

PLANS

NOT

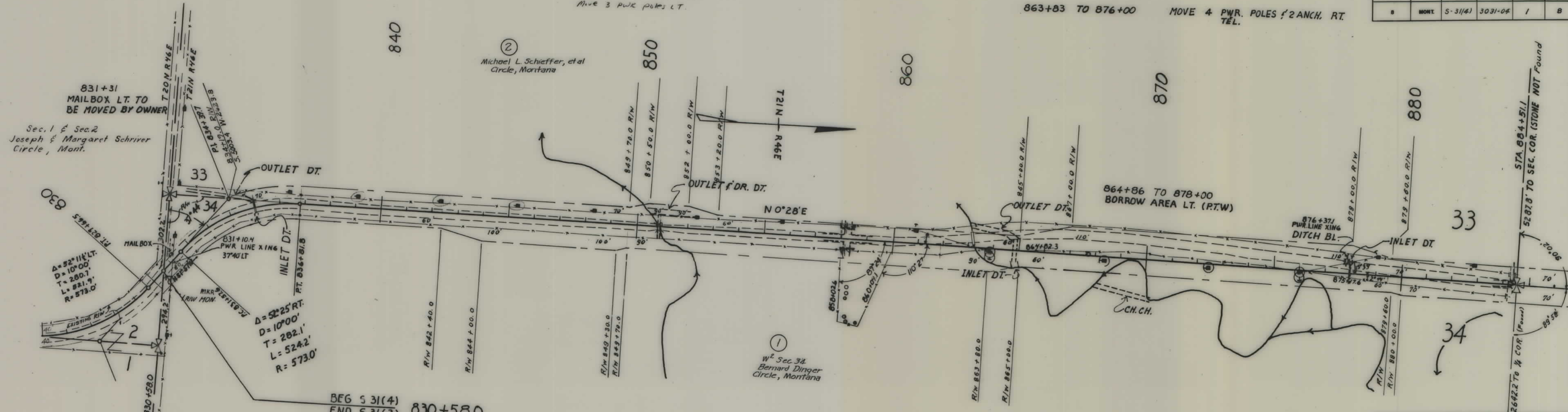
TO

SCALE

834+00 To 845+35
MOVE 3 PWR POLES LT.

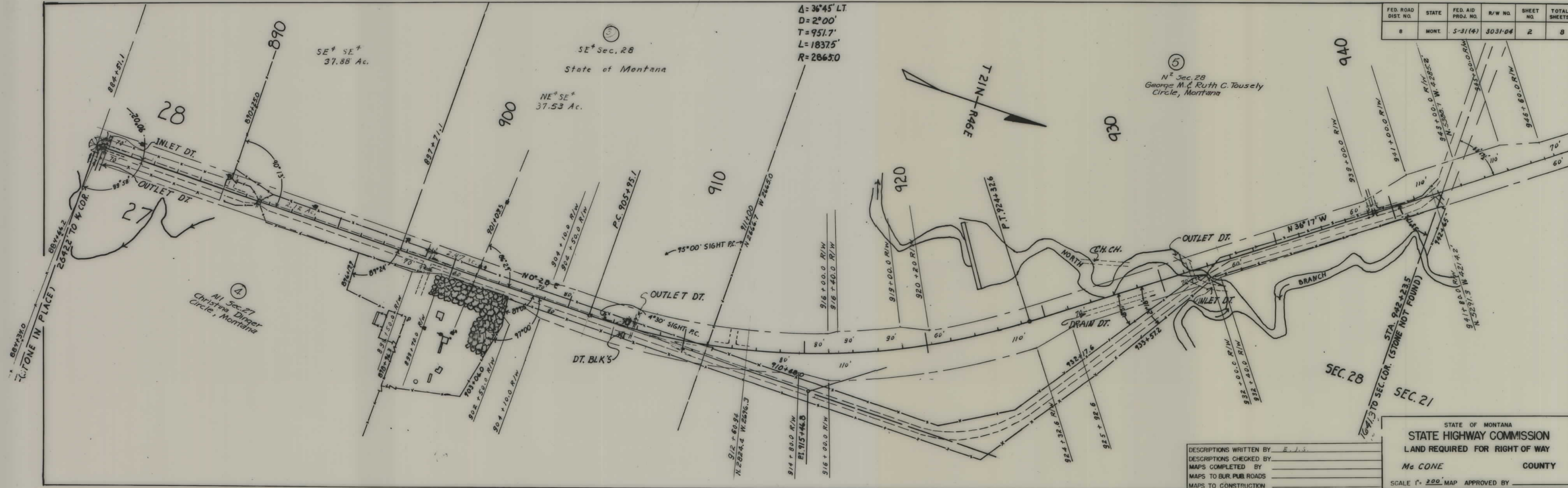
863+83 TO 876+00
MOVE 4 PWR. POLES 1/2 ANCH. RT.
TEL.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-31(4)	3031-04	1	8



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 Mc CONE COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

