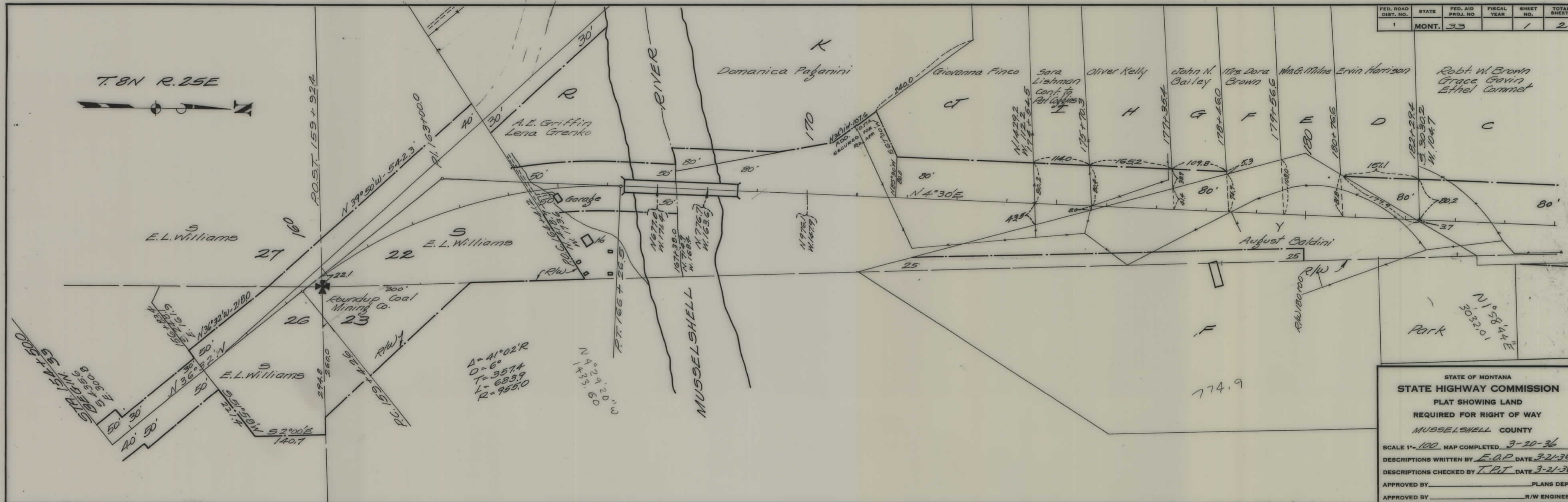
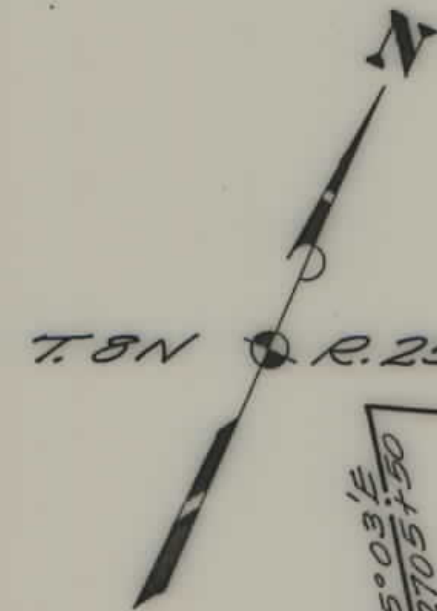


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO	FISCAL YEAR	SHEET NO.	TOTAL SHEET
1	MONT.	33		1	2





$\Delta = 22^\circ 41' L$
 $D = 1^\circ 40'$
 $T = 689.5$
 $L = 1361.0$
 $R = 3438.0$

T. 8N R. 25E

S. 71° 12' W - 539.4

S. 35° 03' E
Sta. 2705+50

P.T. 2710+01.9-268.0

Y.P.T. 1911.597 =
2710+77.5 P.O.T. 268.0

230.3
S. 47° 25' W

1911.594
2712+39.5

P.O.T. 193+500

N. 84° 11' E

P.C. 196+02.3

77.3

$\Delta = 25^\circ 30' L$
 $D = 6^\circ$
 $T = 216.1$
 $L = 425.0$
 $R = 955.0$

296.5

200 N. 31° 19' W

P.T. 200+27.3

S. 18° 48' E
E. 147.0

END 33

Morris Development Co.
Roundup, Mont.

R/W

189+47.4

189+31.4

189+10.9

189+03.1

P.T. 190+00.5

R. 198+184

207+18.0 F.A.P. 33

207+18.0

207+18.0

207+18.0

207+18.0

207+18.0

207+18.0

207+18.0

207+18.0

207+18.0

207+18.0

207+18.0

207+18.0

207+18.0

207+18.0

207+18.0

207+18.0

$\Delta = 1^\circ 40'$
 $D = 1^\circ 40'$
 $T = 689.5$
 $L = 1361.0$
 $R = 3438.0$

Robt. W. Brown
Grace Gavin
Ethel Cammet

188+68.0
S. 23° 36' W
W. 54.6

187+04.7

P.T. 194+70.2

P.O.T. 195+77.7

41.7

40.4

39.1

37.8

36.5

35.2

33.9

32.6

31.3

30.0

28.7

27.4

26.1

24.8

23.5

22.2

20.9

19.6

18.3

17.0

15.7

14.4

13.1

11.8

10.5

$\Delta = 79^\circ 41' R$
 $D = 14^\circ$
 $T = 341.5$
 $L = 569.2$
 $R = 409.3$

Note -
Secure right to borrow 60,000 cu. yds.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	33		2	2

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MUSSELSHELL COUNTY

SCALE 1" = 100' MAP COMPLETED 3-20-36
DESCRIPTIONS WRITTEN BY E.O.P. DATE 3-21-36
DESCRIPTIONS CHECKED BY T.P.T. DATE 3-21-36
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER