

PLANS  
NOT  
TO  
SCALE

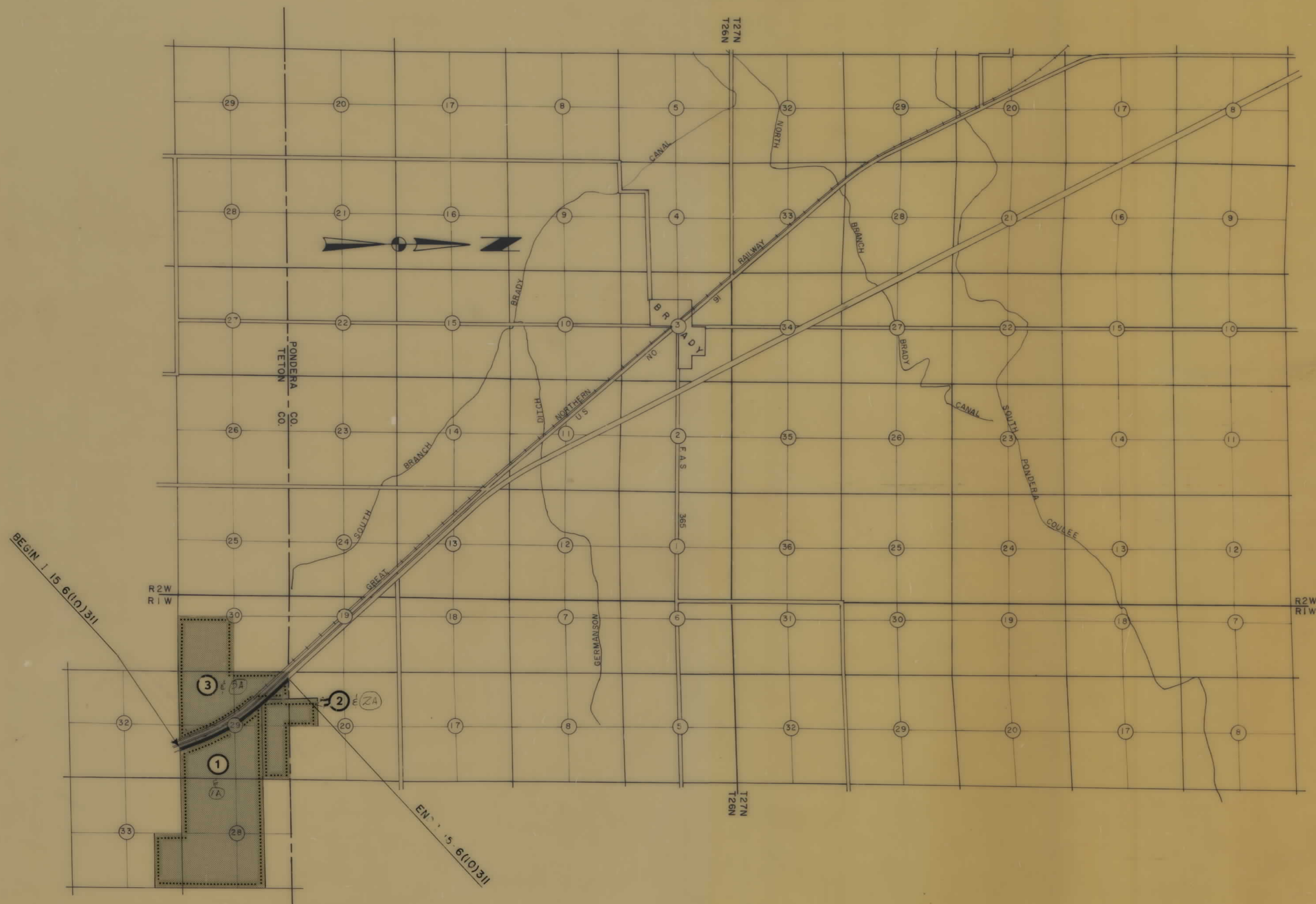


| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED. AID PROJECT NUMBERS |               | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------------|--------------------------|---------------|--------------|--------------|-----------------|
|                        |             | CONST. NO.               | R/W NO.       |              |              |                 |
| 8                      | MONTANA     | 1-15-6(14)311            | 1-15-6(10)311 | 8156 10      | 2            | 5               |

