

**PLANS**  
**NOT**  
**TO**  
**SCALE**

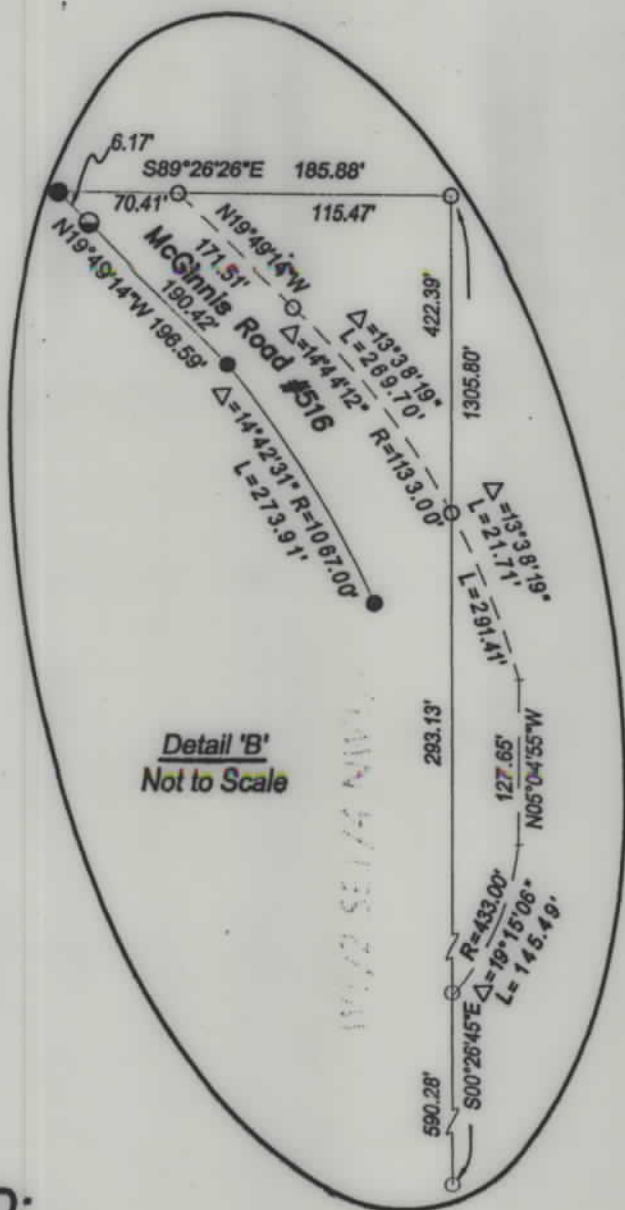
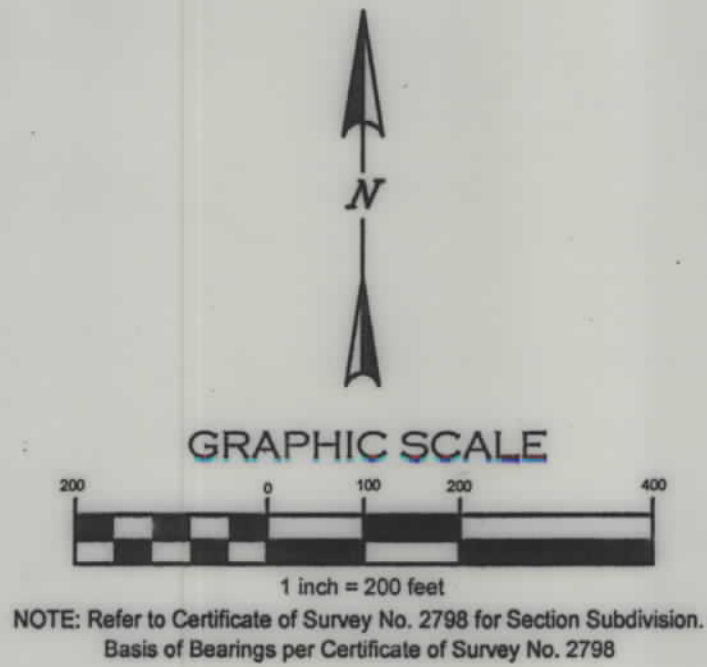


