PLANS
NOT
TO
SCALE

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 1 | 19 |
| PROJECT NUMBER 1010-018 | | | |
| NORRIS - HARRISON | | | |

# STATE OF MONTANA

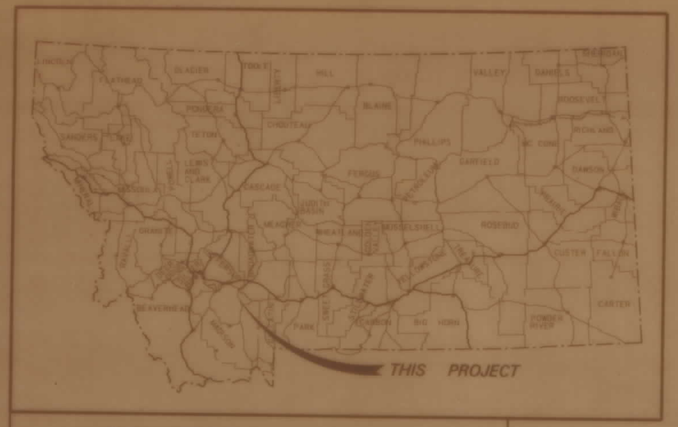
## DEPARTMENT OF TRANSPORTATION
## HIGHWAYS DIVISION

# RIGHT OF WAY PLAN OF FEDERAL AID PROJECT STPP 13 -1 (18) 65

# NORRIS - HARRISON

## MADISON COUNTY

## 9.8 MILES



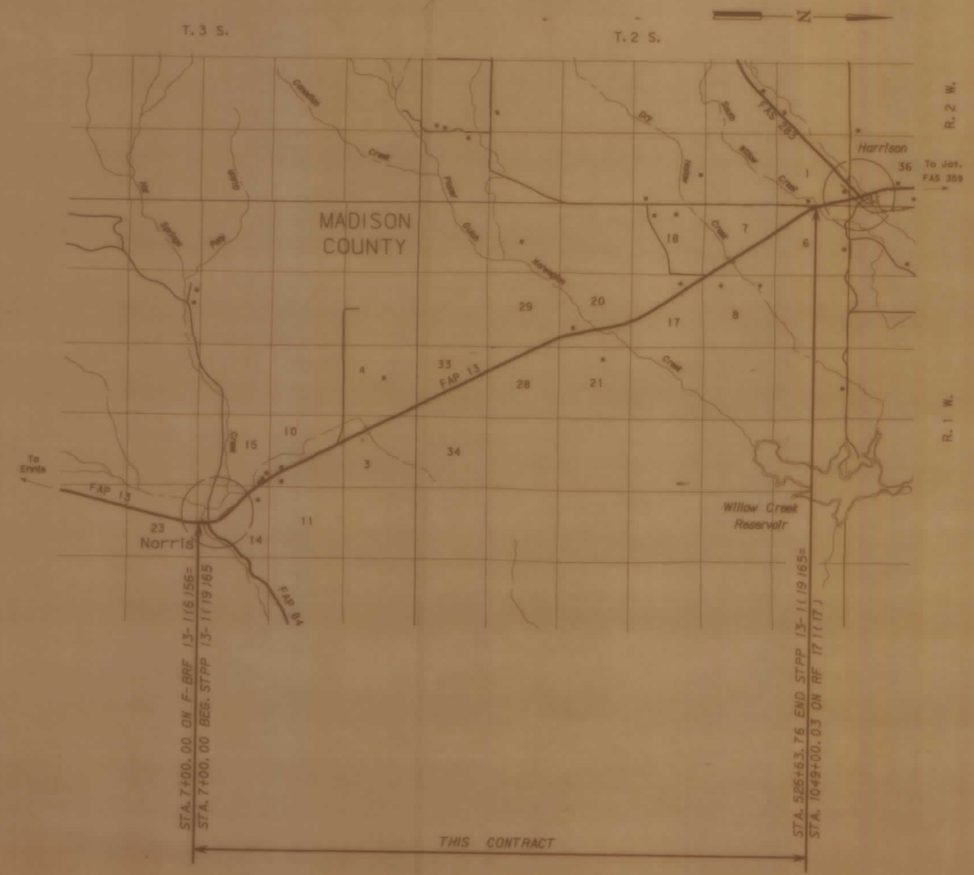

### CONVENTIONAL SIGNS

PROPOSED RIGHT OF WAY LINE
EXISTING RIGHT OF WAY LINE
RAILROAD RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D CENTERLINE
SECTION LINE
OWNERSHIP BOUNDARY
FULL ACCESS CONTROL
LIMITED ACCESS CONTROL
EXISTING ACCESS CONTROL
PRESENT TRAVELED WAY (P.T.W.)
FENCE LINE
EXISTING GUARDRAIL
PROPOSED GUARDRAIL
GATE IN FENCE
CATTLE GUARD: EXIST. - PROPOSED
SECTION CORNER — FOUND — UNFOUND
¼ SECTION CORNER
CLOSING CORNER
MEANDER CORNER
CENTER OF SECTION
RIGHT OF WAY MONUMENT
PROPERTY CORNER PIN
POWER POLE IN PLACE
TELEPHONE POLE IN PLACE
TELEGRAPH POLE IN PLACE
LIGHT POLE
PROPOSED CULVERT
EXISTING CULVERT
OUTLET DITCH
INLET DITCH
EXISTING DITCH
CHANNEL CHANGES
DITCH BLOCK
RIPRAP
BRIDGES
RAILROADS
PARCEL NUMBERS
APPROACH: EXIST.

| ASSOCIATED PROJECT ID. |
|---|
| STPP 13 -1 (9) 65 P.E. |

| RELATED PROJECTS |
|---|
| S 63(4) |
| F 171 C |
| F 171 (15) |
| RF 13-1(5) |

| FHWA/DOT APPROVAL | 1-27-95 |
|---|---|
| MAP REVISED | 2-21-95 3-30-95 5-15-95 7-31-95 10-25-95 5-14-95 |




### INDEX

| PARCEL NO. | OWNERSHIP | SHEET NO. |
|---|---|---|
| 1 | BARBA D. TUSS | 2 |
| 2 | McLEOD MERCANTILE, INC. | |
| | C/D ALFRED H. & DIXIE P. HOKANSON | 2 |
| 3 | OTTO W. & DOROTHY S. GRAUMAN | 2 |
| 4 | McLEOD MERCANTILE, INC. | |
| | C/D ALFRED H. & DIXIE P. HOKANSON | 2 |
| 5 | ALFRED H. & DIXIE P. HOKANSON | 2 |
| 6 | McLEOD MERCANTILE, INC. | |
| | C/D ALFRED H. & DIXIE P. HOKANSON | 2 |
| 7 | WESLEY & FLORENCE DRE | 2 |
| 8 | PEGGE BAWCUM SERIVA, C/D ARNOLD L. COHEN | 2 |
| 9 | PEGGE BAWCUM SERIVA, C/D ARNOLD L. COHEN | 2 |
| 10 | O. W. & DAVID A. GRAUMAN | 2 |
| 11 | ALFRED H. & DIXIE P. HOKANSON | 2 |
| 12 | FRED W. & RODNEY L. HOKANSON | 2 |
| 13 | PAUL L. & MAVIS A. JARRETT | 2 |
| 14 | A. M. WELLS INC. | 2 |
| 15 | DONNA J. SITZ | 2 |
| 16 | DELETED | |
| 17 | A. M. WELLS INC. | 2, 3 |
| 18 | ALFRED H. & DIXIE P. HOKANSON | 2, 3 |
| 19 | LUELLA M. CAIN | 3 |
| 20 | DELETED | 3 |
| 21 | JOYCE L. RYEN | 3 |
| 22 | HEIRS OF HAZEL L. LOCKE, DEC. | 3 |
| 23 | CLINTON A. & JUDITH P. CAIN | 3 |
| 24 | JOHN W. & DONNA L. BAUSCH | 3 |
| 25 | SITZ ANGUS FARMS, LIMITED PARTNERSHIP | 3, 4 |
| 26 | ALFRED & DIXIE HOKANSON | 3, 4 |
| 27 | LEAL AND JENNETTE MITCHELL, ET AL | 4 |
| 28 | SITZ ANGUS FARMS, LIMITED PARTNERSHIP | 4, 5, 6, 7, 8 |
| 29 | RICE RANCHES | 8, 9, 10, 11 |
| 30 | THOMAS J. KAMP, ET AL | 11, 12 |
| 31 | RICE RANCHES | 12, 13 |
| 32 | GREG RICE & BARRY RICE | 13, 14 |
| 33 | R. GREG RICE, ET AL | 14, 15, 16 |
| 34 | HOMER E. MAICHEL, ET AL | |
| | C/D MELVIN D. & MERI C. MAICHEL | 15, 16 |
| 35 | MELVIN W. DRAKE, ET AL | 16 |
| 36 | RICE RANCHES | 16, 17, 18 |
| 37 | R. GREG RICE, ET AL | 18, 19 |
| 38 | MELVIN D. MAICHEL, ET AL | 19 |
| 39 | DANIEL F. & CARLA A. RASK | 19 |
| 40 | HOMER E. MAICHEL, ET AL | |
| | C/D MELVIN D. & MERI C. MAICHEL | 19 |
| 41 | NELLIE C. ADKINS, ET AL | 19 |
| 42 | DELETED | 2, 3 & 19 |
| 43 | PEGGE BAWCUM SERIVA | 2 |
| 44 | HEIRS & DEVISEES OF WILMA ROWE | 2 |
| | | |
| 33.1 | RICE RANCHES, INC. | 14, 15, 16 |
| 36.1 | R. GREGG RICE, ET AL | 16, 17, 18 |

