

PLANS

NOT

TO

SCALE

PROJECTS FHP 42-M2
 FHP 42 J5,K1
 FHP 42 C4,D2,J2
 FHP 42 A3,B4,C6
 GALLATIN GATEWAY-W. YELLOWSTONE

RIGHT OF WAY PLANS AFFECTING NATIONAL FOREST SYSTEM LAND IN
 THE GALLATIN NATIONAL FOREST IN GALLATIN COUNTY, MONTANA

APPROVED FOR RIGHT OF WAY PURPOSES:

FEDERAL HIGHWAY ADMINISTRATION
Merlin J. Voegelé
 MERLIN J. VOEGELE, DIVISION R/W OFFICER

3-13-85
 DATE

MONTANA DEPARTMENT OF HIGHWAYS
Jack R. Ricker
 JACK R. RICKER, CHIEF - RIGHT OF WAY BUREAU

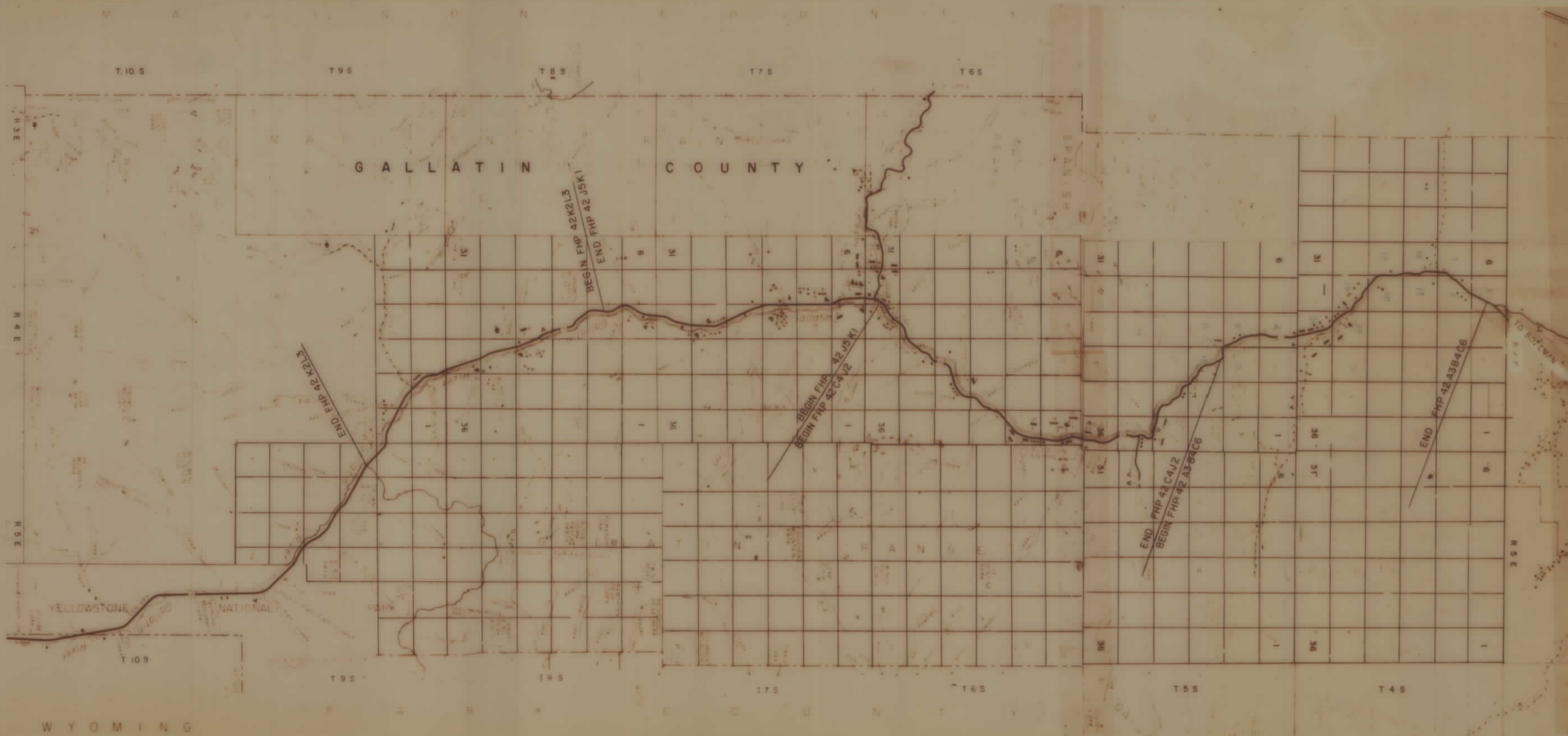
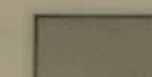
3-13-85
 DATE

