

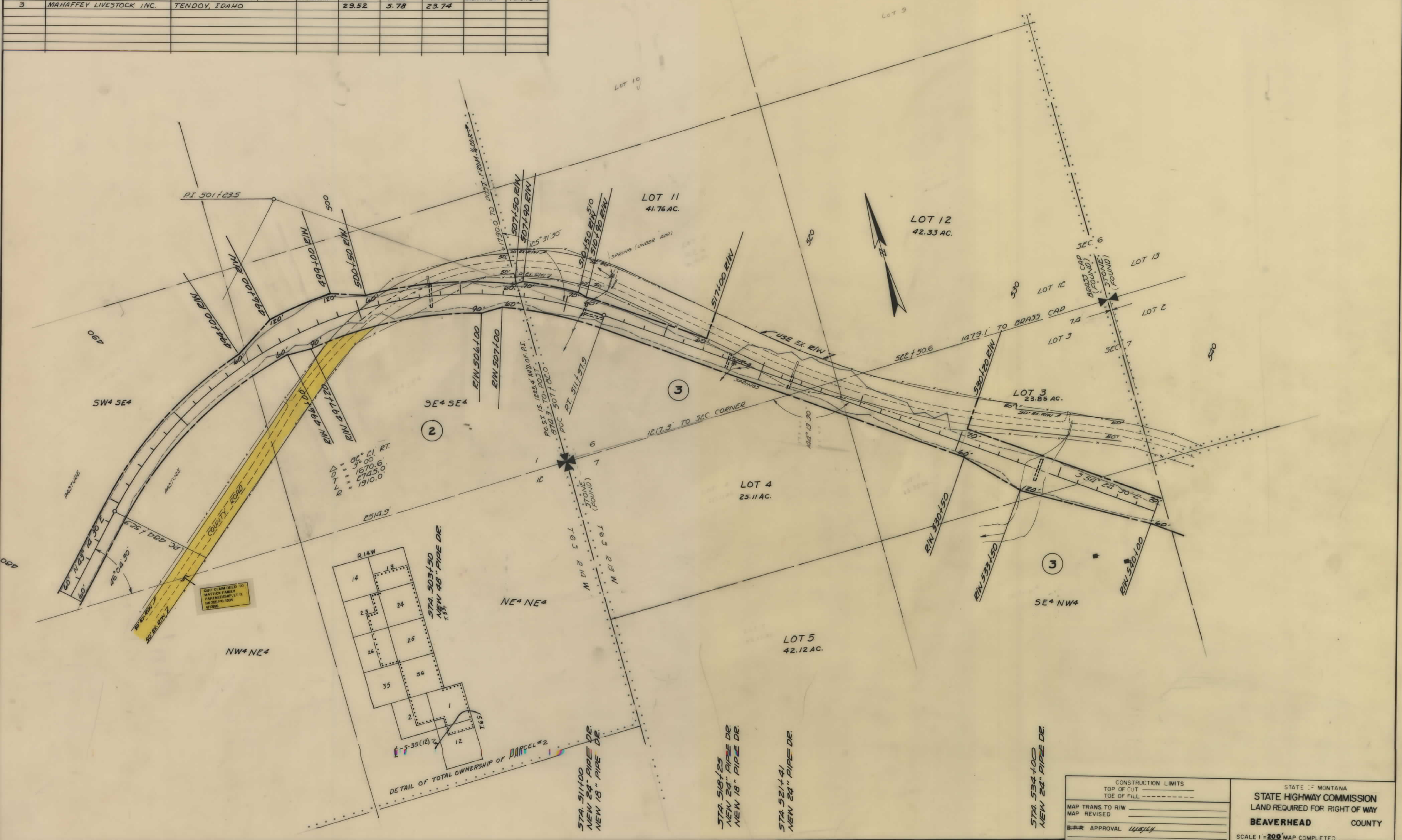
PLANS  
NOT  
TO  
SCALE





| OWNERSHIPS |                                   |                            |                  |                       |                   |                     |           |        |
|------------|-----------------------------------|----------------------------|------------------|-----------------------|-------------------|---------------------|-----------|--------|
| PARCEL     | NAME                              | ADDRESS                    | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |        |
|            |                                   |                            |                  |                       |                   |                     | LEFT      | RIGHT  |
| 2          | VIRGINIA B OLSEN & LEONA M. GLOSS | 535 E. ORR , DILLON, MONT. | 3702.96          | 14.29                 | 1.03              | 13.26               | 3557.81   | 130.86 |
| 3          | MAHAFFEY LIVESTOCK INC.           | TENDON, IDAHO              |                  | 29.52                 | 5.78              | 23.74               |           |        |
|            |                                   |                            |                  |                       |                   |                     |           |        |
|            |                                   |                            |                  |                       |                   |                     |           |        |
|            |                                   |                            |                  |                       |                   |                     |           |        |
|            |                                   |                            |                  |                       |                   |                     |           |        |
|            |                                   |                            |                  |                       |                   |                     |           |        |

