

PLANS

NOT

TO

SCALE

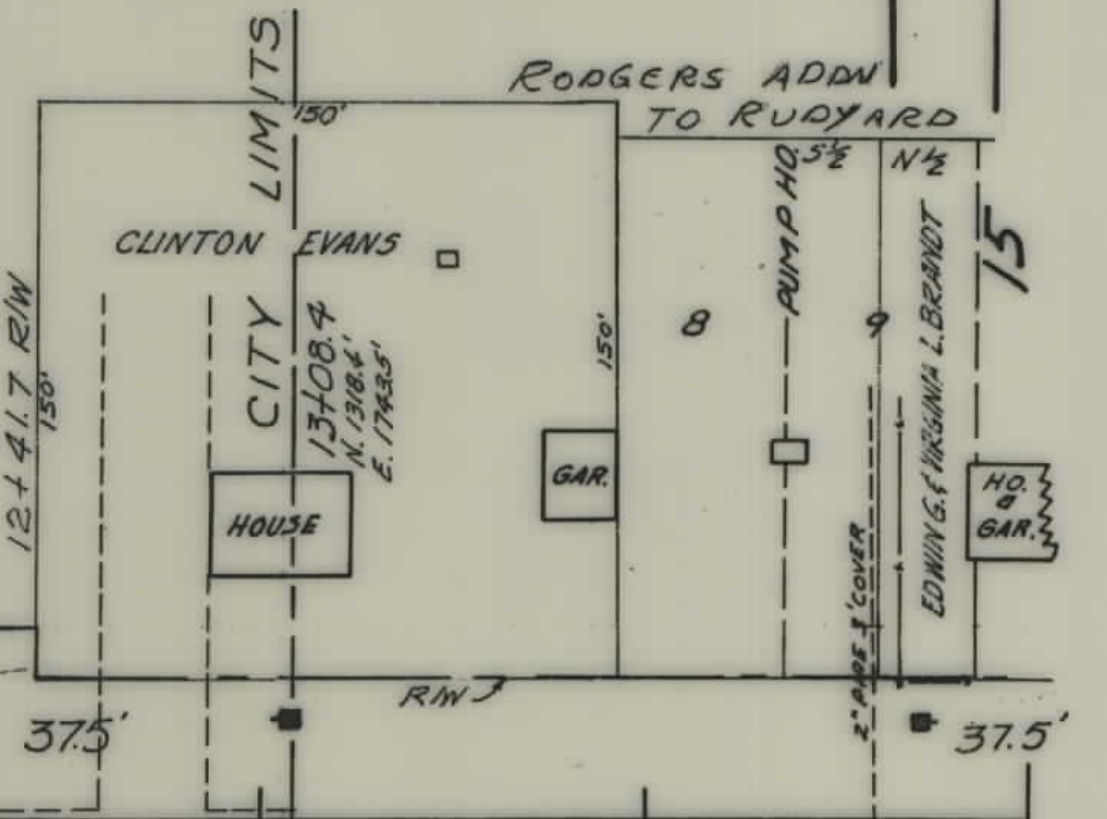
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 13 (5)	3013-05	1	7

N
T.32N, R.9E
Sec. 3

1.
Hill County
PTW
1A
Montana Power Co.
Q.C. of portion of
Substation site

SE 1/4 SEC. 3
(EXCEPTING EVANS & KRAFT TRACTS)

SWAN NESS



MS#4 Lab. no. 17579-00-12-3
Sec 28 32 N 9 E
Bertha Averman

STA. 0+00 S-13(5) is
120' LT. STA. -0+01.8
FAS F-132(7)
N. 10.0' - E. 1743.5'