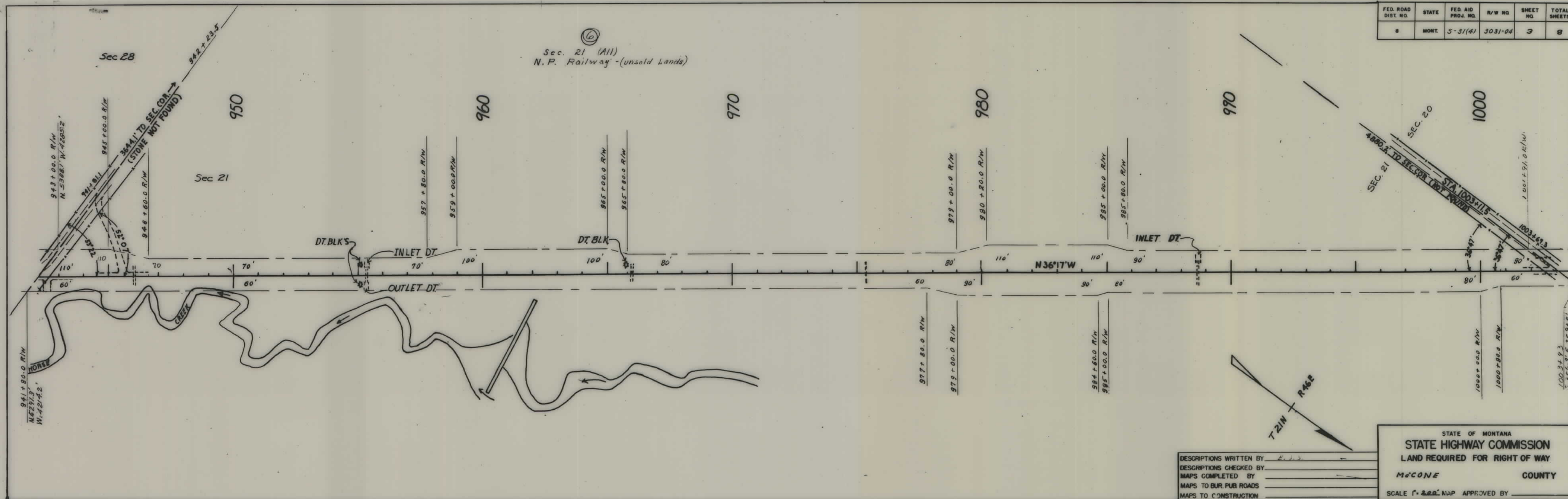


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-31(4)	3031-04	2	8

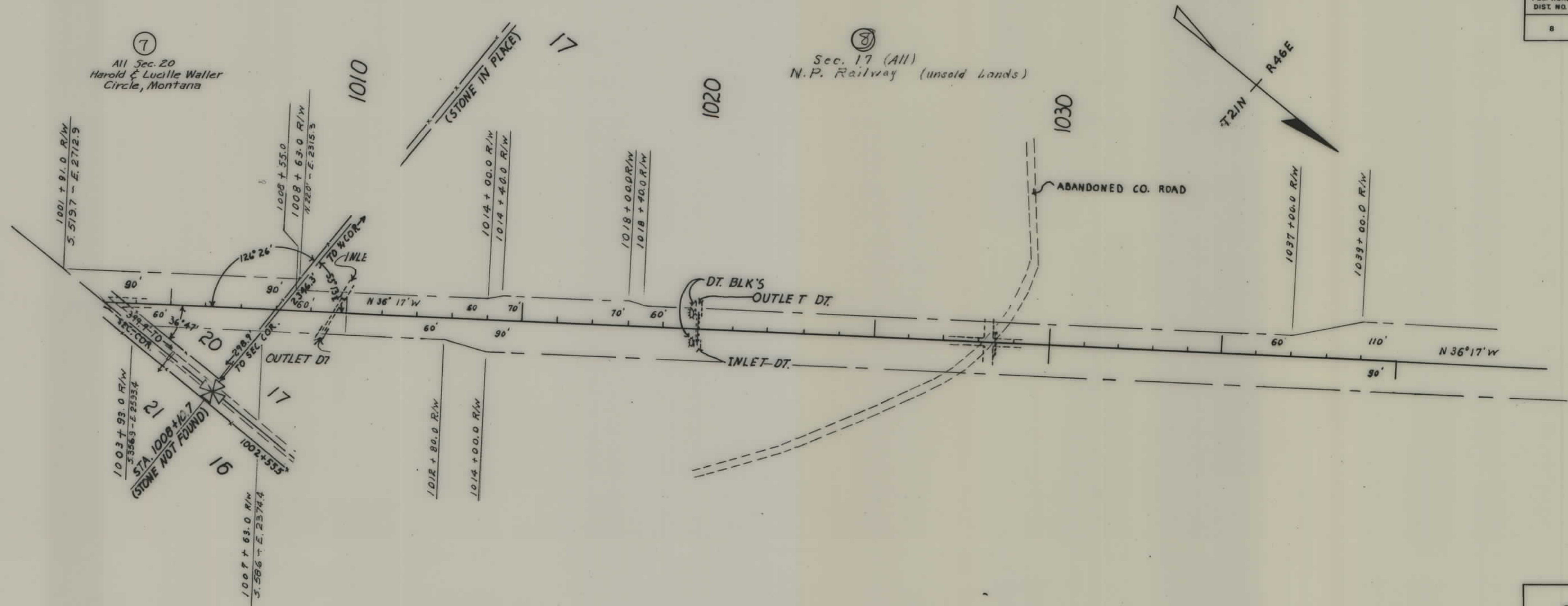
DESCRIPTIONS WRITTEN BY E. J. S.
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 Mc CONE COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-31(4)	3031-04	3	8



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-31(4)	3031-04	4	8



DESCRIPTIONS WRITTEN BY E. J. S.
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
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STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 McCONE COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

