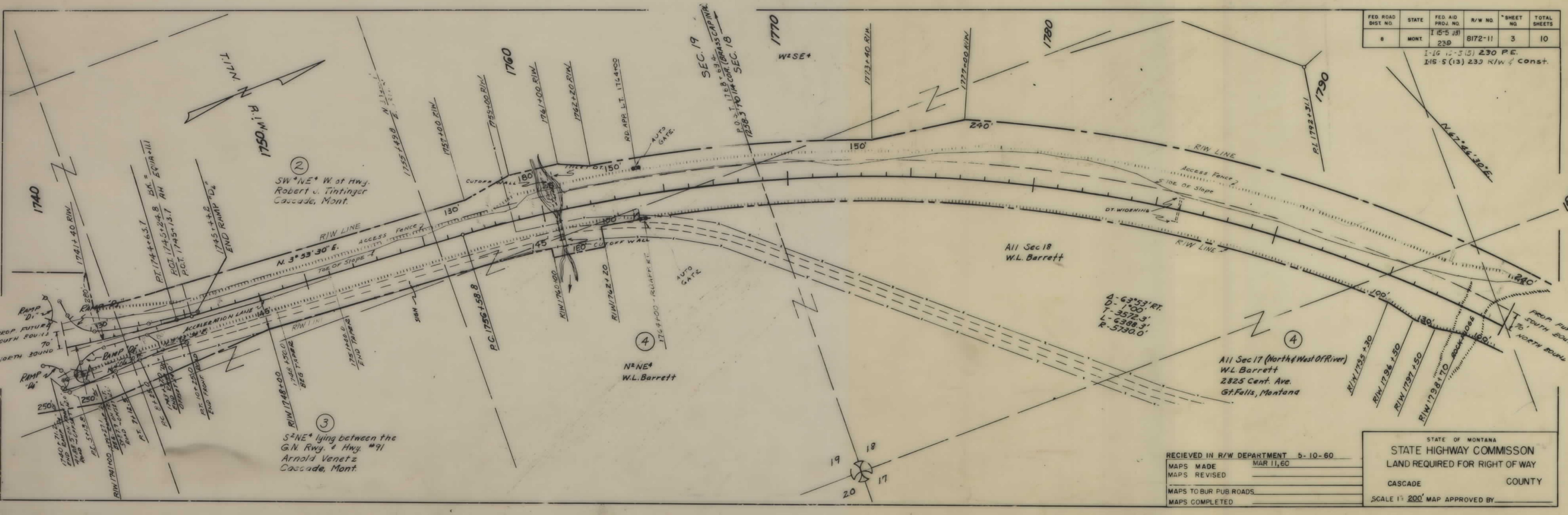
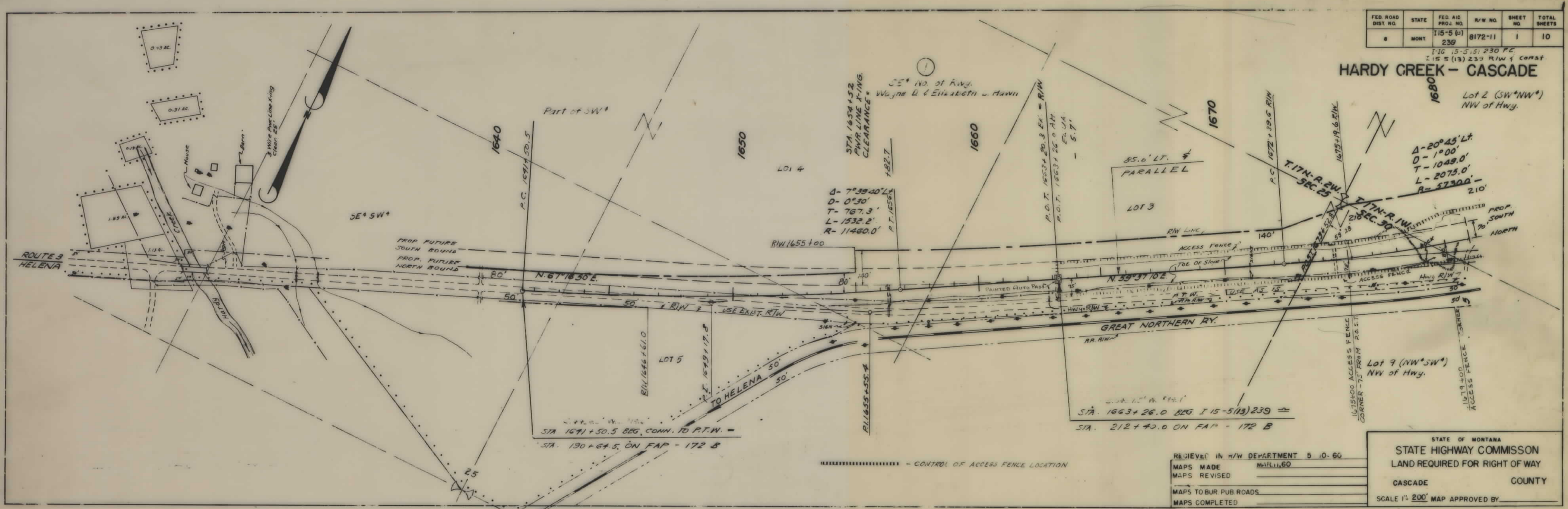