TO SHELBY
TO HAVRE

CONSTRUCTION LIMITS

North

Slow Sign

Highway Sign

CONST. LIMITS
--- FILL SLOPE
— CUT SLOPE

RIW 11+68.2
194' sonvit sign

Frank G & Iona
R. Kraft

HOMER RANDOLPH
& GORDON T. PETERS
BOWLING ALLEY

J.A. LUDWIG

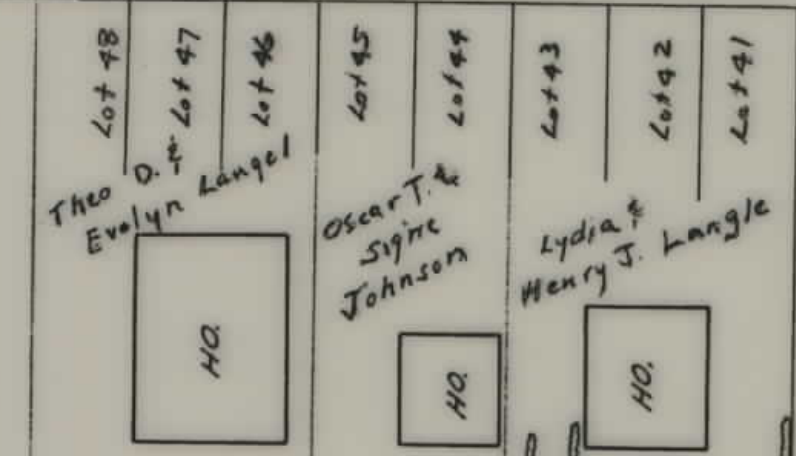
STORAGE
BUILDING
HAROLD F.
STRUCK

MAPS MADE 5-10-60
MAPS REVISED
MAPS TO BUR. PUB. ROADS
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
HILL COUNTY
SCALE 1" = 50' MAP APPROVED BY