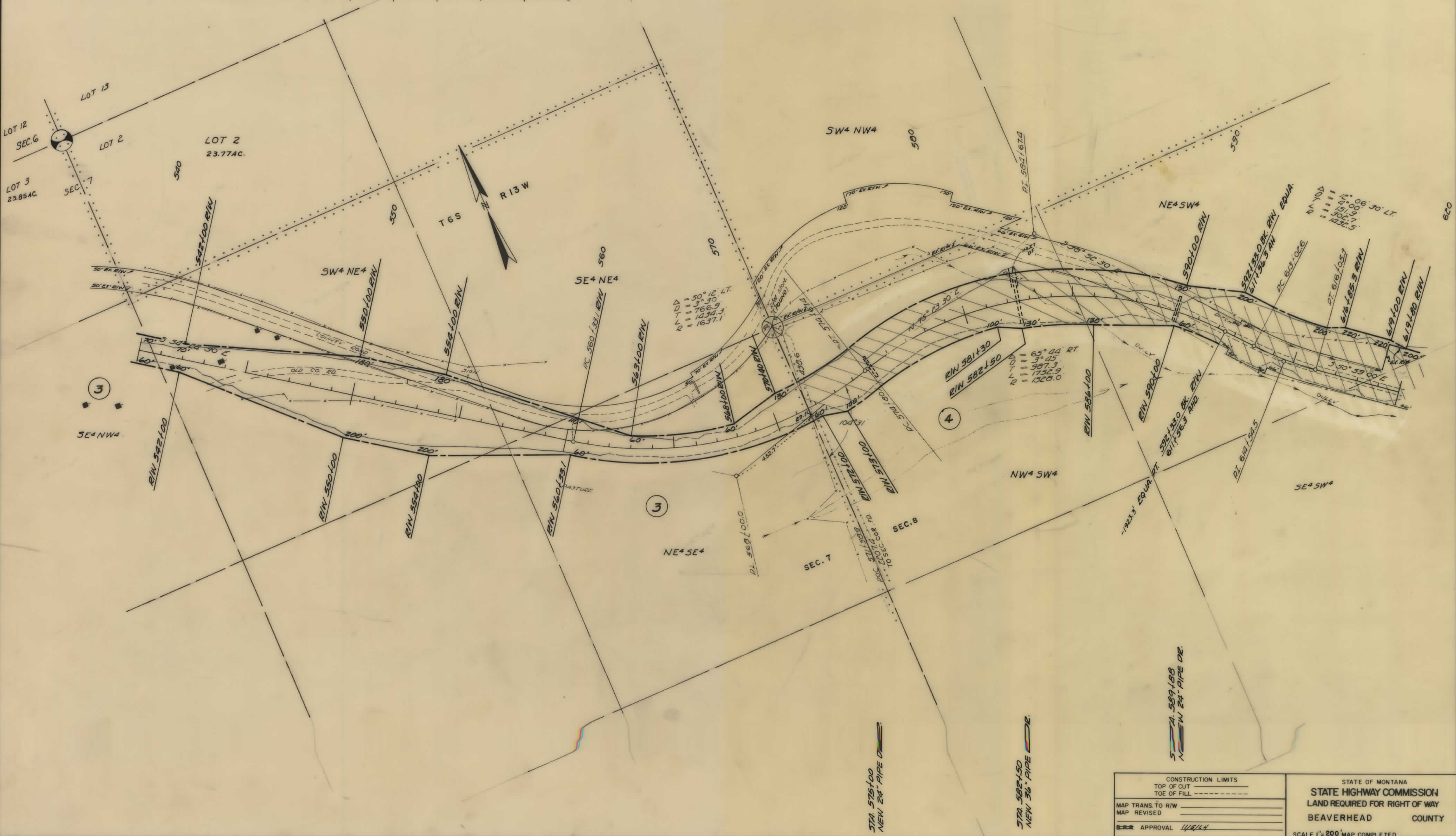
| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|-----------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.   |              |              |                 |
| 8                      | MONT. |                          | S-35 (12) | 3035-12      | 3            | 11              |



|                     |  |                                |  |
|---------------------|--|--------------------------------|--|
| CONSTRUCTION LIMITS |  | STATE OF MONTANA               |  |
| TOP OF CUT          |  | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL         |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W   |  | BEAVERHEAD COUNTY              |  |
| MAP REVISED         |  | SCALE 1"=200' MAP COMPLETED    |  |
| APPROVAL            |  |                                |  |

