

PLANS

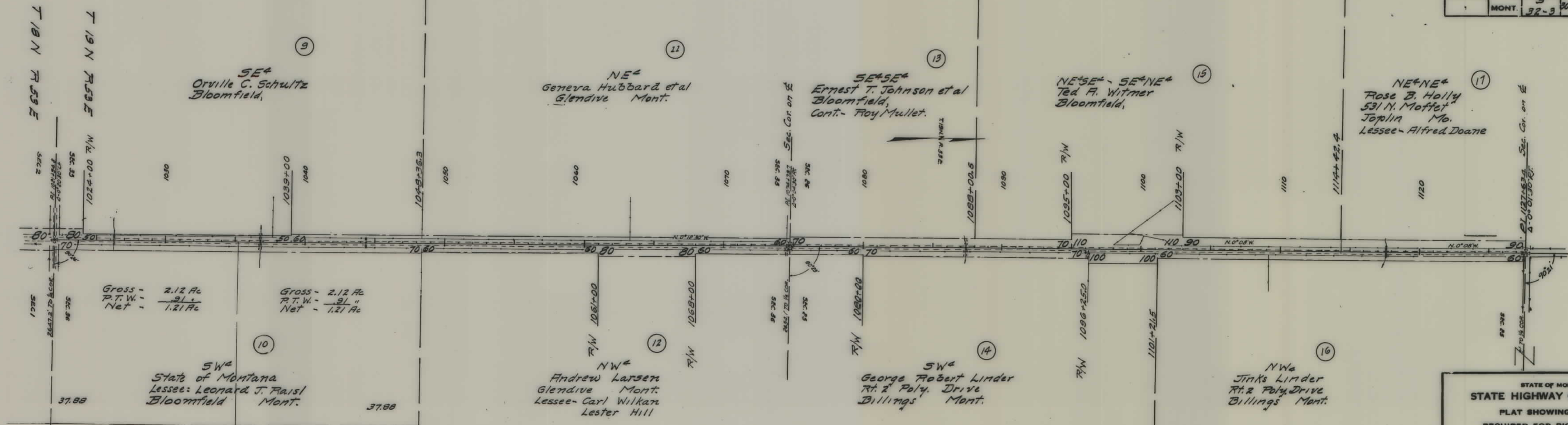
NOT

TO

SCALE

S 32(3) SHT 1 OF 5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	5	32-3	2	5

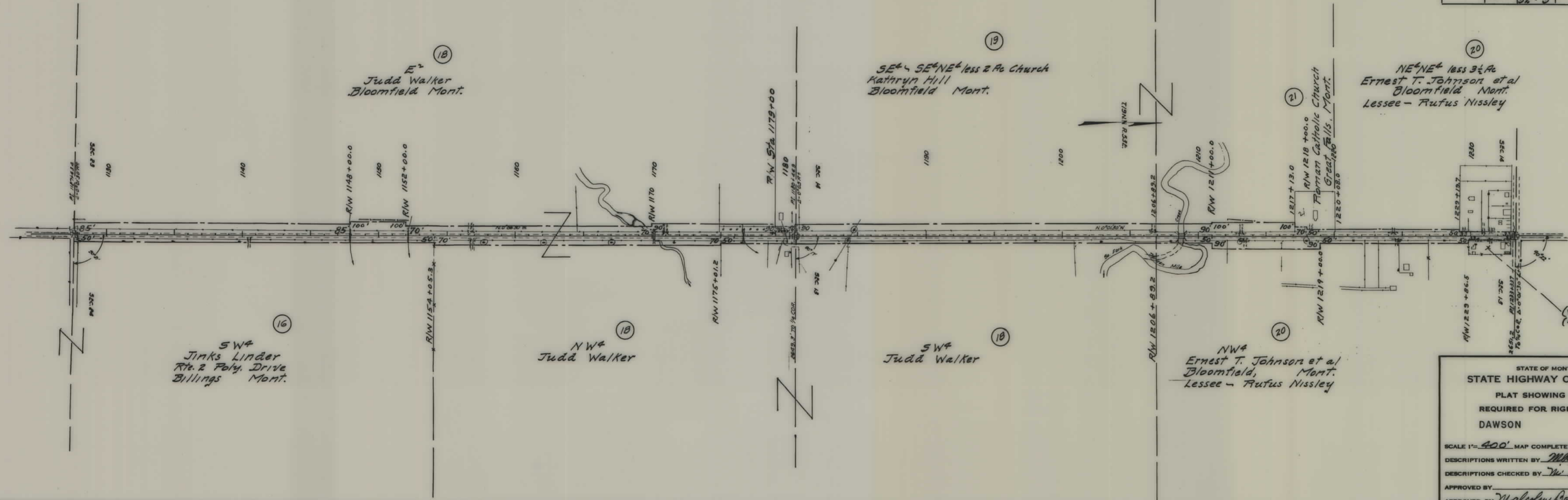


#10 Appraised as
Crop Land.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY

SCALE 1"=400' MAP COMPLETED 7/26/1951
DESCRIPTIONS WRITTEN BY MRC DATE 7/25/51
DESCRIPTIONS CHECKED BY MRC DATE 7/25/51
APPROVED BY _____
APPROVED BY Malcolm Bowdler R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	32-3	3032 (23)	3	5

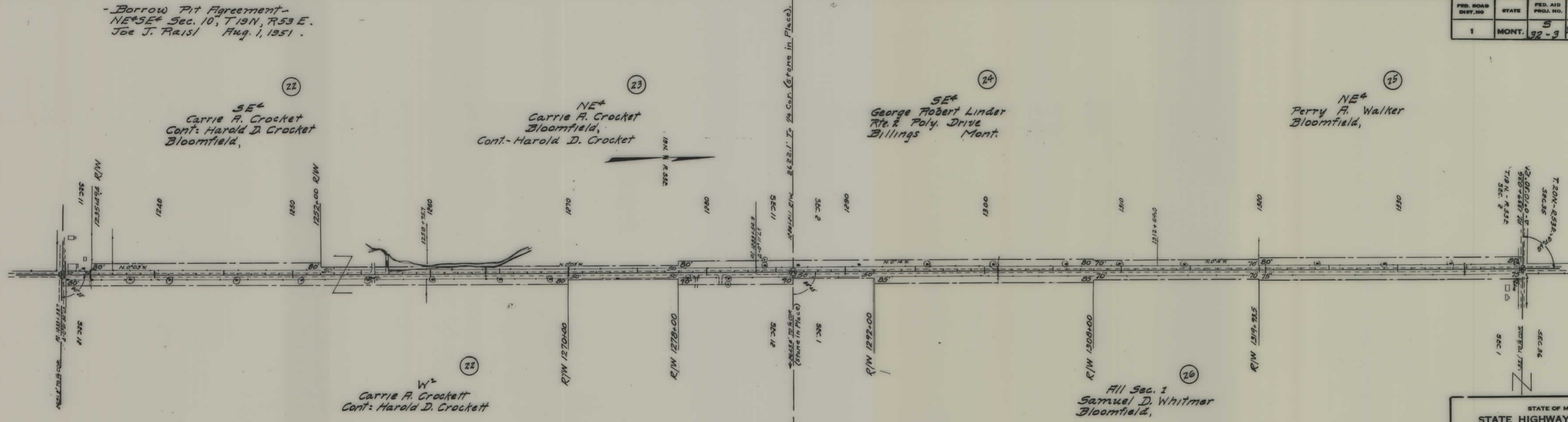


STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY

SCALE 1"=400' MAP COMPLETED 7/26/51
DESCRIPTIONS WRITTEN BY MRC DATE 7/25/51
DESCRIPTIONS CHECKED BY W. B. DATE 7/25/51
APPROVED BY _____
APPROVED BY Malcolm Bowden R/W ENGINEER

-Borrow Pit Agreement-
NE+SE+ Sec. 10, T19N, R53E.
Joe J. Raisl Aug. 1, 1951.

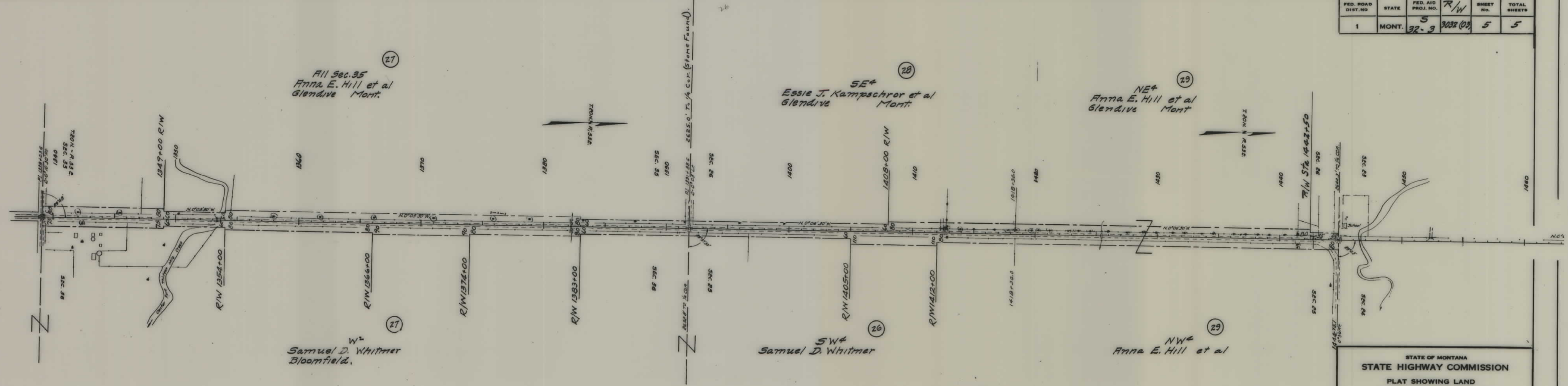
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	5 32-3	3032 (03)	4	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
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DAWSON COUNTY

SCALE 1"= 400' MAP COMPLETED 7/26/51
DESCRIPTIONS WRITTEN BY MAC DATE 7/25/51
DESCRIPTIONS CHECKED BY W. B. DATE 7/25/51
APPROVED BY _____
APPROVED BY Malcolm Bowdoin R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	32-3	3032 (03)	5	5



STATE OF MONTANA
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 DAWSON COUNTY

SCALE 1"=400' MAP COMPLETED 7/26/51
 DESCRIPTIONS WRITTEN BY MRC DATE 7/25/51
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 APPROVED BY _____
 APPROVED BY Malcolm Borden R/W ENGINEER