PERSHING SOUTH

# OWNERSHIP LOCATION MAP

SCALE: 2" = 1 MILE



| OWNERSHIPS |                  |                |               |                   |               |                        |           |       |                                |
|------------|------------------|----------------|---------------|-------------------|---------------|------------------------|-----------|-------|--------------------------------|
| PARCEL     | N A M E          | A D D R E S S  | TOTAL<br>AREA | GROSS R/W<br>AREA | P T W<br>AREA | AREA TO BE<br>ACQUIRED | REMAINDER |       | AREA OF PERMITS<br>& EASEMENTS |
|            |                  |                |               |                   |               |                        | LEFT      | RIGHT |                                |
| 1          | ALTHEA M. MARTIN | BRADY, MONTANA |               |                   |               |                        |           |       |                                |
| 1A         | ALTHEA M. MARTIN | BRADY, MONTANA |               |                   |               |                        |           |       |                                |
|            |                  |                |               |                   |               |                        |           |       |                                |
|            |                  |                |               |                   |               |                        |           |       |                                |
|            |                  |                |               |                   |               |                        |           |       |                                |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS |                | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|--------------------------|----------------|-----------|-----------|--------------|
|                     |                  | CONST. NO.               | R/W NO.        |           |           |              |
| 8                   |                  | I-15-6(14) 311           | I-15-6(10) 311 | 8156-10   | 3         | 5            |

PERSHING - SOUTH

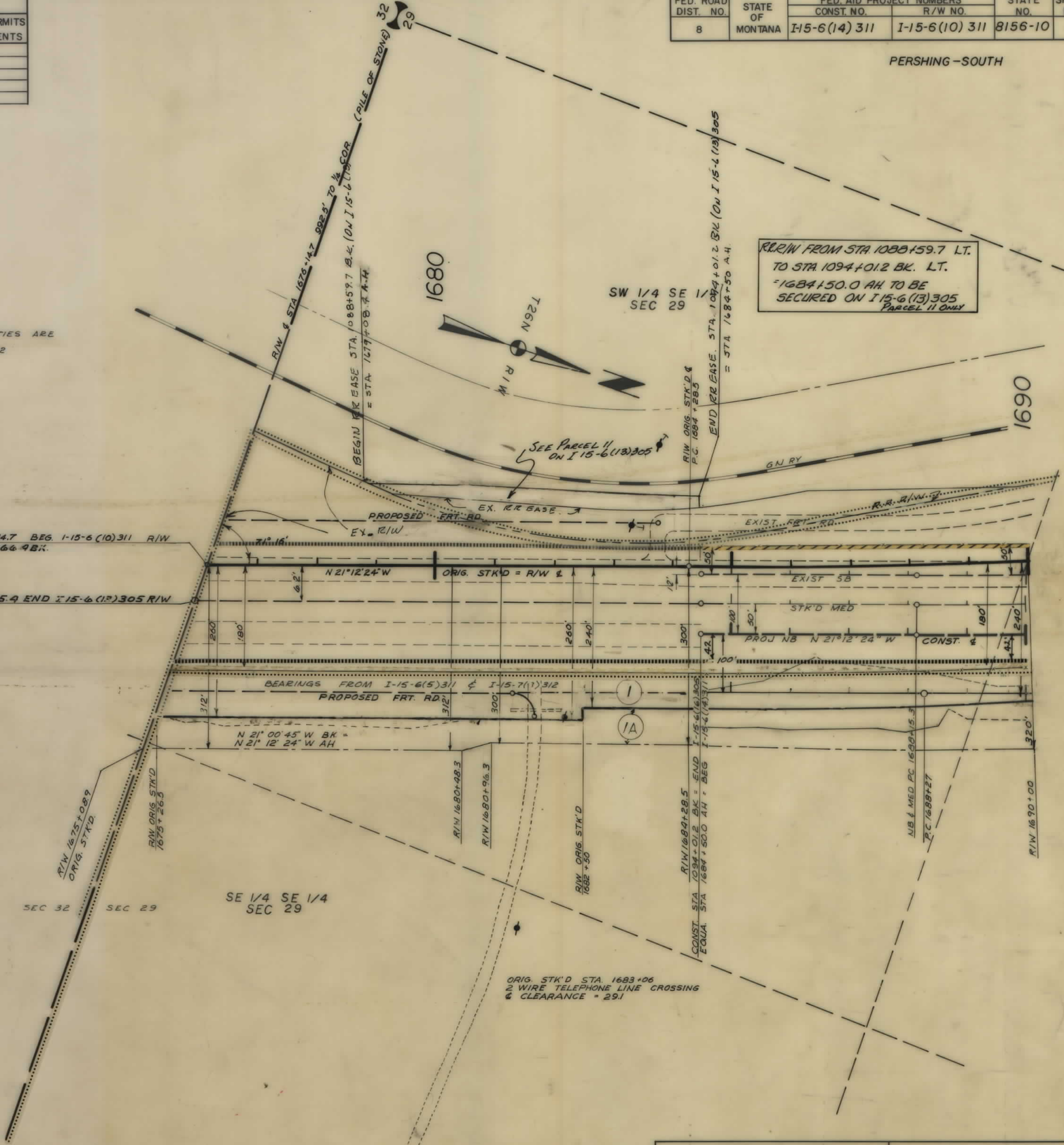
NOTE: ALL SEC COR TIES ARE FROM ORIGINAL PLANS I-15-6(5) 311 & I-15-7(3) 312