| OWNERSHIPS |                          |               |                  |                       |                   |                     |           |       |
|------------|--------------------------|---------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|
| PARCEL     | N A M E                  | A D D R E S S | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                          |               |                  |                       |                   |                     | LEFT      | RIGHT |
| 3          | MAHAFFEY LIVESTOCK INC.  | TENDON, IDAHO |                  | 29.52                 | 5.78              | 23.74               |           |       |
| 4          | UNITED STATES OF AMERICA |               |                  | 31.68                 | 18.44             | 13.24               |           |       |
| 163        | MAHAFFEY LIVESTOCK INC.  |               | 6809.44          | 47.81                 | 15.46             | 32.35               |           |       |
|            |                          |               |                  |                       |                   |                     |           |       |
|            |                          |               |                  |                       |                   |                     |           |       |
|            |                          |               |                  |                       |                   |                     |           |       |
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|            |                          |               |                  |                       |                   |                     |           |       |

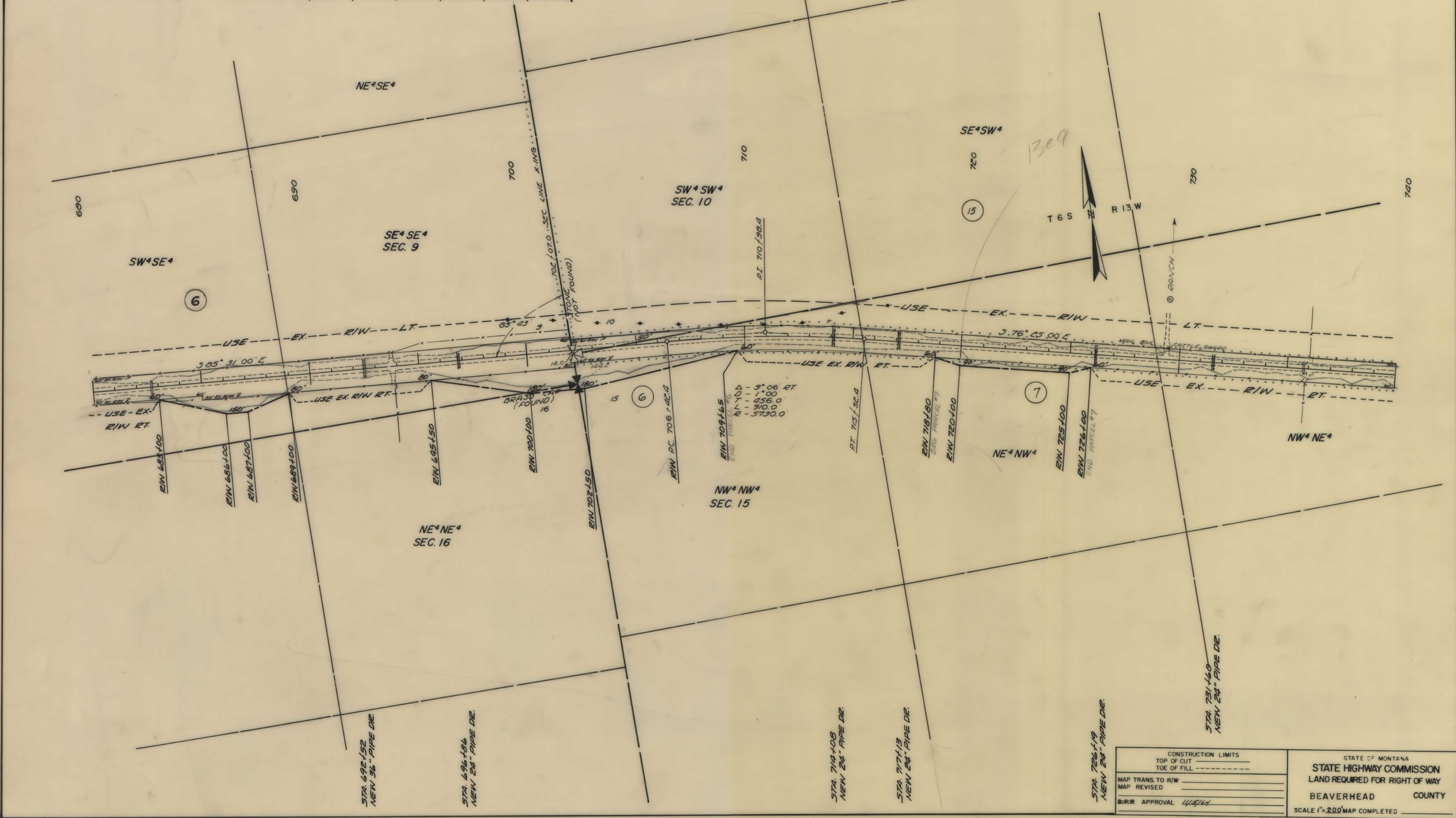
| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|-----------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.   |              |              |                 |
| 8                      | MONT. |                          | S-35 (12) | 3035-12      | 4            | 11              |





