

WWW EFAC WWW

MONTANA DEPARTMENT OF TRANSPORTATION MONTANA

STPP 14-5(43)166

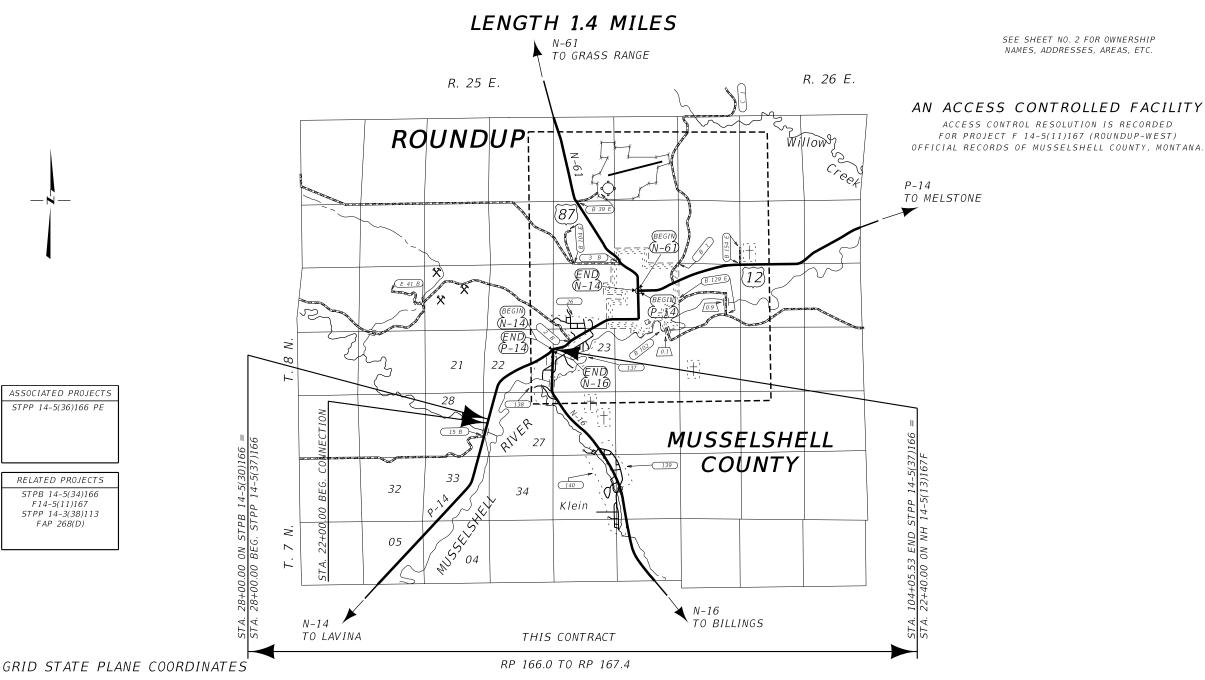
PROJECT NO. 8724-043-000

NAMES, ADDRESSES, AREAS, ETC.

ROUNDUP-WEST

RIGHT OF WAY PLAN FEDERAL AID PROJECT STPP 14-5(43)166 ROUNDUP-WEST

MUSSELSHELL COUNTY



PLAN LEGEND

PROPOSED RIGHT OF WAY LINE EXISTING RIGHT OF WAY LINE RAILROAD RIGHT OF WAY LINE RIGHT OF WAY BASELINE STK'D CENTERLINE SECTION LINE OWNERSHIP BOUNDARY FULL ACCESS CONTROL LIMITED ACCESS CONTROL EXISTING FULL ACCESS CONTROL EXISTING LIMITED ACCESS CONTROL PRESENT TRAVELED WAY (P.T.W.) FENCE LINE EXISTING GUARDRAIL PROPOSED GUARDRAIL GATE IN FENCE CATTLE GUARD: EXIST. - PROPOSED SECTION CORNER

INLET DITCH EXISTING DITCH

DITCH BLOCK

RIPRAP

BRIDGES

RAILROADS

CHANNEL CHANGES

PARCEL NUMBERS

APPROACH: EXIST. - PROPOSED

€ FOUND WY UNFOUND 1/4 SECTION CORNER CLOSING CORNER MEANDER CORNER CENTER OF SECTION 1/16 SECTION CORNER FOUND RIGHT OF WAY MONUMENT PROPERTY CORNER PIN POWER POLE IN PLACE TELEPHONE POLE IN PLACE TELEGRAPH POLE IN PLACE LIGHT POLE PROPOSED CULVERT EXISTING CULVERT OUTLET DITCH

ASSOCIATED PROJECTS STPP 14-5(36)166 PE RELATED PROJECTS STPB 14-5(34)166 STPP 14-3(38)113

FAP 268(D)

