

PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-38(6)	3038-04	1	6

S-38(6) - CONST.
S-38(6) - P.E. & R/W.
N²NW⁴SE⁴

Δ = 7°09' LT.
DT = 0°30'
L = 716.0
R = 1430.0
R = 11,460.0

W²NE⁴SE⁴
Pinda Ashbaugh, 1/2 Int.
Route, Box 15
Aptos, Calif.
Percy B. Hiatt, 1/2 Int.
5608 Surry Ave.
Warwick, Virginia

S²SE⁴SE⁴ SEC 8
W. RAY SANDERS
RAPID CITY S.D.

N²NE⁴, SEC. 17
Myrtle L. Stapley
Troy, Mont.

Willard J. & Keitha Johnson
Box 442, Troy, Montana

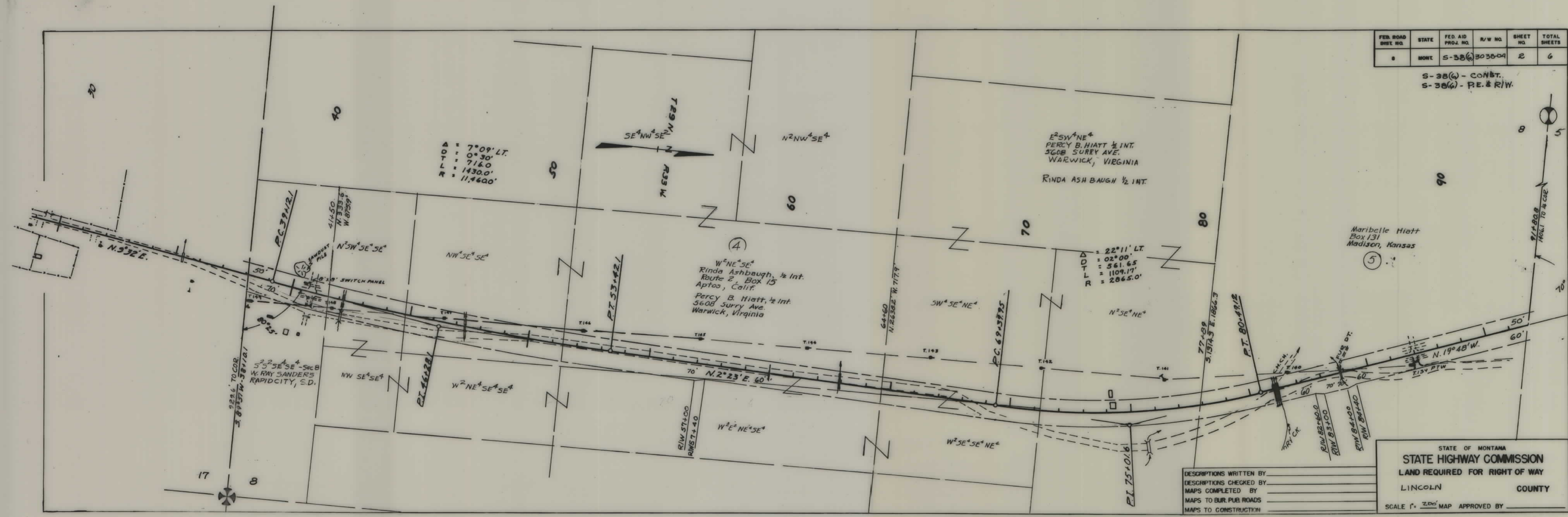
STA 16+49.0 BEG. S-38(6) =
STA 209+50.0 END F.M.P. 5-A2 =
STA 209+50.0 END ORIG. F.M.P. 5-A

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LINCOLN COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-38(6)	3038-04	2	6

S-38(6) - CONST.
S-38(6) - P.E. & R/W.