RDROW

MONTANA DEPARTMENT OF TRANSPORTATION

MONTANA CADD

| 3 | 6 | 9 |
|---|---|---|
| 2 | 5 | 8 |
| | 4 | 7 |

STPP 13-1(18)65 SHT 1 OF 19

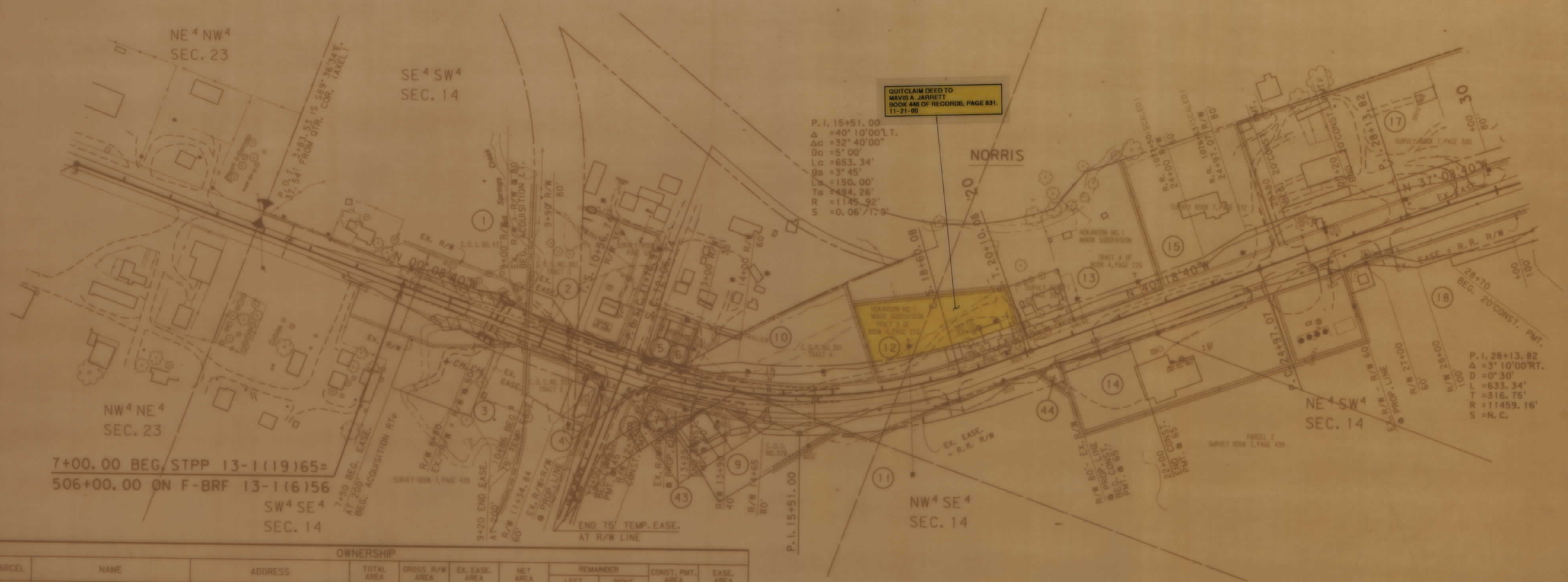
| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13-1(18)65 | 2 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

## OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | BARBA D. TUSS | BOZEMAN, MT. 59715 | 6.96 AC. | 0.03 AC. | | 0.03 AC. | 6.93 AC. | | | |
| 2 | McLEOD MERCANTILE, INC. | | 1.38 AC. | 0.10 AC. | | 0.10 AC. | 1.28 AC. | | | |
| | C\O ALFRED H. & DIXIE P. HOKANSON | P. O. BOX 8, NORRIS, MT. 59745 | | | | | | | | |
| 3 | OTTO W. & DOROTHY S. GRAUMAN | BOX 388, NORRIS, MT. 59745 | 939154 SF | 3049 SF | 1307 SF | 1742 SF | | 936105 SF | | 20909 SF |
| 4 | McLEOD MERCANTILE, INC. | | 55321 SF | 5663 SF | | 5663 SF | | 49658 SF | * 3750 SF | |
| | C\O ALFRED H. & DIXIE P. HOKANSON | P. O. BOX 8, NORRIS, MT. 59745 | | | | | | | | |
| 5 | ALFRED H. & DIXIE P. HOKANSON | P. O. BOX 8, NORRIS, MT. 59745 | 0.09 AC. | 0.01 AC. | | 0.01 AC. | 0.08 AC. | | | |
| 6 | McLEOD MERCANTILE, INC. | BOX 944 NORRIS, MT. 59745 | 0.07 AC. | 0.01 AC. | | 0.01 AC. | 0.06 AC. | | | |
| | C\O ALFRED H. & DIXIE P. HOKANSON | P. O. BOX 8, NORRIS, MT. 59745 | | | | | | | | |
| 7 | WESLEY & FLORENCE ORE | P. O. BOX 265 PONY, MT. 59747 | | | | | | | 0.03 AC. | |
| 8 | PEGGE BAWCUM SERIVA | | | | | | | | 0.05 AC. | |
| | C\O ARNOLD L. COHEN | BOX 944 NORRIS, MT. 59745 | | | | | | | | |
| 9 | PEGGE BAWCUM SERIVA | | 0.96 AC. | 0.10 AC. | | 0.10 AC. | | 0.86 AC. | | |
| | C\O ARNOLD L. COHEN | BOX 944 NORRIS, MT. 59745 | | | | | | | | |
| 10 | O. W. & DAVID A. GRAUMAN | BOX 388 NORRIS, MT. 59745 | 51401 SF | 13504 SF | | 13504 SF | 37897 SF | | | |
| | | | | | | | | | | |

* TO BE ACQUIRED AS TEMP. EASE.




## OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 11 | ALFRED H. & DIXIE P. HOKANSON | P. O. BOX 8 NORRIS, MT 59745 | | 0.22 AC. | | 0.22 AC. | | | | |
| | | | | | | | | | | |
| 12 | FRED W. & RODNEY L. HOKANSON | 9427 OWL WAY BOZEMAN, MT. 59715 | 1.00 AC. | 0.26 AC. | | 0.26 AC. | 0.74 AC. | | | |
| 13 | PAUL L. & MAVIS A. JARRETT | P. O. BOX 2897 NORRIS, MT. 59745 | 2.39 AC. | 0.23 AC. | | 0.23 AC. | 2.16 AC. | | | |
| 14 | A. M. WELLS INC. | BOX 8 NORRIS, MT. 59745 | | | | | | | | |
| 15 | DONNA J. SITZ | BOX 67 HARRISON, MT. 59735 | 1.51 AC. | 0.22 AC. | | 0.22 AC. | 1.29 AC. | | 0.07 AC. | |
| 16 | DELETED | | | | | | | | | |
| | | | | | | | | | | |
| 17 | A. M. WELLS INC. | BOX 8 NORRIS, MT. 59745 | | SEE | SHEET | 3 | | | | |
| 18 | ALFRED H. & DIXIE P. HOKANSON | P. O. BOX 8 NORRIS, MT 59745 | | SEE | SHEET | 3 | | | | |
| | | | | | | | | | | |
| 11&18 | COMBINATION | | | SEE | SHEET | 3 | | | | |
| 42 | DELETED | | | | | | | | | |
| 43 | PEGGE BAWCUM SERIVA | 311 S. B ST. LIVINGSTON, MT | | | | | | | 0.05 AC. | |
| 44 | HEIRS & DEVISEES OF WILMA ROWE | UNKNOWN | 0.06 AC | 0.03 AC | -0- | 0.03 AC | | | | |
| | | | | | | | | | | |

| | |
|---|---|
| 1 | BOOK 344, PAGE 447 |
| 2 | SURVEY BOOK 7, PAGE 33, TRACT 7 |
| 3 | BOOK 152, PAGE 170 |
| 4 | SURVEY BOOK 7, PAGE 33, TRACT 8 |
| 5 | PLAT BOOK 5, PAGE 67, TRACT 1 |
| 6 | C. O. S. 809-BA-A, TRACT A |
| 7 | C. O. S. 903 |

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS:
CUT SECTION — TOP OF CUT
TOE OF FILL — FILL SECTION

FHWA/DOT APPROVAL 1-27-95

MAP REVISED 2-21-95 3-30-95 6-29-95
7-31-95 5-14-96

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY
SCALE:
0 50' 100' 200' 300'

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

MONTANA CADD DATE: 5-14-96

STPP 13-1(18)65 SHT 2 OF 19

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 3 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

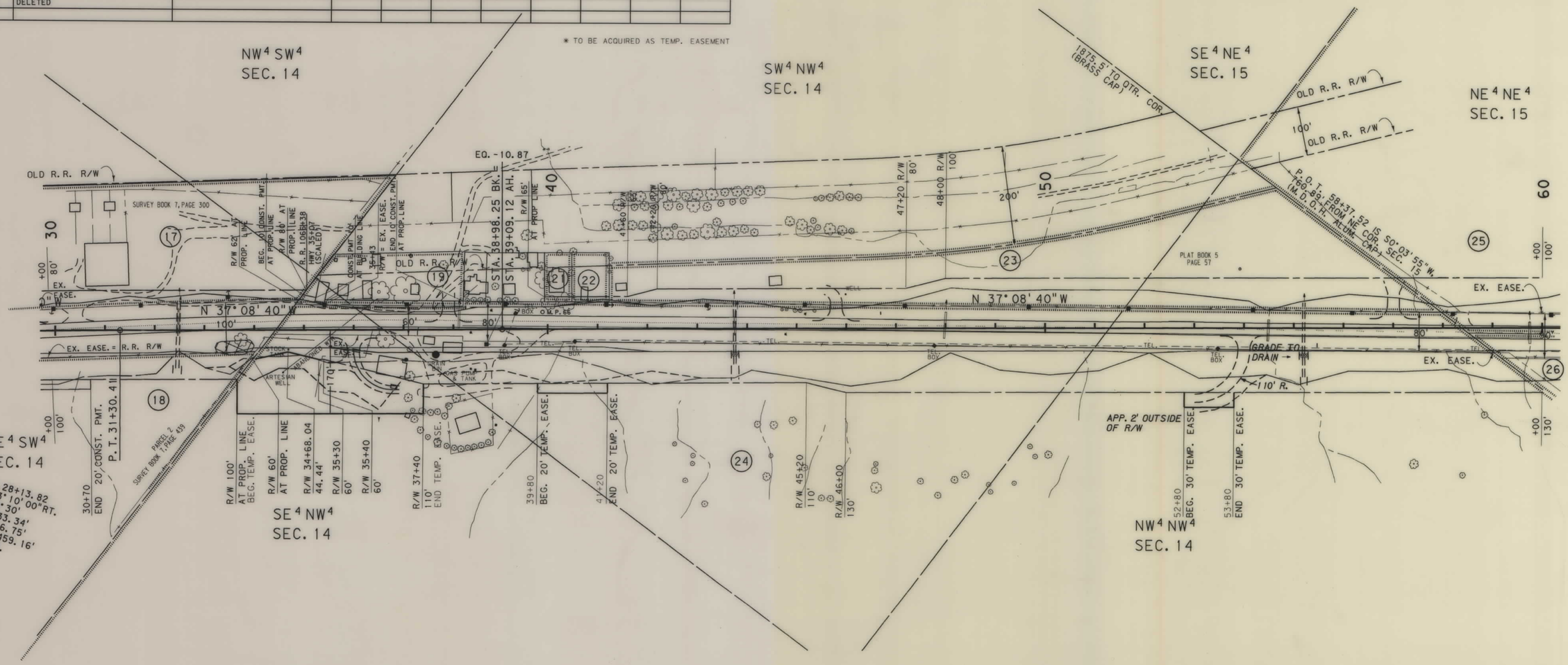
MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

## OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 17 | A.M. WELLS INC. | BOX 8 NORRIS, MT. 59745 | 6.07 AC. | 0.79 AC. | | 0.79 AC | 5.28 AC. | | 0.06 AC. | |
| | | | | | | | | | | |
| 18 | ALFRED & DIXIE HOKANSON | BOX 8 NORRIS, MT. 59745 | | 0.69 AC. | | 0.69 AC. | | | 0.09 AC. | |
| | | | | | | | | | | |
| 19 | LUELLA M. CAIN | BOX 593 ENNIS, MT. 59729 | 0.75 AC. | 0.01 AC. | | 0.01 AC. | 0.74 AC. | | 0.07 AC. | |
| 20 | DELETED | | | | | | | | | |
| 21 | JOYCE L RYEN | 209 S. 6th AVE. BOZEMAN, MT | 0.12 AC | 0.01 AC. | | 0.01 AC | 0.11 AC. | | | |
| 22 | HEIRS OF HAZEL L. LOCKE, DEC. | 209 S. 6TH. AVE. BOZEMAN, MT. 59715 | 0.17 AC. | 0.02 AC. | | 0.02 AC. | 0.15 AC. | | | |
| 23 | CLINTON A. & JUDITH P. CAIN | 2551 MAGENTA RD. BOZEMAN, MT | 4.78 AC. | 1.84 AC. | | 1.84 AC. | 2.94 AC. | | | |
| 24 | JOHN W. &DONNA L. BAUSCH | 156 ENNIS LAKE RD., ENNIS, MT. 59729 | 160 + AC. | 9.04 AC | 4.21 AC. | 4.83 AC | | | * 0.97 AC | |
| 25 | SITZ ANGUS FARMS | BOX 67 HARRISON, MT. 59735 | | SEE | SHEET | 4 | | | | |
| | LIMITED PARTNERSHIP | | | | | | | | | |
| 26 | ALFRED & DIXIE HOKANSON | BOX 8 NORRIS, MT. 59745 | | SEE | SHEET | 4 | | | | |
| 11&18 | COMBINATION | | 80.95 AC. | 0.91 AC. | | 0.91 AC. | | 80.04 AC. | | |
| 42 | DELETED | | | | | | | | | |
| | | | | | | | | | | |

* TO BE ACQUIRED AS TEMP. EASEMENT




| | |
|---|---|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT; TOE OF FILL — DITCH BOTTOM | STATE OF MONTANA<br>DEPARTMENT OF TRANSPORTATION<br>HIGHWAYS DIVISION<br>RIGHT OF WAY PLAN<br>MADISON COUNTY |
| FHWA/DOT APPROVAL 1-27-95 | SCALE: 0 50' 100' 200' 300' |
| MAP REVISED 2-21-95 3-30-95 5-15-95 7-31-95 8-10-95 10-3-96 1-12-99 3-10-99 | |

MONTANA CADD DATE: 8-10-95

STPP 13-1(18)65 SHT 3 OF 19

(1010)NHP1 ROW

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 4 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

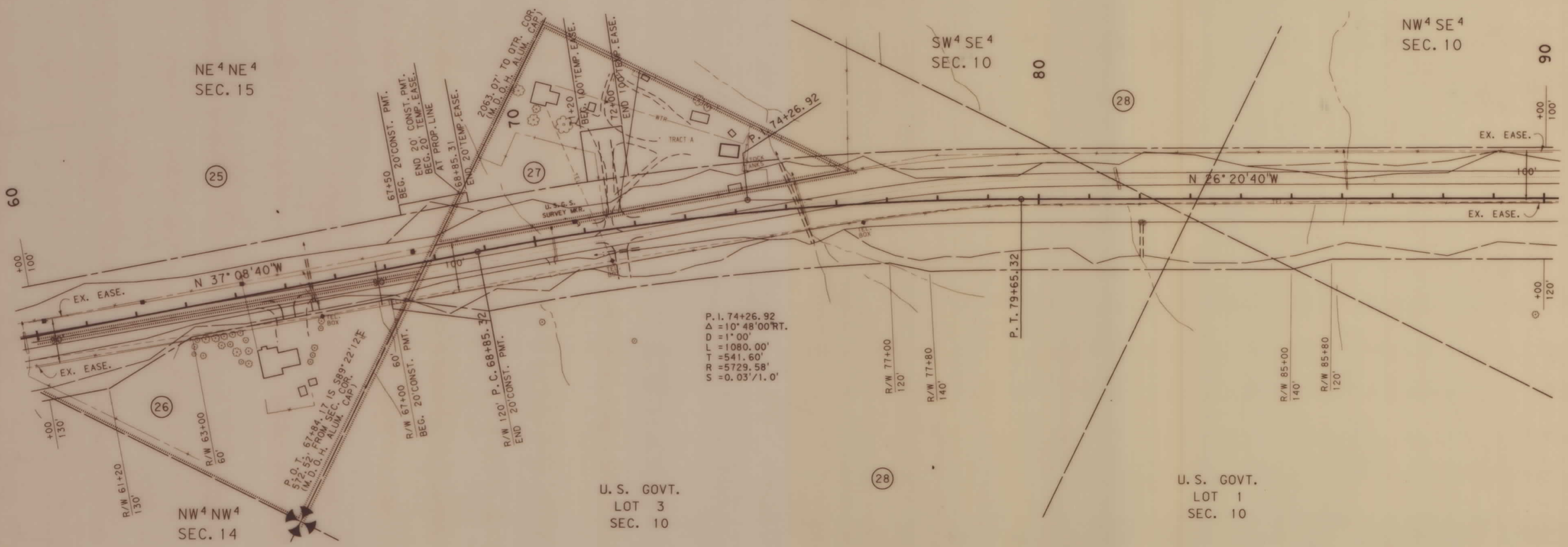
MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

## OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 25 | SITZ ANGUS FARMS | | 160 + AC. | 2.74 AC. | 0.88 AC. | 1.86 AC. | | | 0.05 AC. | |
| | LIMITED PARTNERSHIP | BOX 67, HARRISON, MT. 59735 | | | | | | | | |
| | | | | | | | | | | |
| 26 | ALFRED AND DIXIE HOKANSON | BOX 8, NORRIS, MT. 59745 | 4.73 AC. | 1.29 AC. | 0.92 AC. | 0.37 AC. | | 3.44 AC. | 0.01 AC. | |
| | | | | | | | | | | |
| 27 | LEAL AND JENNETTE MITCHELL | BOX 114, NORRIS, MT. 59745 | 162479 SF | 48787 SF | | 48787 SF | 113692 SF | | * 8712 SF | |
| | | | | | | | | | | |
| 28 | SITZ ANGUS FARMS | | | | | | | | | |
| | LIMITED PARTNERSHIP | BOX 67, HARRISON, MT. 59735 | | SEE | SHEET | 8 | | | | |
| | | | | | | | | | | |

* TO BE ACQUIRED AS TEMP. EASEMENT




| 6 | 9 |
|---|---|
| 2 | 5 | 8 | 7 |
| 1 | 4 | 7 |

MONTANA CADD

DATE: 7-31-95

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT; TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 1-27-95

MAP REVISED 3-30-95 7-31-95

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE:
0 50' 100' 200' 300'

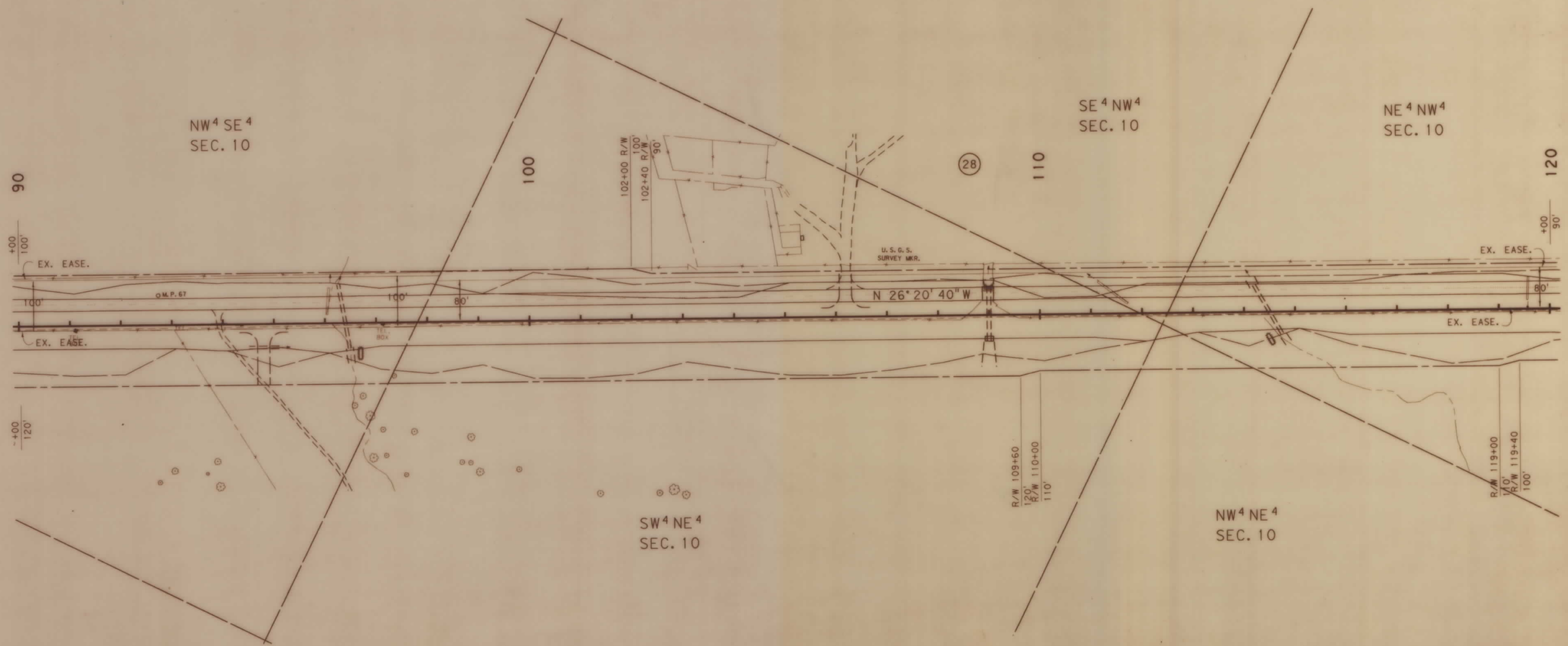
STPP 13-1(18)65 SHT 4 OF 19

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 5 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 28 | SITZ ANGUS FARMS | | | | | | | | | |
| | LIMITED PARTNERSHIP | BOX 67, HARRISON, MT. 59735 | | SEE | SHEET | 8 | | | | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS:
CUT SECTION — TOP OF CUT
TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 1-27-95

MAP REVISED

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE:
0 50' 100' 200' 300'

