

PLANS

NOT

TO

SCALE

DEPARTMENT OF THE INTERIOR
United States Indian Service
Crow Agency, Montana

APPROVED, sheets 1 to 5, inclusive, as shown hereon, subject to the provisions of the Act of March 4, 1915, (Stat. L. 1188) and departmental regulations thereunder, and subject also to any prior valid existing rights and adverse claims. This approval covers only Indian trust allotments under the jurisdiction of the Secretary of the Interior. This map supersedes and replaces that map approved by the undersigned March 25, 1946, limiting approval to allotments 782, 766, 200 and 24.

September 28, 1946

NE⁴ SE⁴
Al. # 2327
Stephen Chief at Night.

1/s/ TERROR L. O'HARA
SUPERINTENDENT
SE⁴ NE⁴
W.J. Perry

Al. # 527 Est.
Face towards the Mountains
Robt. Holt, 24
John sends part home 74

NE⁴ NE⁴

SE⁴ SE⁴
F.M. Heinrich

NE⁴ SE⁴
Holly Sugar Corp.

Al. # 616 SE⁴ NE⁴
Gives Good

Al. # 263 NE⁴ NE⁴
Hairy on Top of his Head

Al. # 250 SE⁴ SE⁴
Helps the whole Camp

Al. # 239 NE⁴ SE⁴
Bessie Hold

NW⁴ SW⁴
W.J. Perry

Al. # 682 SW⁴ NW⁴
Birds by Himself.
Florence Red Bird 1/2
Jas. Medicine Tail
Geo. Red Bird Hill

Al. # 694 NW⁴ NW⁴
Strikes Twice
Walter Old Drawt 1/2
Holds the enemy 3/4

Al. # 265
SW⁴ SW⁴
Takes the Gun

Al. # 267 NW⁴ NW⁴
Strikes Together

Al. # 257 SW⁴ NW⁴
Thomas Bull Horse

Al. # 259 NW⁴ NW⁴
Pretty shield

Al. # 1853 SW⁴ SW⁴
Horse

NW⁴ SW⁴
Al. # 2099,
Irene Among Enemy.

NOTE:
This set of Maps made to
show Indian Land ownership
adjoining Highway Right of Way.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	526(1)	5026-4	1	5

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
BIGNON COUNTY

SCALE 1"= 400' MAP COMPLETED 1946

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

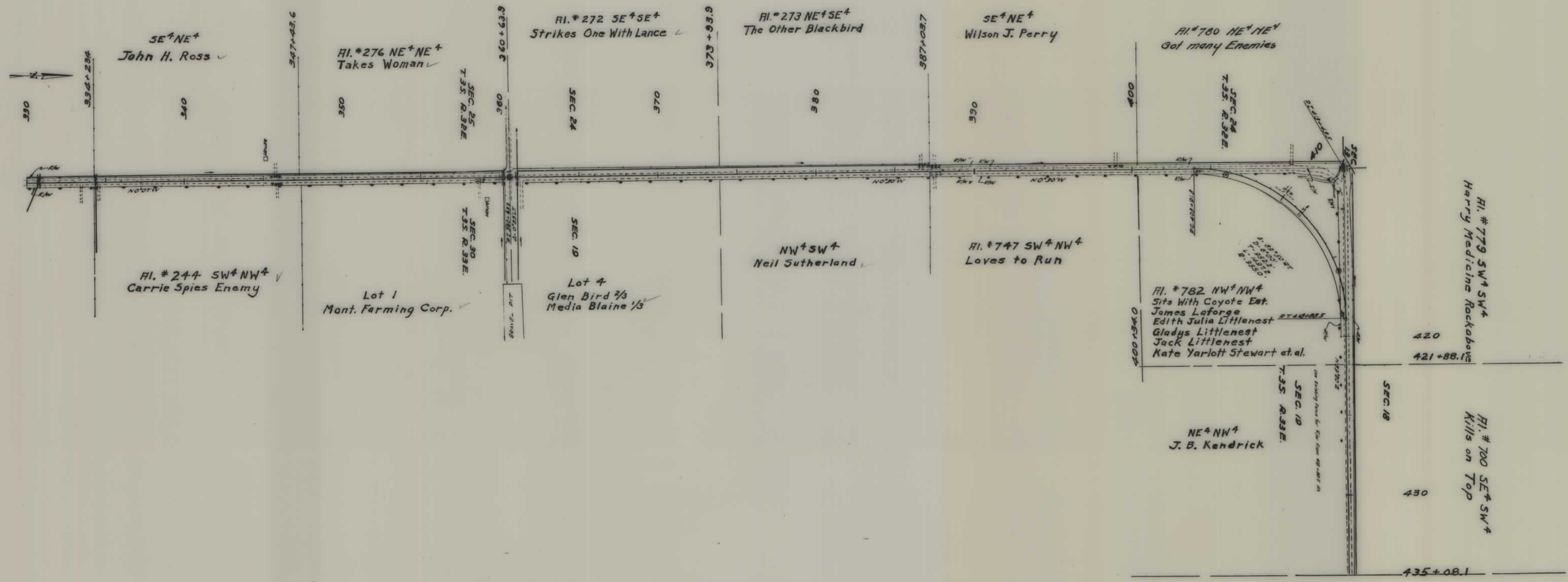
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

