

PLANS
NOT
TO
SCALE

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Montana Land Office, Billings, Montana

I hereby certify that the right of way represented hereon in the SW¹/₄ NW¹/₄ Sec. 20, T17N, R54E, Dawson County, is unappropriated and unreserved public domain within Federal Grazing District No. 2.

December 22, 1949
date

Fred R. Bessey
FRED R. BESSEY, Acting Manager

SW¹/₄
John Omdahl,
Glendive, Mont.

Sta. 497+98.0 END FMS S-32(1) =
Sta. 497+98.0 BEG. FMS S-32(2)

NW¹/₄
U. S. Gov't.

All Sec. 19,
Bert Ekland,
Glendive, Mont.

E² Sec. 18,
Fred T. & Eddie L. Carpenter,
Glendive, Mont.

W² Sec. 18,
Henry I. Globstad,
Glendive, Montana

FED. ROAD DIST. NO.	STATE	FED. AID FUND NO.	R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	5-32(8)	3032-02.	1	4

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY

SCALE 1" = 400' MAP COMPLETED 6-10-57

DESCRIPTIONS WRITTEN BY _____ DATE _____
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	32(8)	3032-02	3	4

ADD. R/W 695+30.5
TO 720+42.8 ON LT.

ADD. R/W 727+49.6 TO
732+50.1 ON LT.

④
R11 Sec. 25,
John Oljar Jr.

Borrow Included
in new R/W widths

ADD. R/W
777+00 TO 784+00
ON RT.

DISCHARGE OF EASEMENT
DOC. NO. 425120
04-07-2005
8.967 ACRES

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
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DRAWSON COUNTY

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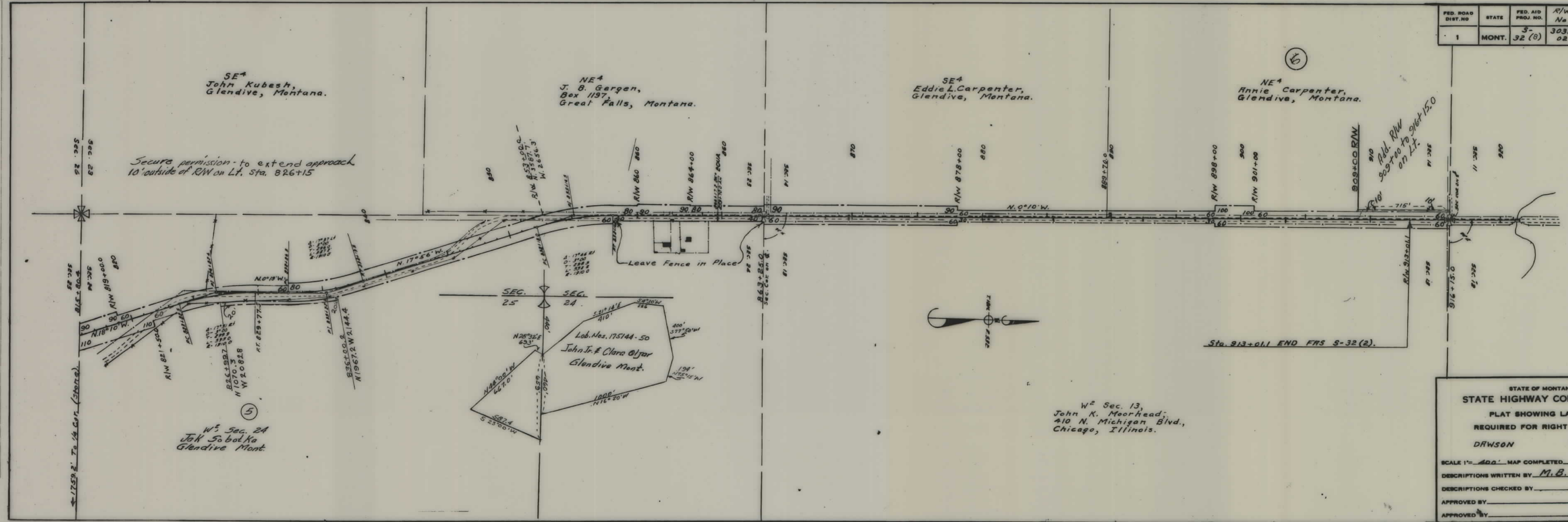
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	3-32 (8)	3032-02.	4	4



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DRAWSON COUNTY

SCALE 1" = 400' MAP COMPLETED 6-10-57

DESCRIPTIONS WRITTEN BY M.B. DATE

DESCRIPTIONS CHECKED BY DATE

APPROVED BY PLANS DEPT.

APPROVED BY R/W ENGINEER