

CUT SECTION ____

BACKSLOPE LIMITS

INCLUDE ROUNDING

3/17/14

MONTANA DEPARTMENT
OF TRANSPORTATION

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TRANSITION - - - TOE OF FILL

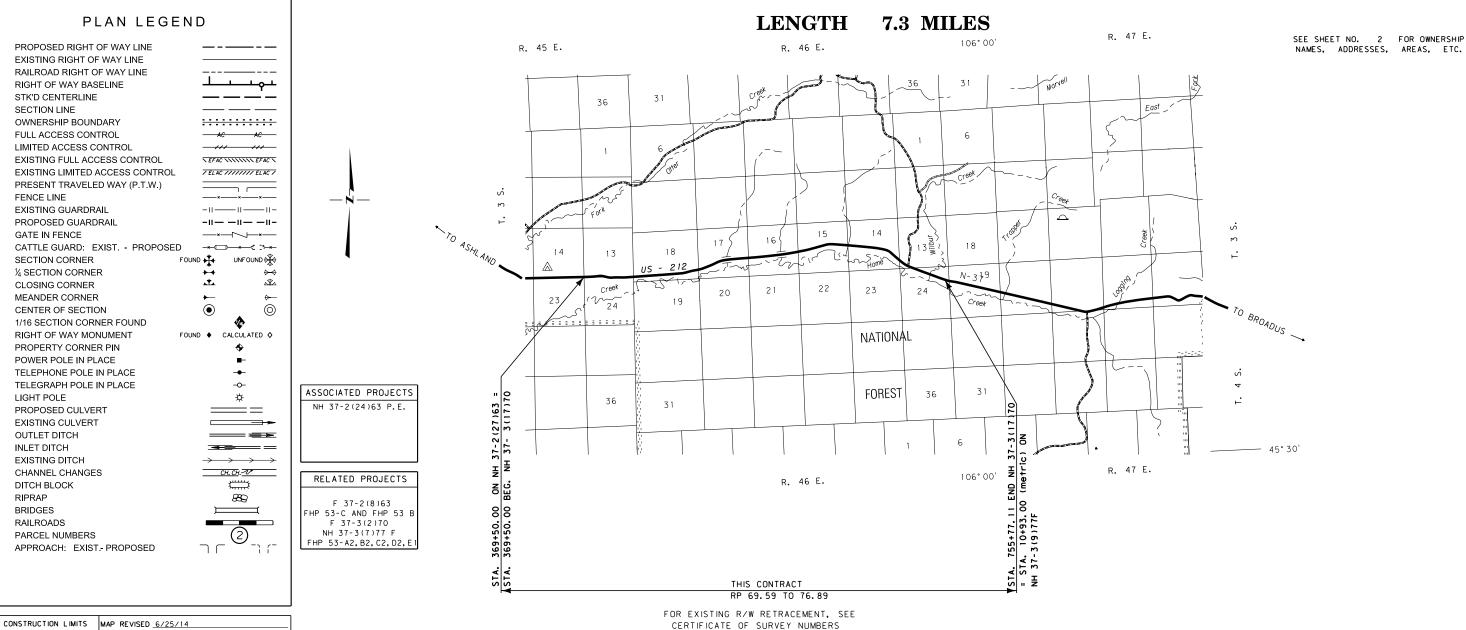
MONTANA DEPARTMENT OF TRANSPORTATION

	STATE				SHEET	TOTAL		
	JIMIL	RIGHT OF		WAY	NO.	SHEETS		
	MONTANA				1	16		
	R/W ID.			NH 3	7-3(2	1)70		
	PROJECT		4338-021-001					

EAST OF ASHLAND-EAST

RIGHT OF WAY PLAN FEDERAL AID PROJECT NH 37–3(21)70 EAST OF ASHLAND-EAST

POWDER RIVER COUNTY



133855, 135447, 127954 AND 127955

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT

ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH

THE COMBINATION SCALE FACTOR IS 0.99955527

DIMENSION. WHICH IS RECORD.