STA 1676+14.7 BEG. I-15-6(10) 311 R/W  
STA 1085+66.9 BK.

STA 1085+45.9 END I-15-6(13) 305 R/W

SEC 32 SEC 29 SE 1/4 SE 1/4 SEC 29

R/R/W FROM STA 1088+59.7 LT. TO STA 1094+01.2 BK. LT. 1684+50.0 AH TO BE SECURED ON I-15-6(13) 305 PARCEL 11 ONLY



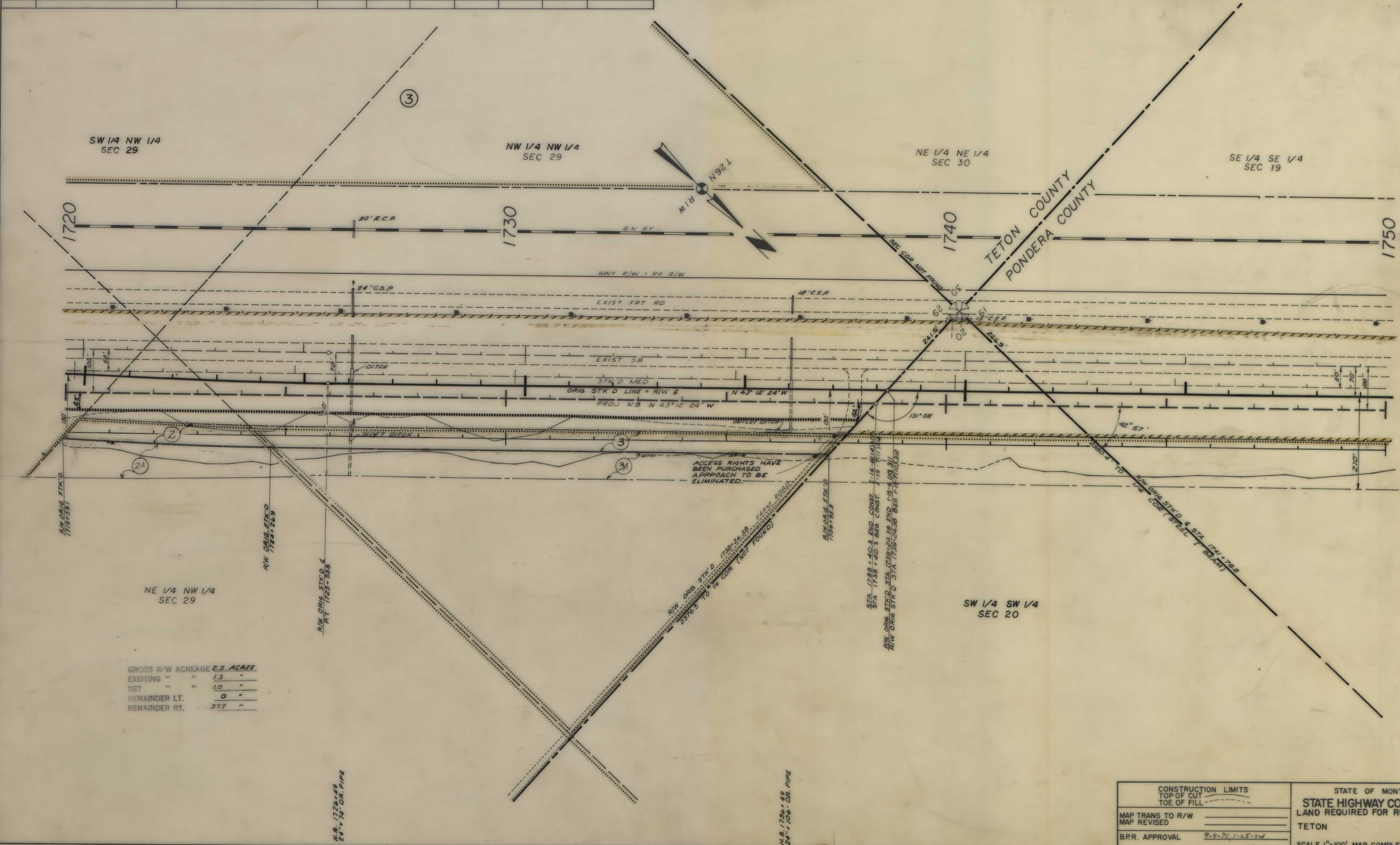
|                                                  |                         |                                                                                |        |
|--------------------------------------------------|-------------------------|--------------------------------------------------------------------------------|--------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |                         | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY |        |
| MAP TRANS TO R/W                                 |                         | TETON                                                                          | COUNTY |
| MAP REVISED                                      |                         | SCALE 1"=100' MAP COMPLETED                                                    |        |
| B.P.R. APPROVAL                                  | 7-4-70, I-25-74, A-2-20 |                                                                                |        |