			OWNERSHIP					
PARCEL	NAME	ADDRESS	TOTAL	AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	SHEET NO.
					ENGLISH	ENGLISH	ENGLISH	
1	PLUM CREEK TIMBER COMPANY, INC.	999 THIRD AVE., SUITE 4300, SEATTLE, WA 98104			5.567 Ac		5.567 Ac	1

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 27(17)	1	1
PROJECT NUMBER 4143-017			
McGINNIS MEADOWS - WET MIT			

# CERTIFICATE OF SURVEY

SE1/4 NW1/4, SW1/4 NW1/4, NE1/4 SW1/4, AND NW1/4 SW1/4,  
SECTION 33, TOWNSHIP 26 NORTH, RANGE 28 WEST, P.M.,M.  
LINCOLN COUNTY, MONTANA



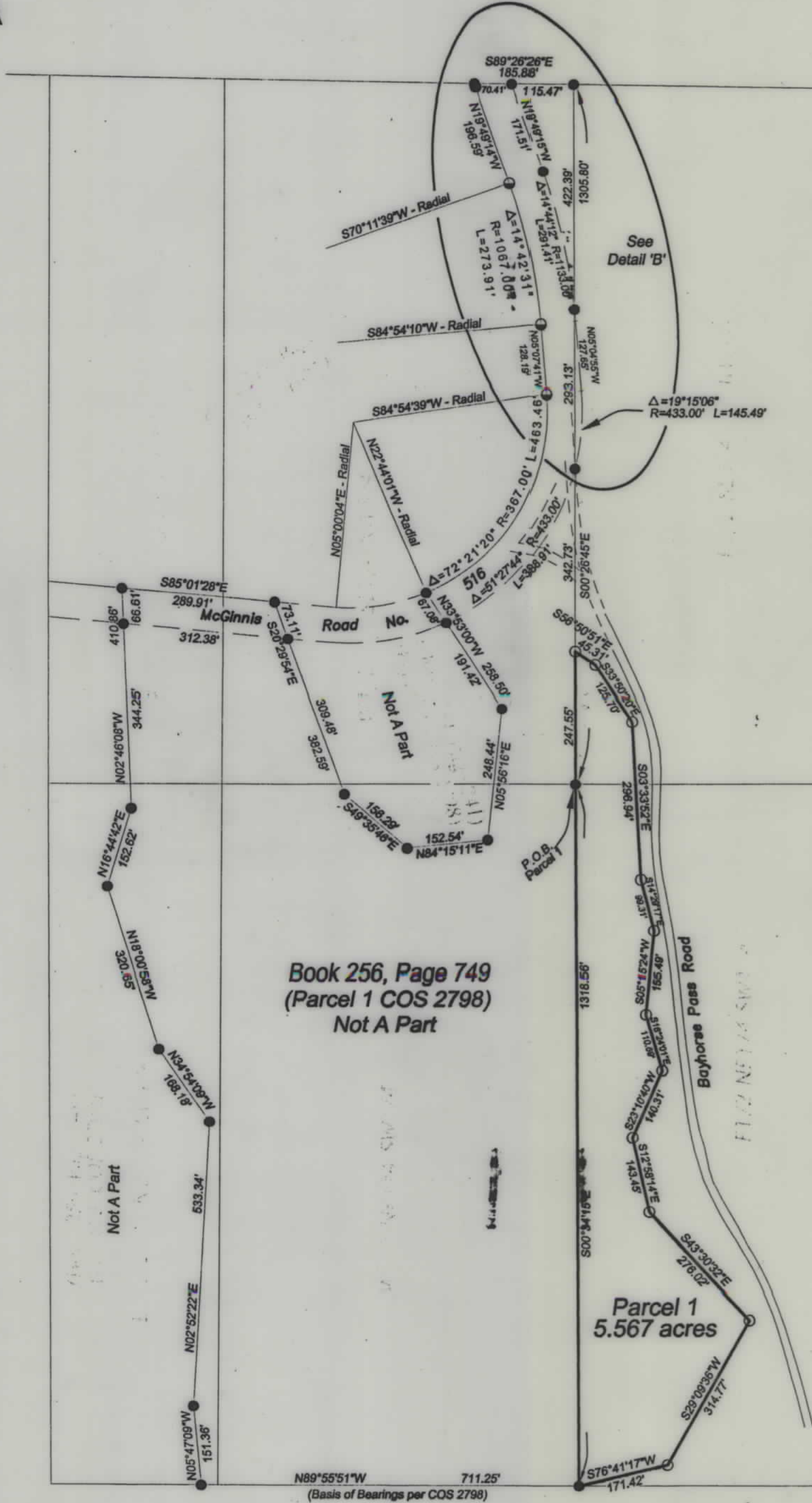
## LEGEND:

- FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP "SMITH 4740LS" per Certificate of Survey No. 2798
- FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP "MARQUARDT 2989ES" per Certificate of Survey No. 1055
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP "SMITH 4740LS"

SMITH SURVEYING & CONSULTING

291 3rd Avenue E. N.  
Kalispell, Montana 59901  
smithsurveying@digisys.net

Voice: (406) 257-4323 Fax: (406) 756-8002



## LEGAL DESCRIPTION

### Parcel 1

Those portions of the East 1/4 of the Southeast 1/4 of the Northwest 1/4 and the East 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 33, Township 26 North, Range 28 West, Principal Meridian, Lincoln County, Montana, described as follows:

Beginning at the southwest corner of the East 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 26 North, Range 28 West, Principal Meridian, Lincoln County, Montana; thence along the west line of said aliquot part, North 00°26'45" West 247.55 feet; thence leaving said west line of said aliquot part, South 58°50'51" East 45.31 feet; thence South 33°50'20" East 125.70 feet; thence South 03°33'52" East 296.94 feet; thence South 14°29'17" East 99.31 feet; thence South 05°15'24" East 155.49 feet; thence South 16°24'01" East 110.69 feet; thence South 23°10'40" West 140.31 feet; thence South 12°58'14" East 143.45 feet; thence South 43°30'32" East 276.02 feet; thence South 29°09'36" West 314.77 feet; thence South 76°41'17" West 171.42 feet to the southwest corner of the East 1/4 of the Northeast 1/4 of the Southwest 1/4 of the above said Section 33; thence along the west line of said aliquot part, North 00°34'15" West 1318.56 feet to the Point of Beginning, containing 5.567 acres of land.

ALL AS SHOWN on the attached Certificate of Survey, which is herewith incorporated in and made a part of this legal description.

## OWNER CERTIFICATION

We certify that Parcel 1, as shown hereon, is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(c), M.C.A., to wit:

"Parcel 1 is a division made outside of platted subdivisions by gift, sale, or agreement to buy and sell in which the parties to the transaction enter a covenant running with the land and revocable only by mutual consent of the governing body and the property owner that the divided land will be used exclusively for agricultural purposes."

We also certify that Parcel 1, as shown hereon, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.38.605 (2) (a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

STATE OF MONTANA )  
COUNTY OF LINCOLN )

On this 15 day of January, 2003, before me, the undersigned, a Notary Public for the State of Montana, personally appeared the abovesigned, Bonnie Seduta, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

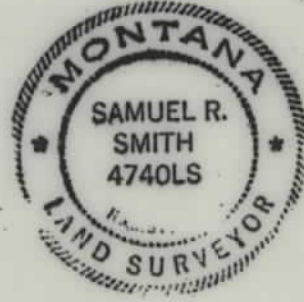
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Bonnie Seduta  
Notary Public for the State of Montana

Residing at \_\_\_\_\_

NOTARY PUBLIC for the State of Montana  
My Commission Expires October 1, 2008

[Signature]  
For Montana Department of Transportation  
Dated 1-15, 2003 2004



## CERTIFICATE OF SURVEYOR

S. R. Smith  
S. R. SMITH  
MONTANA REGISTRATION NO. 4740 LS

APPROVED: \_\_\_\_\_, 2003

LINCOLN COUNTY PLANNING DEPARTMENT



APPROVED Jan 27, 2003  
DONALD H. WESTER  
4130 S  
REGISTERED  
LAND SURVEYOR

STATE OF MONTANA )  
COUNTY OF LINCOLN )  
FILED ON THE 26th DAY OF Feb. 2004 A.D. AT 10:30 P.M.  
Carol A. Cummings COUNTY CLERK AND RECORDER  
Joanne Reed DEPUTY  
INSTRUMENT REC. NO. 172623

CERTIFICATE OF SURVEY NO. 3258

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL  
FHWA/DOT APPROVAL 7-7-99  
MAP REVISED

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
LINCOLN COUNTY