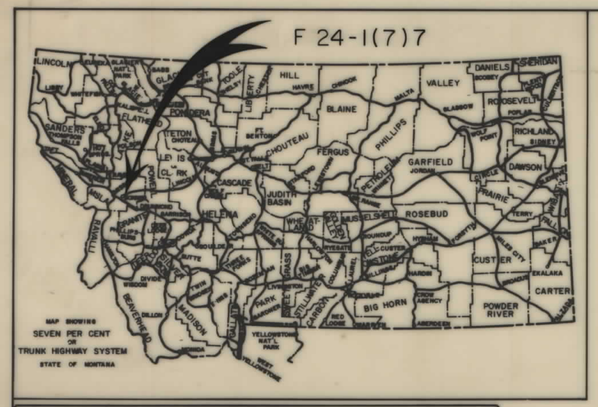
PLANS
NOT
TO
SCALE

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONT. | F 24-1(7)7 | 1 | 4 |

RAINBOW BEND




## CONVENTIONAL SIGNS

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- CENTERLINE (℄) OR PROJECTED LINE
- STK'D CENTERLINE
- OWNERSHIP BOUNDARY
- PRESENT TRAVELED WAY (P.T.W.)
- R/W LINE FENCED — EX. R/W
- CONSTRUCTION LIMITS — CUT — FILL
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- LIMITED ACCESS
- EXISTING LIMITED ACCESS
- GATE IN FENCE
- CATTLE GUARD = 24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/4 & 1/2 SECTION LINE
- SECTION CORNER — FOUND — UNFOUND
- 1/4 SECTION COR.
- 1/16 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL. OR TEL. OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES
- BRIDGES
- RAILROADS
- PARCEL NUMBER (7)
- NEW APPROACH
- EXISTING APPROACH
- LIMITED ACCESS

| RELATED PROJECTS |
|---|
| |

| ASSOCIATED PROJECT AGREEMENT NUMBERS |
|---|
| |

# STATE OF MONTANA

## DEPARTMENT OF HIGHWAYS

# RIGHT OF WAY PLAN OF

# FEDERAL AID PROJECT NO. F 24-1(7)7 R/W RF 24-1(8)7 CONST.

# RAINBOW BEND

## MISSOULA COUNTY

## 1.2 MILES

## INDEX

| PARCEL NO. | OWNERSHIPS | SHEET NO. |
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| 2 | CONRAD & EVA SHELHAMER | 2-3 |
| 3 | KENNETH L. & VIRGINIA L. COOPER | 4 |
| 4 | DALTON F. & MARIAN SESSIONS | 4 |

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: December 28, 1983

GARY J. WICKS
DIRECTOR OF HIGHWAYS
BY Stephen C. Kologi
CHIEF
PRECONSTRUCTION BUREAU

MONTANA — STEPHEN C. KOLOGI 1241 E — REGISTERED PROFESSIONAL ENGINEER

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

DIVISION ADMINISTRATOR — DATE

FHWA APPR: 1-12-84
REVISED: 1-20-84

F 24-1(7)7 SHT 1 OF 4

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONT. | F 24-1(7)7 | 2 | 4 |

RAINBOW BEND

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | CONST. EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | CHAMPION INTERNATIONAL, CHAMPION TIMBERLANDS DIV., BOX 8, HILLTOWN, MT. 59851 | | | SEE | SHEET | # 4 | | | | |
| 2 | CONRAD & EVA SHELHAMER | STAR ROUTE, BONNER, MT. 59823 | | " | " | # | | | | |