1040

1050

1060

1070

17

18

7

1090

1100

Sec. 17 All
N.P. Railway - unsold Lands

(8)

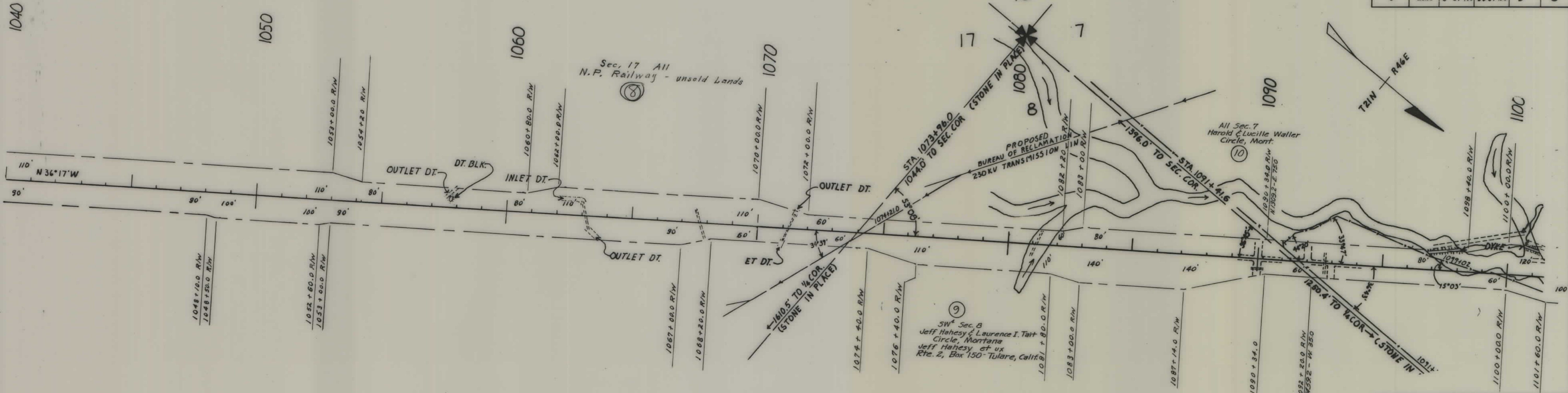
All Sec. 7
Harold & Lucille Waller
Circle, Mont.

(10)

(9)

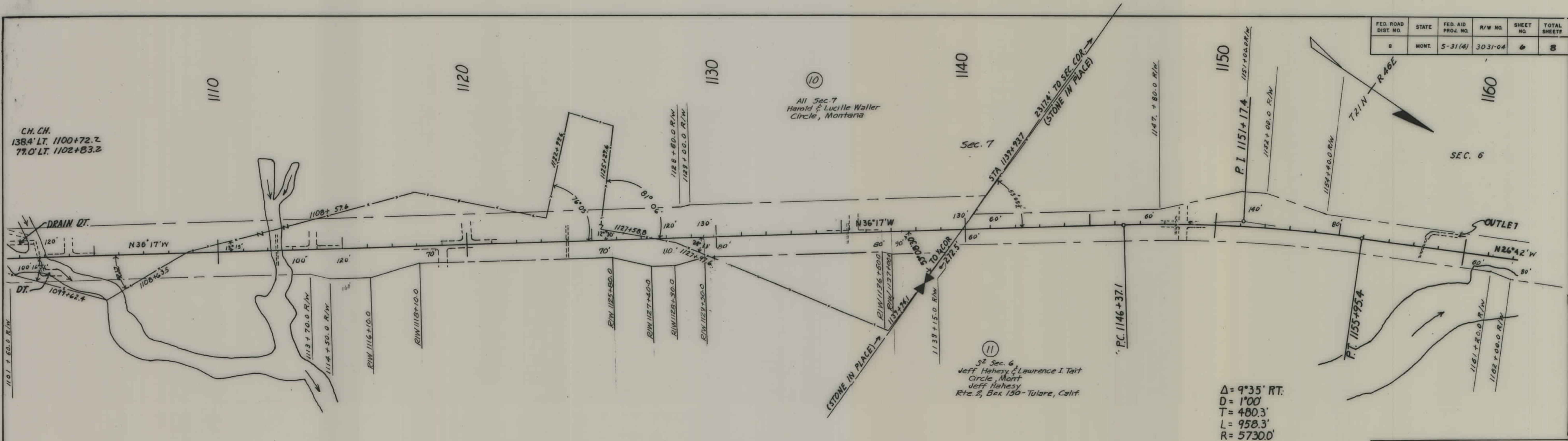
SW 1/4 Sec. 8
Jeff Mahesey & Laurence I. Tait
Circle, Montana
Jeff Mahesey et ux
Rte. 2, Box 150 - Tulare, Calif.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-31 (4)	3031-04	5	8



DESCRIPTIONS WRITTEN BY E. J. ...
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUBL. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 McCONE COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-31(4)	3031-04	6	8

