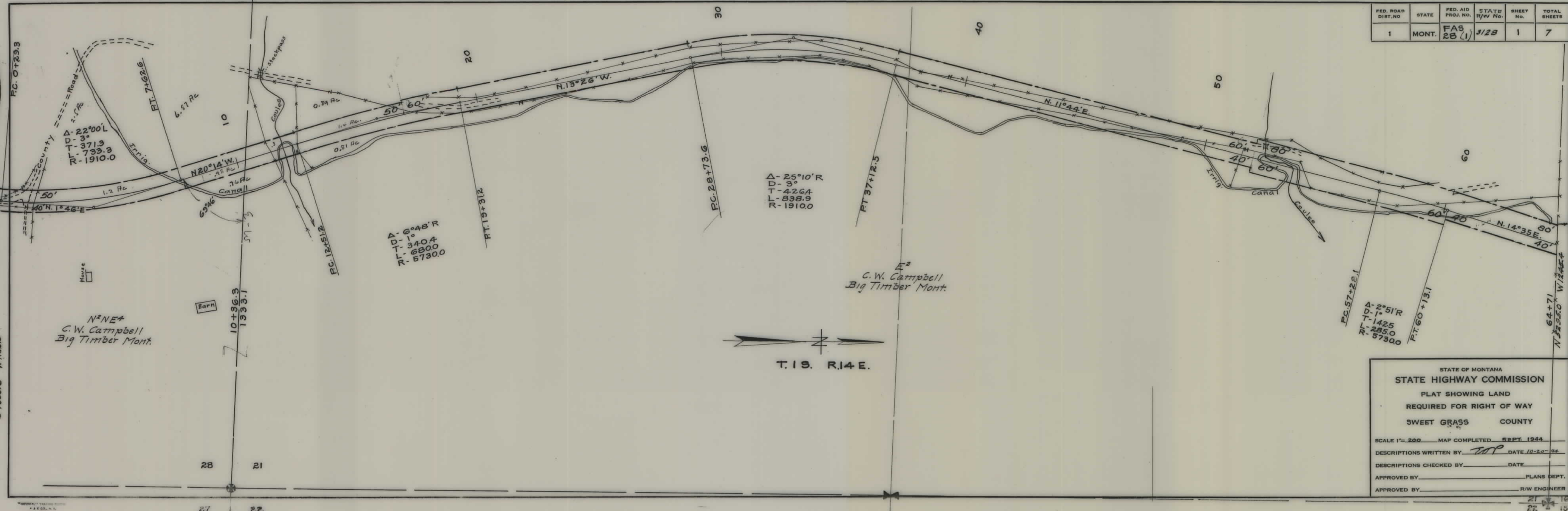


PLANS
NOT
TO
SCALE

BOULDER RIVER
Sta. 0+00.0 Beg. FAS 28(1)
S 1005.6 W 1122.5

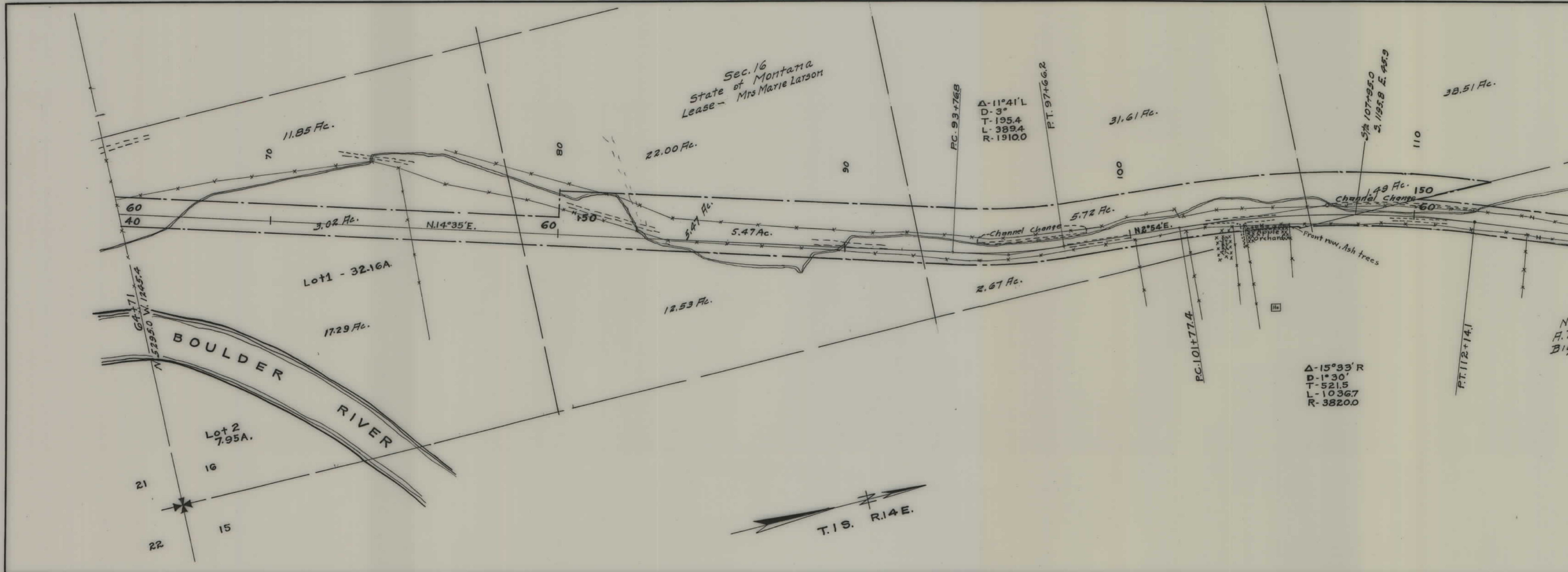


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	FAS 28(1)	3128	1	7

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
SWEET GRASS COUNTY

SCALE 1"=200' MAP COMPLETED SEPT. 1944