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 1-20-84, 2-24-84

CHIEF APPROVAL: 1-12-84

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY

SCALE 1" = 100' MAP COMPLETED

F 24-1(7)7 SHT 2 OF 4

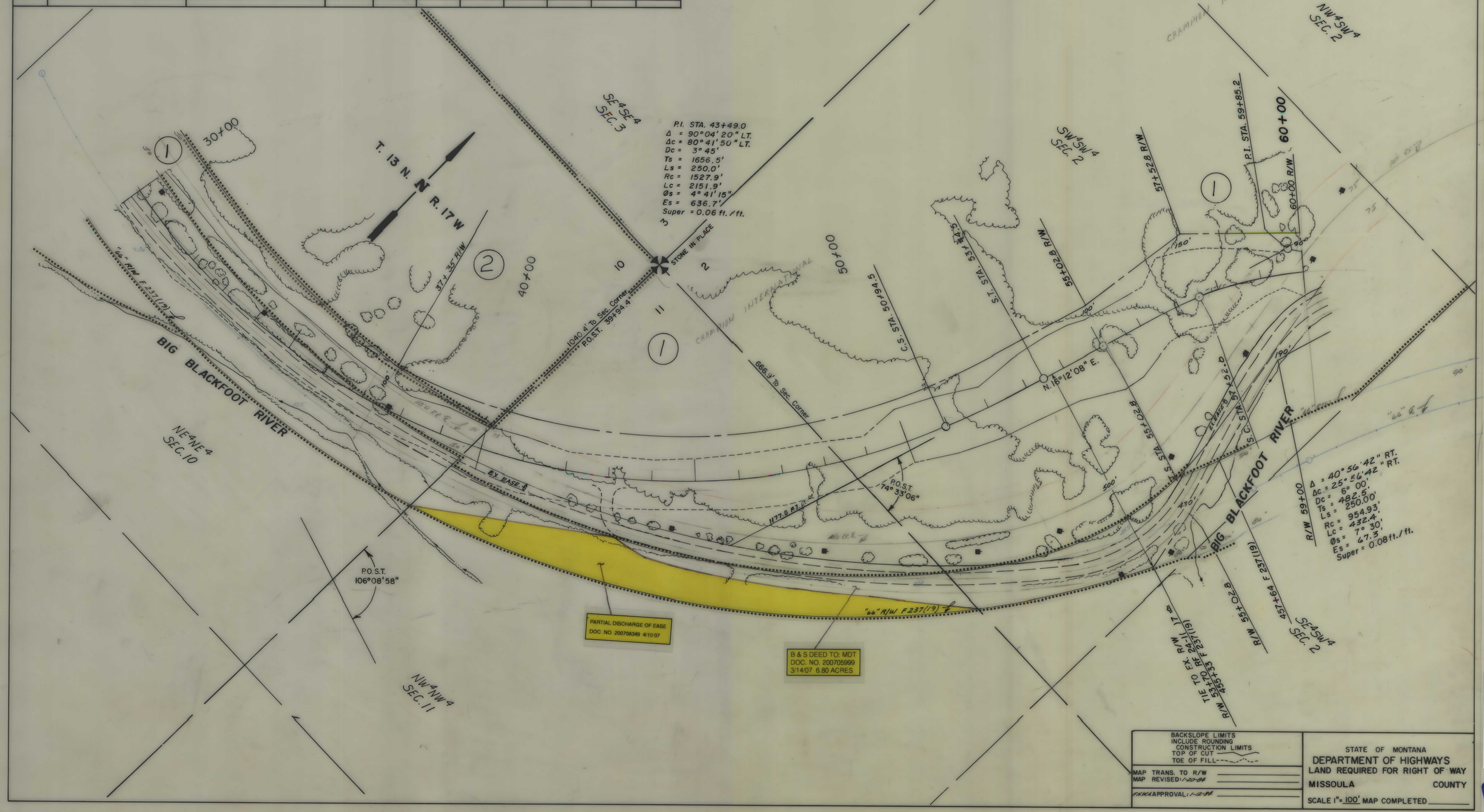
6

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONT. | F 24-1(7)7 | 3 | 4 |

RAINBOW BEND

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | CHAMPION INTERNATIONAL, CHAMPION TIMBERLANDS DIV., BOX 8, MILLTOWN, MT. 59851 | | | SEE | SHEET | # 4 | | | | |
| 2 | CONRAD & EVA SHELHAMER | STAR ROUTE, BONNER, MT. 59823 | | 0.12 AC. | 0 | 0.12 AC. | | | 0.17 AC. | |




