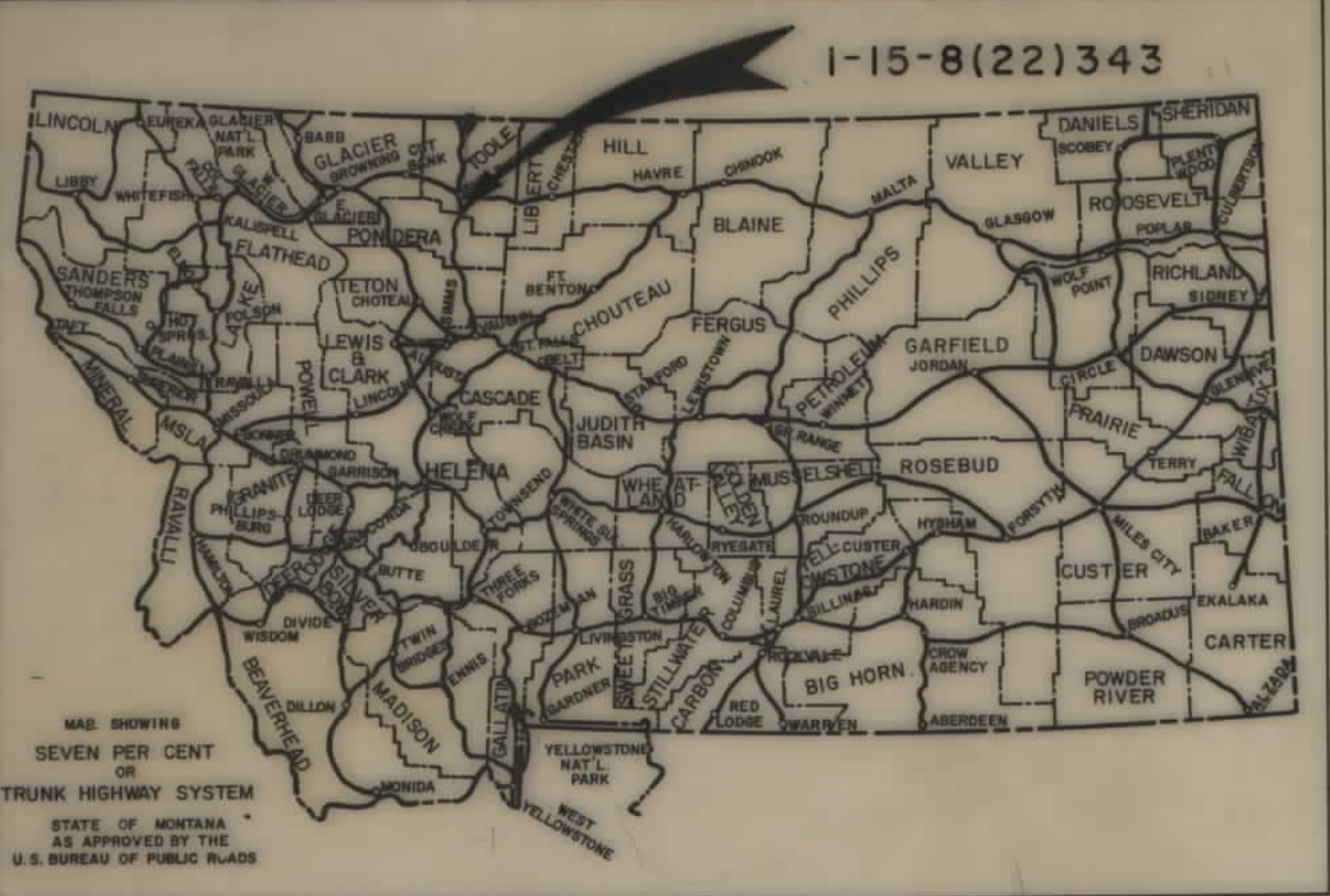


PLANS
NOT
TO
SCALE

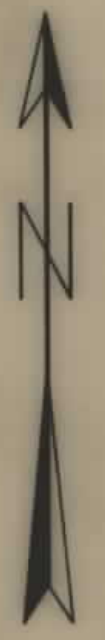
FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		1-15-8(22)343	8158-22	1	16