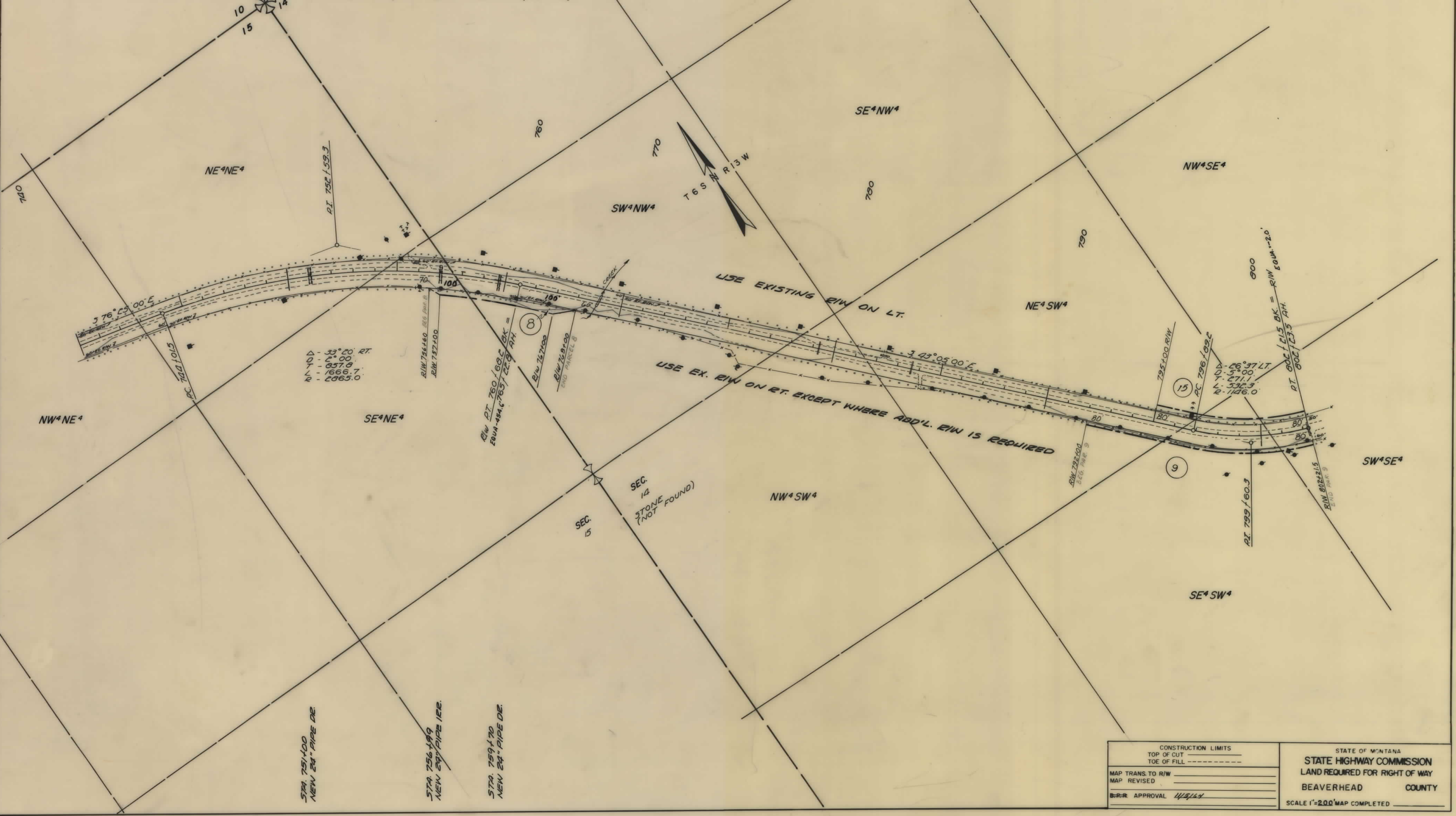
| OWNERSHIPS |                    |                |                  |                       |                   |                     |           |       |
|------------|--------------------|----------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|
| PARCEL     | NAME               | ADDRESS        | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                    |                |                  |                       |                   |                     | LEFT      | RIGHT |
| 6          | TASH LIVESTOCK CO. | POLARIS, MONT. |                  | 16.14                 | 11.77             | 4.37                |           |       |
| 7          | TASH LIVESTOCK CO. | " "            |                  | 0.42                  |                   | 0.42                |           |       |
|            |                    |                |                  |                       |                   |                     |           |       |
|            |                    |                |                  |                       |                   |                     |           |       |
|            |                    |                |                  |                       |                   |                     |           |       |
|            |                    |                |                  |                       |                   |                     |           |       |
|            |                    |                |                  |                       |                   |                     |           |       |
|            |                    |                |                  |                       |                   |                     |           |       |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|-----------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.   |              |              |                 |
| 8                      | MONT. |                          | S-35 (12) | 3035-12      | 6            | 11              |