DESCRIPTIONS WRITTEN BY WOP DATE 10-20-44
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	FAS 28-1	3128	2	7



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
SWEET GRASS COUNTY

SCALE 1"= 200' MAP COMPLETED SEPT. 1944

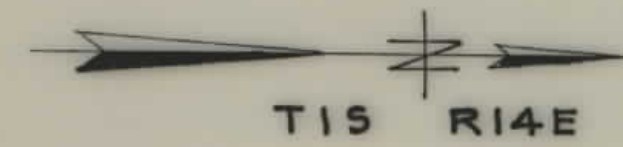
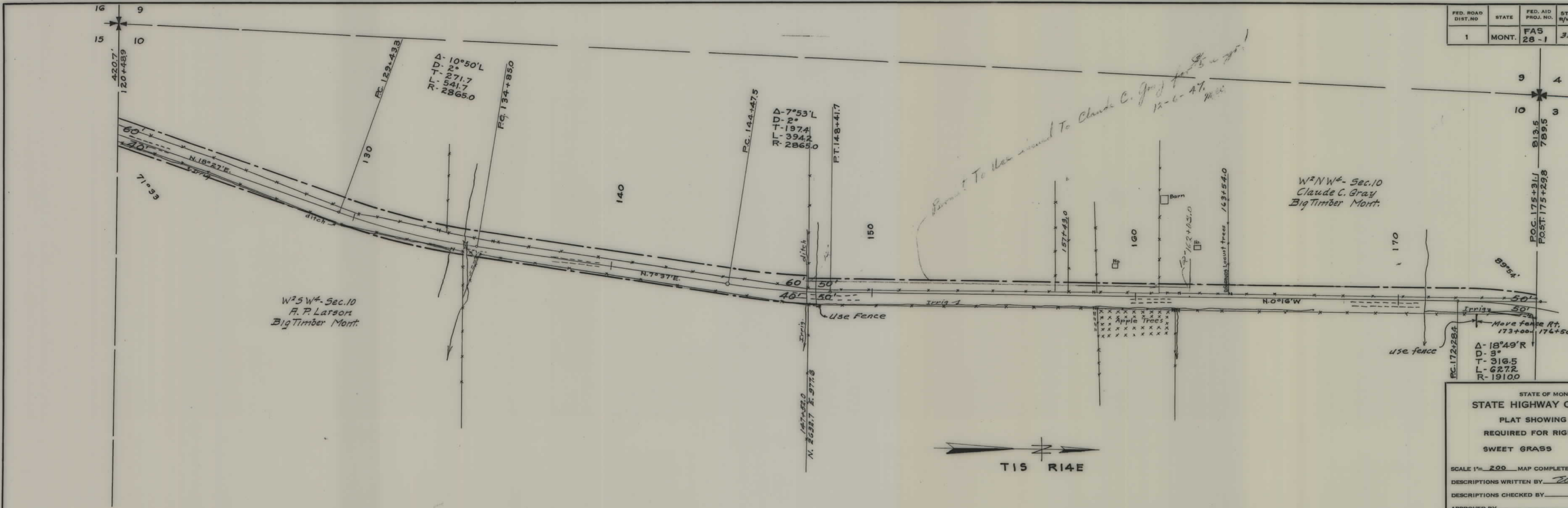
DESCRIPTIONS WRITTEN BY EOP DATE 10-29-44

