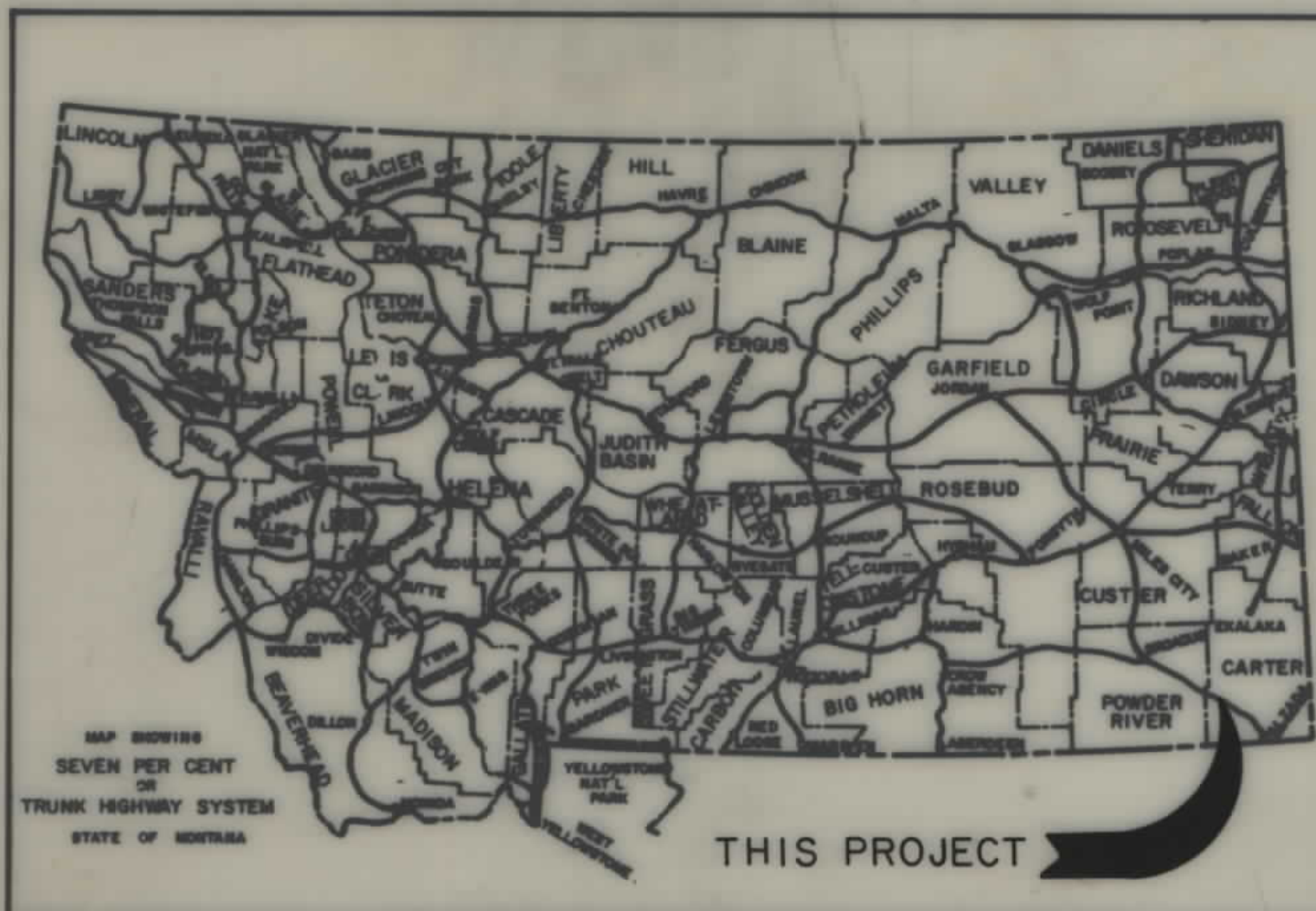


PLANS

NOT

TO

SCALE



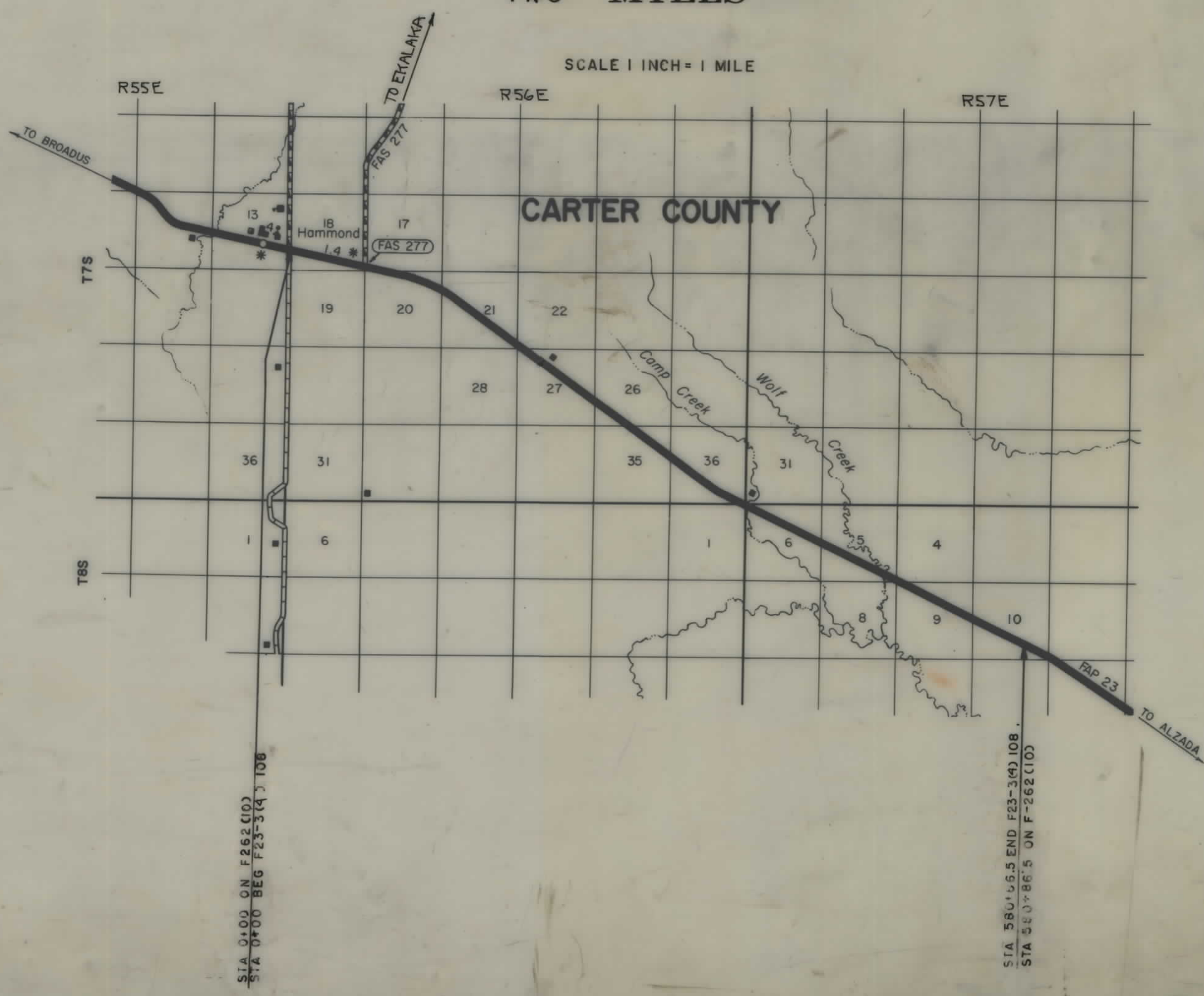
STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F23-3(4)108	1	21

HAMMOND-SOUTHEAST

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F23-3(4)108 R/W & CONST.
HAMMOND - SOUTHEAST

CARTER COUNTY
11.0 MILES

CONVENTIONAL SIGNS	
PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	---
RAILROAD RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D CENTERLINE	---
OWNERSHIP BOUNDARY	PL PL
PRESENT TRAVELED WAY (P.T.W.)	---
R/W LINE FENCED	EX R/W
CONSTRUCTION LIMITS	CUT FILL
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
LIMITED ACCESS	---
EXISTING LIMITED ACCESS	---
GATE IN FENCE	---
CATTLE GUARD = 24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/4 & 1/2 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBER	---
NEW APPROACH	---
EXISTING APPROACH	---
LIMITED ACCESS	---



INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	CHARLES A ALDRIDGE	2
2	DAN HARRINGTON	4, 5
3	JOHNSON & SIEWERT	7
4, 5, 7	ELLIS G. & LILIAH J COOK	7, 8, 9, 11, 12
6	U. S. A.	11
8	STATE OF MONTANA	12
9	LESTER & MILDRED TATE	13, 14
10	VICKY E. MCCUTCHEN	15
11	KAUFMAN & MCCUTCHEN	16, 17, 19
12	U. S. A. (B L M)	20

RELATED PROJECTS	ASSOCIATED PROJECT AGREEMENT NUMBERS
	F23-3(4)100 PE

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: _____ 19 _____	
LARRY W. LARSEN DIRECTOR OF HIGHWAYS BY _____	
CHIEF PRECONSTRUCTION BUREAU	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED: _____	DATE _____
DIVISION ADMINISTRATOR	

F 23-3(4)108 SHT 1 of 21

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
7	ELLIS G & LILIAH J COOK								2.58 AC
8	STATE OF MONTANA								1.78 AC
4,5,7	ELLIS G & LILIAH COOK								13.15 AC

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F23-3(4)108	12	21

HAMMOND-SOUTHEAST

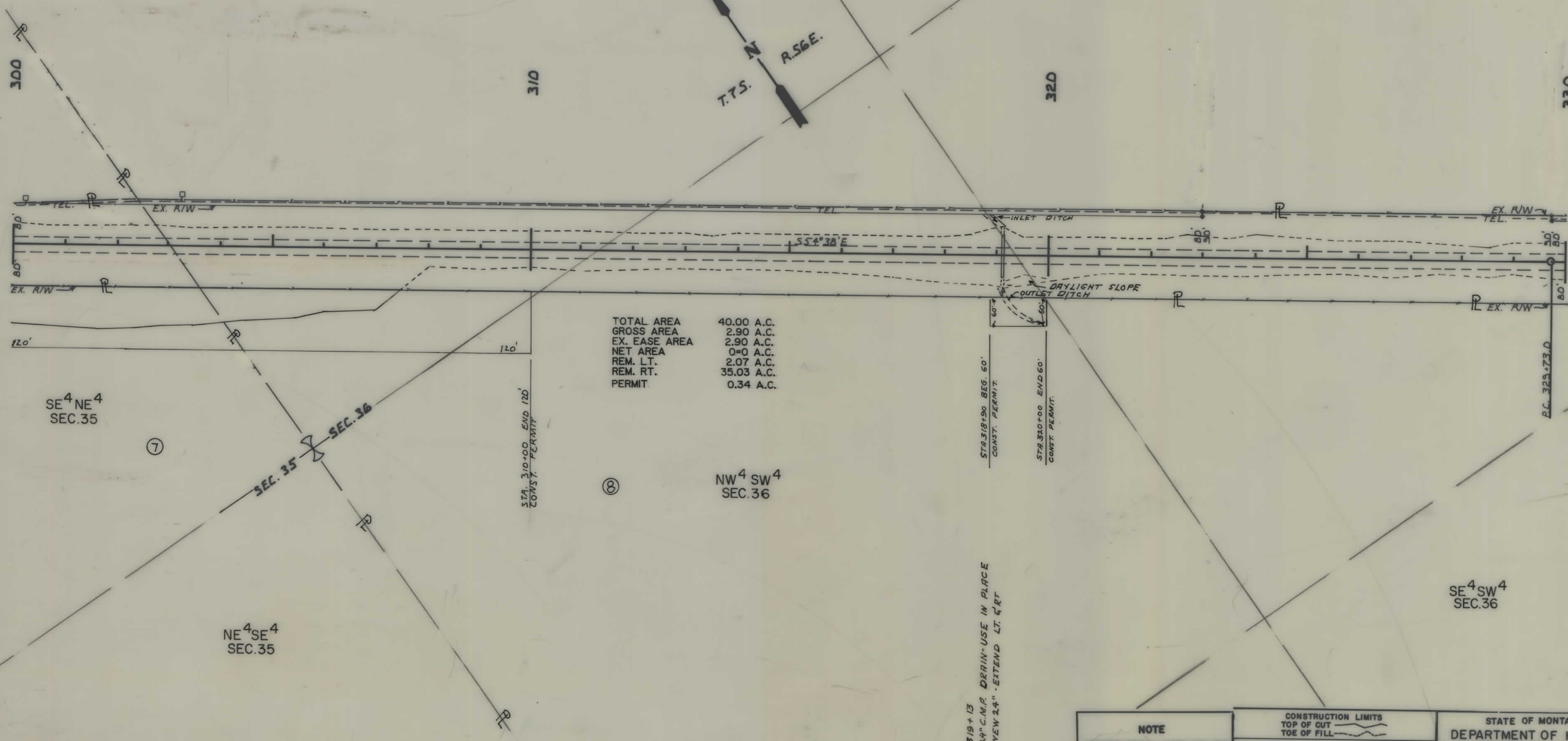
CURVE DATA
 Δ 9° 35' L.T.
D 0° 30'
T 960.6'
L 1910.7'
R 11460'

TOTAL AREA 40.00 A.C.
GROSS AREA 3.01 A.C.
EX. EASE AREA 3.01 A.C.
NET AREA 0.0 A.C.
REM. LT. 34.68 A.C.
REM. RT. 2.31 A.C.
PERMIT 1.44 A.C.

SW⁴NW⁴ SEC.36

SE⁴NW⁴ SEC.36

NE⁴SW⁴ SEC.36



TOTAL AREA 40.00 A.C.
GROSS AREA 2.90 A.C.
EX. EASE AREA 2.90 A.C.
NET AREA 0.0 A.C.
REM. LT. 2.07 A.C.
REM. RT. 35.03 A.C.
PERMIT 0.34 A.C.

NW⁴SW⁴ SEC.36

SE⁴SW⁴ SEC.36

NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS

TOP OF CUT

TOE OF FILL

MAP TRANS. TO R/W

MAP REVISED

ARR. 11-1-89 RHN

STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

LAND REQUIRED FOR RIGHT OF WAY

CARTER COUNTY

SCALE 1"=100'

MAP COMPLETED

[illegible]