

## MONTANA DEPARTMENT OF TRANSPORTATION

| STATE | RIGHT OF WAY | SHEET | TOTAL | NO. | SHEETS | TOTAL | NO. | STEPP | 14-3(38)113 | PROJECT NO. | 9059-038-001 |

RIGHT OF WAY PLAN

FOR EXISTING R/W RETRACEMENT, SEE

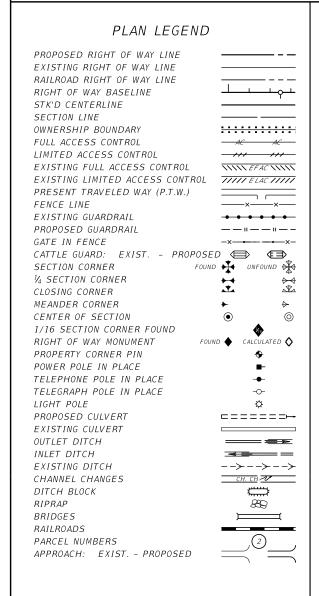
CERTIFICATES OF SURVEY 2019-5, 2019-4, 111001, & 2019-7

## FEDERAL AID PROJECT STPP 14-3(38)113 US-12 BANK STABILIZATION-PH 2

WHEATLAND & MUSSELSHELL COUNTIES

## LENGTH N/A MILES

SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CONSTRUCTION LIMITS MAP REVISED

FHWA/MDT APPROVAL

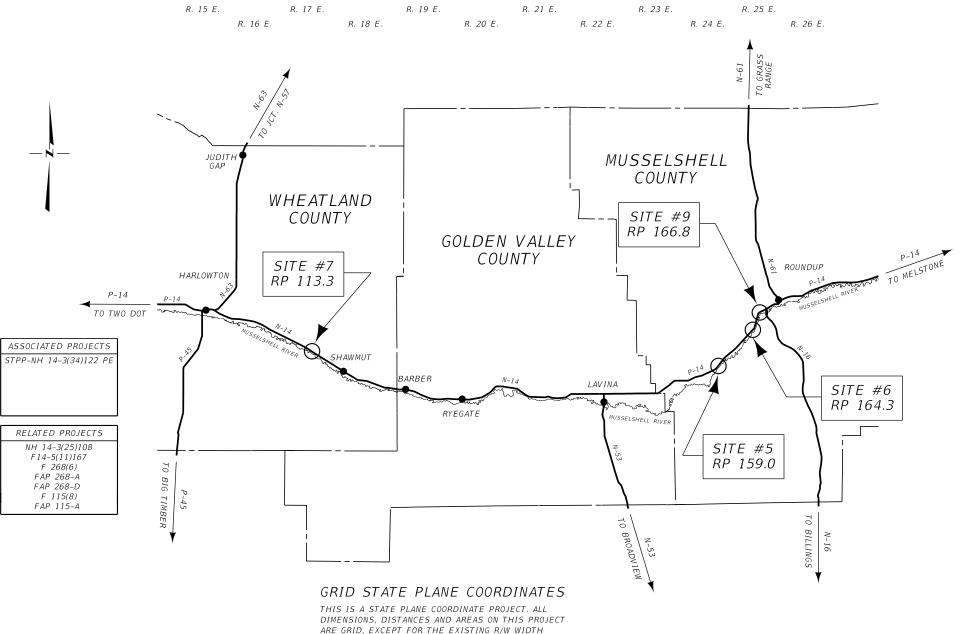
7/24/19

MONTANA DEPARTMENT

OF TRANSPORTATION

CUT SECTION TOP OF CUT

TOE OF FILL -



DIMENSION, WHICH IS RECORD.

AND FOR SITE 9 IS 0.99929361.

THE COMBINATION SCALE FACTOR FOR SITE 5 IS 0.99930466, SITE 6 IS 0.99929361, SITE 7 IS 0.99927022,