| OWNERSHIPS |                     |                |                  |                       |                   |                     |           |       |
|------------|---------------------|----------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|
| PARCEL     | NAME                | ADDRESS        | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                     |                |                  |                       |                   |                     | LEFT      | RIGHT |
| 8          | TASH LIVESTOCK CO.  | POLARIS, MONT. |                  | 0.48                  |                   | 0.48                |           |       |
| 9          | TASH LIVESTOCK CO.  | " "            |                  | 0.47                  |                   | 0.47                |           |       |
| 15         | CIRCLE S RANCH INC. | " "            | 2817.55          | 0.50                  |                   | 0.50                | 2817.05   |       |
|            |                     |                |                  |                       |                   |                     |           |       |
|            |                     |                |                  |                       |                   |                     |           |       |
|            |                     |                |                  |                       |                   |                     |           |       |
|            |                     |                |                  |                       |                   |                     |           |       |

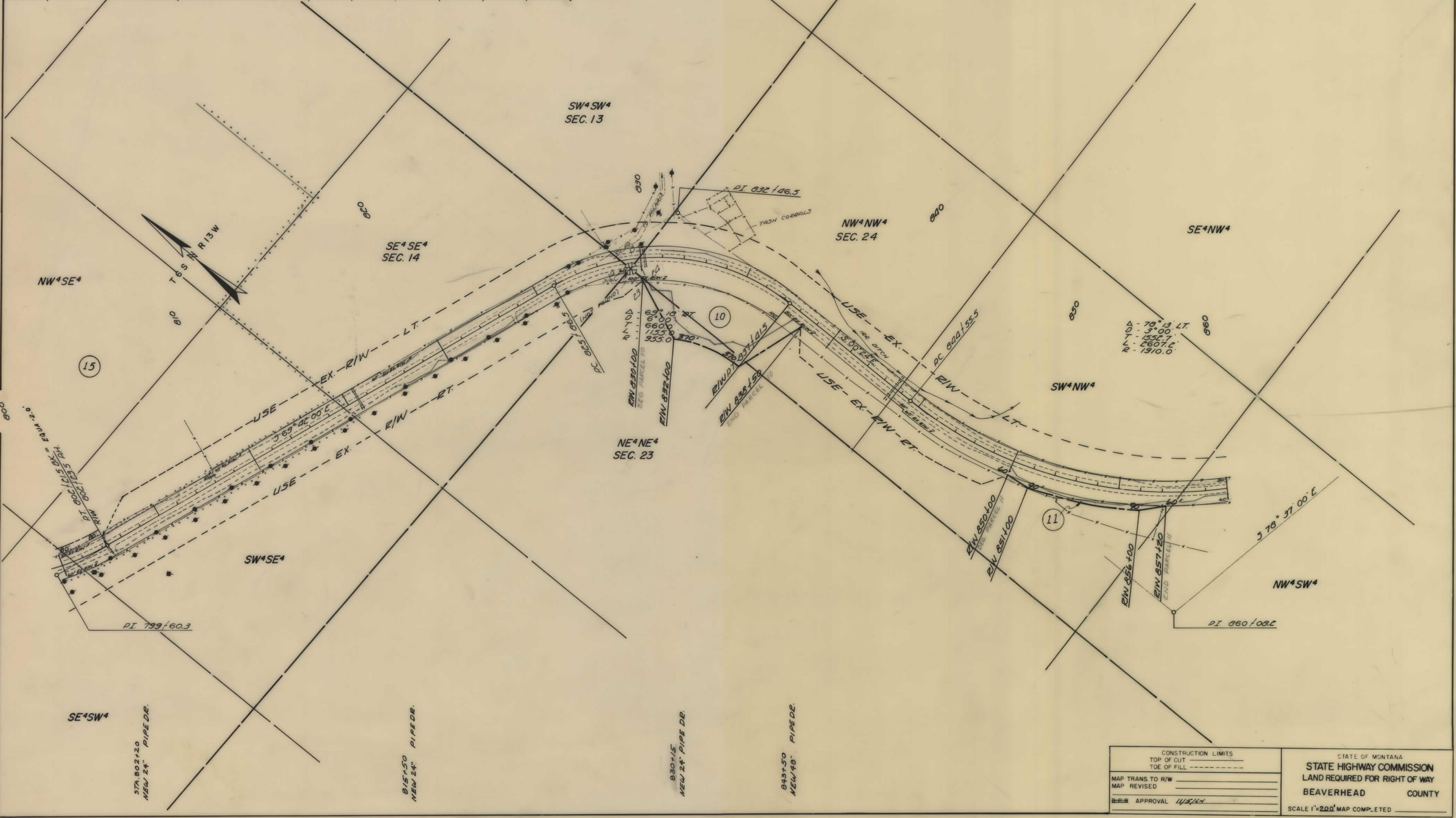
| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|-----------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | F.A. NO.  |              |              |                 |
| 8                      | MONT. |                          | S-35 (12) | 3035-12      | 7            | 11              |



|                     |          |                                |  |
|---------------------|----------|--------------------------------|--|
| CONSTRUCTION LIMITS |          | STATE OF MONTANA               |  |
| TOP OF CUT          |          | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL         |          | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W   |          | BEAVERHEAD COUNTY              |  |
| MAP REVISED         |          | SCALE 1"=200' MAP COMPLETED    |  |
| APPROVAL            | 11/15/11 |                                |  |

| OWNERSHIPS |                    |                |                  |                       |                   |                     |                         |
|------------|--------------------|----------------|------------------|-----------------------|-------------------|---------------------|-------------------------|
| PARCEL     | NAME               | ADDRESS        | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | PT. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER<br>LEFT RIGHT |
| 10         | TASH LIVESTOCK CO. | POLARIS, MONT. |                  | 3.45                  |                   | 3.45                |                         |
| 11         | TASH LIVESTOCK CO. | " "            |                  | 0.42                  |                   | 0.42                |                         |
|            |                    |                |                  |                       |                   |                     |                         |
|            |                    |                |                  |                       |                   |                     |                         |
|            |                    |                |                  |                       |                   |                     |                         |
|            |                    |                |                  |                       |                   |                     |                         |
|            |                    |                |                  |                       |                   |                     |                         |
|            |                    |                |                  |                       |                   |                     |                         |
|            |                    |                |                  |                       |                   |                     |                         |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBER<br>CONST. NO. | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|---------------------------------------|--------------|--------------|-----------------|
|                        | MONT. | S-35 (12)                             | 3035-12      | 8            | 11              |