			OWNERS	HIP							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REM LEFT	AINDER RIGHT	CONST. PMT.	EASEMENT AREA	SHEET NO.
1	ARK LAND COMPANY, A DELAWARE CORPORATION	1 CITY PLACE DRIVE, SUITE 300	160.00+ AC	6.52 AC		6.52 AC					3-5
		ST. LOUIS, MISSOURI 63141									
	ADV. I AND COMPANY A DELAWADE CORPORATION	L CITY DI ACE DDIVE CHITE 700	160.00: 46	2 10 10		2 10 10					7.5
2	ARK LAND COMPANY, A DELAWARE CORPORATION	ST. LOUIS, MISSOURI 63141	160.00+ AC	2.19 AC		2.19 AC		-			3-5
		311 E3313, MI3330111 33 111									
7	HC DEPARTMENT OF ACCION THE	DO DOY 7000 MISSOULA NT 50007 7000	160,001,46	C7 FF AC	77 15 40	70.40.40					E 12 14 15
3	US DEPARTMENT OF AGRICULTURE	PO BOX 7669, MISSOULA, MT 59807-7669	160.00+ AC	63.55 AC	33.15 AC	30.40 AC					5-12,14,15
4	HOME CREEK CATTLE COMPANY, LLC	30 GARDNER RD, ASHLAND MT 59003	160.00+ AC	1.10 AC		1.10 AC					5,6
5	THOMAS W. TRUSLER g/k/g TOM W. TRUSLER AND	PO BOX 155, ASHLAND, MT 59003		6.09 AC		6.09 AC			* 4.65 AC		6-8
5	SUZANNE S. TRUSLER	FO BOX 155, ASHLAND, MI 59003		6.09 AC		6.09 AC			* 4.65 AC		6-0
6	THOMAS W. TRUSLER a/k/a TOM W. TRUSLER AND	PO BOX 155, ASHLAND, MT 59003	160.00+ AC	3.47 AC	2.37 AC	1.10 AC			* 0.17 AC		6-9
	SUZANNE S. TRUSLER										
7	THOMAS W. TRUSLER a/k/a TOM W. TRUSLER AND	PO BOX 155, ASHLAND, MT 59003	160.00+ AC	3.74 AC		3.74 AC		1	* 3.13 AC		10,11
<u> </u>	SUZANNE S. TRUSLER	TO BOX 133, NOILEMB, MI 33003	100.001 110	3.11 //0		3.11 //6			4 3: 13 AC		
8	THOMAS W. TRUSLER d/k/d TOM W. TRUSLER AND	PO BOX 155, ASHLAND, MT 59003		3.65 AC		3.65 AC			* 1.41 AC		11
	SUZANNE S. TRUSLER										
	C/D THOMAS DALE TRUSLER							+			
9	THOMAS W. TRUSLER a/k/a TOM W. TRUSLER AND	PO BOX 155, ASHLAND, MT 59003		22.63 AC	11.68 AC	10.95 AC			* 0.87 AC	0.04 AC	12-14
	SUZANNE S. TRUSLER										
10	KNUDSON RANCH CO., A MONTANA CORPORATION	3 SKINNER GULCH LN,, VOLBORG, MT 59351		0.65 AC		0.65 AC					15, 16
1.1	KNUDSON RANCH CO., A MONTANA CORPORATION	3 SKINNER GULCH LN., VOLBORG, MT 59351		3.35 AC		3.35 AC.					15, 16
12	US DEPARTMENT OF AGRICULTURE	PO BOX 7669, MISSOULA, MT 59807-7669		5.60 AC	5.59 AC	0.01 AC					16
13	THOMAS W. TRUSLER g/k/g TOM W. TRUSLER AND	PO BOX 155, ASHLAND, MT 59003			FOR NECOTIATIO	NE ONLY					10, 11
13	SUZANNE S. TRUSLER	TO BOX 133, ASTEAND, WI 33003			FOR NEGOTIATIO	NS UNL I					10,11
14	THOMAS W. TRUSLER a/k/a TOM W. TRUSLER AND	PO BOX 155, ASHLAND, MT 59003			FOR NEGOTIATIO	NS ONLY					11,12
	SUZANNE S. TRUSLER C/D THOMAS DALE TRUSLER										
	C/D THOMAS DALE TRUSLER							1			
								+			
								+	+		

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATES OF SURVEY NUMBERS 133855, 135447, 127954 and 127955

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99955527

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
POWDER RIVER COUNTY

STATE

MONTANA R/W ID.

PROJECT NO.

* TEMP. EASE.