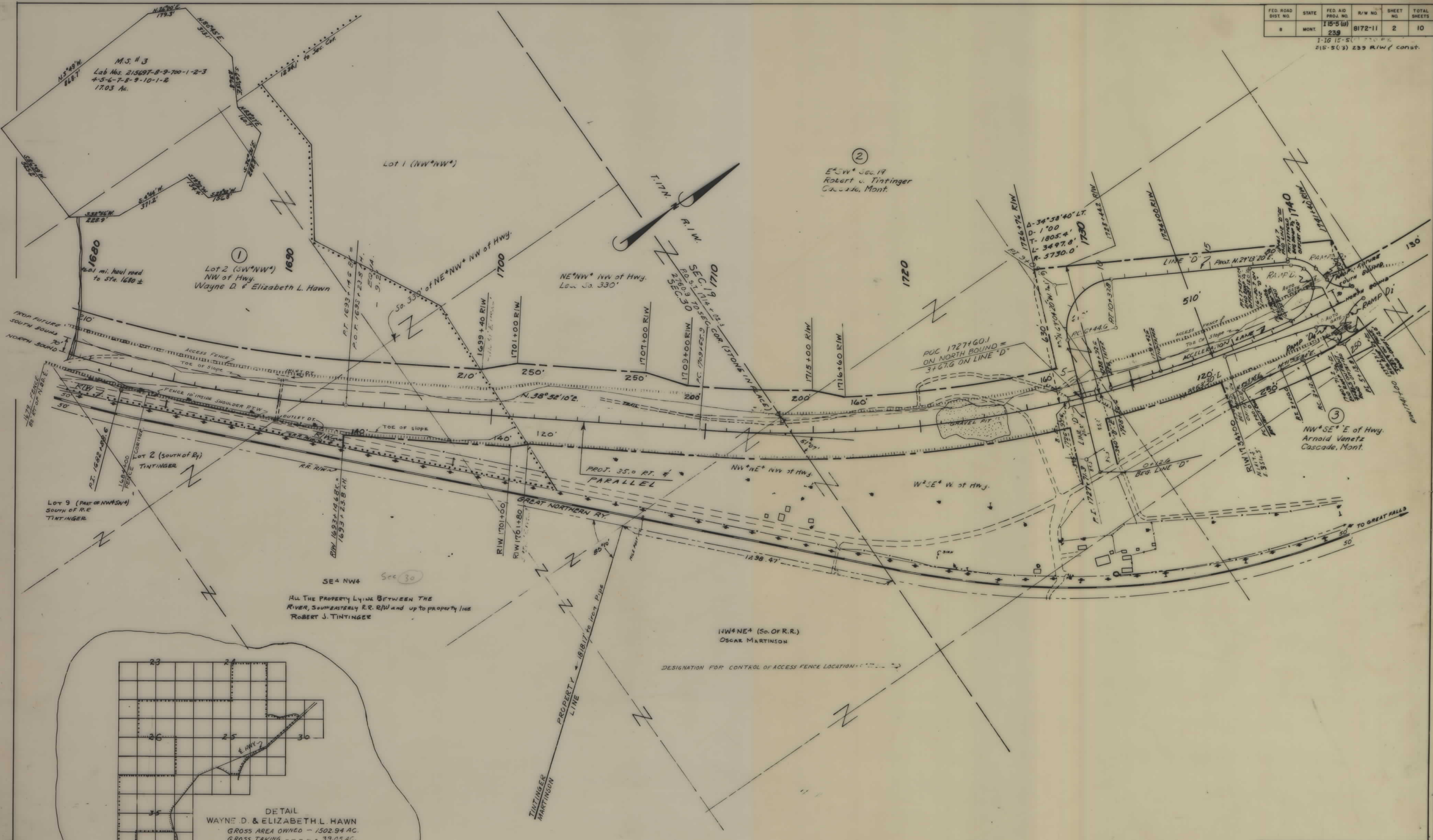