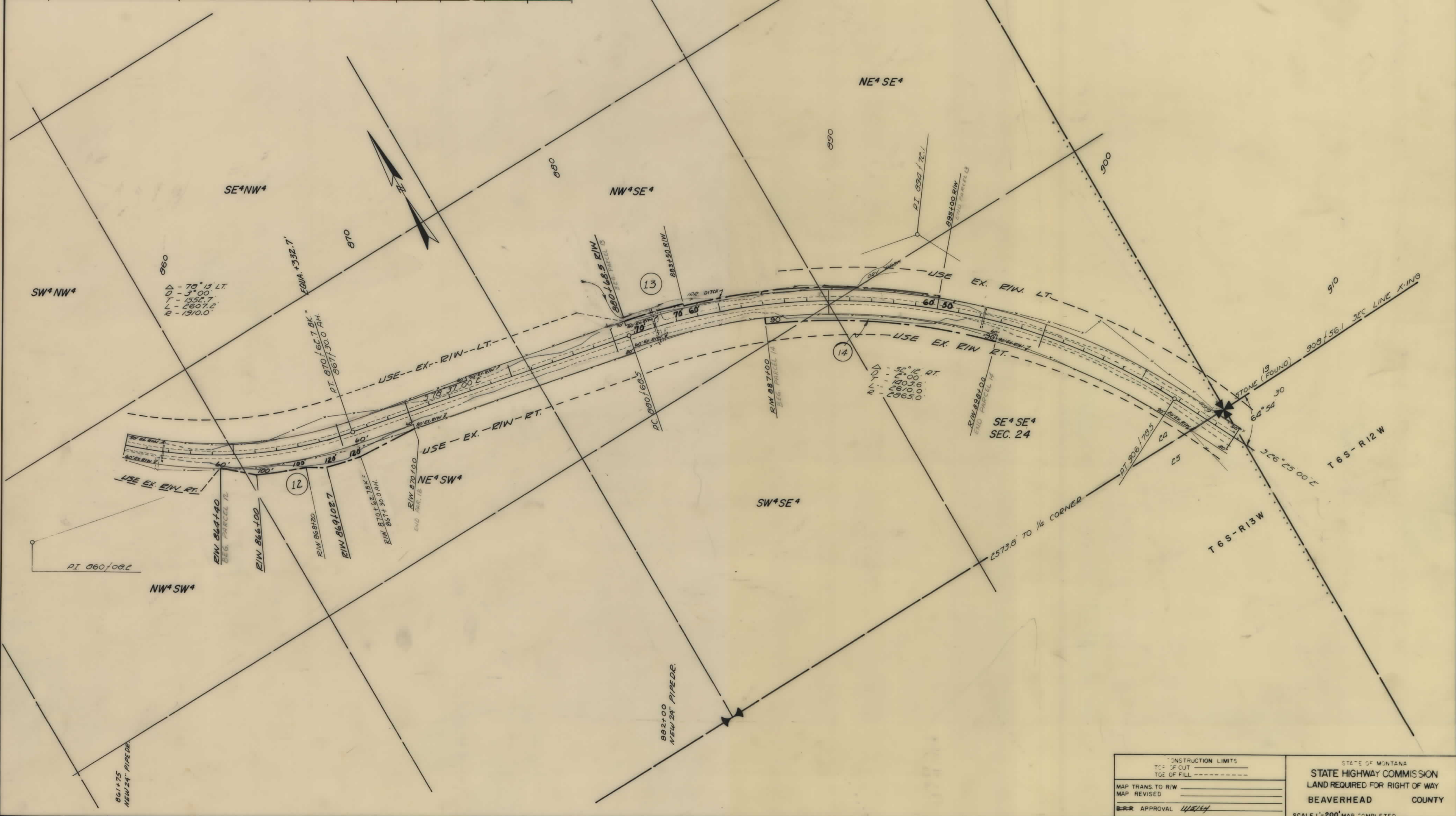


|                     |         |
|---------------------|---------|
| CONSTRUCTION LIMITS |         |
| TOP OF CUT          | _____   |
| TOE OF FILL         | _____   |
| MAP TRANS. TO R/W   |         |
| MAP REVISED         |         |
| APPROVAL            | 11/5/14 |

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
**BEAVERHEAD COUNTY**  
 SCALE 1"=200' MAP COMPLETED

| OWNERSHIPS |                    |                |                  |                       |                   |                     |           |       |
|------------|--------------------|----------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|
| PARCEL     | NAME               | ADDRESS        | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                    |                |                  |                       |                   |                     | LEFT      | RIGHT |
| 12         | TASH LIVESTOCK CO. | POLARIS, MONT. |                  | 0.84                  |                   | 0.84                |           |       |
| 13         | TASH LIVESTOCK CO. | " "            |                  | 0.39                  |                   | 0.39                |           |       |
| 14         | TASH LIVESTOCK CO. | " "            |                  | 0.76                  |                   | 0.76                |           |       |
| 6 THRU 14  | TASH LIVESTOCK CO. | " "            | 4933.32          | 23.37                 | 11.77             | 11.60               |           |       |
|            |                    |                |                  |                       |                   |                     |           |       |
|            |                    |                |                  |                       |                   |                     |           |       |
|            |                    |                |                  |                       |                   |                     |           |       |

| FED. ROAD<br>NO. | STATE | FED. AID PROJECT NUMBERS |            | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------|-------|--------------------------|------------|--------------|--------------|-----------------|
|                  |       | CONST. NO.               | R.I.A. NO. |              |              |                 |
|                  | MONT. |                          | S-35 (12)  | 3035-12      | 9            | 11              |