CONSTRUCTION LIMITS MAP REVISED CUT SECTION TOP OF CUT) TOE OF FILL FHWA/MDT APPROVAL 1/26/21

MONTANA DEPARTMENT OF TRANSPORTATION

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99929361

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 2019-7

| OWNERSHIP | | | | | | | | | |
|-----------|--|---|---------------|-------------------|-------------------------|-------------|---------------------|------------------|--------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
| 1 | BONNIE POTTER | 7 LOWERY RD, ROUNDUP, MT 59072-6900 | | FOR NEGOTIATION | FOR NEGOTIATIONS ONLY | | | | 3 |
| 2 | BONNIE POTTER | 7 LOWERY RD, ROUNDUP, MT 59072-6900 | 9.86± AC | * 0.30 AC | | *@ 0.30 AC | | | 3 |
| 3 | THOMAS J. & PATRICIA M. HAGERMAN | 16643 US HIGHWAY 12 W, ROUNDUP, MT 59072-6908 | 24.73± AC | # 6.69 AC | 4.41 AC | #@ 2.28 AC | | | 3 |
| 4 | SAMUEL R. & CHRISTINA M. HAGERMAN | 16645 US HIGHWAY 12 W, ROUNDUP, MT 59072-6908 | 14.39± AC | 0.41 AC | 0.41 AC | | 0.02 AC | | 3 |
| 5 | SAMUEL R. & CHRISTINA M. HAGERMAN | 16645 US HIGHWAY 12 W, ROUNDUP, MT 59072-6908 | 38.00± AC | 2.96 AC | 2.74 AC | 0.22 AC | 0.05 AC | | 3-4 |
| 6 | THE HEIRS AND DEVISEES OF THE ESTATE OF MICHAEL M. PERRELLA, | 124 1ST ST E, ROUNDUP, MT 59072-2933 | | OWNER NOTIFICA | OWNER NOTIFICATION ONLY | | | | 3-4 |
| 7 | THE HEIRS AND DEVISEES OF THE ESTATE OF MICHAEL M. PERRELLA, | 124 1ST ST E, ROUNDUP, MT 59072-2933 | 67.00± AC | 5.31 AC | 5.20 AC | 0.11 AC | | | 4 |
| 8 | RON ODELL | 6157 ELBA PL, WOODLAND HILLS, CA 91367-1233 | | OWNER NOTIFICA | OWNER NOTIFICATION ONLY | | | | 4-5 |
| 9 | THE HEIRS AND DEVISEES OF MARJORIE FRIEDT | 16727 US HIGHWAY 12 W, ROUNDUP, MT 59072-6907 | 160.00± AC | 3.32 AC | 2.76 AC | 0.56 AC | | | 4-5 |
| 10 | TRACEY J. GREEN | 16737 US HIGHWAY 12 W, ROUNDUP, MT 59072-6907 | | OWNER NOTIFICA | TION ONLY | | | | 5 |
| 11 | KEITH J. GREGERSON | 15 ARROWHEAD RD, ROUNDUP, MT 59072-6901 | | OWNER NOTIFICA | TION ONLY | | | | 5 |
| 12 | ELLA B. VOISE, F/K/A ELLA B. DUNCAN | 16757 US HIGHWAY 12 W, ROUNDUP, MT 59072-6907 | | OWNER NOTIFICA | TION ONLY | | | | 5 |
| | N/P/I TRAVIS DUGGINS & APRIL M. DUGGINS | | | | | | | | |
| 13 | GLACIER PARK COMPANY | PO BOX 2197, HOUSTON, TX 77252-2197 | 160.00+ AC | *# 6.17 AC | | *#@ 6.17 AC | | | 3-5 |
| 14 | THE HEIRS AND DEVISEES OF THE ESTATE OF MICHAEL M. PERRELLA, | 124 1ST ST E, ROUNDUP, MT 59072-2933 | 3.45± AC | 0.53 AC | 0.44 AC | 0.09 AC | | | 4 |
| | DECEASED | | | | | | | | |
| | THE HEIRS AND DEVISEES OF MARJORIE FRIEDT | 16727 US HIGHWAY 12 W, ROUNDUP, MT 59072-6907 | | | | | | | |
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| | STATE | SHEET | SHEETS | | | | |
|--|-----------|--------------|------------------|---|--|--|--|
| | STATE | RIGHT OF WAY | | | | | |
| | MONTANA | Mon or WA | 2 | 5 | | | |
| | R/W ID. | STPP 1 | STPP 14-5(43)166 | | | | |
| | PROJECT N | 8724-043-000 | | | | | |

ROUNDUP-WEST

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 8724000R0BRK001.TXT R/W BASELINE COORDS: 8724000R0BAS001.TXT ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 8724000

- * INCLUDES 0.30 AC OVERLAP TO BE ACQUIRED FROM
- PARCELS 2 & 13 # INCLUDES 2.28 AC OVERLAP TO BE ACQUIRED FROM PARCELS 3 & 13 @ TO BE ACQUIRED AS EASEMENT

| CONSTRUCTION LIMITS | MAP REVISED <u>3/10,</u> 1/30/23 | /21 4/6/22 4/19/22 | | | |
|------------------------|-------------------------------------|----------------------------|--|--|--|
| CUT SECTION TOP OF CUT | | | | | |
| TOE OF FILL | | | | | |
| | FHWA/MDT APPROVAL | | | | |
| 3 | NTANA DEPARTMENT | C:\DGN\8724000roown001.dgr | | | |
| | F TRANSPORTATION | 1/30/2023 | | | |
| | , mansi em ar ien | 7:41:11 AM CPS - U2621 | | | |