PLANS  
NOT  
TO  
SCALE



FED. DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	115-5(4) 239	8172-11	2	10

1-16 15-5(1) 239 R/W of const.  
215-5(3) 239 R/W of const.

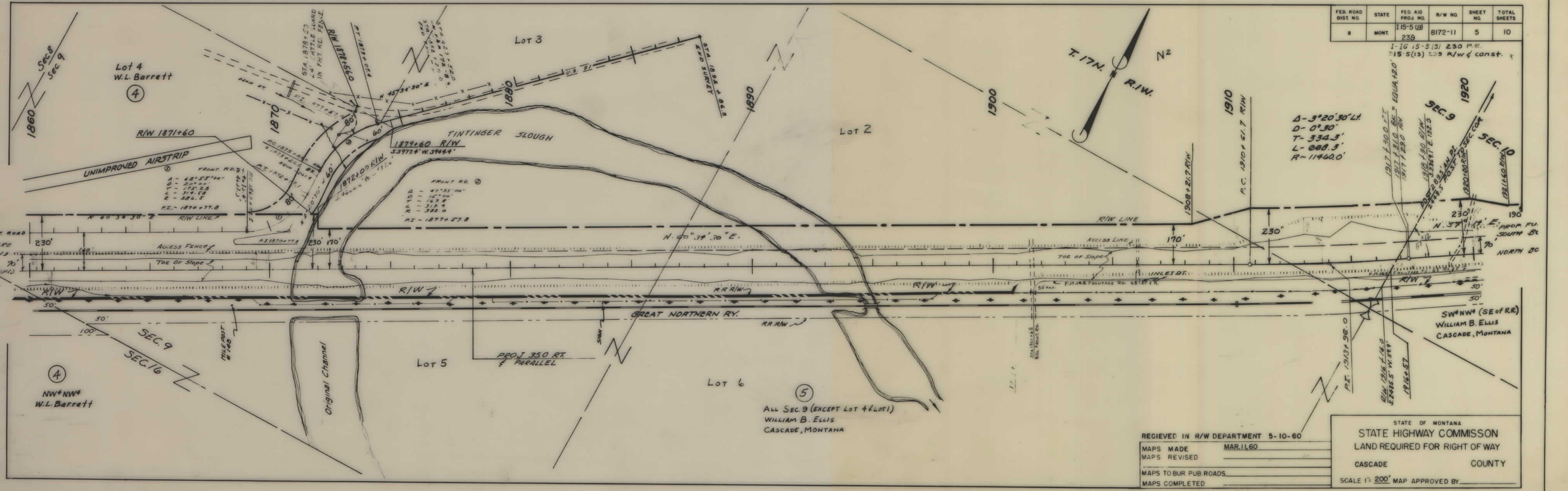
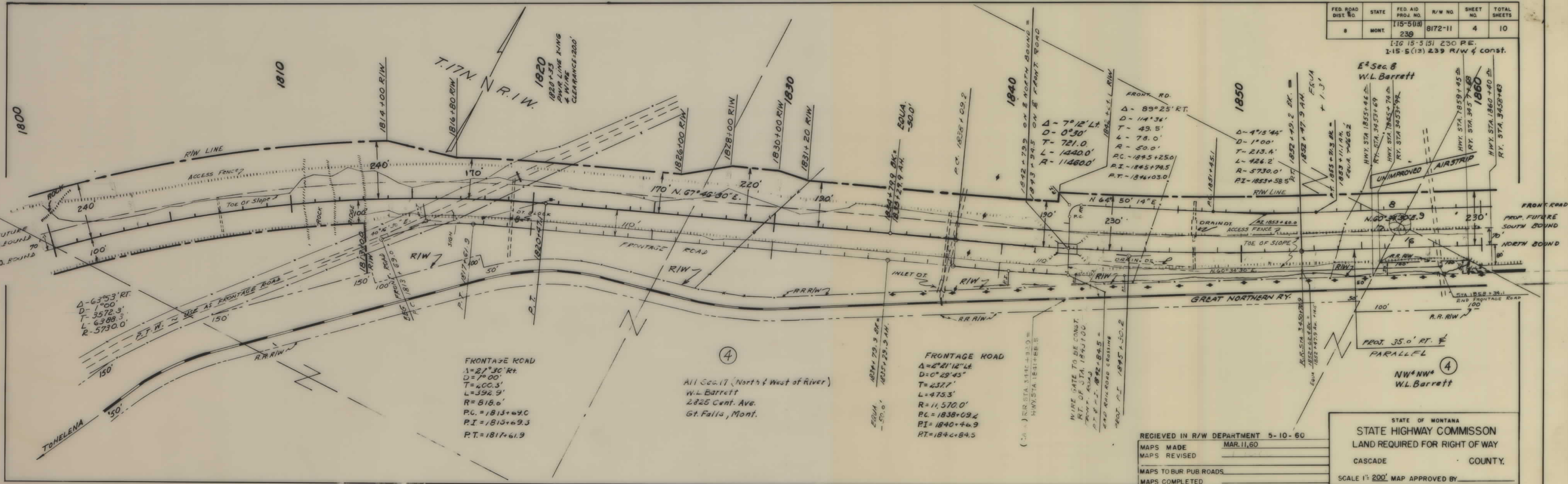


**DETAIL**  
**WAYNE D. & ELIZABETH L. HAWN**  
 GROSS AREA OWNED - 1502.94 AC.  
 GROSS TAKING - 39.05 AC.  
 R.T.W. INCLUDED - 9.82 AC.  
 NET TAKING - 29.23 AC.  
 REMAINDER, RT - 25.50 AC.  
 REMAINDER, LT - 1438.39 AC.

RECEIVED IN R/W DEPARTMENT 5-10-60  
 MAPS MADE MAR. 11, 60  
 MAPS REVISED \_\_\_\_\_  
 MAPS TO BUR PUB ROADS \_\_\_\_\_  
 MAPS COMPLETED \_\_\_\_\_

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 CASCADE COUNTY  
 SCALE 1"=200' MAP APPROVED BY \_\_\_\_\_