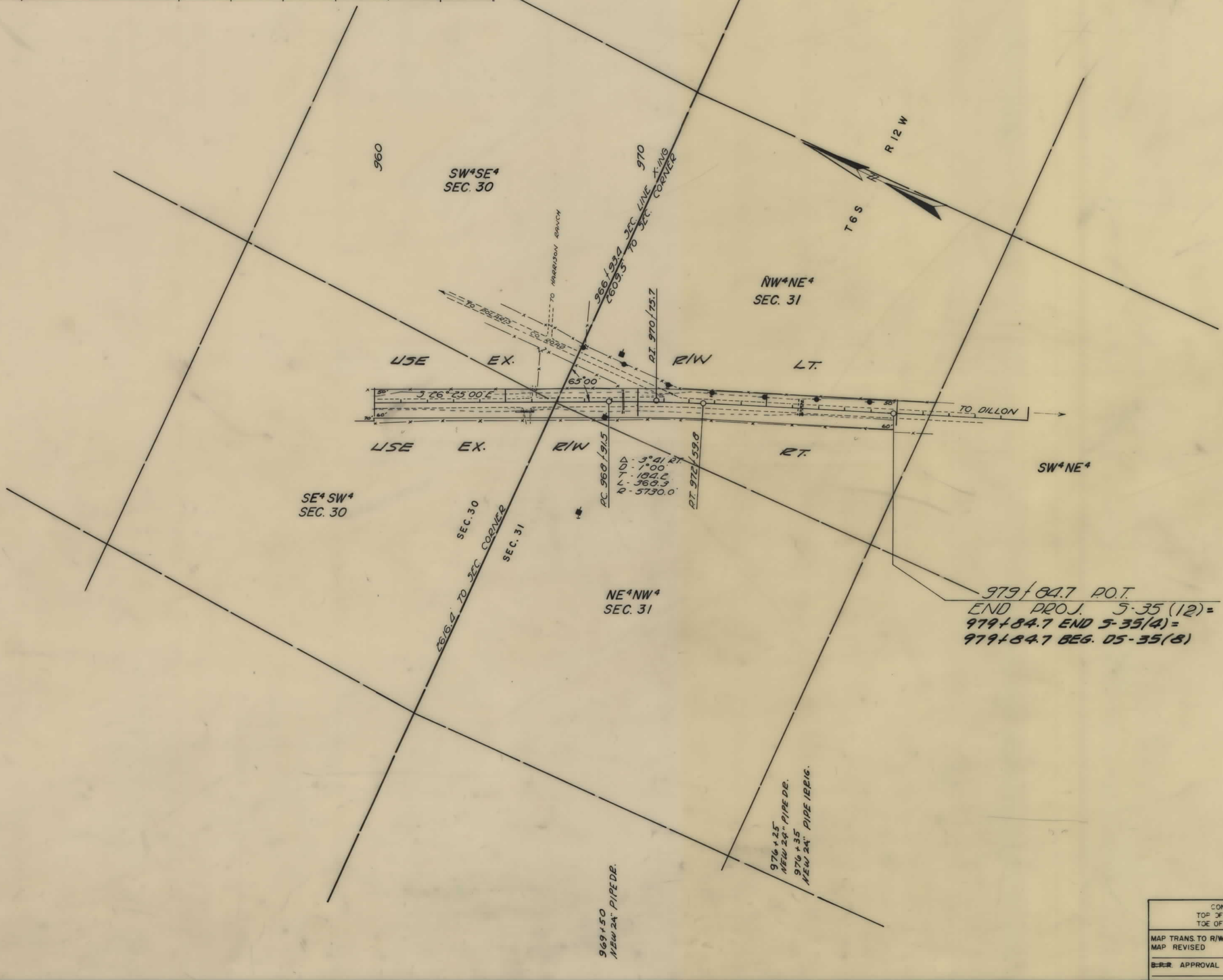
|                     |                    |
|---------------------|--------------------|
| CONSTRUCTION LIMITS |                    |
| TOP OF CUT          |                    |
| TOP OF FILL         |                    |
| MAP TRANS TO R/W    |                    |
| MAP REVISED         |                    |
| APPROVAL            | <i>[Signature]</i> |

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 BEAVERHEAD COUNTY  
 SCALE 1"=200' MAP COMPLETED



| OWNERSHIPS |      |         |                  |                       |                   |                     |           |       |
|------------|------|---------|------------------|-----------------------|-------------------|---------------------|-----------|-------|
| PARCEL     | NAME | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |      |         |                  |                       |                   |                     | LEFT      | RIGHT |
|            |      |         |                  |                       |                   |                     |           |       |
|            |      |         |                  |                       |                   |                     |           |       |
|            |      |         |                  |                       |                   |                     |           |       |
|            |      |         |                  |                       |                   |                     |           |       |
|            |      |         |                  |                       |                   |                     |           |       |
|            |      |         |                  |                       |                   |                     |           |       |
|            |      |         |                  |                       |                   |                     |           |       |
|            |      |         |                  |                       |                   |                     |           |       |
|            |      |         |                  |                       |                   |                     |           |       |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |          | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|----------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.  |              |              |                 |
| 8                      | MONT. |                          | S-35(12) | 3035-12      | 11           | 11              |



|                                                  |         |                                                                                                     |               |
|--------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------|---------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |         | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>BEAVERHEAD COUNTY |               |
| MAP TRANS. TO R/W                                |         | SCALE 1"=200'                                                                                       | MAP COMPLETED |
| MAP REVISED                                      |         |                                                                                                     |               |
| APPROVAL                                         | 1/15/64 |                                                                                                     |               |