RIGHT OF WAY

EAST OF ASHLAND-EAST

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4338001ROBRK001.TXT

R/W BASELINE COORDS: 4338001ROBAS001.TXT

ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 4338001

NH 37-3(21)70

4338-021-001

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BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 03/17/14				
DE OF FILL					
ANSITION					
IT SECTION					
TOP OF CUT	1 1/20/15				

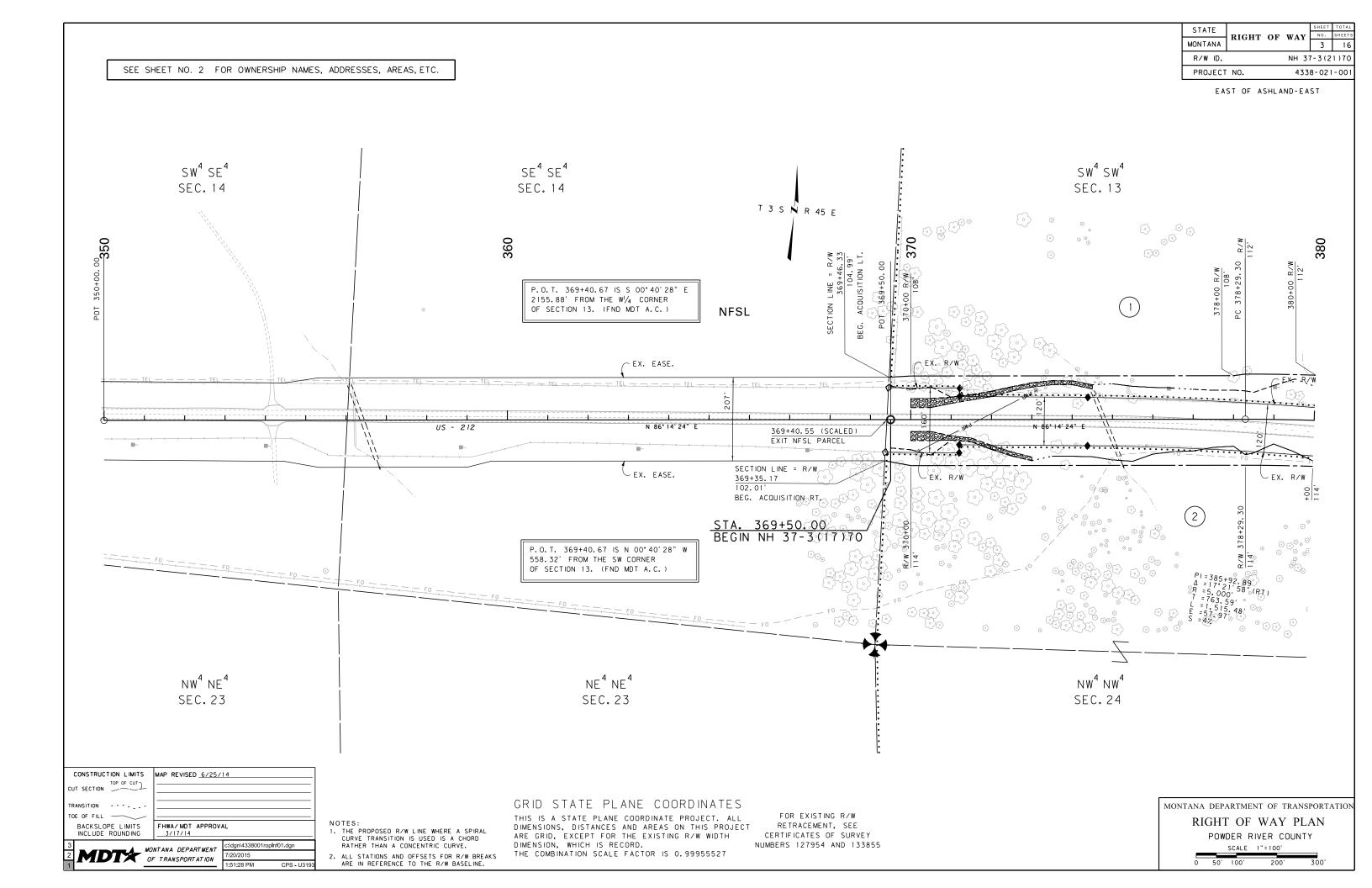
OF TRANSPORTATION

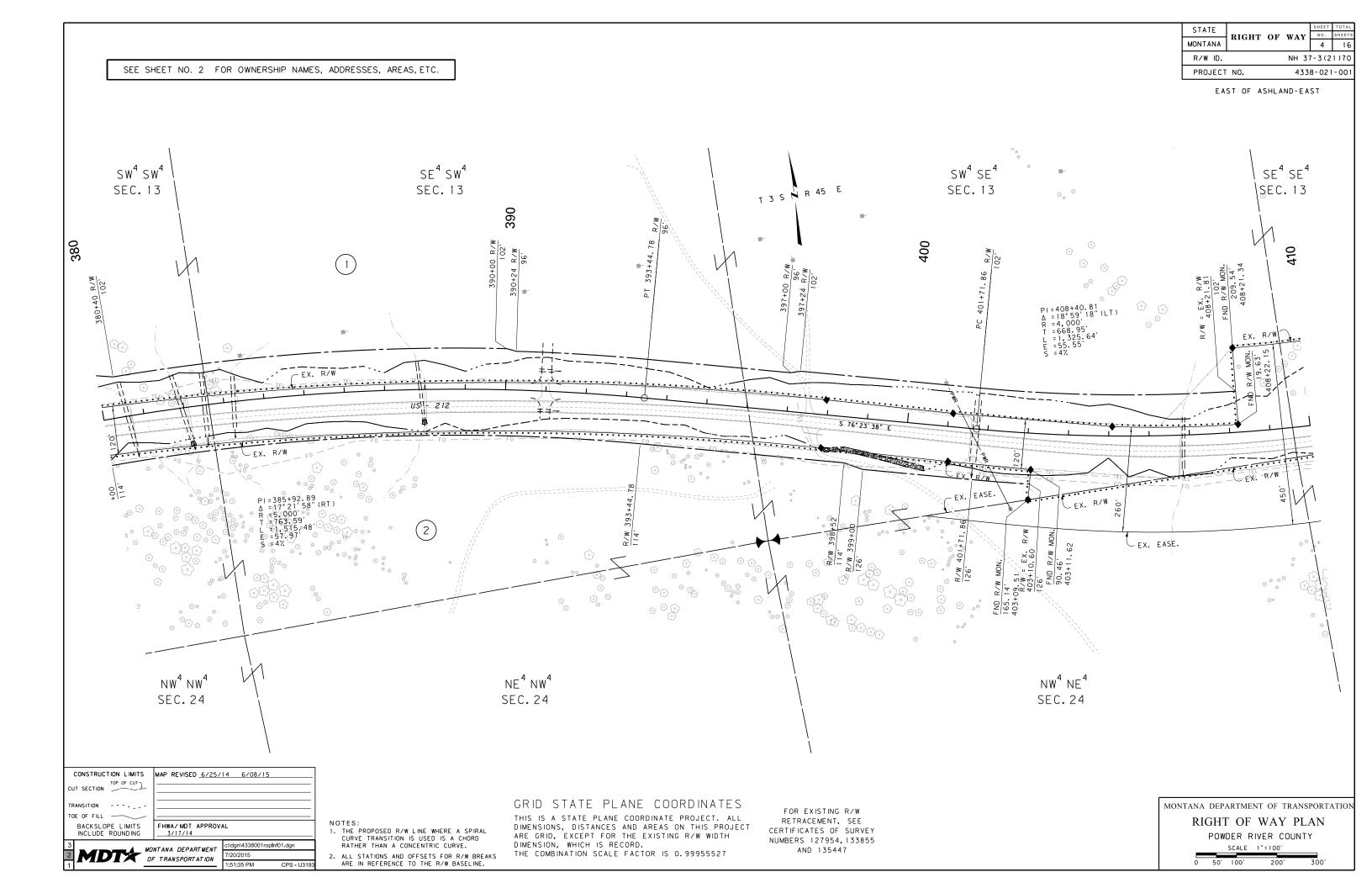
CONSTRUCTION LIMITS | MAP REVISED 6/25/14 1/05/15 6/08/15

OTES:

I. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.