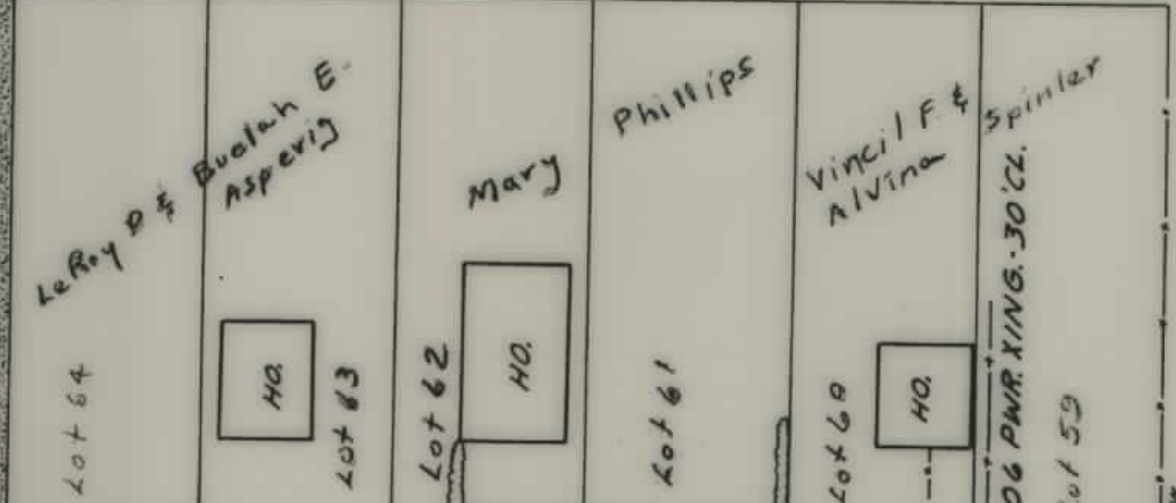
30

Block 5



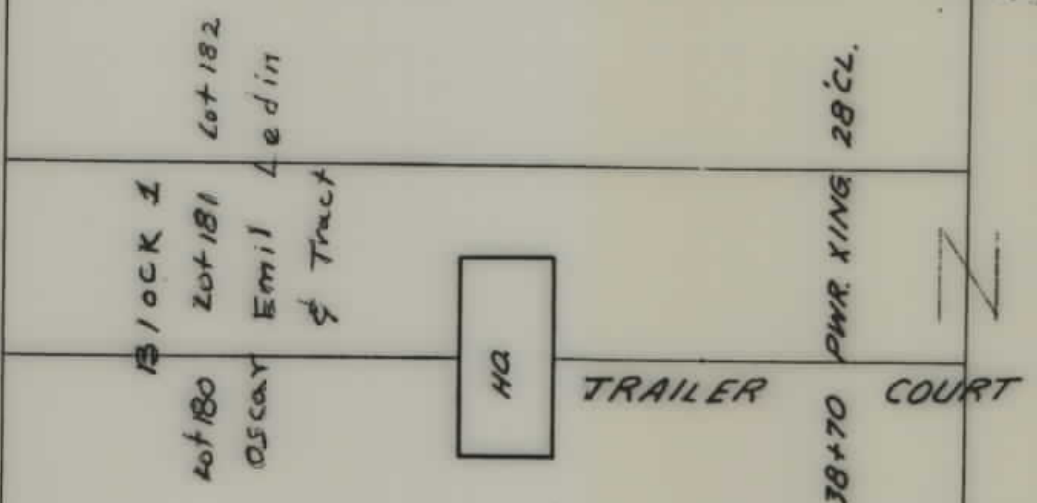
32+30.5 0.55-6" COVER 0.55-6" COVER

Block 4



36+05.7 6" COVER 36+05.7 6" COVER

T.32 N., R.9 E.
Sec. 3



38+70 2" COVER 38+70 2" COVER

39+47.3 3" COVER 39+47.3 3" COVER

40+7.7 5.8% 2" E. 40+7.7

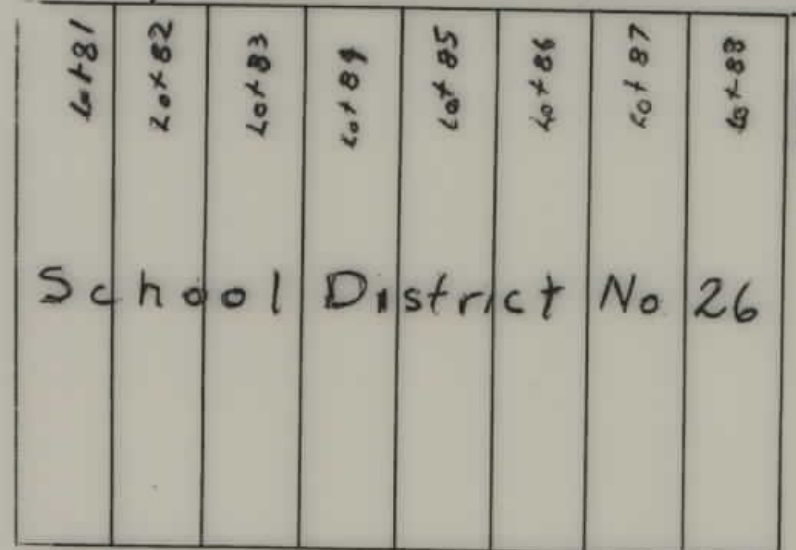
41+85 R/W

STA. 39+55.7 P.O.S.T. S-13 (5)
LT. STA. 0+000 F.A.S. S-13-A(1)