NOTES:

- 1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
- 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 2019-7

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99929361

MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLAN

MUSSELSHELL COUNTY

RIGHT OF WAY MONTANA R/W ID. STPP 14-5(43)166 SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC. PROJECT NO. 8724-043-000 ROUNDUP-WEST SW⁴ SW² 30+00 40+00 50+00 SEC. 22 48+70 END CONST. P NW⁴ NW SW^4 NWSEC. 27 SEC. 27 EX. R/W EX EASE. N 14° 48' 52" E U.S. HIGHWAY 12 N 14° 28'\52" E AREA OF OWNERSHIP CONFLICT (13) PI = 62+11.84 $\Delta = 54^{\circ} \ 42' \ 19'' \ (RT)$ R = 2,960' T = 1,531.22' L = 2,826.17' E = 372.60'P.O.C. 49+25.77 IS S 88°40'35" W 4,639.89' FROM THE SE CORNER R/W R/W ACQ1 28+0 OF SECTION 22. (FND ALUM. MON.) STA. 28+00.00 BEGIN STPP 14-5(37)166 CONSTRUCTION LIMITS MAP REVISED_ FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 2019-7 CUT SECTION TOP OF CUT). MONTANA DEPARTMENT OF TRANSPORTATION TOE OF FILL GRID STATE PLANE COORDINATES NOTES: RIGHT OF WAY PLAN THIS IS A STATE PLANE COORDINATE PROJECT. ALL FHWA/MDT APPROVAL 1/26/21 1. THE PROPOSED R/W LINE WHERE A SPIRAL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT MUSSELSHELL COUNTY CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE. ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH MONTANA DEPARTMENT DIMENSION, WHICH IS RECORD. MDT OF TRANSPORTATION 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE. THE COMBINATION SCALE FACTOR IS 0.99929361

STATE RIGHT OF WAY MONTANA R/W ID. STPP 14-5(43)166 SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC. PROJECT NO. 8724-043-000 ROUNDUP-WEST 70+00 00+09 SW⁴ SW SEC. 22 NE^4 SW EX. EASE. SEC. 22 END CONST PR (a) MUSSELSHELL RIVER

(b) PI = 62+11.84

(c) PI = 62+11.84

(d) PI = 62+11.84

(e) PI = 62+11.84

(f) PI = 62+11.84

(g) PI = $\begin{array}{c} 13 \\ 6 \\ \end{array}$ $\begin{array}{c} PI = 62 + 11.84 \\ \Delta = 5.40 \end{array}$ 3,335.97' FROM THE SE CORNER SE⁴ OF SECTION 22. (FND ALUM. MON.) SW SEC. 22 CONSTRUCTION LIMITS MAP REVISED FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 2019-7 CUT SECTION TOP OF CUT) MONTANA DEPARTMENT OF TRANSPORTATION TOE OF FILL GRID STATE PLANE COORDINATES NOTES: RIGHT OF WAY PLAN THIS IS A STATE PLANE COORDINATE PROJECT. ALL FHWA/MDT APPROVAL 1/26/21 1. THE PROPOSED R/W LINE WHERE A SPIRAL

DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT

ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH

THE COMBINATION SCALE FACTOR IS 0.99929361

DIMENSION, WHICH IS RECORD

CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT

MDT OF TRANSPORTATION

MUSSELSHELL COUNTY

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | | |
|-----------------|------|------------|---------|--------|---------|----|
| PARCEL | | FARM FIELD | PRIVATE | PUBLIC | | , |
| SERVED | | (1),(2) | (2) | | | |
| | SIDE | STATION | STATION | SIDE | STATION | (. |
| 8 | RT | | 89+70 | | | 1 |
| 9 | LT | | 91+34 | | | 1 |
| 10 | LT | | 93+71 | | | 1 |
| 11 | | | | RT | 97+50 | 1 |
| 12 | LT | | 98+03 | | | 1 |
| | | | | | | 1 |
| | | | | | |] |
| | | | | | | 1 |

* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY

RIGHT OF WAY MONTANA R/W ID. STPP 14-5(43)166 PROJECT NO. 8724-043-000

ROUNDUP-WEST

| 1 TEL | ## ## ## ## ## ## ## ## ## ## ## ## ## | |
|---|--|--|
| CONSTRUCTION | STA. 104+05.53 END STPP 14-5(37)166 | |

FHWA/MDT APPROVAL 1/26/21

CUT SECTION TOP OF CUT

MONTANA DEPARTMENT

MDT OF TRANSPORTATION

TOE OF FILL

NOTES:

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MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLAN MUSSELSHELL COUNTY