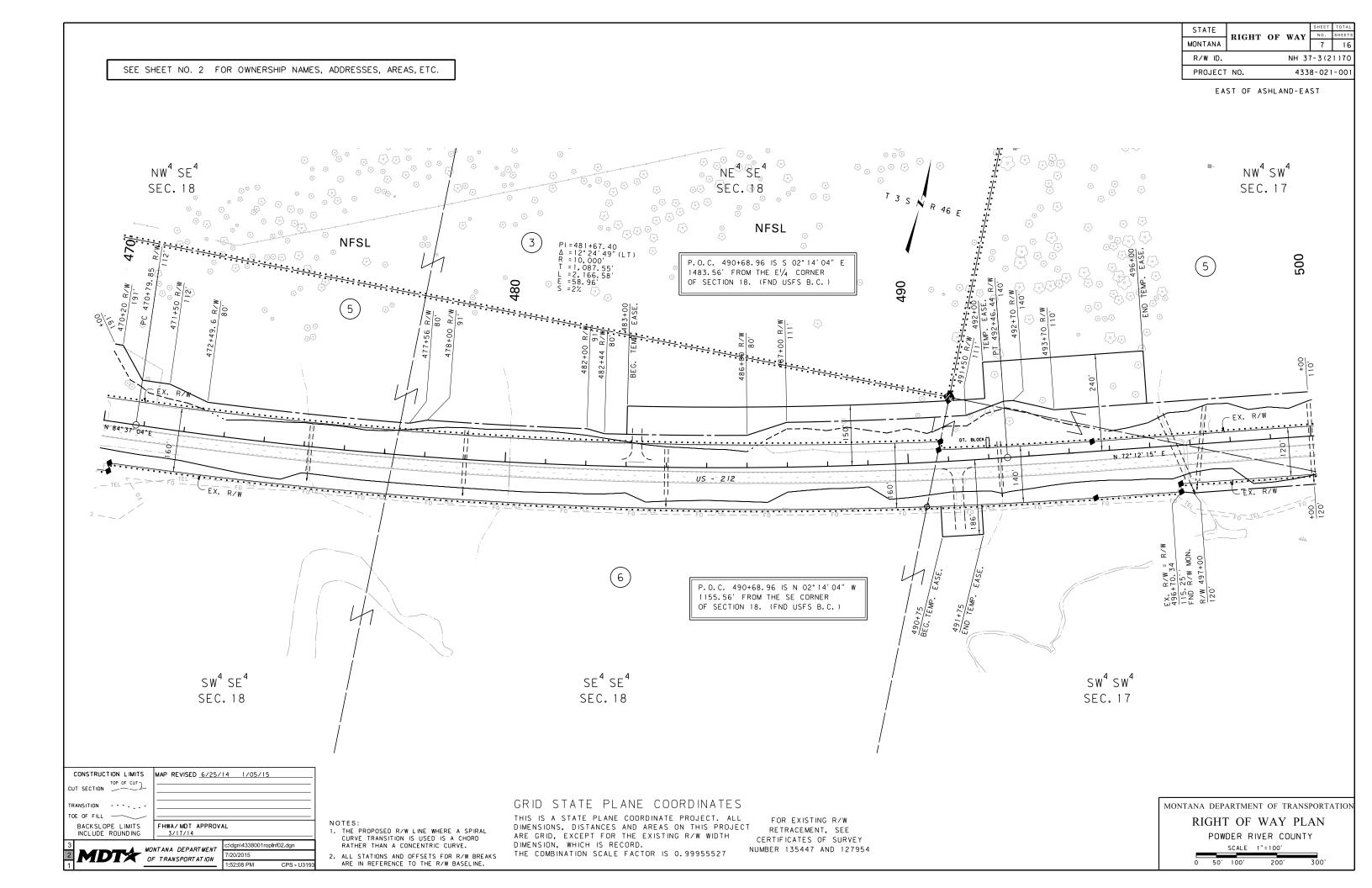


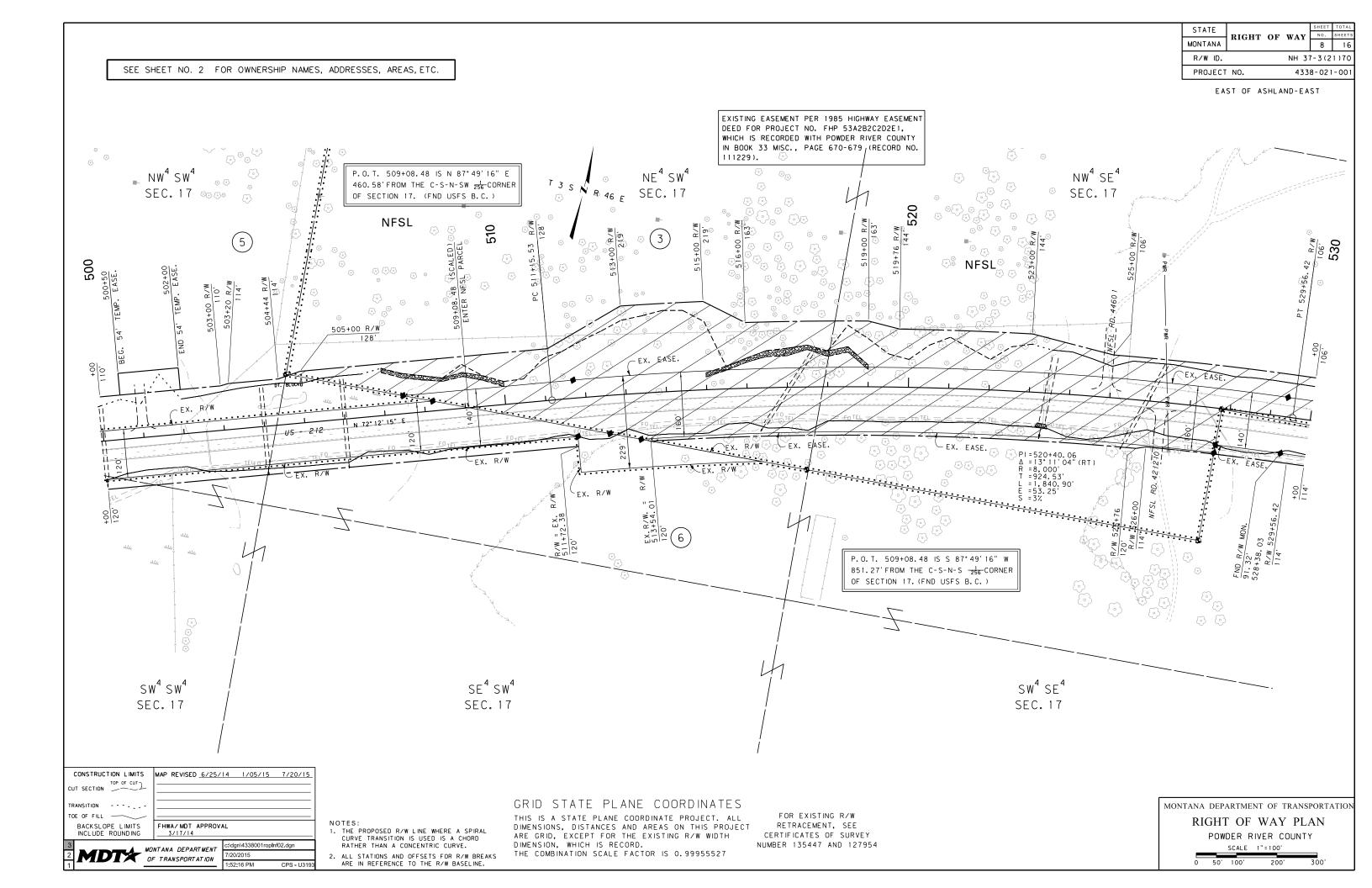
STATE RIGHT OF WAY MONTANA R/W ID. NH 37-3(21)70 SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC. PROJECT NO. 4338-021-001 EAST OF ASHLAND-EAST SE⁴ SE⁴ U.S. GOVT. U.S. GOVT. SEC. 13 EXISTING EASEMENT PER 1985 HIGHWAY EASEMENT LOT 10 LOT 11 DEED FOR PROJECT NO. FHP 53A2B2C2D2E1, WHICH IS RECORDED WITH POWDER RIVER COUNTY SEC. 18 SEC. 18 IN BOOK 33 MISC., PAGE 670-679 (RECORD NO. S S 111229). P.O.T. 422+87.36 ISS 00°30'56" E NFSL 2018.16' FROM THE W/4 CORNER NFSL 410 420 OF SECTION 18. (FND USFS B.C.) R/W 96' 422+93.82 (SCALED) ENTER NFSL PARCEL PI = 408+40.81 Δ = 18°59'18"(LT) R = 4,000' 139+00 (3) CEX. R/W ~ EX. R/\ // INLET DT. N_84°37'04" E US - 212 Tourier of . P.O.T. 422+87.36 IS N 00°30'56" W R/W 146.72' FROM THE SE CLOSING CORNER OF SECTION 13. (FND USFS B.C.) CEXE EASE. NE 4 NE 4 SEC. 24 U.S. GOVT. U.S. GOVT. LOT 3 SEC. 19 LOT 2 SEC. 19 CONSTRUCTION LIMITS MAP REVISED 6/25/14 CUT SECTION GRID STATE PLANE COORDINATES MONTANA DEPARTMENT OF TRANSPORTATION RANSITION FOR EXISTING R/W TOE OF FILL ---THIS IS A STATE PLANE COORDINATE PROJECT. ALL RIGHT OF WAY PLAN DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH RETRACEMENT, SEE FHWA/MDT APPROVAL 3/17/14 BACKSLOPE LIMITS INCLUDE ROUNDING THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD CERTIFICATES OF SURVEY POWDER RIVER COUNTY NUMBERS 127954 DIMENSION. WHICH IS RECORD. :\dan\4338001ropInf01.dan RATHER THAN A CONCENTRIC CURVE. SCALE 1"=100' MONTANA DEPARTMENT
OF TRANSPORTATION AND 135447 THE COMBINATION SCALE FACTOR IS 0.99955527 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