CH. CH.
1384' LT. 1100+72.2
77.0' LT. 1102+83.2

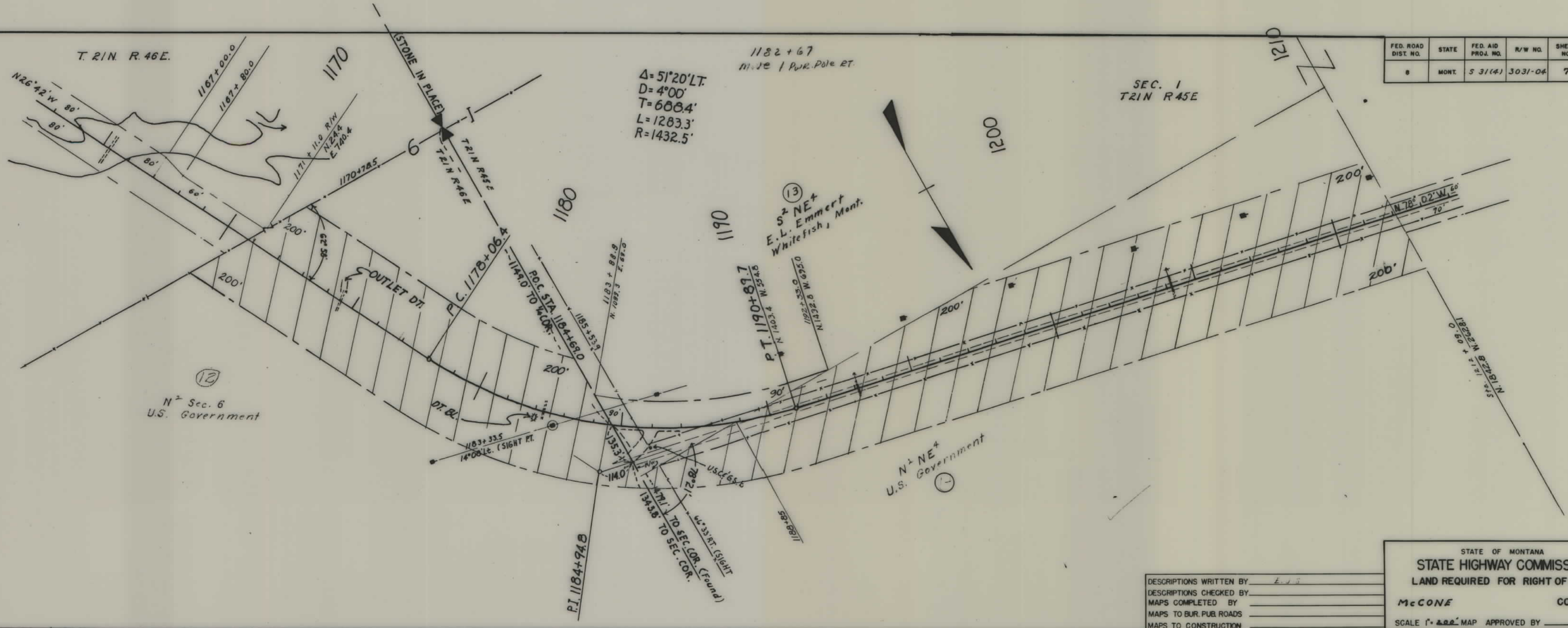
All Sec. 7
Harold & Lucille Waller
Circle, Montana

11
52 Sec. 6
Jeff Hahesy & Lawrence I. Tait
Circle, Mont
Jeff Hahesy
Rte. 2, Box 150 - Tulare, Calif.

Δ=9°35' RT.
D=1°00'
T=480.3'
L=958.3'
R=5730.0'

DESCRIPTIONS WRITTEN BY E.J.C.
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

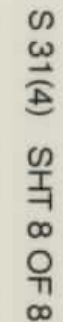
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
McCONE COUNTY
SCALE 1"=200' MAP APPROVED BY _____