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

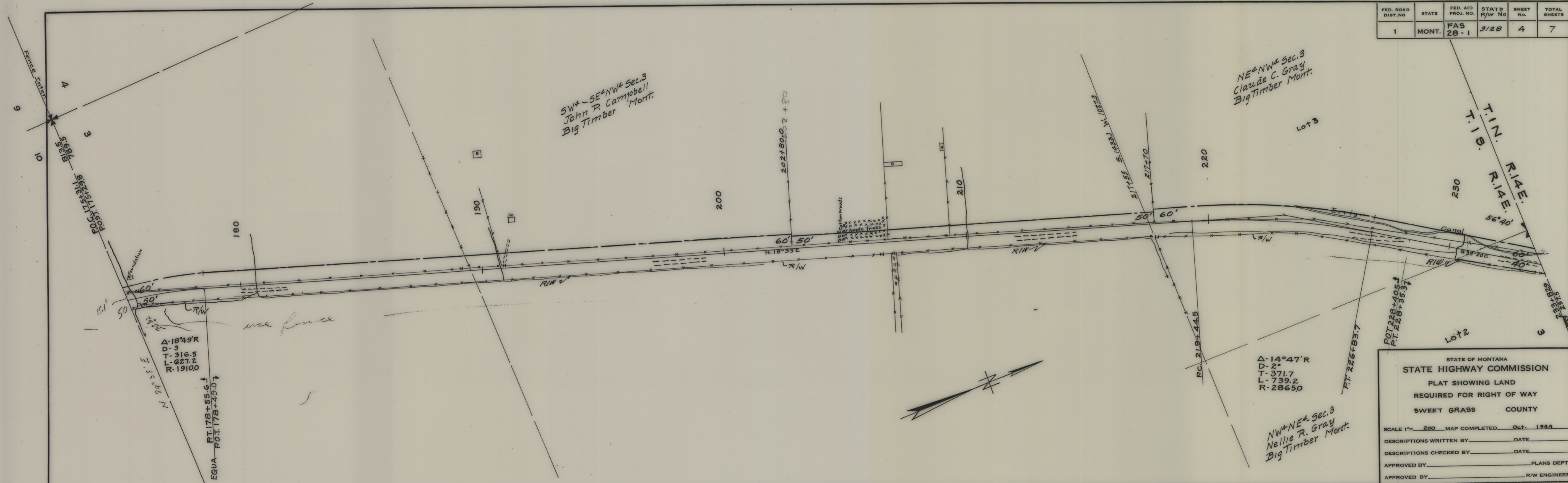
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	FAS 28-1	3/28	3	7



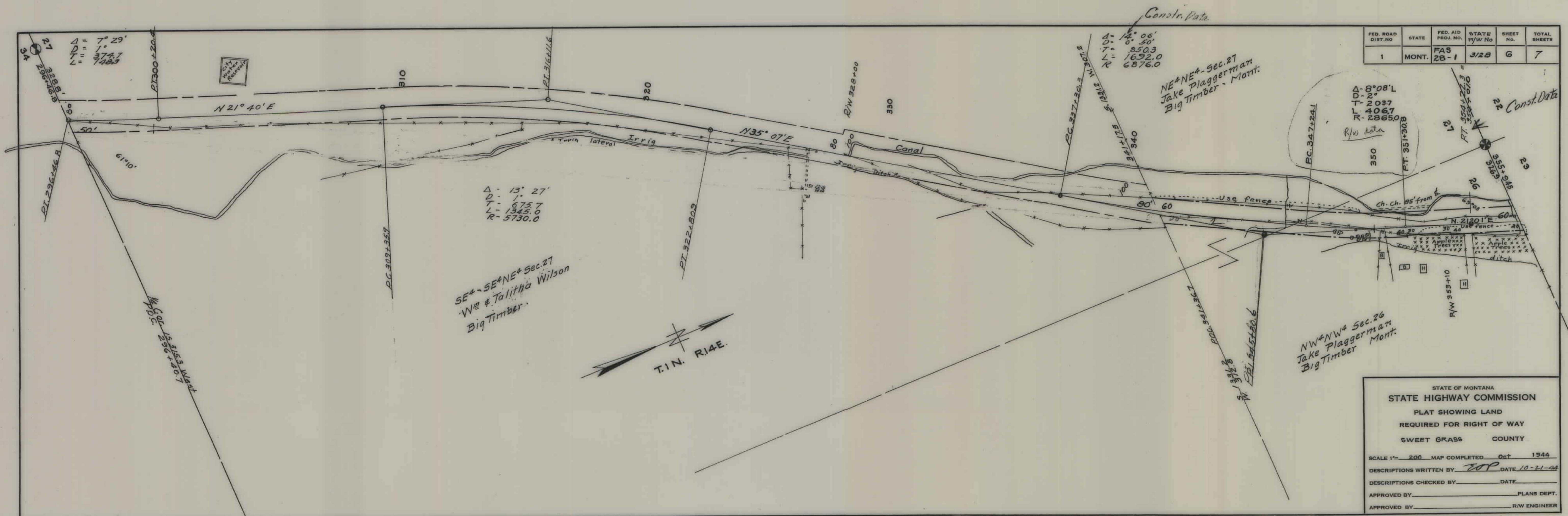
STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
SWEET GRASS COUNTY