115-5(13)239 SH-T 2 OF 10

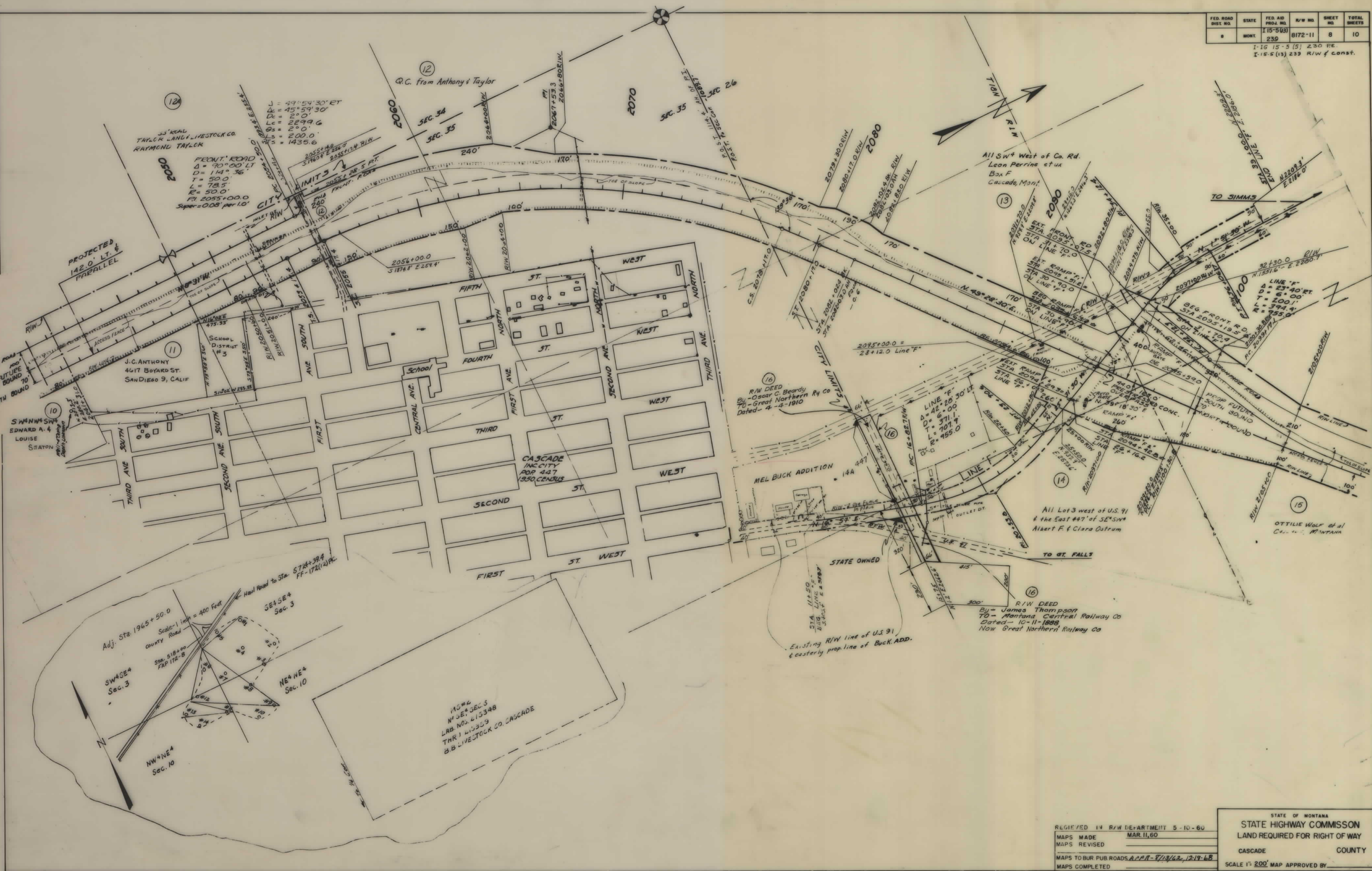


115-5(13)239 SHT 4 & 5 OF 10



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-15-5(3) 239	8172-11	8	10

I-15-5(3) 239 R/W of const.