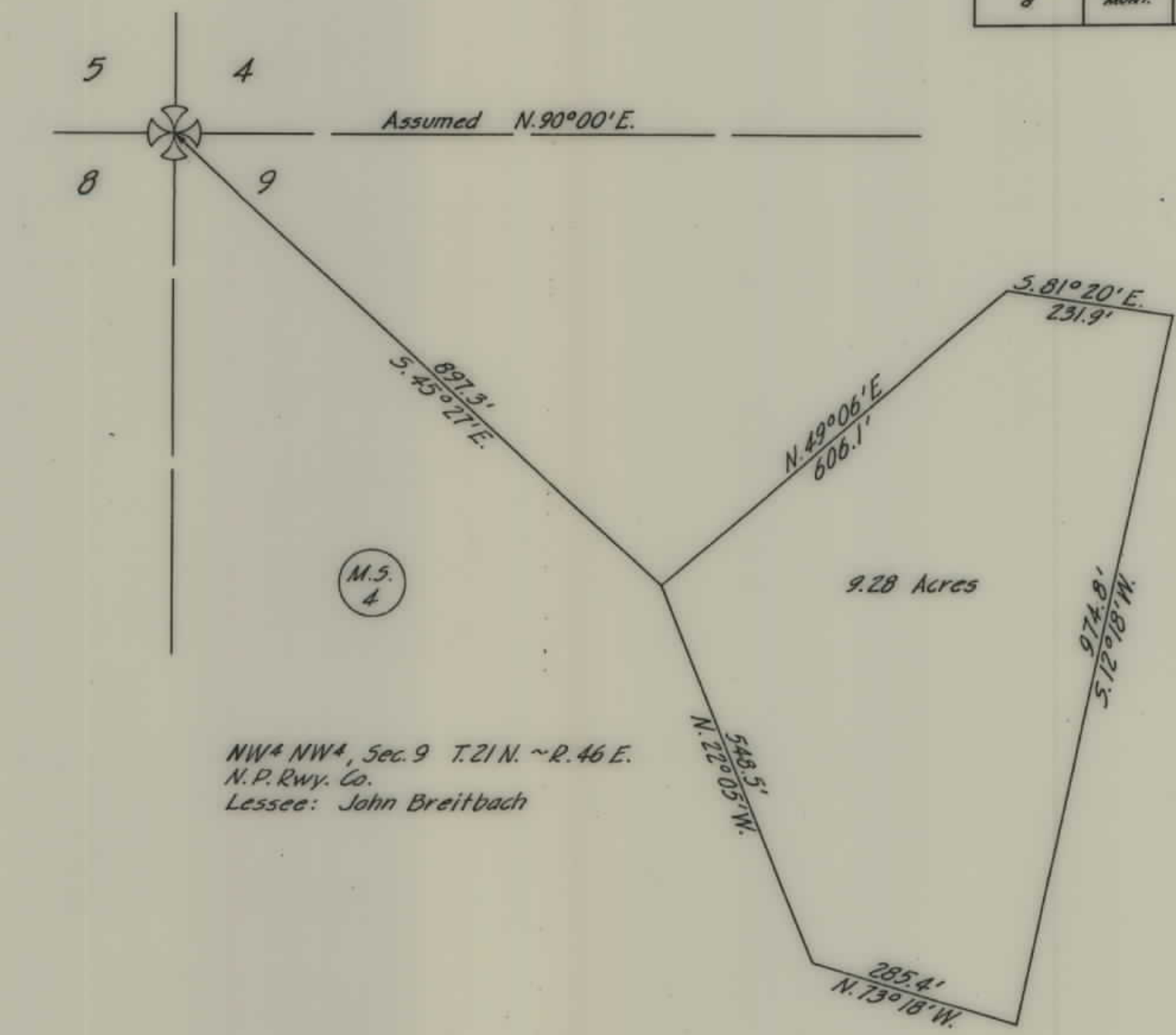
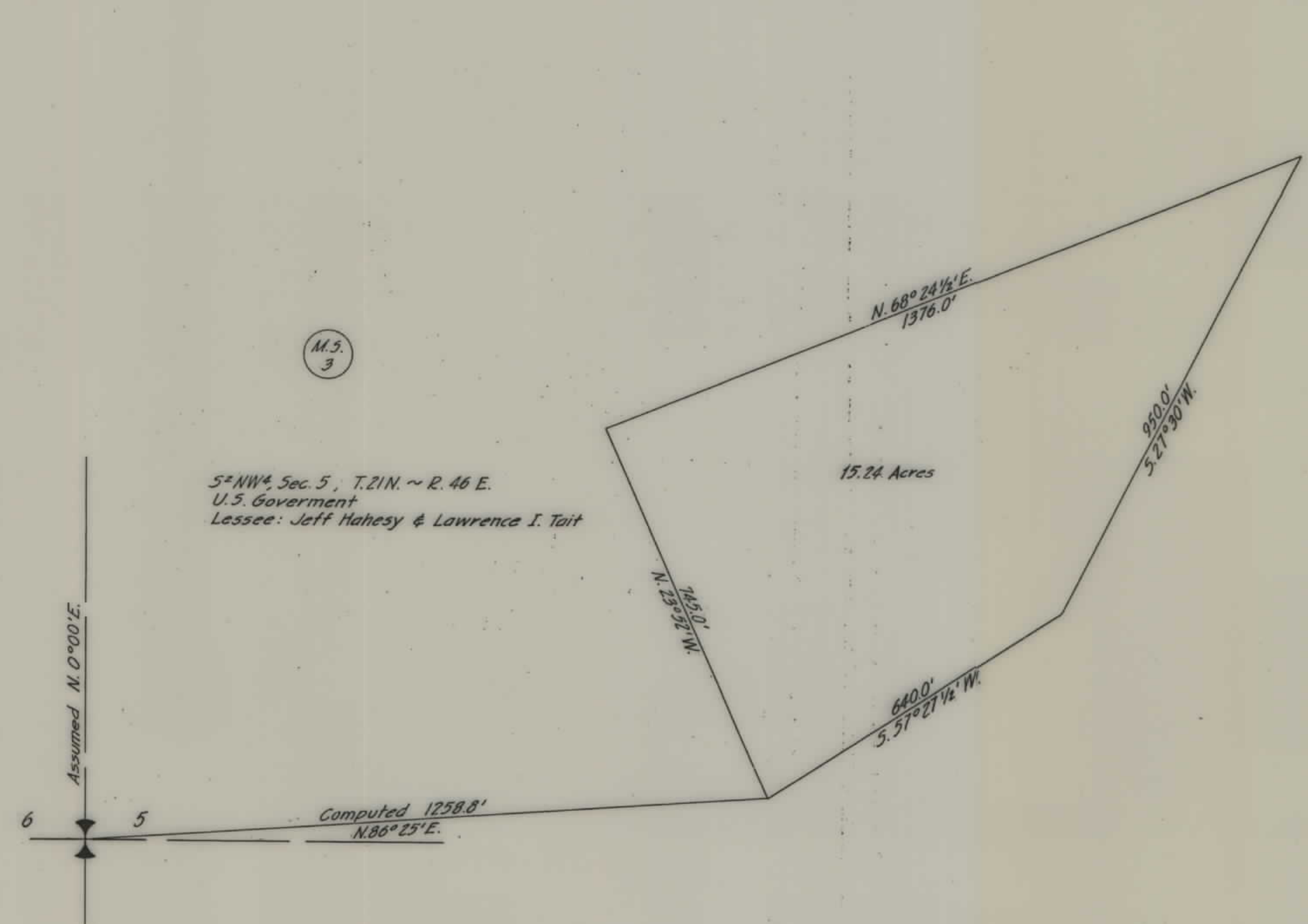