SCALE 1"= 200' MAP COMPLETED Oct 1944
DESCRIPTIONS WRITTEN BY EDP DATE 10-20-44
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W. NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	FAS 28-1	3/28	4	7

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
PLAT SHOWING LAND	
REQUIRED FOR RIGHT OF WAY	
SWEET GRASS COUNTY	
SCALE 1"= 200' MAP COMPLETED Oct. 1944	
DESCRIPTIONS WRITTEN BY	DATE
DESCRIPTIONS CHECKED BY	DATE
APPROVED BY	PLANS DEPT.
APPROVED BY	R/W ENGINEER

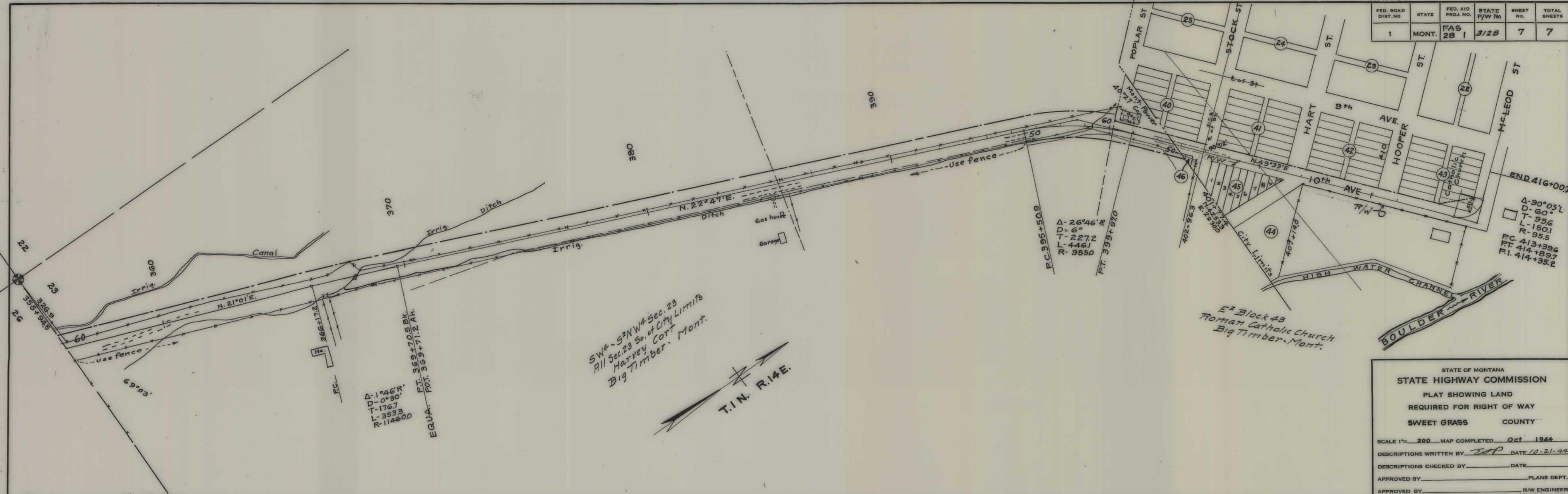


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No	SHEET No.	TOTAL SHEETS
1	MONT.	FAS 28-1	3/28	6	7

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
SWEET GRASS COUNTY

SCALE 1" = 200' MAP COMPLETED Oct 1944
DESCRIPTIONS WRITTEN BY ROP DATE 10-21-44
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE F/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	FAS 281	3/2B	7	7



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
SWEET GRASS COUNTY

SCALE 1"= 200' MAP COMPLETED Oct 1944
DESCRIPTIONS WRITTEN BY EDP DATE 10-21-44
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

ABM
10-17-03

SOUTH WORTH
RIGHT OF WAY BUREAU
TRANSMITTAL MEMO

TO: Shane Mintz, Acting Supervisor
Real Estate Services Section

FROM: *for Ramona Elkins*
Bruce J. Masiak
R/W Plans Section

DATE: August 14, 2003

SUBJECT: Discharge of Easement *not closed*
Projects: RS 298-1(2)1; Parcel 16 and
FAS 28-1; Parcel 6
Dave

Sheets 14 and 15 of Project RS 298-1(2)1 and sheet 5 of Project FAS 28-1 of the right of way plans have been revised to reflect the Discharge of Easement per your memo dated May 29, 2003.

initial: *Bjm*

cc: Steve Nickel

CREDENTIALS