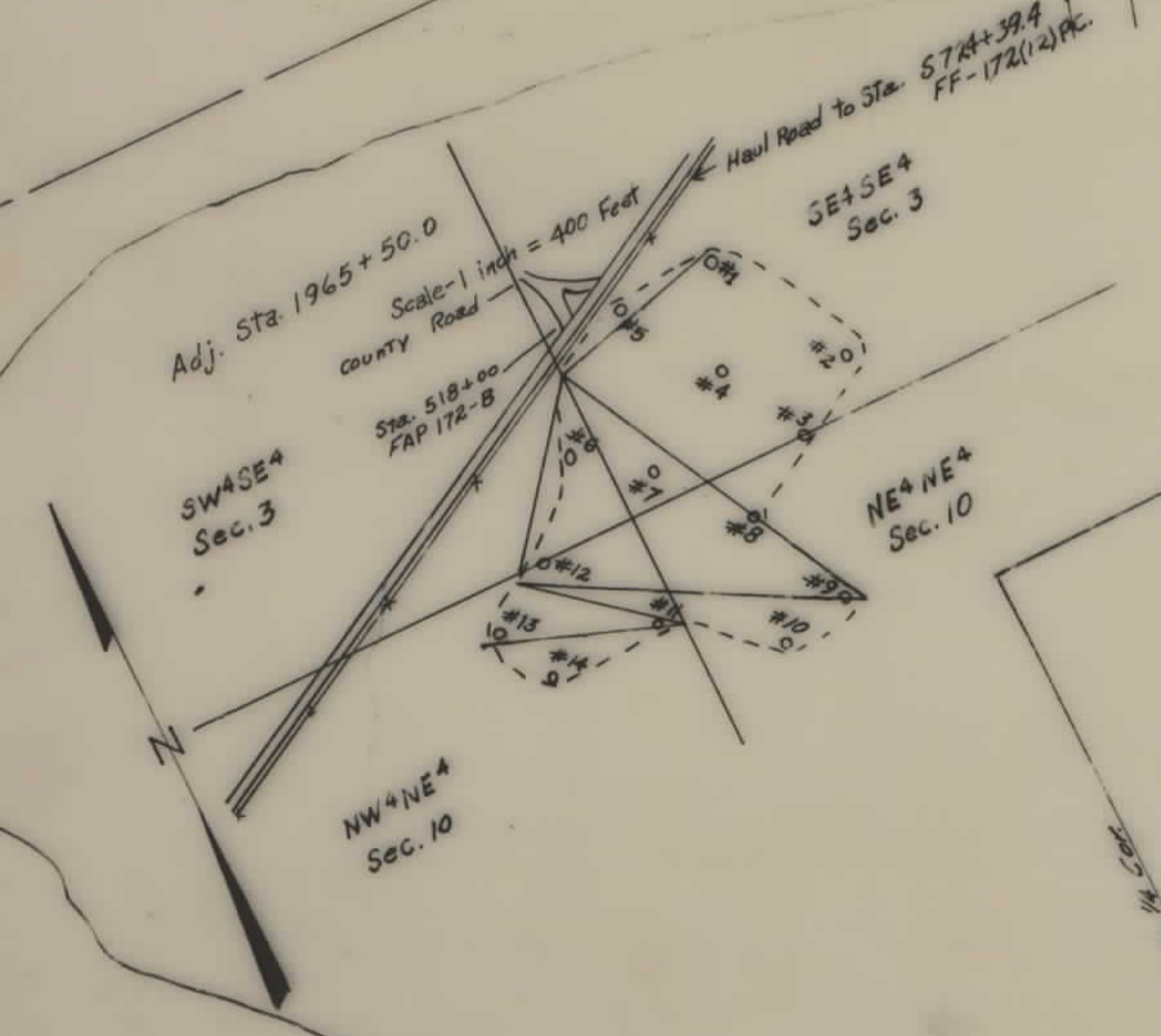
33' REAL TAYLOR LAND & LIVESTOCK CO. RAYMOND TAYLOR  
 J = 49°54'30" RT  
 D = 45°54'30"  
 L = 2899.6  
 Q = 200.0  
 S = 1435.6  
 FRONT ROAD  
 Δ = 90°00' LT  
 D = 114°36'  
 T = 50.0  
 L = 78.5  
 R = 50.0  
 PI 2055+00.0  
 Super = 0.08 per 1.0'

All SW + West of Co. Rd.  
 Leon Perrine et ux  
 Box F  
 Cascade, Mont.