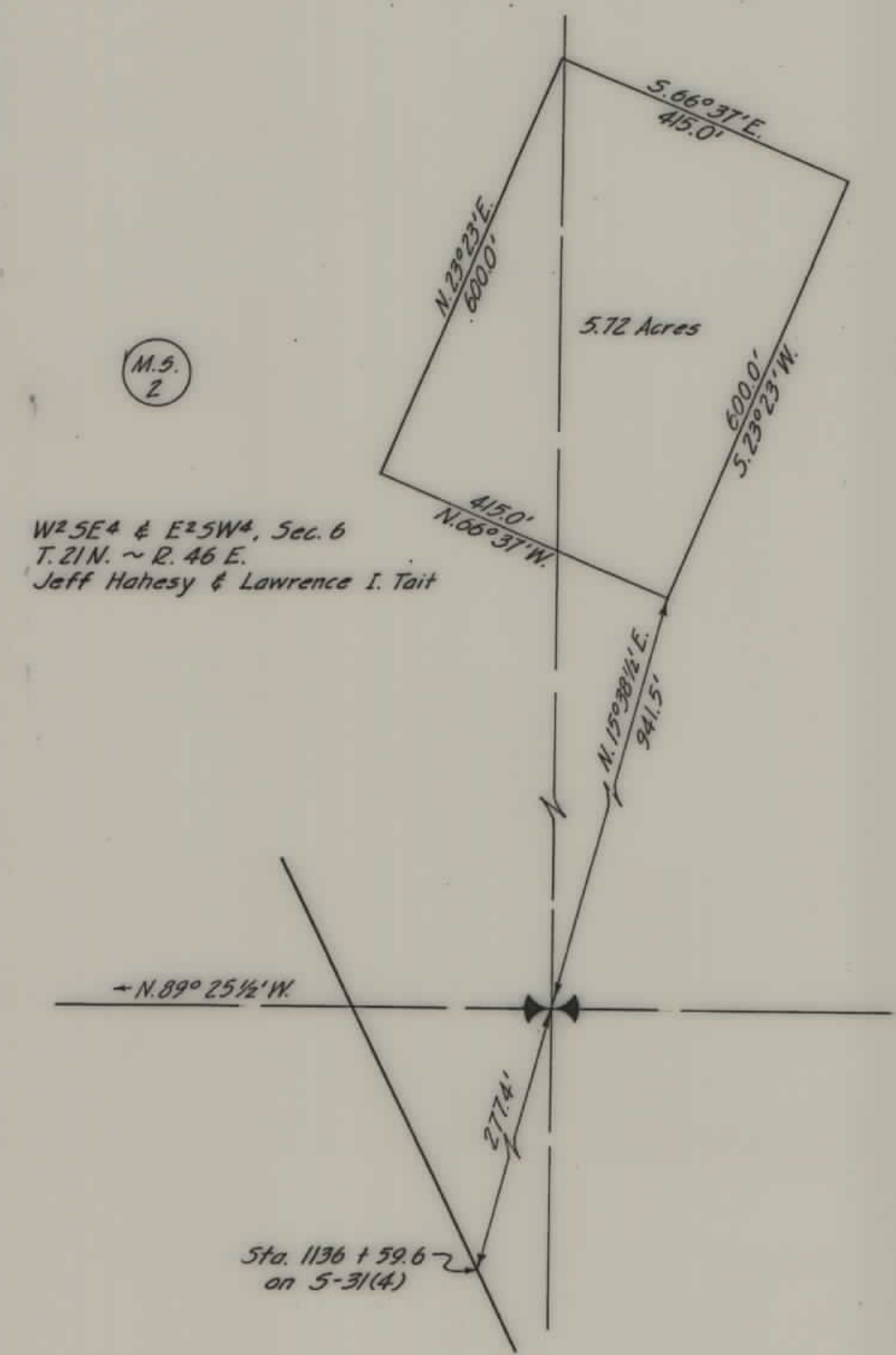
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5 31(4)	3031-04	7	8