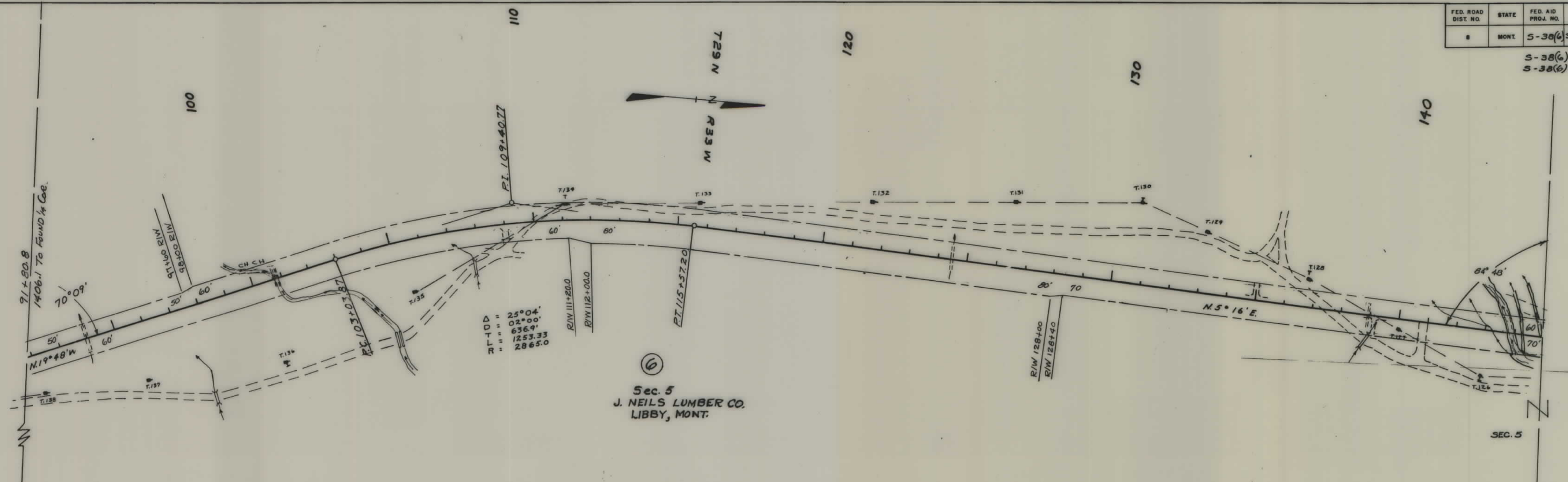


DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUL. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LINCOLN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-38(6)	3038-04	3	6

S-38(6) - CONST.
S-38(6) - P.E. & R/W



Δ = 25° 04'
D = 02° 00'
T = 636.9'
L = 1253.33
R = 2865.0

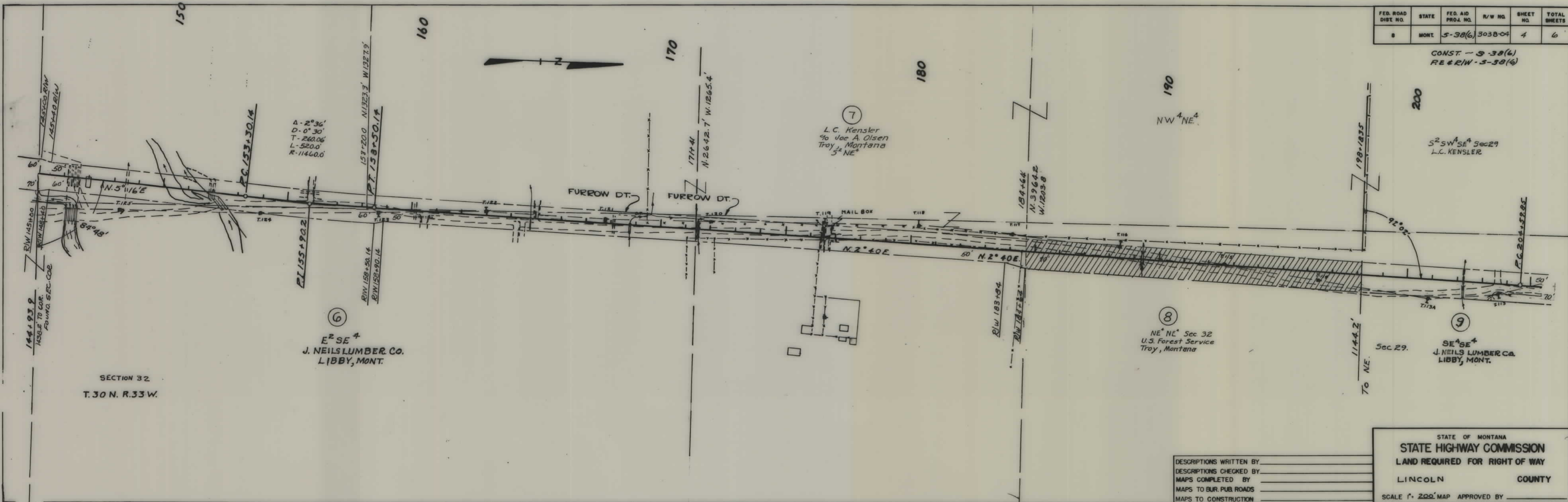
⑥
Sec. 5
J. NEILS LUMBER CO.
LIBBY, MONT.

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LINCOLN COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-38(6)	3038-04	4	6

CONST. - S-38(6)
RE & R/W - S-38(6)

