

PLANS
NOT
TO
SCALE

MAP SHOWING
SEVEN PER CENT
OF
TRUNK HIGHWAY SYSTEM
STATE OF MONTANA

RIGHT OF WAY PLANS OF
FEDERAL AID PROJECT NO. RRS 22-1 (1) 14
EAST OF FLAXVILLE
DANIELS COUNTY

SCALES

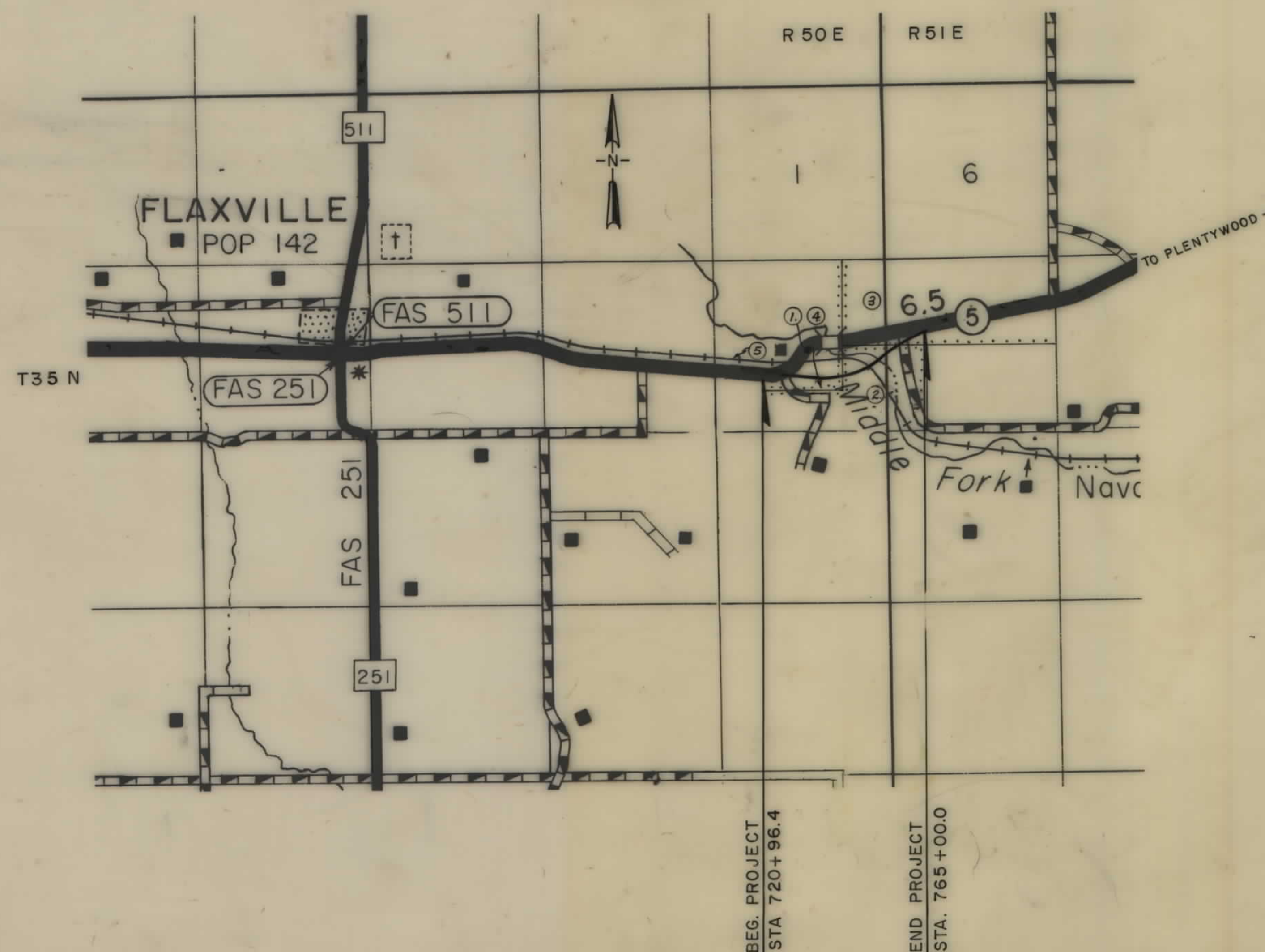
HORIZONTAL: 1 Inch = 100 Feet
VERTICAL: 1 Inch = Feet
CROSS SECTIONS--HOR. & VERT.: 1 Inch = Feet
REDUCED PRINTS APPROX, 1/2 ORIGINAL SCALE

STATE OF	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEETS
MONTANA	RRS 22-1(1)14	RRS 22-1(1)14		1	3

[illegible]

RIGHT OF WAY LINE
CENTERLINE (C) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT OR RT
PRESENT TRAVELED WAY (R/T/W)
W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGE
RAILROADS

ASSOCIATED AGREEMENT	PROJECT NUMBERS
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F.H.W.A. APPR: 10-19-82
REVISED: 7-8-83

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: <u>Oct. 4,</u> 19 <u>82</u>	
GARY J. WICKS DIRECTOR OF HIGHWAYS BY: <u>Stephen C. Kologi</u> CHIEF	
PRECONSTRUCTION BUREAU	
U.S. DEPARTMENT OF FEDERAL HIGHWAY	TRANSPORTATION ADMINISTRATION
APPROVED: _____ _____ DIVISION ADMINISTRATOR	
_____ DATE	