Gene J. Gibson
 FOREST ENGINEER

1/29/86
 DATE

BASIS OF BEARINGS UNKNOWN

NFSL EASEMENT AREA



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	FHP 42 C & J	50-42-	2	36

Unit 2



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN ~ COUNTY

SCALE 1" = 200' MAP COMPLETED 4-9-53

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

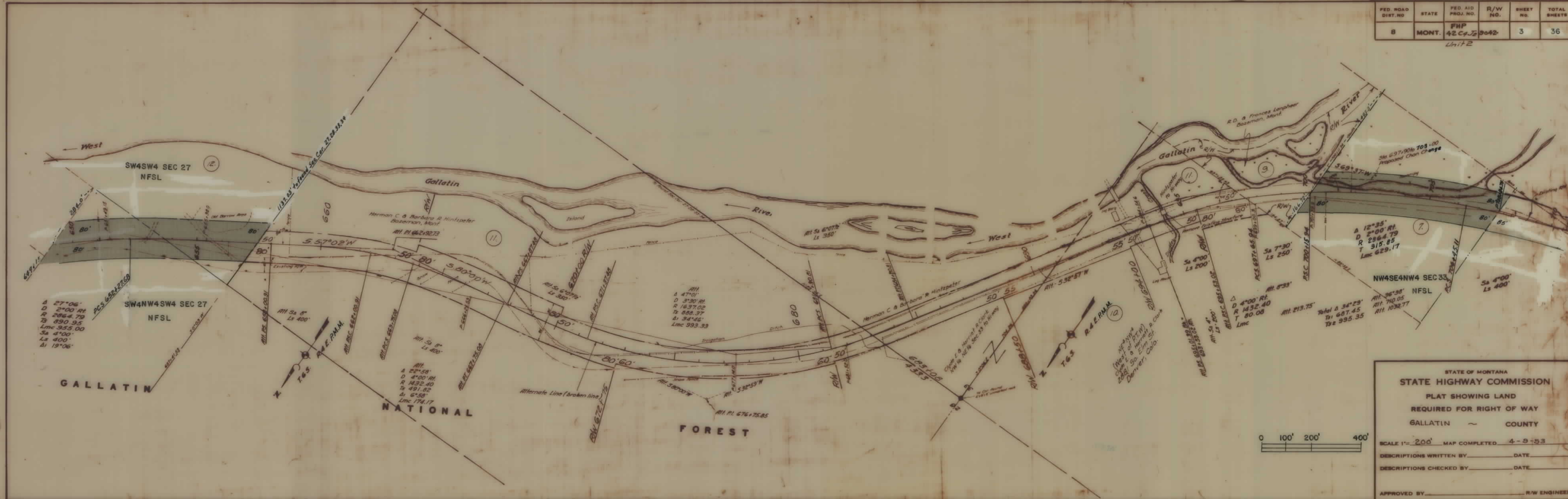
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FHP 42... SHT 2 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4 J2	9042	3	36