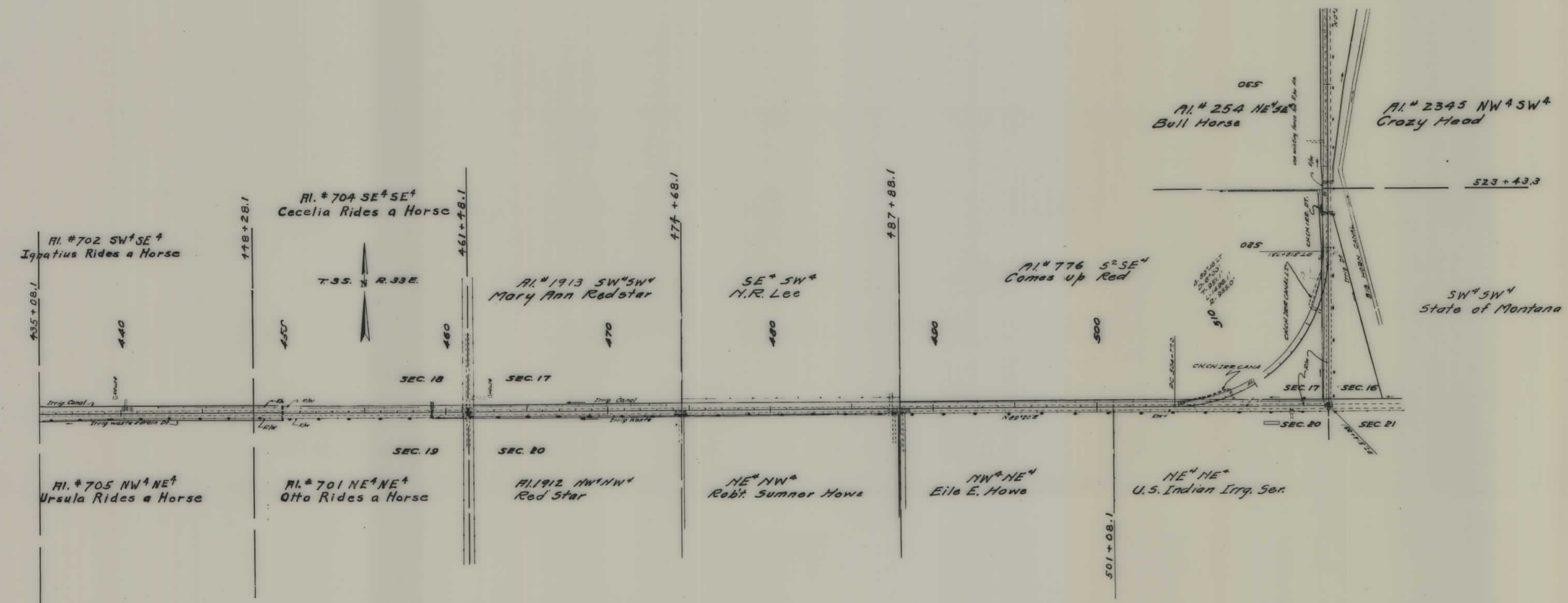
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	526 (1)	3026-01	2	5