TOOLE COUNTY LINE - NORTH

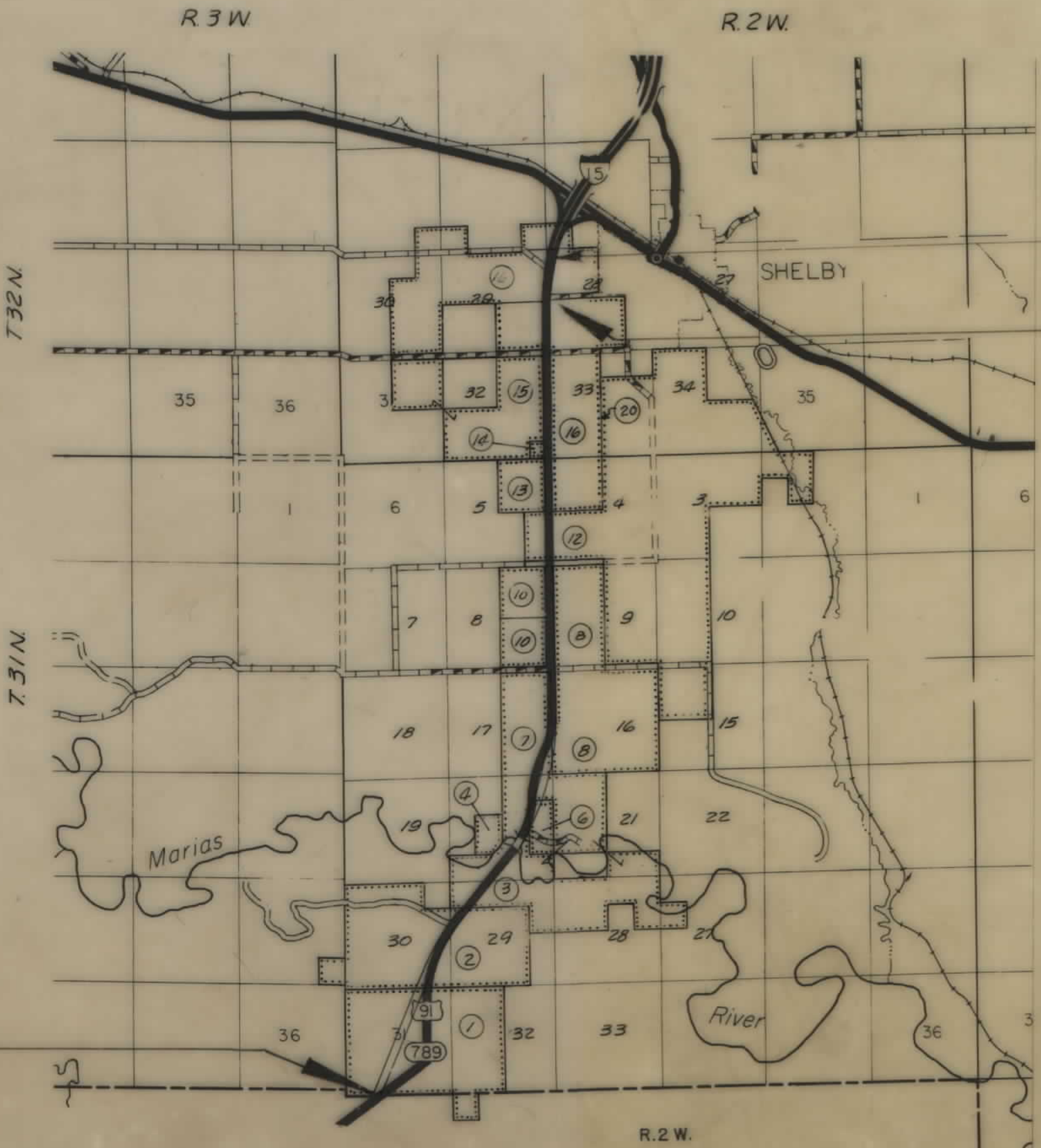
INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	KATHLEEN C. HURLEY	2-3-4
2	V.L. SHELTON, C/P EUGENE C. BAQUET	4-5
3-7	RALPH E. ROBERTSON	5-6-7-8-9-10
5	DELETED	
4	GERALD L. & JANE BOURKE	7
6	EUGENE C. & G.M. BAQUET	7
8	C. F. HARRISON, TRUSTEE	8-9-10-11
9	DELETED	
10	THEO. F. KLUTH BARTSCH ET AL.	10-11
11	DELETED	
12	LOUIS M. HASQUET ET AL.	11-12
13	THE ZIMMERMAN REALTY	12-13
14	DELETED	
15	DALE W. & ALMA L. HEATH	13-14-15-16
16	STEPHEN A. ADASKAVICH	14-15-16
17-18	DELETED	
19	DELETED	
20	CITY OF SHELBY	14A
13A	THE ZIMMERMAN REALTY	12 & 13
21	DELETED	
15A	DALE W. & ALMA L. HEATH	14-15A



CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT. OR RT.	---
PRESENT TRAVELED WAY (RT.W.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	① ②
1/16 SECTION COR.	③ ④
CENTER OF SECTION	○
TELEPHONE OR TELEGRAPH POLES IN PLACE	⊙
POWER POLES IN PLACE	⊕
TEL. OR TEL. OR POWER POLES TO BE MOVED	⊕
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---



STATE OF MONTANA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. 1-15-8(22)343 R/W
CONS'T.
TOOLE CO. LINE - NORTH
8.362 MILES



112+00.0 END 1-15-8(22)343 R/W =
112+00.0 ON 1-15-8(1)351

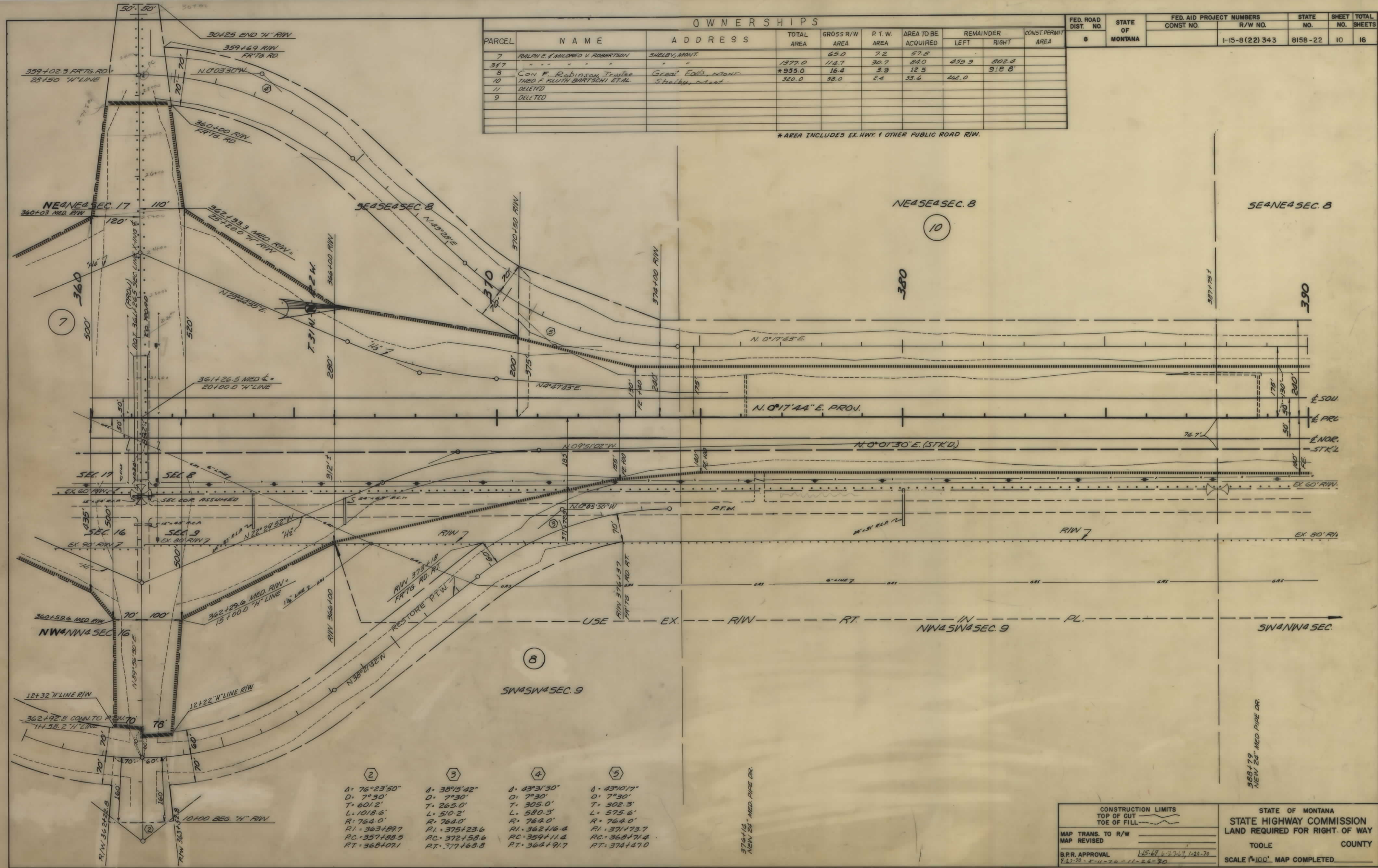
562+90.9 BX 1-15-8(22)343 R/W = EQUA.
108+42.1 AH 1-15-8(1)351