(1010)NHP1.ROW

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

| 3 | 6 | 9 |
|---|---|---|
| 2 | 5 | 8 |
| 1 | | 7 |

MONTANA CADD

DATE: 2-1-95

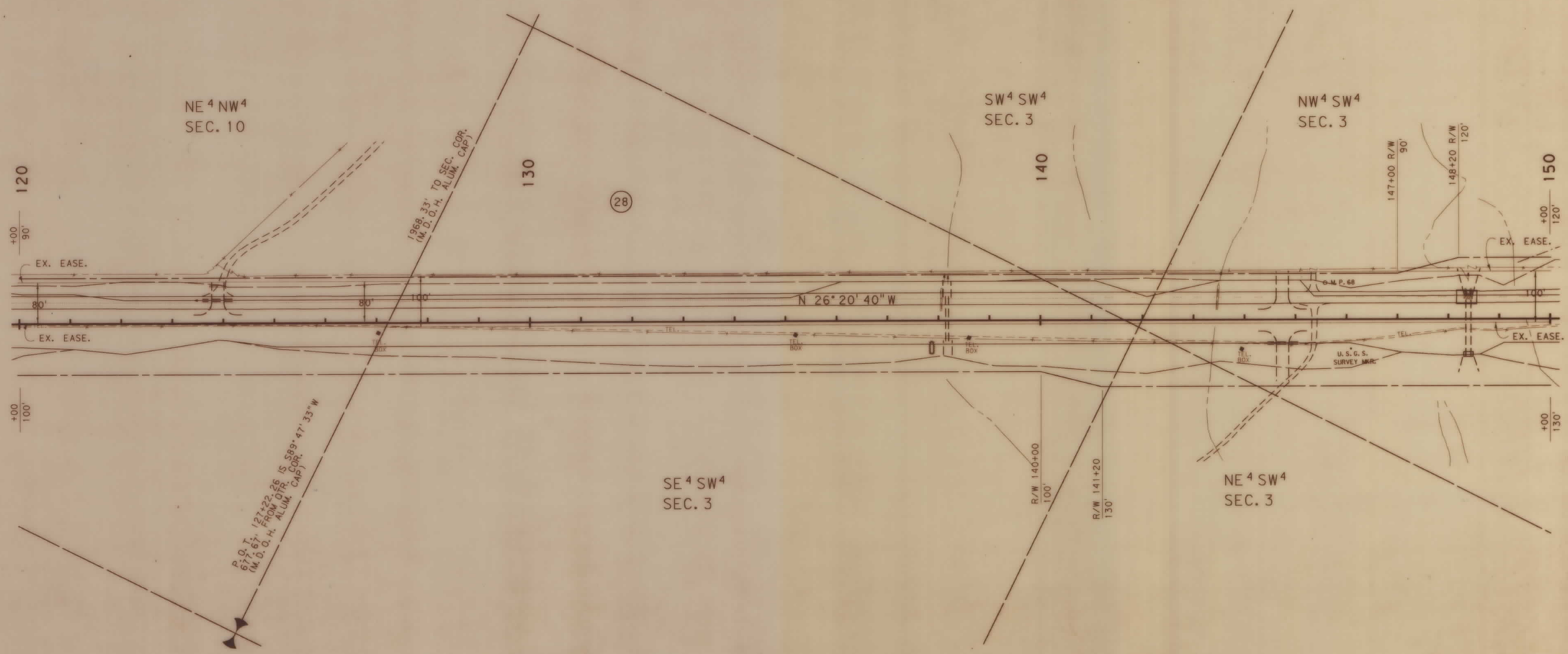
STPP 13-1(18)65 SHT 5 OF 19

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 6 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 28 | SITZ ANGUS FARMS | | | | | | | | | |
| | LIMITED PARTNERSHIP | BOX 67, HARRISON, MT. 59735 | | | SEE | SHEET | 8 | | | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION TOP OF CUT; TOE OF FILL DITCH BOTTOM

FHWA/DOT APPROVAL 1-27-95

MAP REVISED

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE: 0 50' 100' 200' 300'

(1010)NHP1.ROW

RDROW

MONTANA DEPARTMENT OF TRANSPORTATION

MONTANA CADD DATE: 2-1-95

| 3 | 6 | 9 |
|---|---|---|
| | 2 | 8 |
| | 1 | 4 | 7 |

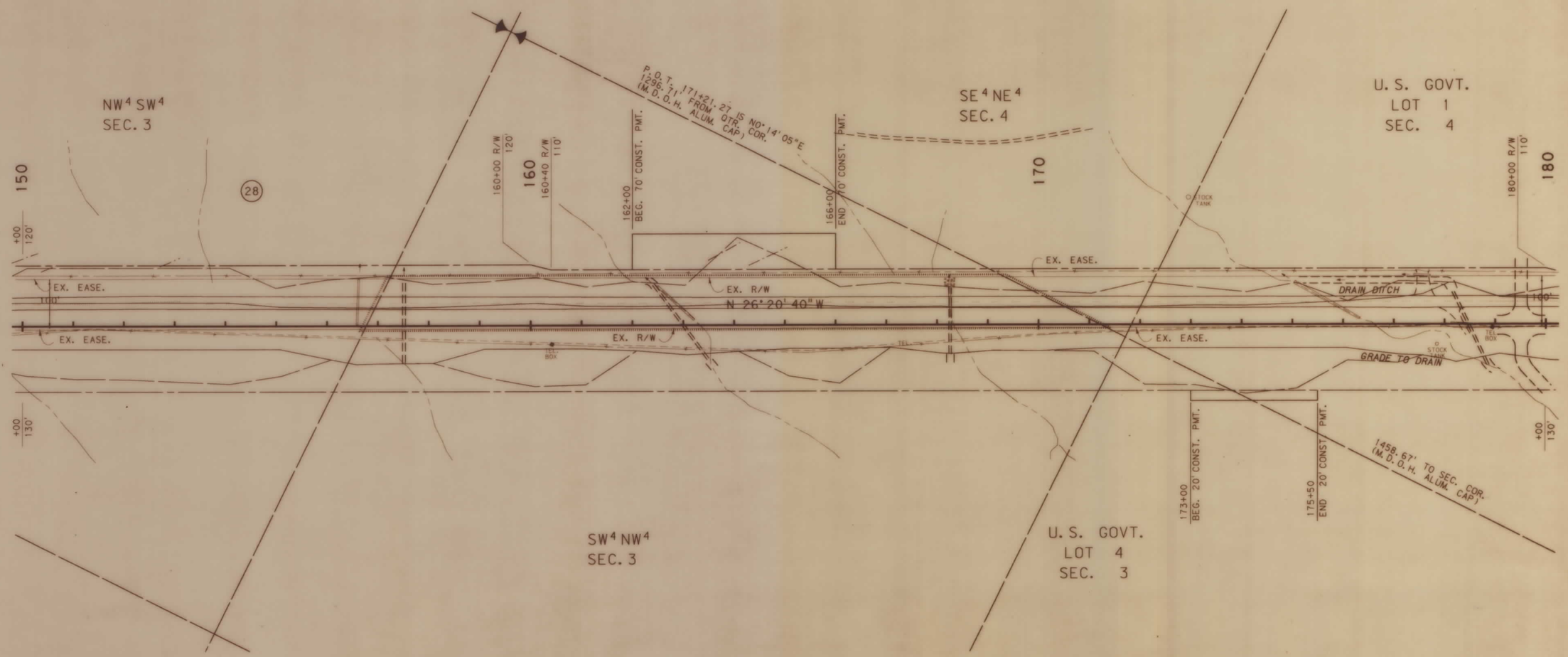
STPP 13-1(18)65 SHT 6 OF 19

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 7 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 28 | SITZ ANGUS FARMS | | | | | | | | | |
| | LIMITED PARTNERSHIP | BOX 67, HARRISON, MT. 59735 | | SEE | SHEET | 8 | | | | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION (TOP OF CUT / DITCH BOTTOM) TOE OF FILL

FHWA/DOT APPROVAL 1-27-95

MAP REVISED

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE:
0 50' 100' 200' 300'

(1010)NHP1. ROW

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

DATE: 2-1-95

MONTANA CADD

| 3 | 9 | 8 | 7 |
|---|---|---|---|
| | 2 | 5 | 4 | 1 |

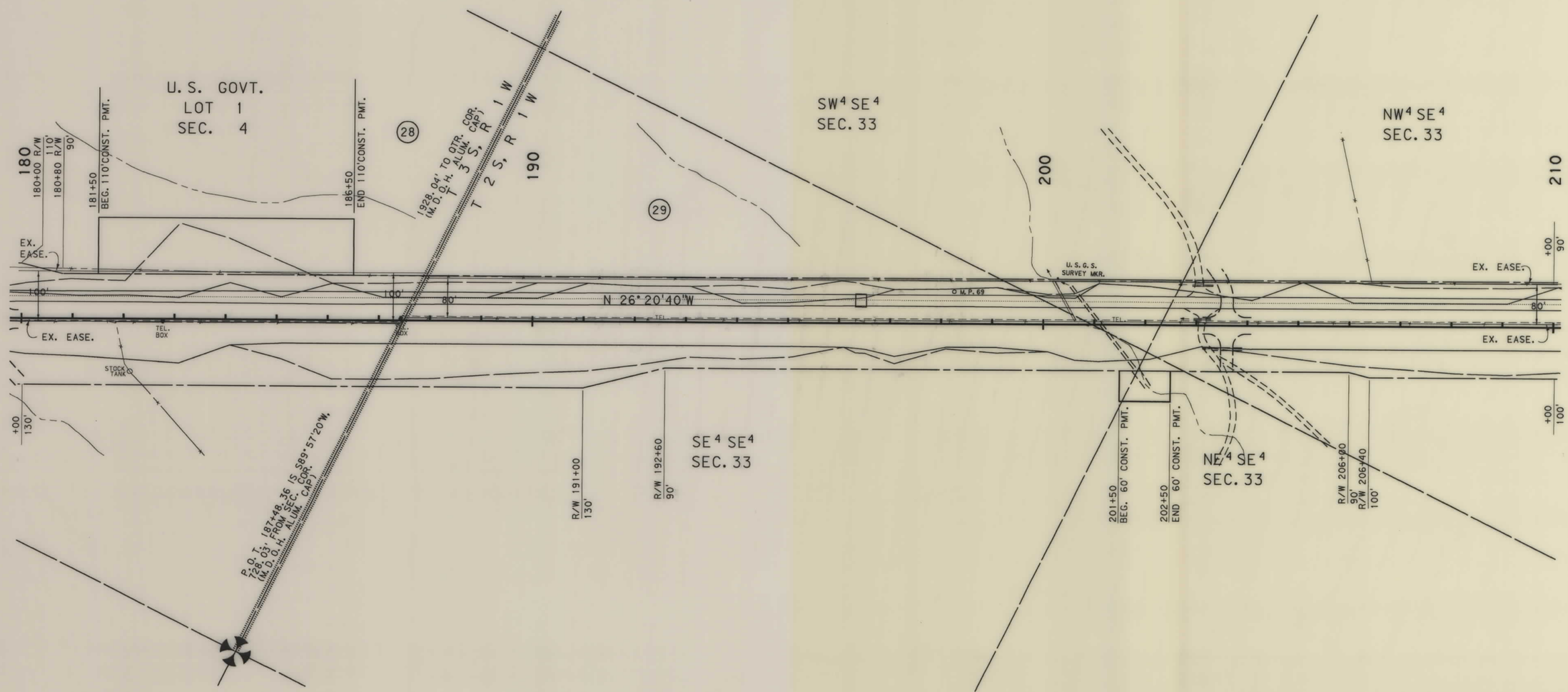
STPP 13-1(18)65 SHT 7 OF 19

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 8 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 28 | SITZ ANGUS FARMS | | 160 + AC. | 56.18 AC. | 23.06 AC. | 33.12 AC. | | | 2.09 AC. | |
| | LIMITED PARTNERSHIP | BOX 67, HARRISON, MT. 59735 | | | | | | | | |
| 29 | RICE RANCHES | BOX 201, HARRISON, MT. 59735 | | SEE | SHEET | 11 | | | | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT; TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 1-27-95

MAP REVISED 7-31-95 12-16-96

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE:
0 50' 100' 200' 300'