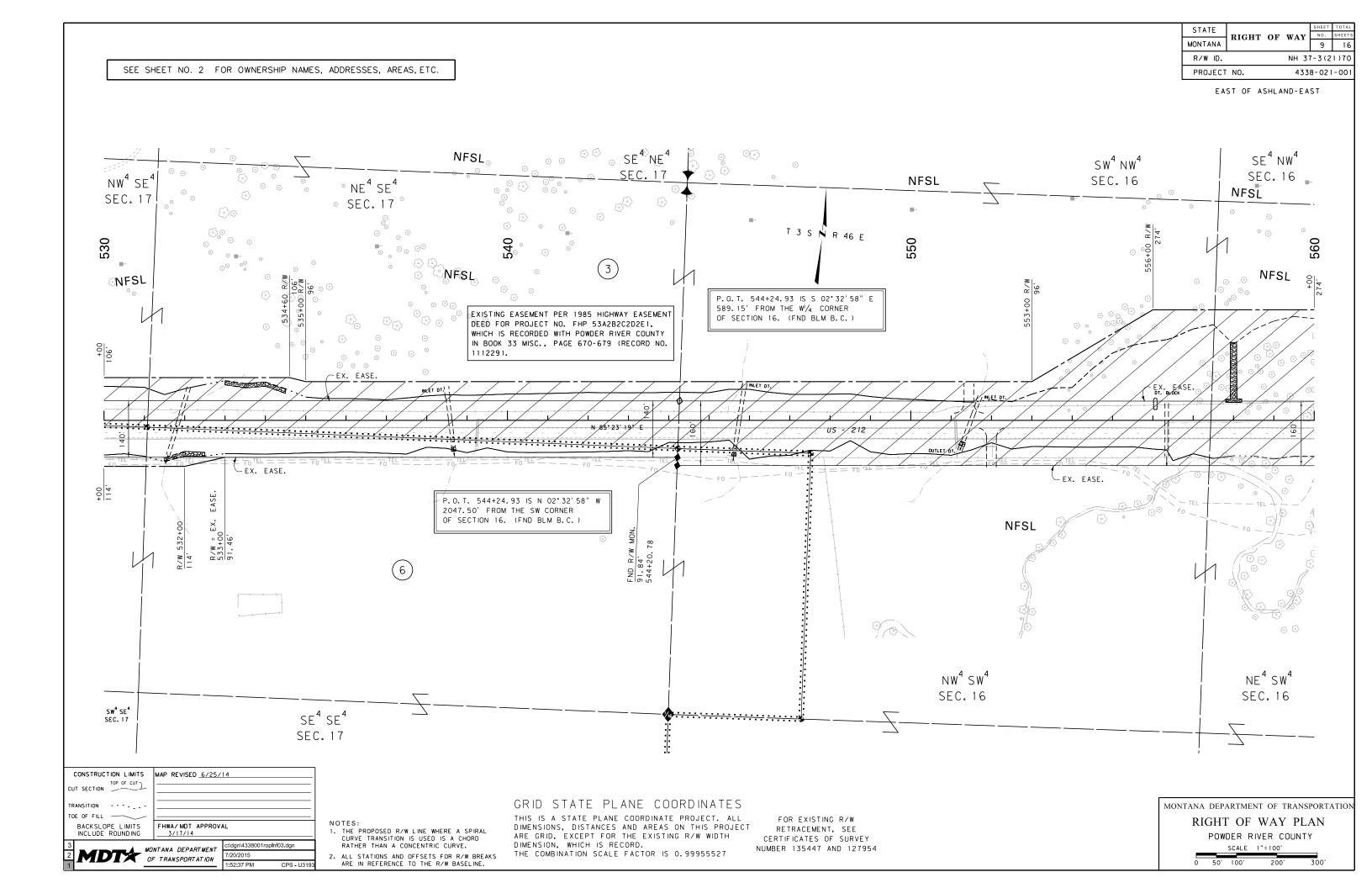
STATE RIGHT OF WAY MONTANA R/W ID. NH 37-3(21)70 SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC. PROJECT NO. 4338-021-001 EAST OF ASHLAND-EAST NFSL U.S. GOVT. NFSL NW⁴ SE⁴ LOT 7 SEC. 18 SEC. 18 EXISTING EASEMENT PER 1985 HIGHWAY EASEMENT NFSL DEED FOR PROJECT NO. FHP 53A2B2C2D2E1, 465+00 WHICH IS RECORDED WITH POWDER RIVER COUNTY NFSL IN BOOK 33 MISC., PAGE 670-679 (RECORD NO. 450 460 111229). BEG. TEMP. EASE. (5) T 3 S N R 46 E 470+00 END TEMP. EASE. P.O.T. 450+00 IS N 72°05'28" E 44+00 R/W (3) 461+40 R/W 2827.05' FROM THE SW CLOSING CORNER OF SECTION 18. (FND BLM B.C.) NFSL CEX. R/W CEX. EASE. EX. EASE. ~ EX. R/W US - 212 EX. EASE.

