

PLANS

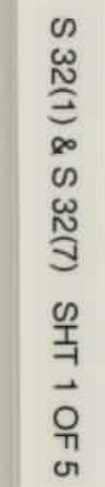
NOT

TO

SCALE



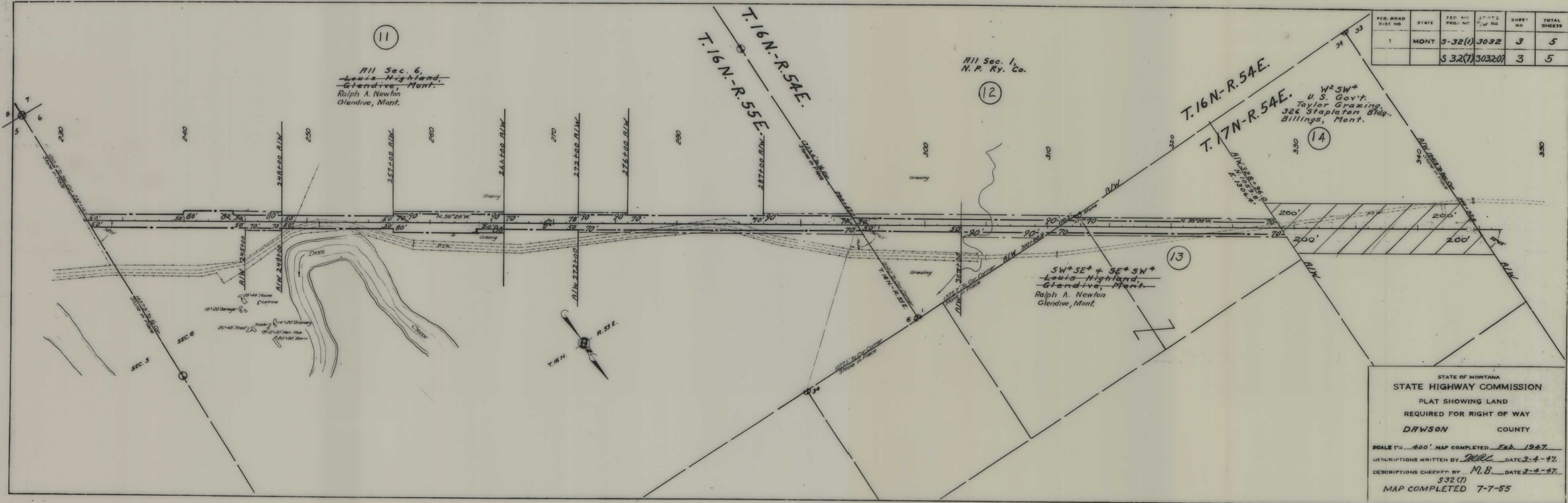
live, Mont.