DESCRIPTIONS WRITTEN BY E. J. S.
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

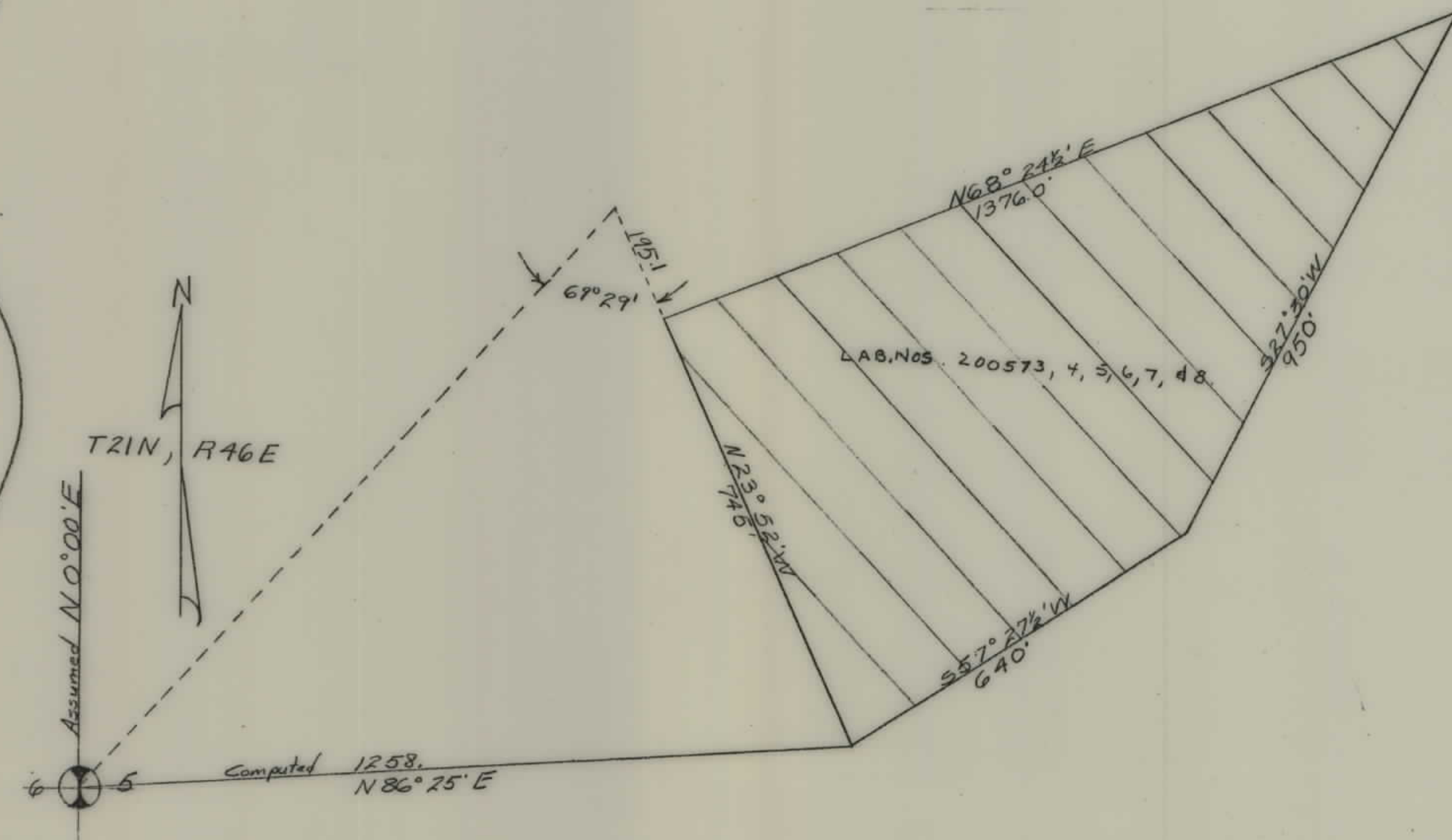
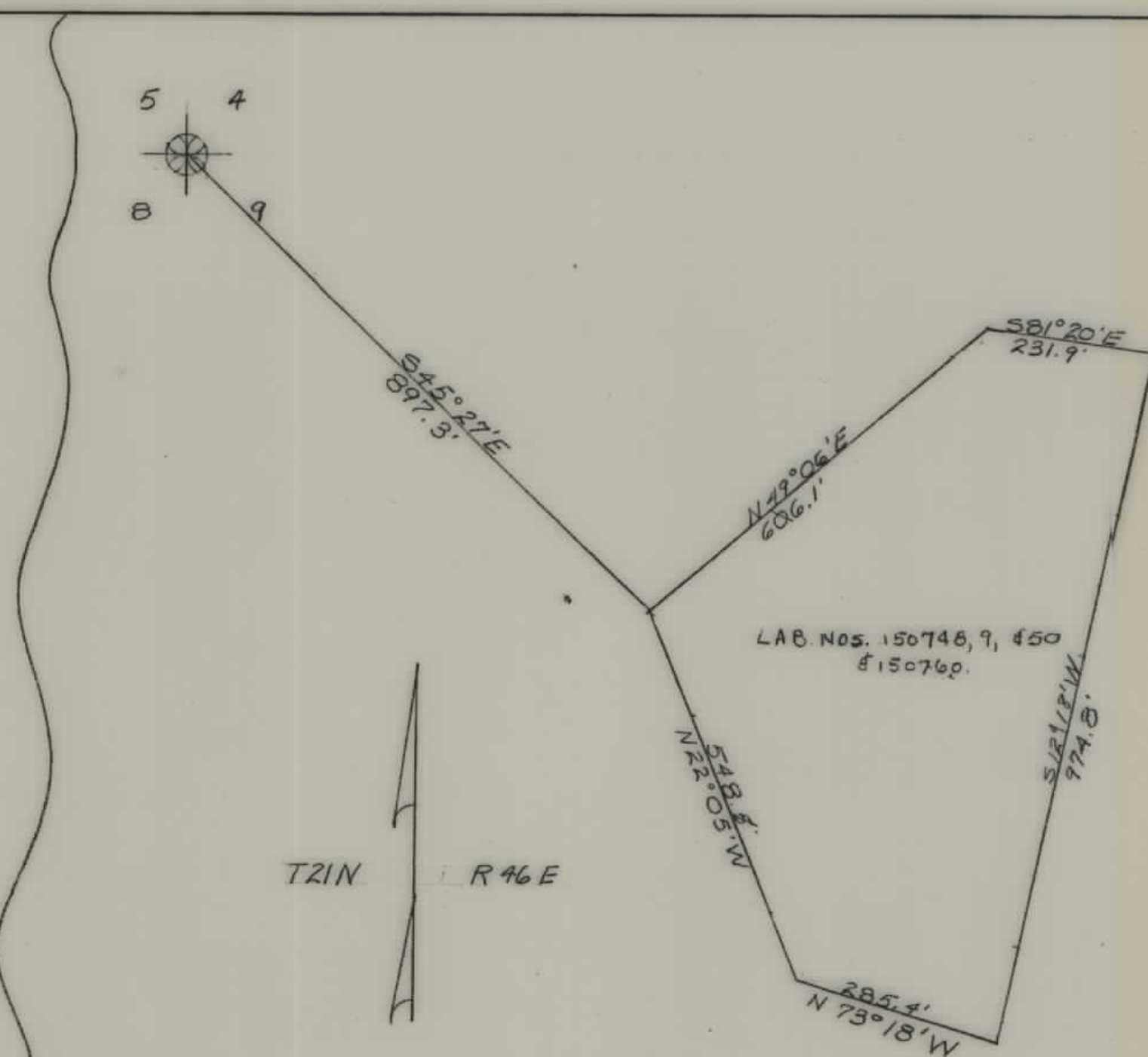
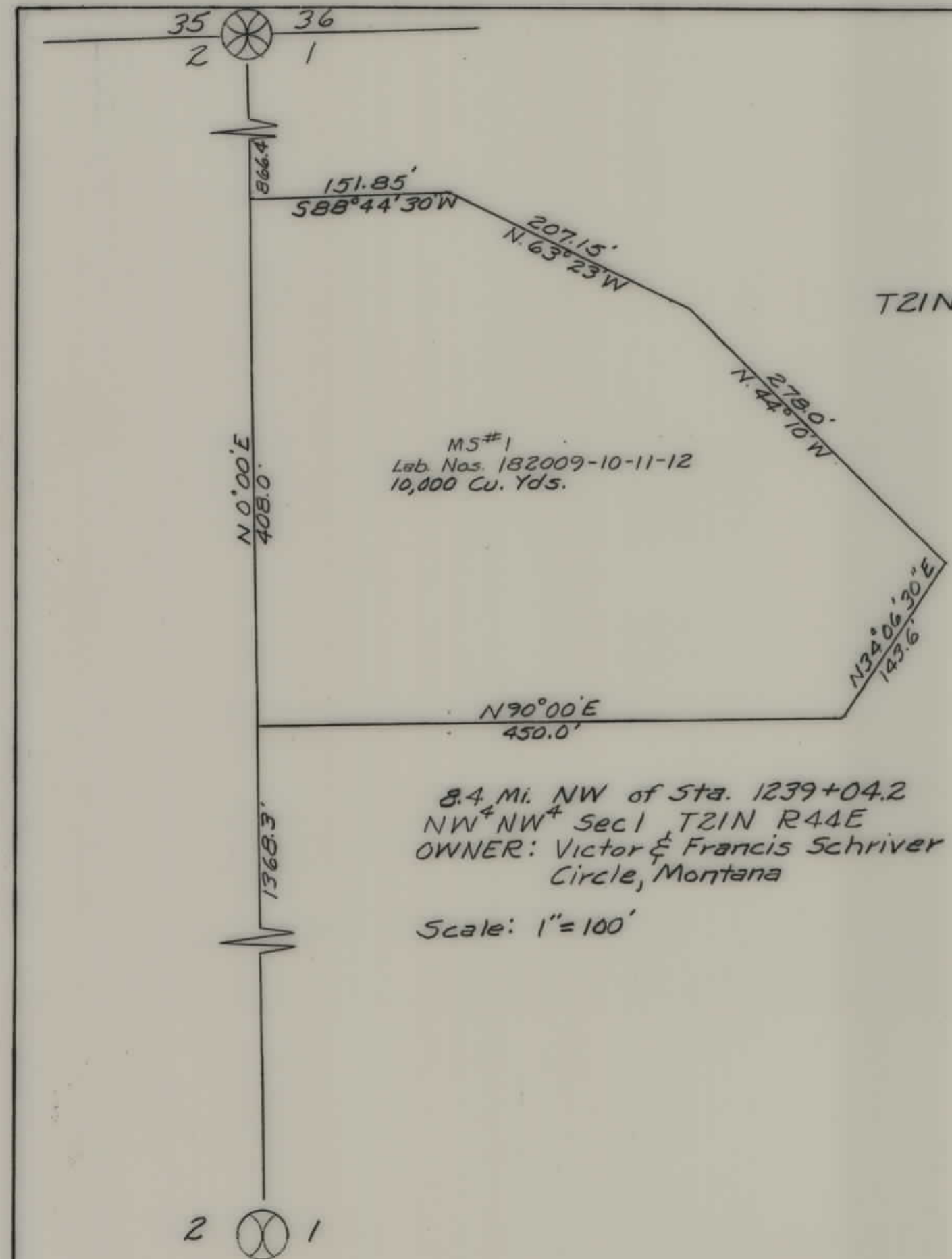
STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
McCONE COUNTY
 SCALE 1" = 400' MAP APPROVED BY _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	8031-04	5-31(4)	1	1



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 McCONE COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-31(4)	30 31-04		

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR MATERIAL SITES
 McCone COUNTY
 SCALE 1"= _____ MAP APPROVED BY _____