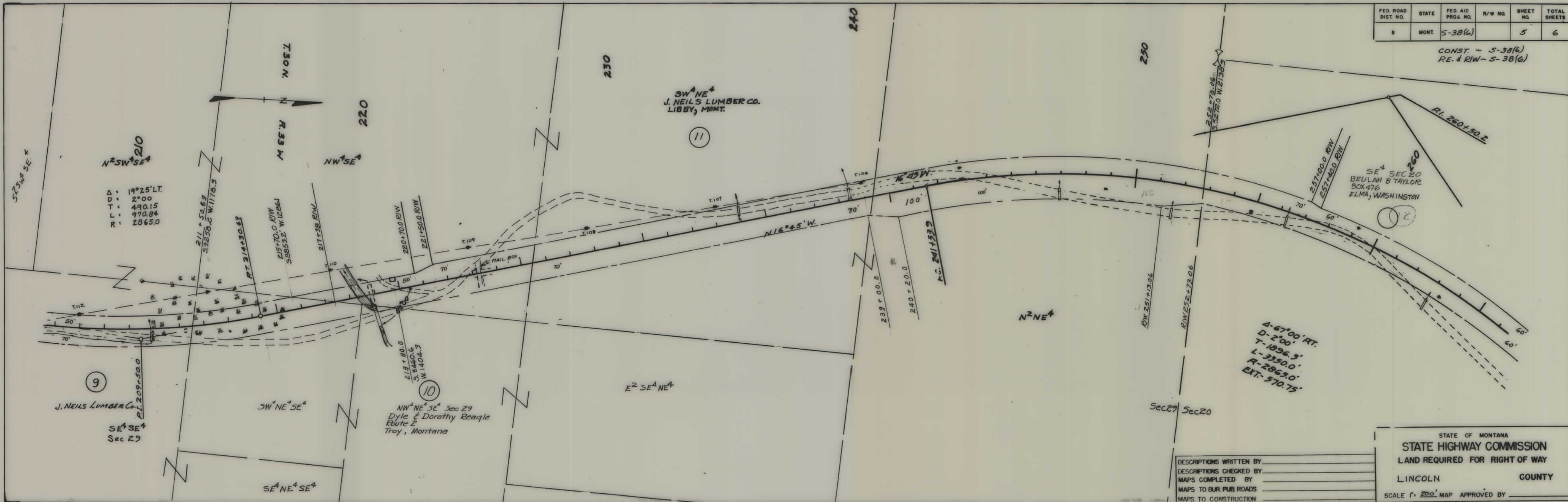


DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
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 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
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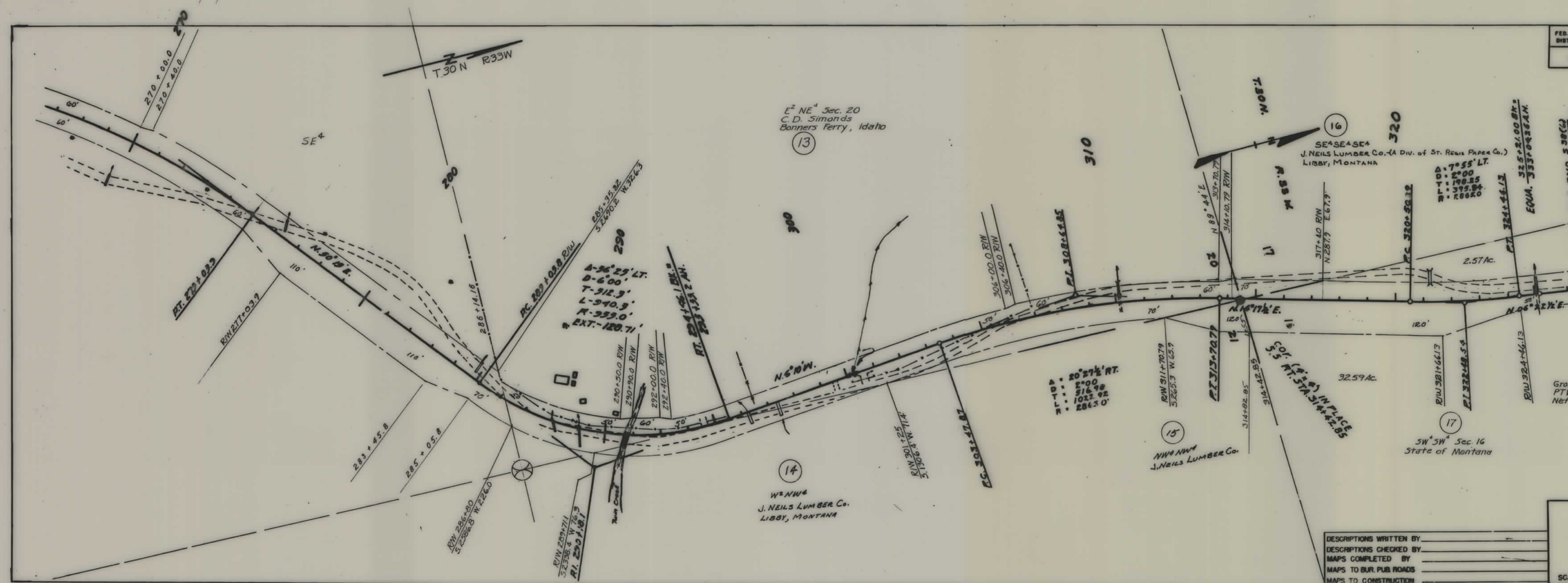
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-38(6)		5	6

CONST. ~ 5-38(6)
P.E. & R/W- 5-38(6)



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LINCOLN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-38(6)	3038-06	6	6

CONST. ~ S-38(6)
P.E. & R/W - S-38(6)

M.S. #3
J. Neils Lumber Co.
ALL OF THE NE4 NE4 NW4 SEC 17 - 0.2 mi west of STA 347+00
25 ac

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LINCOLN COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

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MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____