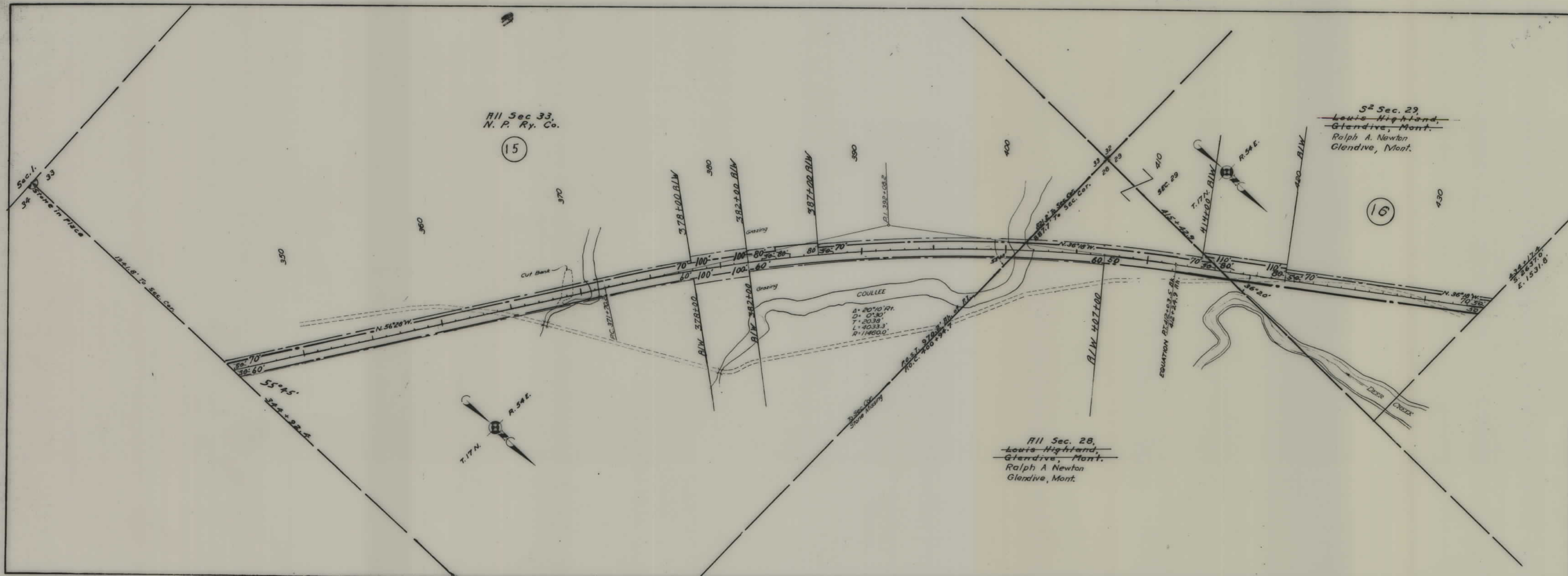








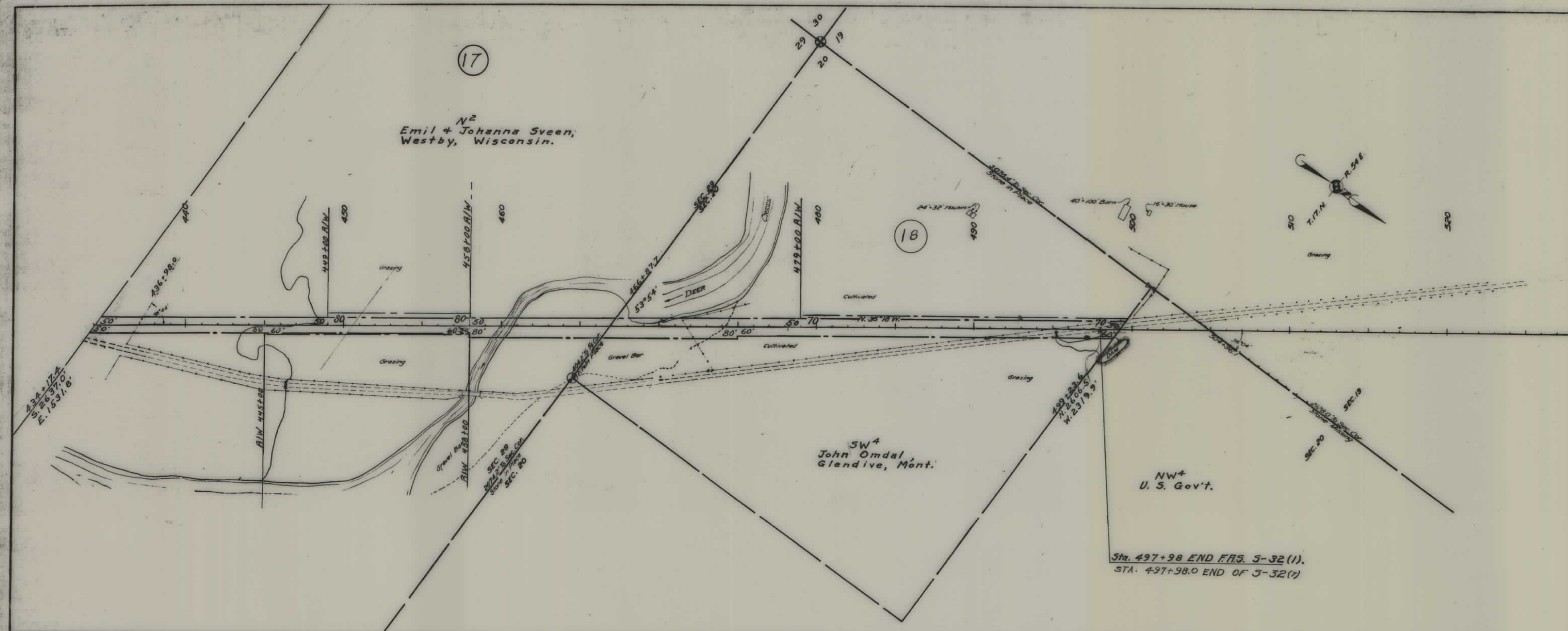
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | UT-T-E R. W. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|------------------|-----------|--------------|
| 1                   | MONT. | 5-32(1)            | 3032             | 4         | 5            |
|                     |       | 532(7)             | 3032-07          | 4         | 5            |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 DAWSON COUNTY

SCALE 1" = 400' MAP COMPLETED Feb. 1947.  
 DESCRIPTIONS WRITTEN BY *MRC* DATE 3-4-47.  
 DESCRIPTIONS CHECKED BY *M.B.* DATES 3-4-47.  
 532(7)  
 MAP COMPLETED 7-7-55





| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | STATE R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------------|-----------|--------------|
| 1                   | MONT. | S-32(1)            | 3032          | 5         | 5            |
|                     |       | 332(7)             | 3032-07       | 5         | 5            |

STATE OF MONTANA  
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 PLAT SHOWING LAND  
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 DAWSON COUNTY

SCALE 1"= 400' MAP COMPLETED Feb. 1947.  
 DESCRIPTIONS WRITTEN BY M.B. DATE 3-4-47  
 DESCRIPTIONS CHECKED BY M.B. DATE 3-4-47  
 S32(7)  
 MAP COMPLETED T-7-55