LOT 3, SEC. 3
BERNT & TILDA MAGNUSON

NORTH

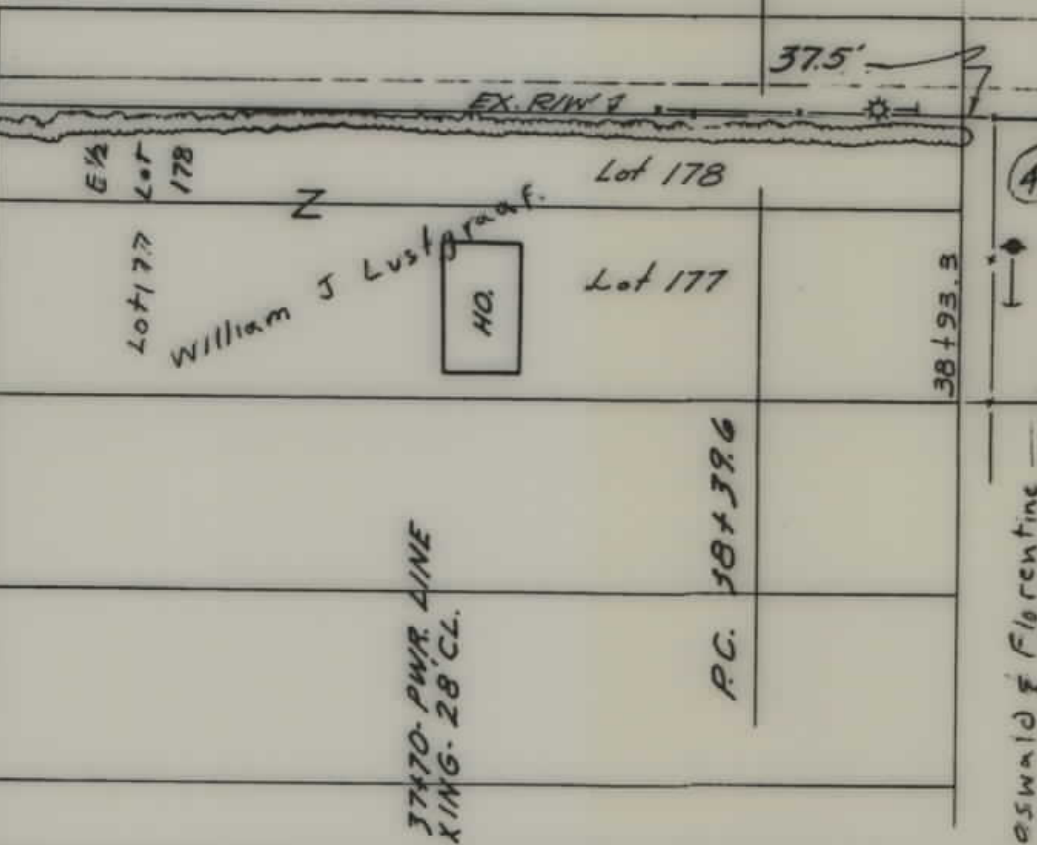
CONSTRUCTION LIMITS



Block 3
School District No. 26

CONST. LIMITS
--- FILL SLOPE
--- CUT SLOPE

36+20-TELE. XING 28" CL. 36+20-TELE. XING 28" CL.