R/W DEED  
 By - Oscar C. Beady  
 TO - Great Northern Ry Co  
 Dated - 4-4-1910

All Lot 3 west of U.S. 91  
 & the East 447' of SE 1/4  
 Albert F. & Clara Ostrum

R/W DEED  
 By - James Thompson  
 TO - Montana Central Railway Co  
 Dated - 10-11-1888  
 Now Great Northern Railway Co



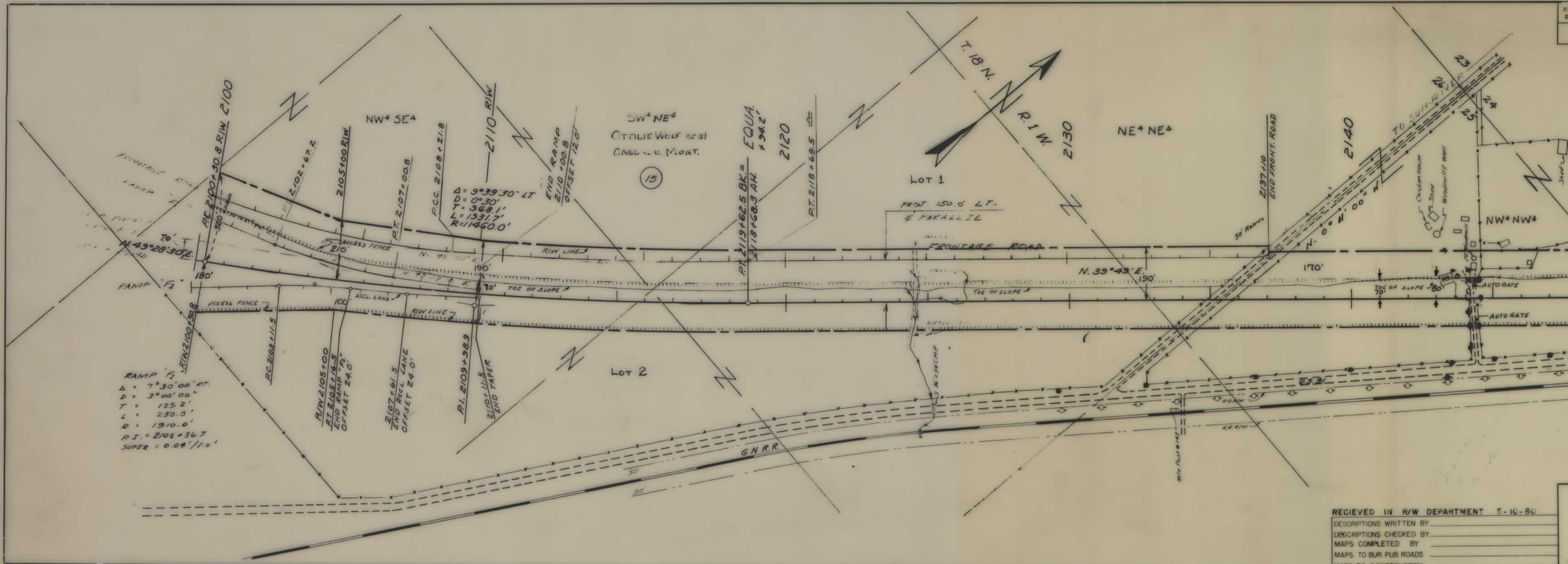
REGISTERED IN R/W DEPARTMENT 5-10-60  
 MAPS MADE MAR. 11, 60  
 MAPS REVISED  
 MAPS TO BUR. PUB. ROADS APPR - 8/13/62, 12-19-68  
 MAPS COMPLETED

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 CASCADE COUNTY  
 SCALE 1" = 200' MAP APPROVED BY

I-15-5(1)239 SHT 8 OF 10

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-15-5(13) 239	8172-11	9	10

I-15-5(13) 239 R/W of const.