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
BIG HORN COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT. _____
 APPROVED BY _____ R/W ENGINEER _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE T/W No.	SHEET NO.	TO A. SHEET
1	MONT.	526-11	3026-01	3	5



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
BIGHORN COUNTY

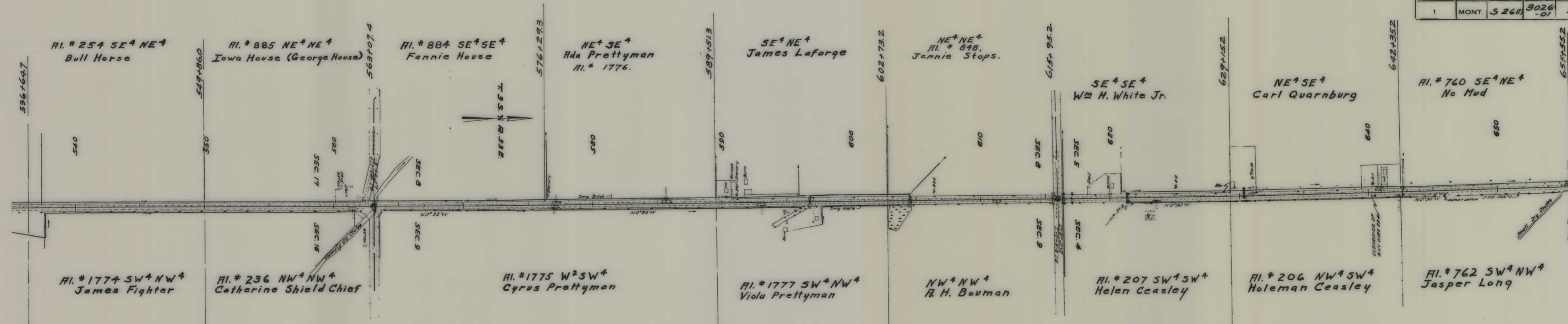
SCALE 1" = _____ MAP COMPLETED _____

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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	5260	3026-01	4	5

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 BIGHORN COUNTY

SCALE 1 400' MAP COMPLETED _____

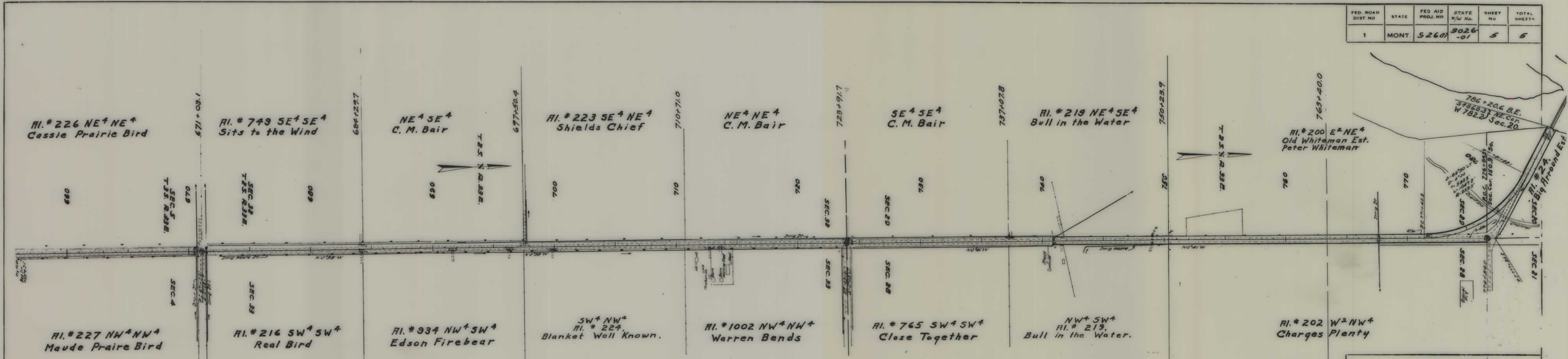
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	52601	3026-01	5	5



STATE OF MONTANA
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