

PLANS

NOT

TO

SCALE

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Montana Land Office, Billings Montana

I hereby certify that the right of way represented hereon in the SW 1/4 NW 1/4 Sec. 20, T17N, R54E, Dawson county, is unappropriated and unreserved public domain within Federal Grazing District No. 2.

December 22, 1949  
date

*Fred R. Bessey*  
FRED R. BESSEY, Acting Manager

SW 1/4  
John Omdahl,  
Glendive, Mont. (1)

Sta. 497+98.0 END FMS S-32(1) =  
Sta. 497+98.0 BEG. FMS S-32(2).

NW 1/4  
U. S. Govt. (2)

All Sec. 19,  
Bert Ekland,  
Glendive, Mont. (3)

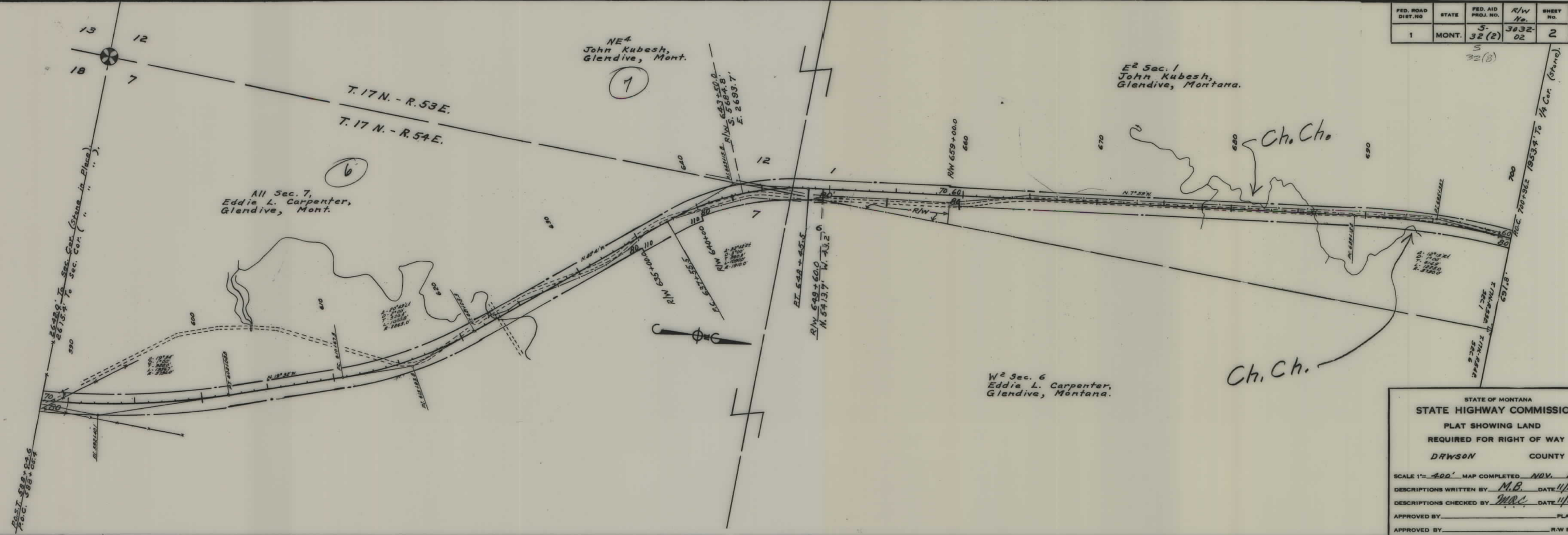
E 1/2 Sec. 18,  
Fred T. + Eddie L. Carpenter,  
Glendive, Mont. (4)

W 1/2 Sec. 18,  
Henry I. Globstad,  
Glendive, Montana. (5)

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W No.  | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|----------|-----------|--------------|
| 1                   | MONT. | 5-32(2)            | 3032-02. | 1         | 4            |

|                                             |              |
|---------------------------------------------|--------------|
| STATE OF MONTANA                            |              |
| STATE HIGHWAY COMMISSION                    |              |
| PLAT SHOWING LAND                           |              |
| REQUIRED FOR RIGHT OF WAY                   |              |
| DAWSON                                      | COUNTY       |
| SCALE 1" = 400' MAP COMPLETED NOV. 1949.    |              |
| DESCRIPTIONS WRITTEN BY M.B. DATE 11/16/49. |              |
| DESCRIPTIONS CHECKED BY WRC. DATE 11/16/49. |              |
| APPROVED BY _____                           | PLANS DEPT.  |
| APPROVED BY _____                           | R/W ENGINEER |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID<br>PROJ. NO. | R/W<br>No.  | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|-----------------------|-------------|--------------|-----------------|
| 1                      | MONT. | 5-<br>32 (2)          | 3032-<br>02 | 2            | 4               |



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W No.  | SHEET No. | TOTAL SHEETS |
|---------------------|-------|--------------------|----------|-----------|--------------|
| 1                   | MONT. | 5-32(2)            | 3032-02. | 3         | 4            |

32(2)



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W No.  | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|----------|-----------|--------------|
| 1                   | MONT. | 3-32 (2)           | 3032-02. | 4         | 4            |

SE<sup>4</sup>  
John Kubesh,  
Glendive, Montana.

NE<sup>4</sup>  
J. B. Gergen,  
Box 1197,  
Great Falls, Montana.

SE<sup>4</sup>  
Eddie L. Carpenter,  
Glendive, Montana.

NE<sup>4</sup>  
Annie Carpenter,  
Glendive, Montana.

W<sup>2</sup> Sec. 24,  
Jak Sobotka,  
Glendive, Montana.

W<sup>2</sup> Sec. 13,  
John K. Moorhead,  
410 N. Michigan Blvd.,  
Chicago, Illinois.

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
DRAWSON COUNTY

SCALE 1"= 400' MAP COMPLETED NOV. 1949.  
DESCRIPTIONS WRITTEN BY M.B. DATE 11/16/49.  
DESCRIPTIONS CHECKED BY M.B.C. DATE 11/16/49.  
APPROVED BY \_\_\_\_\_ PLANS DEPT.  
APPROVED BY \_\_\_\_\_ R/W ENGINEER