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

MONTANA CADD DATE: 7-31-95

| 3 | 6 | 9 |
|---|---|---|
| 2 | 5 | 8 |
| 1 | 4 | |

STPP 13-1(18)65 SHT 8 OF 19

NOHP1. ROW

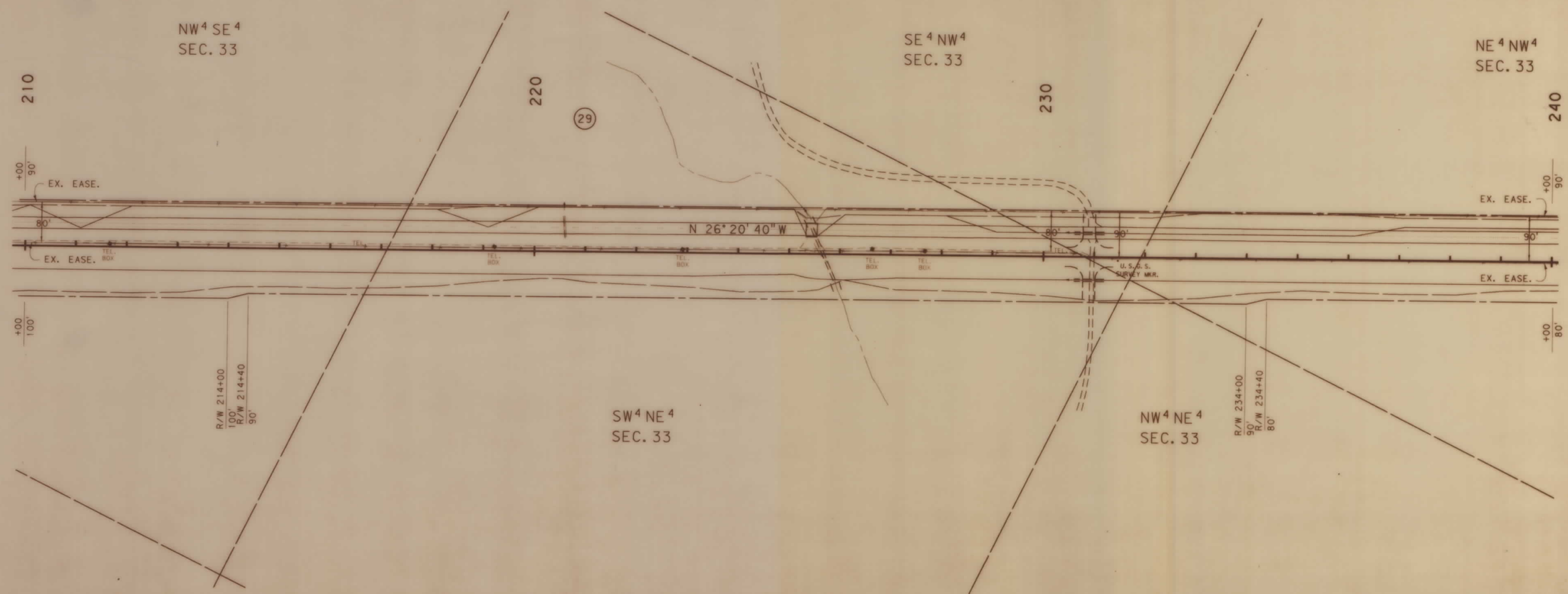
| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 9 | 19 |

PROJECT NUMBER 1010-018

NORRIS - HARRISON

OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 29 | RICE RANCHES | BOX 210, HARRISON, MT. 59735 | | SEE | SHEET | 11 | | | | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS:
CUT SECTION — TOP OF CUT
TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 1-27-95

MAP REVISED

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE:
0 50' 100' 200' 300'

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

MONTANA CADD
DATE: 2-1-95

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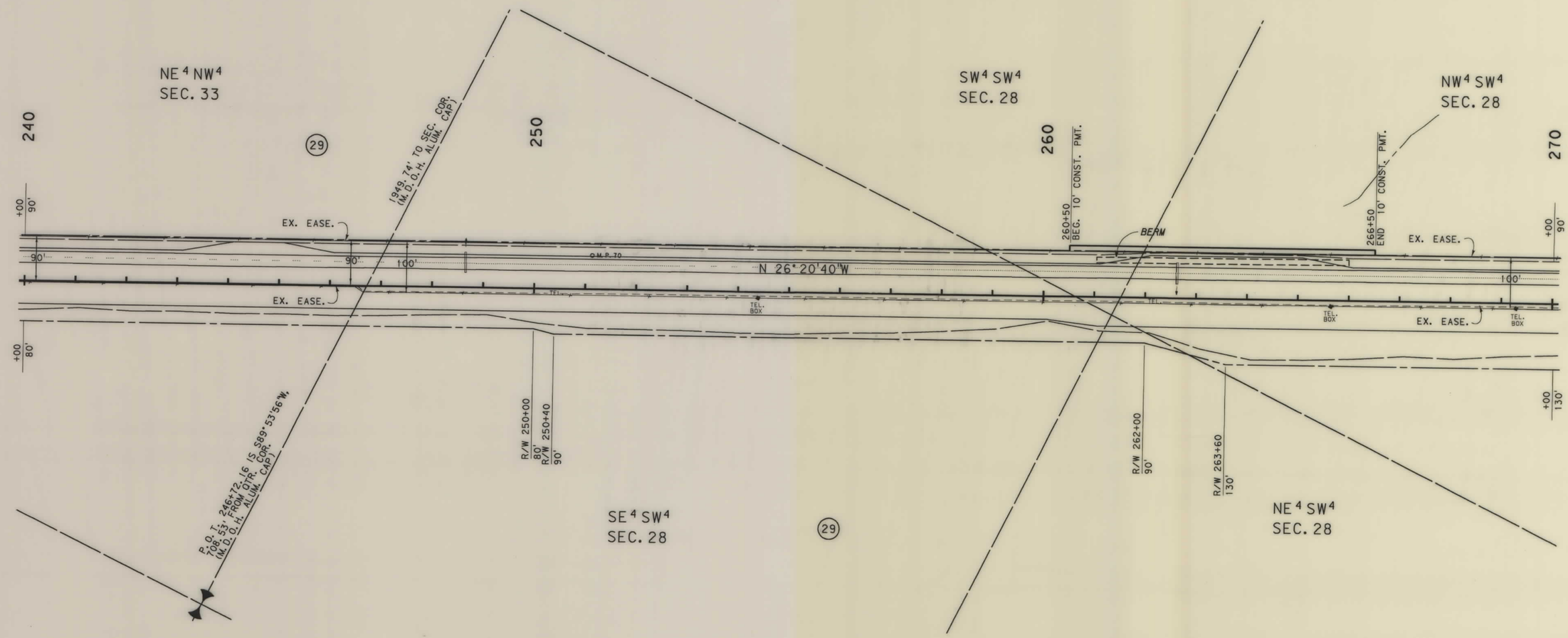
| 3 | 6 | 9 |
| 2 | 5 | |
| 1 | 4 | 7 |

STPP 13-1(18)65 SHT 9 OF 19

| OWNERSHIP | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
| 29 | RICE RANCHES | BOX 201, HARRISON, MT. 59735 | | SEE | SHEET | 11 | | | | |

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 10 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT; TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 1-27-95

MAP REVISED 7-31-95 12-16-96

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE: 0 50' 100' 200' 300'

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

MONTANA CADD — DATE: 7-31-95

3 6 8 2 5 1 4 7

STPP 13-1(18)65 SHT 10 OF 19

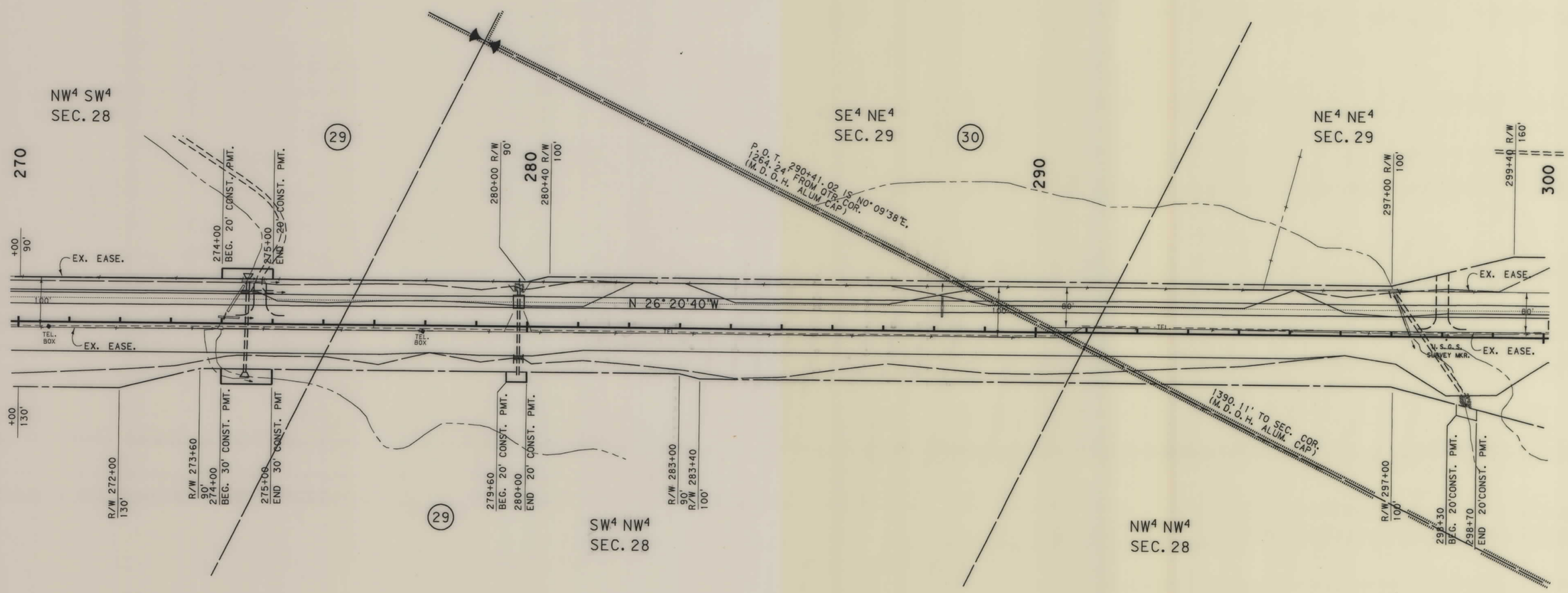
| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 11 | 19 |

PROJECT NUMBER 1010-018

NORRIS - HARRISON

## OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 29 | RICE RANCHES | RICE RANCHES | 160 + AC. | 44.11 AC. | 21.05 AC. | 23.06 AC. | | | 0.40 AC. | |
| 30 | THOMAS J. KAMP ET AL | 6475 CHURCHILL RD. MANHATTAN, MT | | SEE | SHEET | 12 | | | | |




T 2 S R 1 W

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT; TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 1-27-95

MAP REVISED 3-30-95 7-31-95 12-16-96

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE: 0 50' 100' 200' 300'