38+70 2" COVER 38+70 2" COVER

39+47.3 3" COVER 39+47.3 3" COVER

40+7.7 5.8% 2" E. 40+7.7

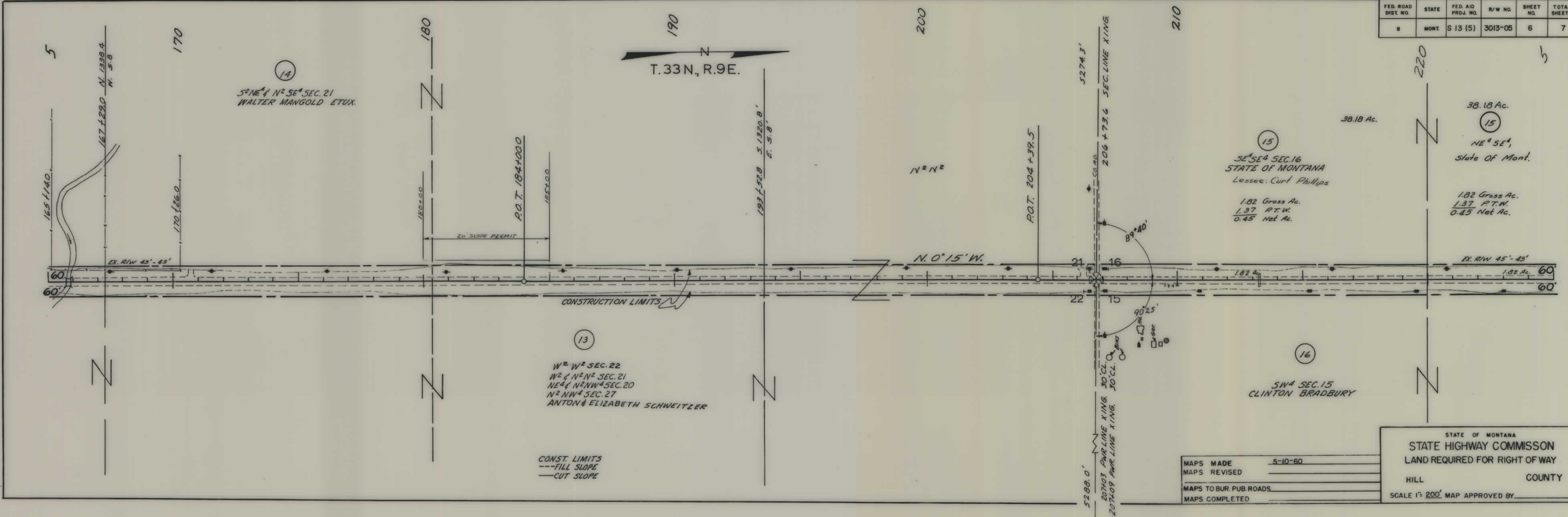
41+85 R/W

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MAPS TO BUR. PUB. ROADS
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
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HILL COUNTY
SCALE 1"=50' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 13 (5)	3013-05	3	7

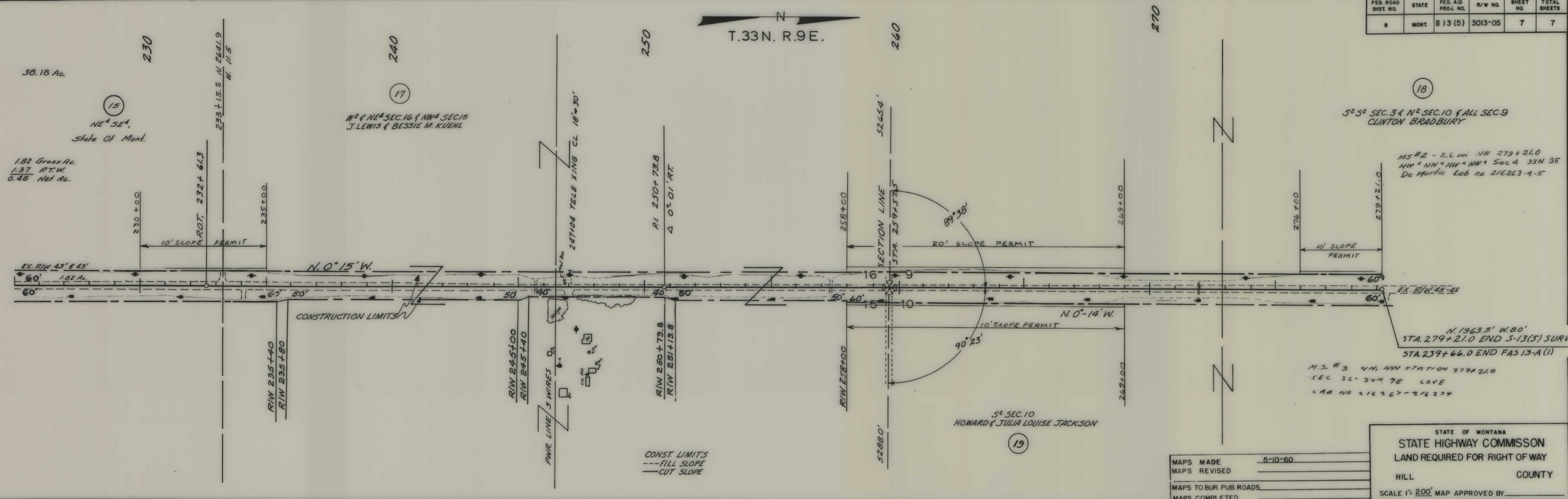
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
0	MONT.	S 13 (5)	3013-05	6	7



MAPS MADE	5-10-60
MAPS REVISED	
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 HILL COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 13 (5)	3013-05	7	7



MAPS MADE	5-10-60
MAPS REVISED	
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
HILL COUNTY
SCALE 1" = 200' MAP APPROVED BY _____