1064+97.4 END 1-15-7(?)351 =
124+97.4 BEG. 1-15-8(22)343

STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED:	
Nov. 15 1968 <i>Lewis M. Chittim</i> STATE HIGHWAY ENGINEER	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION BUREAU OF PUBLIC ROADS	
APPROVED:	DATE
DIVISION ENGINEER	

6-2-72
4-27-70
8-5-69
1-27-69
1-15-69
1-28-70
2-24-70

1-15-8(22)343 SHT 1 OF 17



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
7	RALPH E. & MILDRED V. ROBERTSON	SHELBY, MONT.		65.0	7.2	57.8			
347	" " " "	" " " "	1377.0	114.7	30.7	84.0	459.9	802.4	
8	CON F. Robinson Trustee	Great Falls, MONT.	*955.0	16.4	3.9	12.5		918.8	
10	THEO F. KLUTH BARTSCH ET AL.	Shelby, Mont.	320.0	58.0	2.4	55.6	262.0		
11	DELETED								
9	DELETED								

* AREA INCLUDES EX. HWY. & OTHER PUBLIC ROAD R/W.

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8		CONST. NO. R/W NO.			
		1-15-8(22) 343	8158-22	10	16

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL
4-2-70-5-11-70-11-26-70

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

TOOLE COUNTY

SCALE 1"=100'. MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
13	THE ZIMMERMAN REALTY	1954 UNIV. AVE, ST. PAUL, MINN.	160.5 AC.	20.3 AC.	1.8 AC.	18.5 AC.	140.2 AC.		
14	DELETED								
15	DALE W. & ALMA L. HEATH	SHELBY, MONT.	616.0 "	56.1 AC.	0.8 AC.	55.3 AC.	531.8 AC.	28.1 AC.	0.4 PER.
16	STEPHEN A. & U. M. ADASKAVICH	" "	*1800.0	51.6 AC.	34.4 AC.	17.2 AC.			
21	DELETED								
14821	DELETED								
13A	THE ZIMMERMAN REALTY	1954 UNIV. AVE, ST. PAUL, MINN.		18.3 AC.		18.3 AC.			

* INCLUDES EX. HWY. & OTHER PUBLIC ROAD R/W

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.			
			1-15-8(22)343	8158-22	13	16