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

MONTANA CADD DATE: 7-31-95

3 6 9
2 5 8
4 7

STPP 13-1(18)65 SHT 11 OF 19

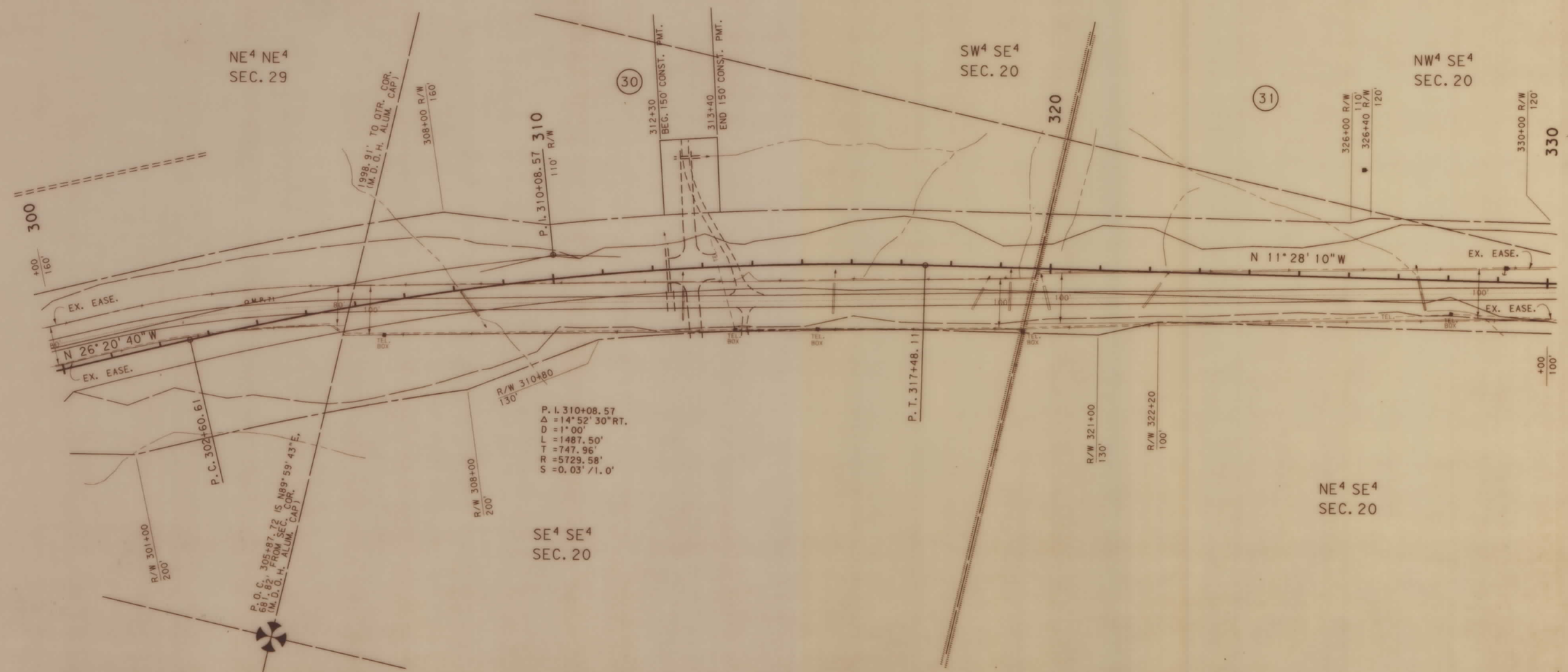
NOHP2. ROW

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 12 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

## OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 30 | THOMAS J. KAMP ET AL | 6475 CHURCHILL RD. MANHATTAN, MT | 160 + AC. | 18.27 AC. | 6.17 AC. | 12.10 AC. | | | 0.39 AC. | |
| 31 | RICE RANCHES | RICE RANCHES | | SEE | SHEET | 13 | | | | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT; TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 1-27-95

MAP REVISED

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE: 0 50' 100' 200' 300'

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

MONTANA CADD

DATE: 2-1-95

| 3 | 6 | 9 |
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| 1 | 4 | 7 |

(1010)NOHP2 ROW

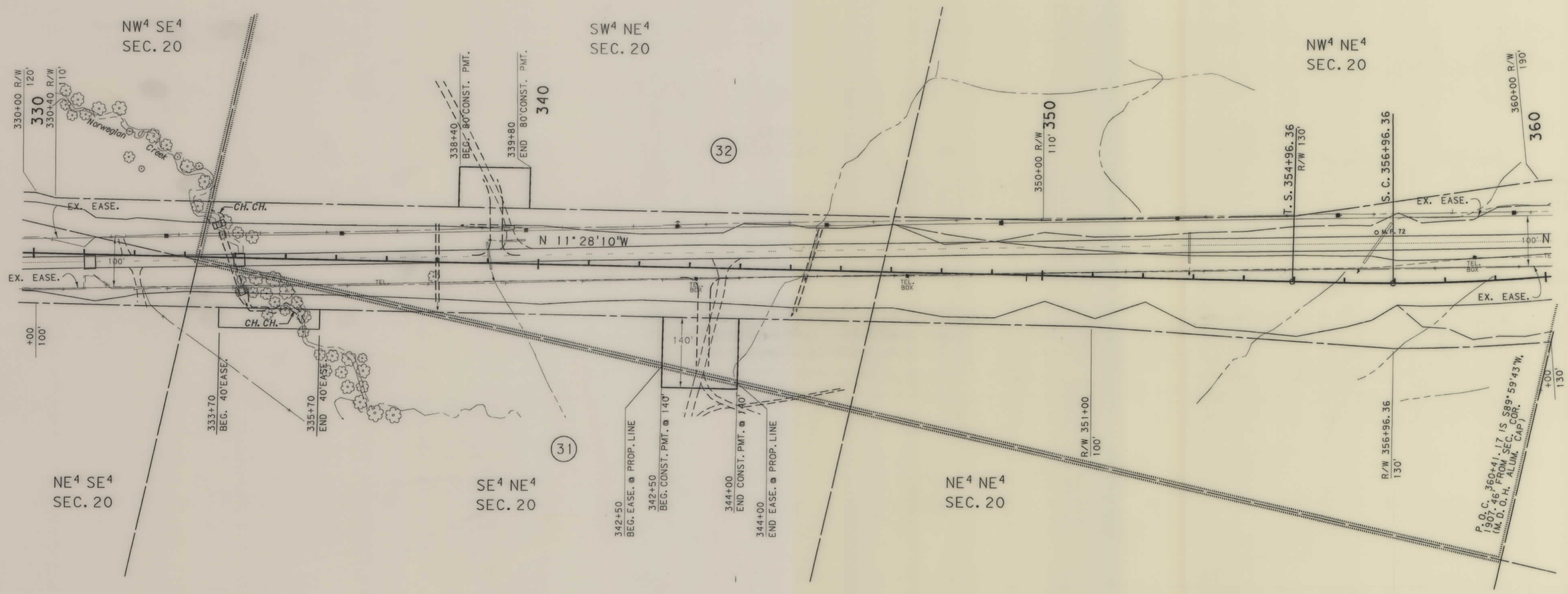
STPP 13-1(18)65 SHT 12 OF 19

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 13 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 31 | RICE RANCHES | BOX 201, HARRISON, MT. 59735 | 160 + AC. | 7.28 AC. | 3.27 AC. | 4.01 AC. | | | 0.09 AC. | 0.18 AC. |
| 32 | GREG RICE & BARRY RICE | BOX 213, HARRISON, MT. 59735 | | | SEE | SHEET | 14 | | | |




T 2 S
R 1 W

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT; TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 1-27-95

MAP REVISED 7-31-95 12-16-96 1-2-97

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE:
0 50' 100' 200' 300'

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

DATE: 7-31-95

MONTANA CADD

| 6 | 9 |
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| 5 | 8 |
| 4 | 7 |
| 2 | 1 |

STPP 13-1(18)65 SHT 13 OF 19

NOHP2.ROW

NORR2. ROW

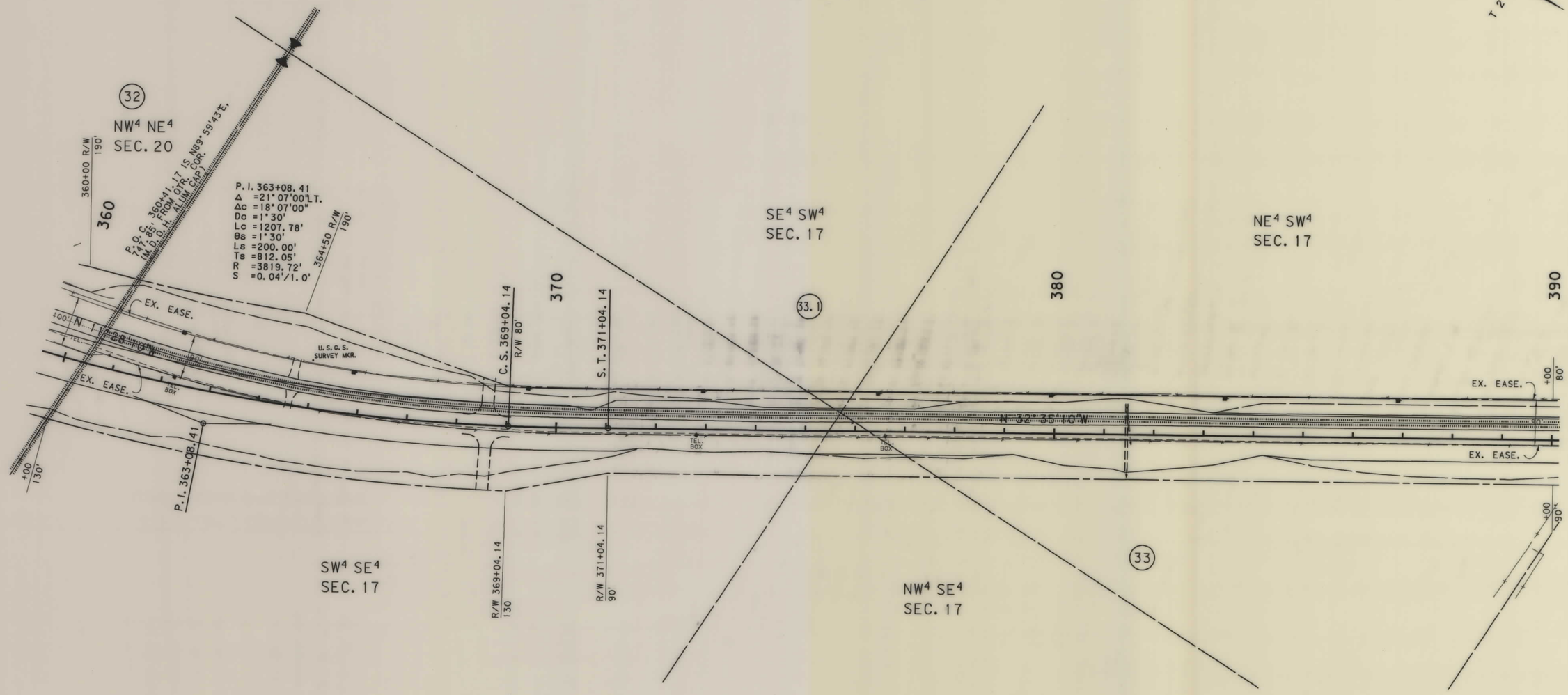
| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 14 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

## OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 32 | GREG RICE & BARRY RICE | BOX 213, HARRISON, MT. 59735 | 160 + AC. | 13.89 AC. | 6.14 AC. | 7.75 AC. | | | 0.26 AC. | 0.39 AC. * |
| 33 | R. GREG RICE ET AL | BOX 213, HARRISON, MT. 59735 | | SEE | SHEET | 16 | | | | |
| 33.1 | RICH RANCHES, INC. | | | SEE | SHEET | 16 | | | | |

* EASEMENT TO BE ACQUIRED IN THE NAME OF RICE RANCHES.