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 1-20-94
APPROVAL: 1-12-94

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1" = 100' MAP COMPLETED

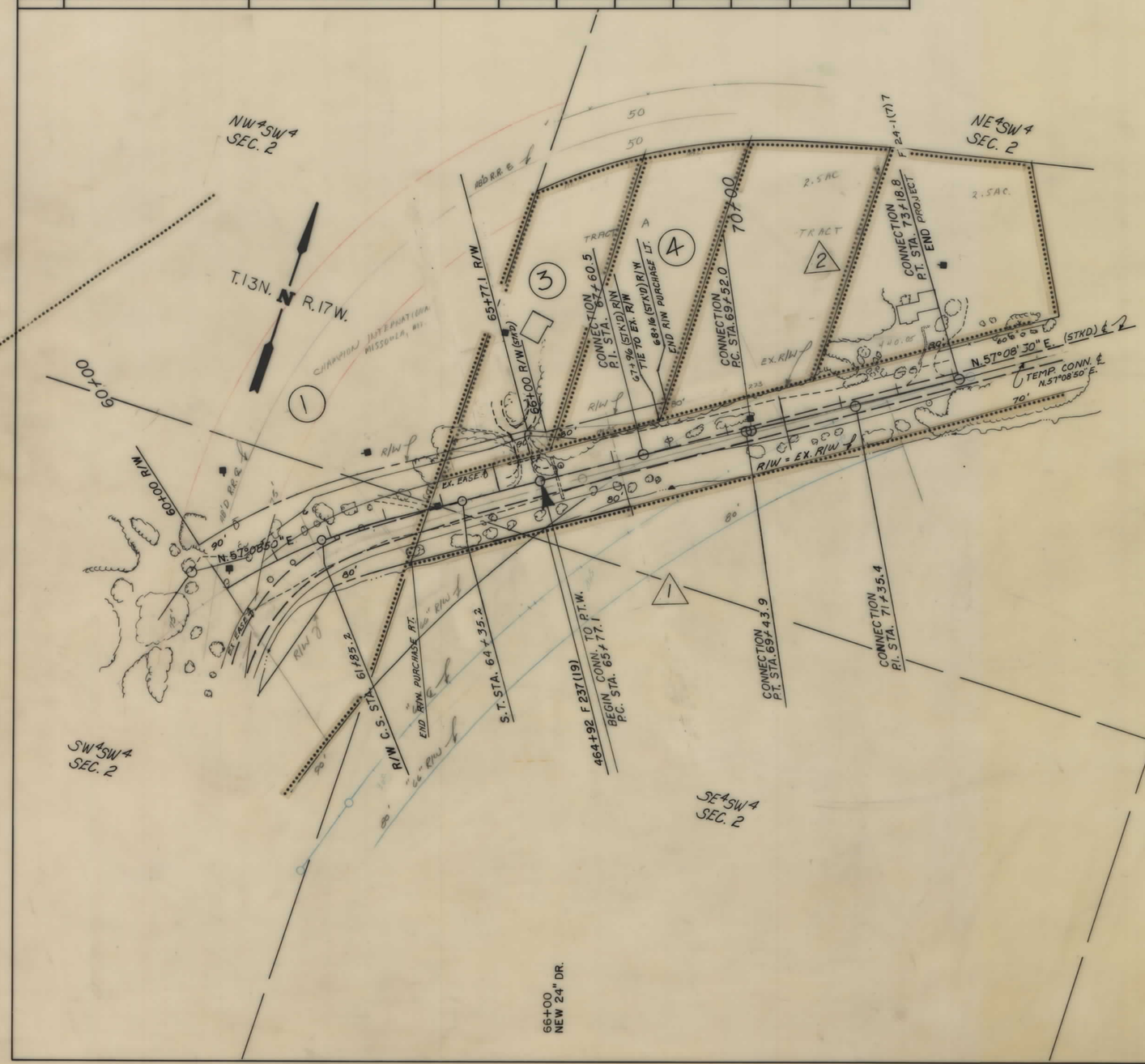
F 24-1(7)7 SHT 3 OF 4

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONT. | F 24-1(7)7 | 4 | 4 |

RAINBOW BEND

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | CHAMPION INTERNATIONAL, CHAMPION TIMBERLANDS DIV., | BOX 8, MILLTOWN, MT. 59851 | | 27.10 AC. | 2.38 AC. | 24.72 AC. | | | | |
| 3 | KENNETH L. & VIRGINIA L. COOPER | STAR RT. 464, BONNER, MT. 59823 | | 0.19 AC. | 0 | 0.19 AC. | | | | |
| 4 | DALTON F. & MARIAN SESSIONS | 1525 S. LANSING, AURORA, CO. 80012 | | 0.14 AC. | 0 | 0.14 AC. | | | | |




1

Δ = 1° 50' 02" RT.
D = 0° 30'
T = 183.4'
L = 366.8'
R = 11460.0'
N.C.
50 M.P.H.

2

Δ = 1° 50' 02" LT.
D = 0° 30'
T = 183.4'
L = 366.8'
R = 11460.0'
N.C.
50 M.P.H.

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 1-20-84, 2-29-84

APPROVAL: 1-12-84

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1" = 100' MAP COMPLETED

F 24-1(7)7 SHT 4 OF 4