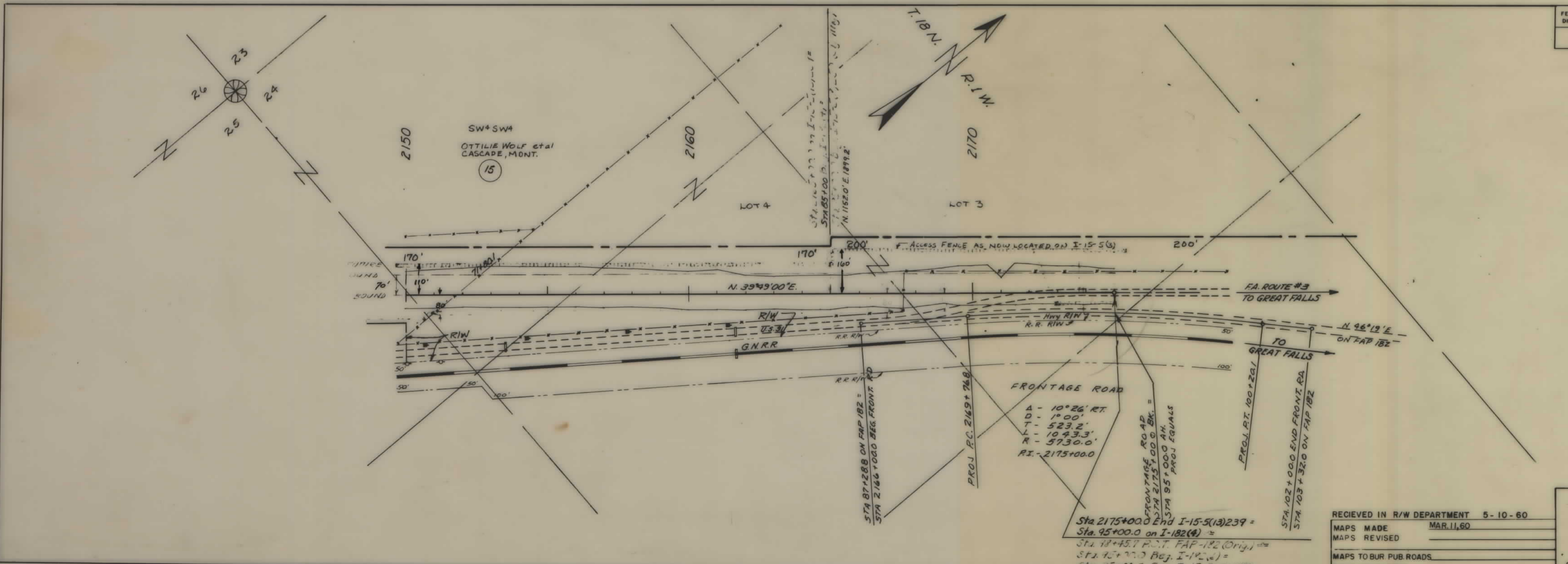


RECEIVED IN R/W DEPARTMENT 5-10-60  
 DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_  
 MAPS COMPLETED BY \_\_\_\_\_  
 MAPS TO BUR PUB ROADS \_\_\_\_\_  
 MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 CASCADE COUNTY  
 SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-15-5(13) 239	8172-11	10	10

I-15-5(13) 239 R/W of const.



RECEIVED IN R/W DEPARTMENT 5-10-60  
 MAPS MADE MAR. 11, 60  
 MAPS REVISED \_\_\_\_\_  
 MAPS TO BUR PUB ROADS \_\_\_\_\_  
 MAPS COMPLETED \_\_\_\_\_

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 CASCADE COUNTY  
 SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_

I-15-5(13)239 SH 9 & 10 OF 10