T2S R1W

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT, DITCH BOTTOM; TOE OF FILL

FHWA/DOT APPROVAL 1-27-95

MAP REVISED 7-31-95 10-25-95 12-16-96

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY
SCALE:

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

MONTANA CADD DATE: 10-25-95

| 3 | 6 | 9 |
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| 2 | 5 | 8 |
| 1 | | 7 |

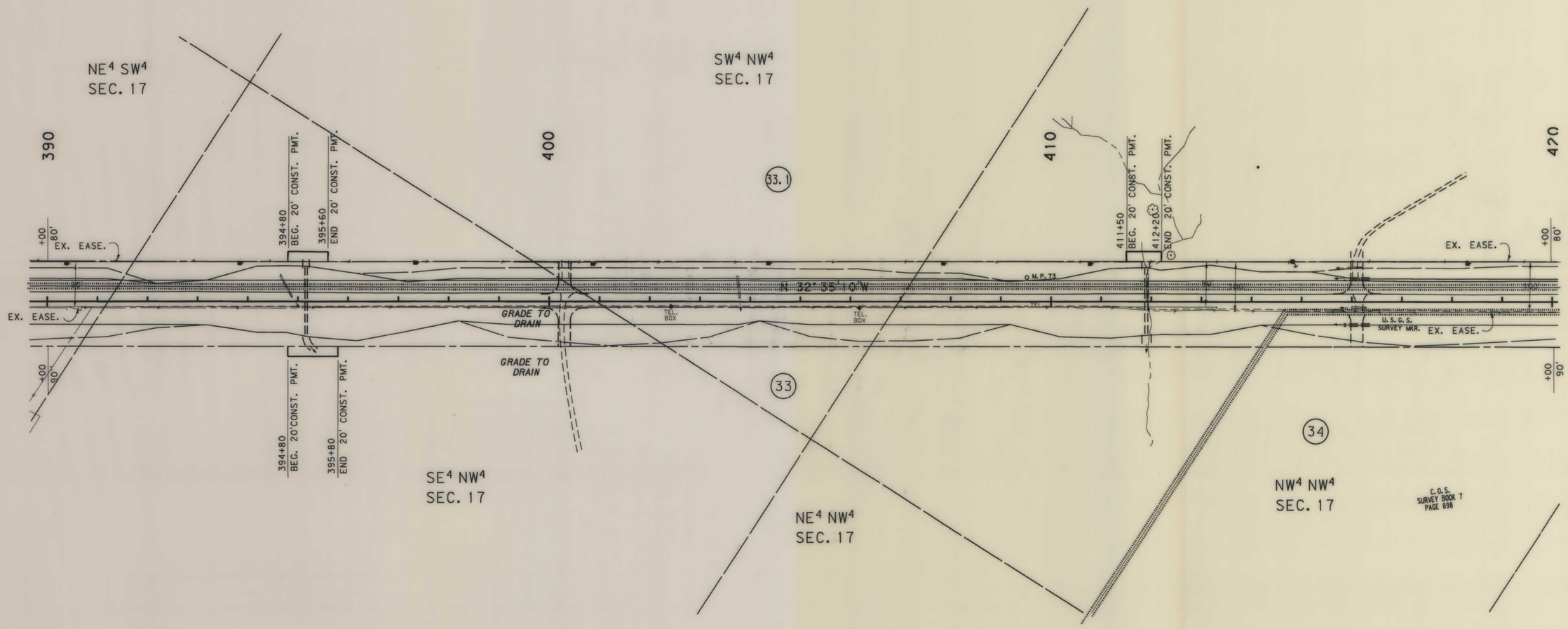
STPP 13-1(18)65 SHT 14 OF 19

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 15 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

## OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 33 | R. GREG RICE ET AL | BOX 213, HARRISON, MT. 59735 | | SEE | SHEET | 16 | | | | |
| 33.1 | RICE RANCHES, INC. | | | SEE | SHEET | 16 | | | | |
| 34 | HOMER E. MAICHEL ET AL | | | | | | | | | |
| | C/D MELVIN D. & MERI C. MAICHEL | BOX 154, HARRISON, MT. 59735 | | SEE | SHEET | 16 | | | | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION (TOP OF CUT, DITCH BOTTOM) TOE OF FILL

FHWA/DOT APPROVAL 1-27-95

MAP REVISED 7-31-95 10-25-95 12-16-96

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE:
0 50' 100' 200' 300'

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

MONTANA CADD

DATE: 10-25-95

| 3 | 6 | 9 |
|---|---|---|
| 2 | ■ | 8 |
| 1 | 4 | 7 |

NOHP2. ROW

STPP 13-1(18)65 SHT 15 OF 19

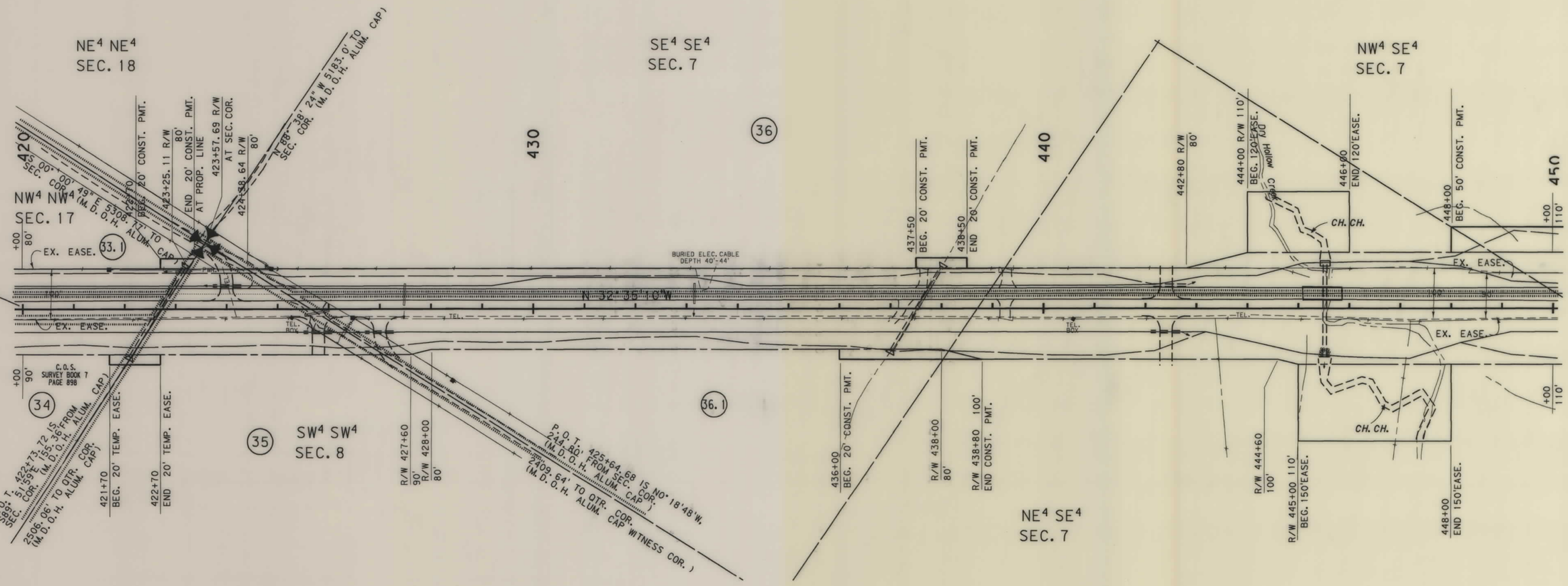
| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 16 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

## OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 33 | R. GREG RICE ET AL | BOX 213, HARRISON, MT. 59735 | 160 + AC. | 17.63 AC | 6.54 AC. | 11.10 AC. | | | 0.05 AC. | |
| 33.1 | RICE RANCHES, INC | | 160 + AC. | 7.87 AC. | 6.54 AC. | 1.33 AC. | | | 0.09 AC. | |
| | | | | | | | | | | |
| 34 | HOMER E. MAICHEL ET AL | BOX 154, HARRISON, MT. 59735 | 20.06 AC. | 1.26 AC. | | 1.26 AC. | | 18.80 AC. | *0.02 AC. | |
| | C/D MELVIN D. & MERI C. MAICHEL | | | | | | | | | |
| 35 | MELVIN W. DRAKE ET AL | | 160 + AC. | 1.24 AC. | 0.66 AC. | 0.58 AC. | | | *0.03 AC. | |
| | C/D DAVID MAICHEL | BOX 154, HARRISON, MT. 59735 | | | | | | | | |
| | | | | | | | | | | |
| 36 | RICE RANCHES | BOX 201, HARRISON, MT. 59735 | | SEE | SHEET | 18 | | | | |
| 36.1 | R. GREG RICE ET AL | | | SEE | SHEET | 18 | | | | |

* TO BE ACQUIRED AS TEMP. EASE.




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT; TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 1-27-95

MAP REVISED 7-31-95 10-25-95 12-16-96

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY
SCALE: 0 50' 100' 200' 300'

NOHP2. ROW

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

MONTANA CADD DATE: 10-25-95

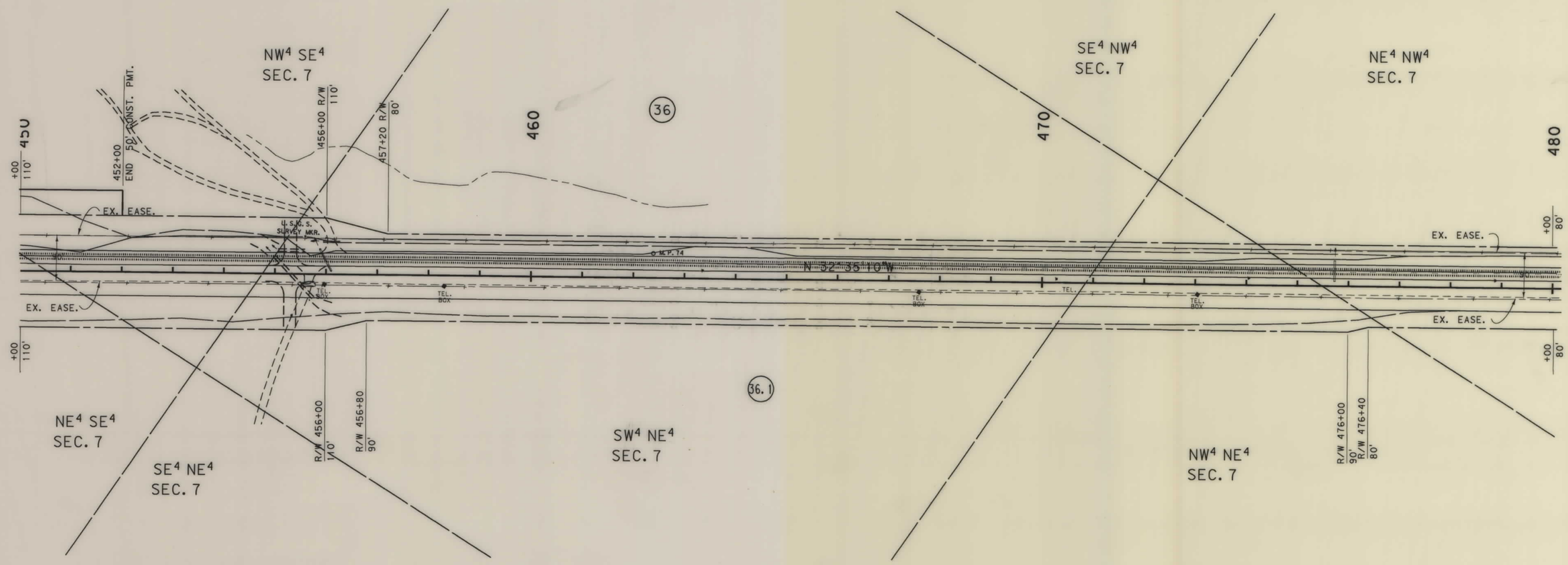
3 9 2 5 8 1 4 7

STPP 13-1(18)65 SHT 16 OF 19

| OWNERSHIP | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
| 36 | RICE RANCHES | BOX 201, HARRISON, MT. 59735 | | SEE | SHEET | 18 | | | | |
| | | | | SEE | SHEET | 18 | | | | |
| 36.1 | R. GREGG RICE ET AL | | | | | | | | | |