EX. EASE.

FO TEL POINTER OF TEL POINTER OF TEL POINTER OF TEXT PROPERTY PROPERTY PROPERTY OF TEXT PROPERTY P EX. RZW ∠EX. R/W EASÈ. VEX. EASE. O O O O EX. EASE. (4)U.S. GOVT. U.S. GOVT. SW⁴ SE⁴ LOT 11 LOT 12 SEC. 18 SEC. 18 SEC. 18 CONSTRUCTION LIMITS MAP REVISED 6/25/14 1/05/15 7/20/15 CUT SECTION -GRID STATE PLANE COORDINATES MONTANA DEPARTMENT OF TRANSPORTATION RANSITION TOE OF FILL -THIS IS A STATE PLANE COORDINATE PROJECT. ALL FOR EXISTING R/W RIGHT OF WAY PLAN DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID. EXCEPT FOR THE EXISTING R/W WIDTH FHWA/MDT APPROVAL 3/17/14 BACKSLOPE LIMITS INCLUDE ROUNDING RETRACEMENT, SEE THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD POWDER RIVER COUNTY CERTIFICATES OF SURVEY c:\dgn\4338001ropInf02.dgn DIMENSION. WHICH IS RECORD. RATHER THAN A CONCENTRIC CURVE. SCALE 1"=100' MONTANA DEPARTMENT
OF TRANSPORTATION NUMBER 135447 AND 127954 THE COMBINATION SCALE FACTOR IS 0.99955527 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.







STATE RIGHT OF WAY MONTANA R/W ID. NH 37-3(21)70 SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC. PROJECT NO. 4338-021-001 EAST OF ASHLAND-EAST SE⁴ NW SW4 NE4 SE⁴ NE⁴ SEC. 16 SEC. 16 SEC. 16 NFSL NFSL <u>......8</u> 560 580 NFSL EX. EASE. EX. EASE. EXISTING EASEMENT PER 1985 HIGHWAY EASEMENT DEED FOR PROJECT NO. FHP 53A2B2C2D2E1, WHICH IS RECORDED WITH POWDER RIVER COUNTY IN BOOK 33 MISC., PAGE 670-679 (RECORD NO. 111229). NE⁴ SE⁴ NE⁴ SW⁴ NW⁴ SE⁴ SEC. 16 SEC. 16 SEC. 16 MAP REVISED 6/25/14 CONSTRUCTION LIMITS CUT SECTION GRID STATE PLANE COORDINATES MONTANA DEPARTMENT OF TRANSPORTATION RANSITION TOE OF FILL THIS IS A STATE PLANE COORDINATE PROJECT. ALL FOR EXISTING R/W RIGHT OF WAY PLAN NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD BACKSLOPE LIMITS INCLUDE ROUNDING DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH FHWA/MDT APPROVAL 3/17/14 RETRACEMENT, SEE POWDER RIVER COUNTY CERTIFICATES OF SURVEY DIMENSION, WHICH IS RECORD. RATHER THAN A CONCENTRIC CURVE. NUMBER 135447 AND 127954 SCALE 1"=100' MONTANA DEPARTMENT
OF TRANSPORTATION THE COMBINATION SCALE FACTOR IS 0.99955527 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