| OWNERSHIPS |                               |                 |               |                   |               |                        |           |       |                                |
|------------|-------------------------------|-----------------|---------------|-------------------|---------------|------------------------|-----------|-------|--------------------------------|
| PARCEL     | N A M E                       | A D D R E S S   | TOTAL<br>AREA | GROSS R/W<br>AREA | P T W<br>AREA | AREA TO BE<br>ACQUIRED | REMAINDER |       | AREA OF PERMITS<br>& EASEMENTS |
|            |                               |                 |               |                   |               |                        | LEFT      | RIGHT |                                |
| 2          | STATE OF MONTANA              | HELENA, MONTANA |               | 0.5               |               | 0.5                    |           |       |                                |
| 3          | ERNEST R. & RUTH MAE THOMPSON | BRADY, MONTANA  | 385.3         | 1.5               |               | 1.5                    | 374.4     | 9.4   |                                |
| 2A         | STATE OF MONTANA              | HELENA, MONTANA |               | 1.0               |               | 1.0                    |           |       |                                |
| 3A         | ERNEST R. & RUTH MAE THOMPSON | BRADY, MONTANA  |               | 1.7               |               | 1.7                    |           |       |                                |
|            |                               |                 |               |                   |               |                        |           |       |                                |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS |               | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|--------------------------|---------------|-----------|-----------|--------------|
|                     |                  | CONST. NO.               | R/W NO.       |           |           |              |
| 8                   | MONTANA          | I-15-6(14)311            | I-15-6(10)311 | 8156-10   | 5         | 5            |

PERSHING-SOUTH



|                   |           |
|-------------------|-----------|
| GROSS R/W ACREAGE | 2.3 ACRES |
| EXISTING "        | 1.3 "     |
| NET "             | 1.0 "     |
| REMAINDER LT.     | 0 "       |
| REMAINDER RT.     | 37.7 "    |

| CONSTRUCTION LIMITS |                           | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY |
|---------------------|---------------------------|--------------------------------------------------------------------------------|
| MAP TRANS TO R/W    | TOP OF CUT<br>TOE OF FILL |                                                                                |
| MAP REVISED         |                           | TETON COUNTY                                                                   |
| B.P.R. APPROVAL     | 9-4-20, 1-25-24           | SCALE 1"=100' MAP COMPLETED                                                    |