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 17 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS:
CUT SECTION — TOP OF CUT, DITCH BOTTOM
TOE OF FILL

FHWA/DOT APPROVAL 1-27-95

MAP REVISED 7-31-95 10-25-95 12-16-96

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE:
0 50' 100' 200' 300'

NOHP2. ROW

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

MONTANA CADD
DATE: 10-25-95

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| 3 | 6 | 9 |
| 2 | 5 | 8 |
| 1 | 4 | |

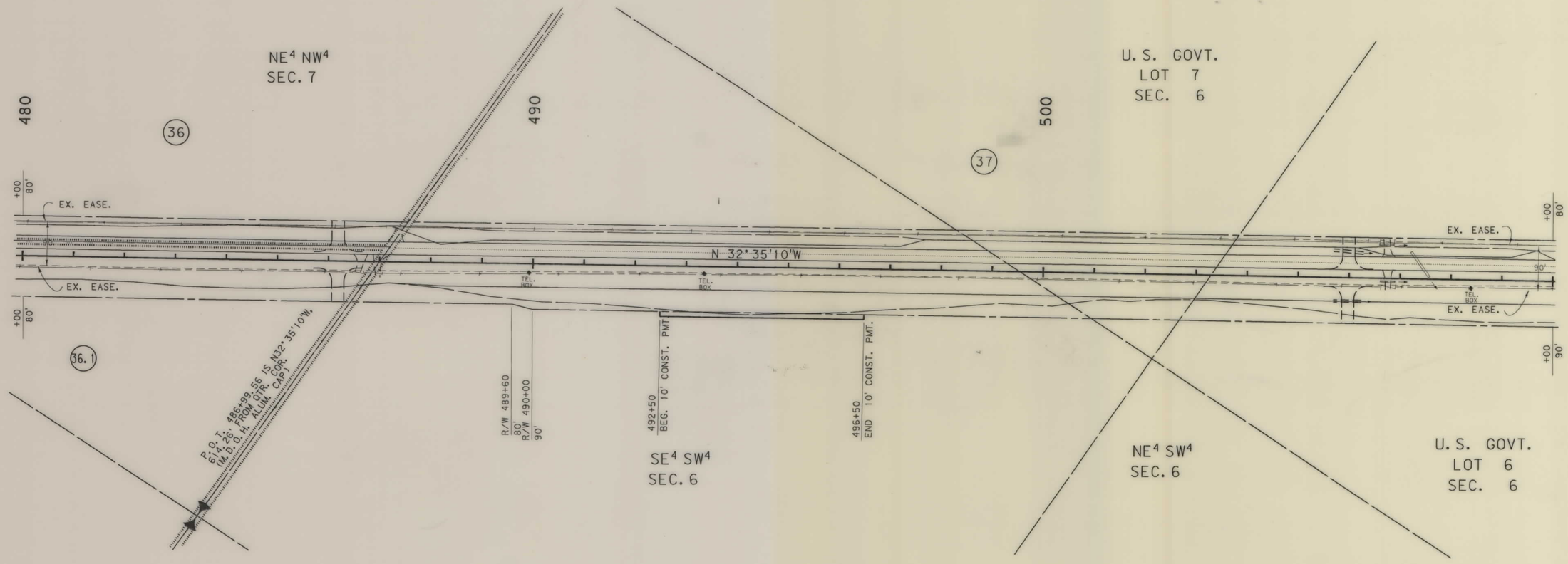
STPP 13-1(18)65 SHT 17 OF 19

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 18 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 36 | RICE RANCHES | BOX 201, HARRISON, MT. 59735 | 160 + AC. | 7.87 AC. | 6.29 AC. | 1.58 AC. | | | 0.51 AC. | 0.55 AC. |
| 36.1 | R. GREG RICE ET AL | | 160 + AC. | 17.23 AC. | 7.05 AC. | 10.18 AC. | | | 0.11 AC. | 1.03 AC. |
| 37 | R. GREG RICE ET AL | BOX 213, HARRISON, MT. 59735 | | SEE | SHEET | 19 | | | | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT; TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 1-27-95

MAP REVISED 7-31-95 10-25-95 12-16-96 1-2-97

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE:
0 50' 100' 200' 300'

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

DATE: 10-25-95

MONTANA CADD

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| 3 | 6 | 9 |
| 2 | 5 | |
| 1 | 4 | 7 |

NOHP2. ROW

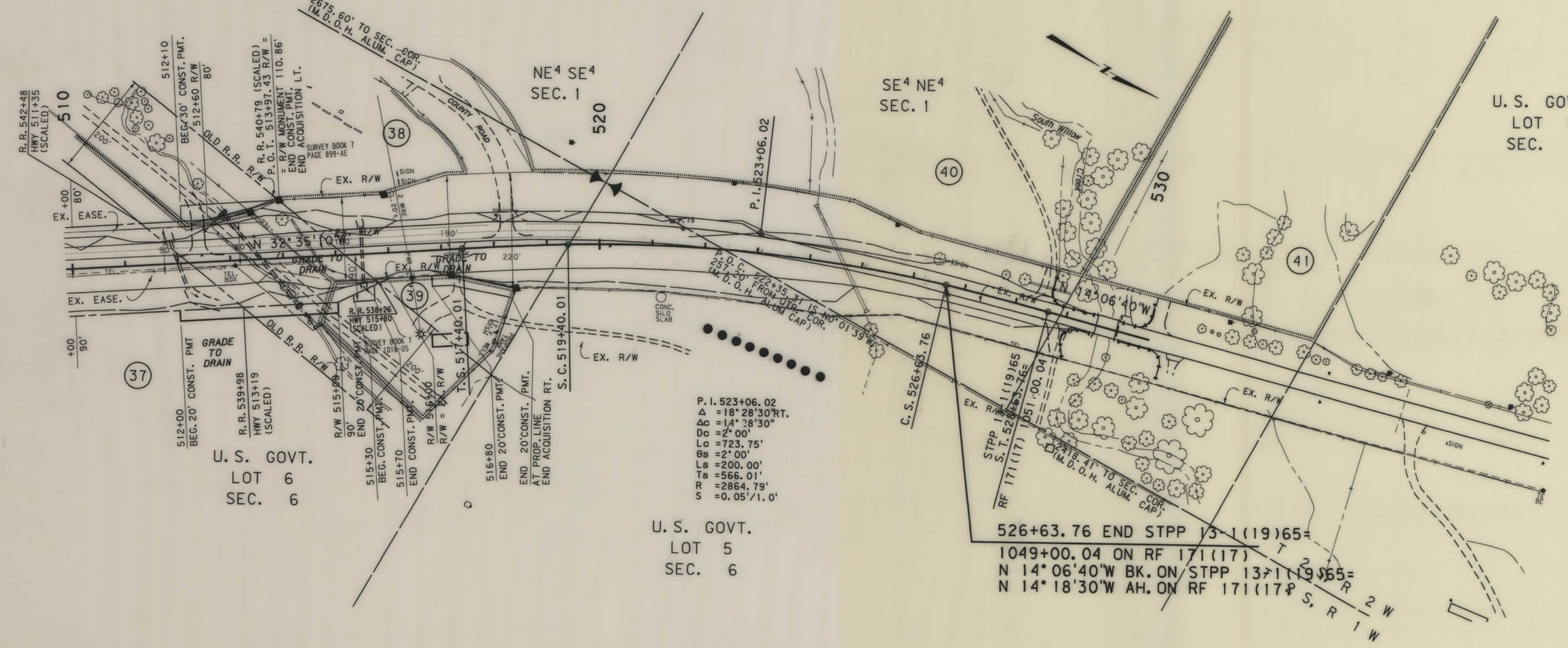
STPP 13-1(18)65 SHT 18 OF 19

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | STPP 13 -1 (18) 65 | 19 | 19 |
| PROJECT NUMBER 1010-018 | | | |

NORRIS - HARRISON

## OWNERSHIP

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER LEFT | REMAINDER RIGHT | CONST. PMT. AREA | EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 37 | R. GREG RICE ET AL | BOX 213 HARRISON MT. 59735 | 160 + AC. | 10.63 AC. | 5.52 AC. | 5.11 AC. | | | 0.22 AC. | |
| 38 | MELVIN D. MAICHEL ET AL | ATTN: DAVID MAICHEL BOX 154, HARRISON, MT. 59735 | 18.21 AC. | 0.02 AC. | | 0.02 AC. | 18.19 AC. | | 0.08 AC. | |
| 39 | DANIEL F. & CARLA A. RASK | BOX 165 HARRISON MT. 59735 | 1.44 AC. | 0.06 AC. | | 0.06 AC. | | 1.38 AC. | 0.14 AC. | |
| 40 | HOMER E. MAICHEL ETAL | BOX 154, HARRISON, MT. 59735 | | | NEGOTIATIONS ONLY | | | | | |
| | C/O MELVIN DAVID & MERI CHRISTINE | MAICHEL | | | | | | | | |
| 41 | NELLIE C. ADKINS ETAL | 7495 W 15TH AVE. HIALEAH, FL. 33014 | | | NEGOTIATIONS ONLY | | | | | |
| 42 | DELETED | | | | | | | | | |




RDROW

MONTANA DEPARTMENT OF TRANSPORTATION

| 3 | 6 | 8 | 7 |
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MONTANA CADD

DATE: 8-10-95

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT; TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 1-27-95

MAP REVISED 2-21-95 3-30-95 7-31-95 8-10-95 12-16-96

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MADISON COUNTY

SCALE: 0 50' 100' 200' 300'

STPP 13-1(18)65 SHT 19 OF 19

NOHP2. ROW