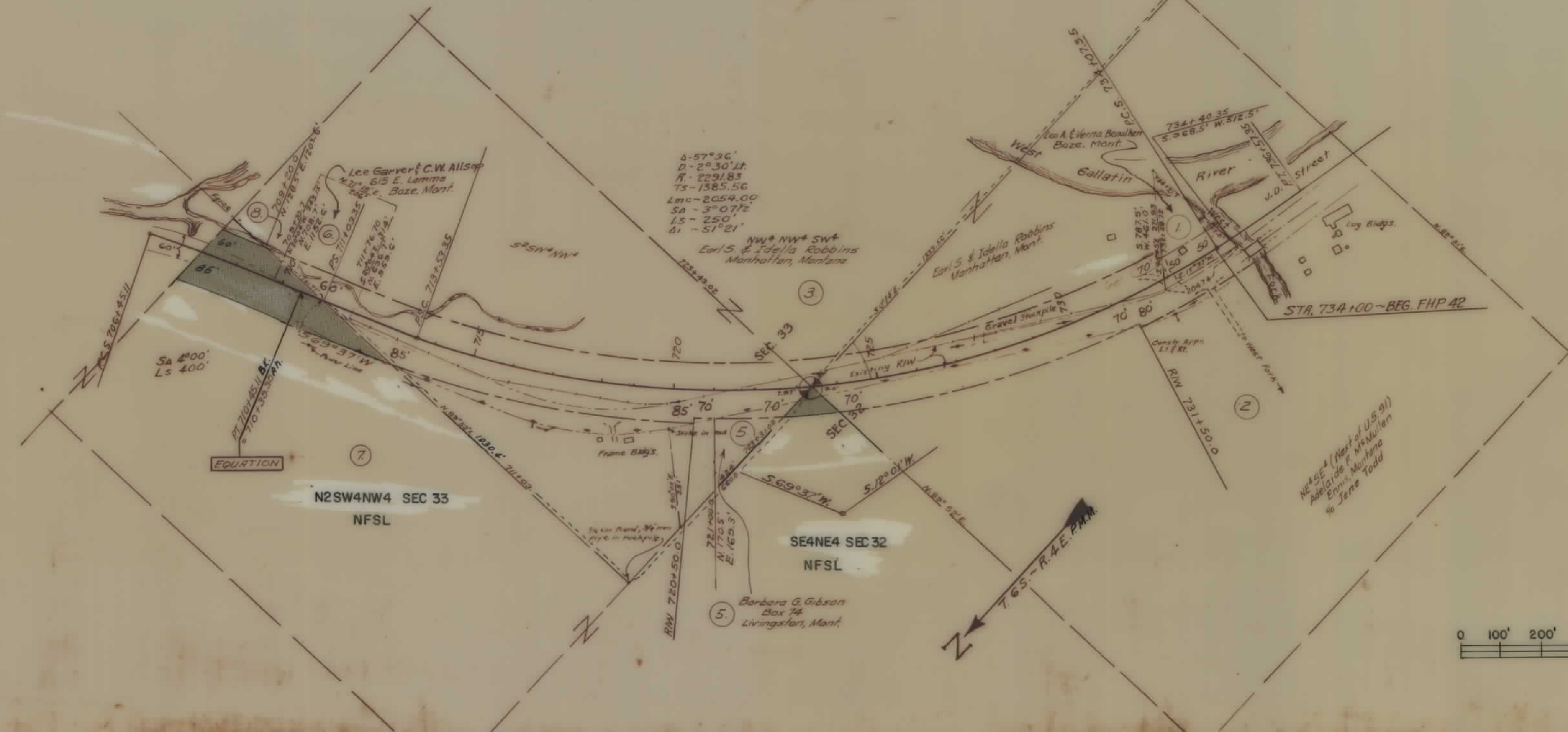
Unit 2



FHP 42... SHT 3 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	FHP 42-C-72	9042-	4	36

Unit 2



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

SCALE 1"= 200' MAP COMPLETED 4-8-53

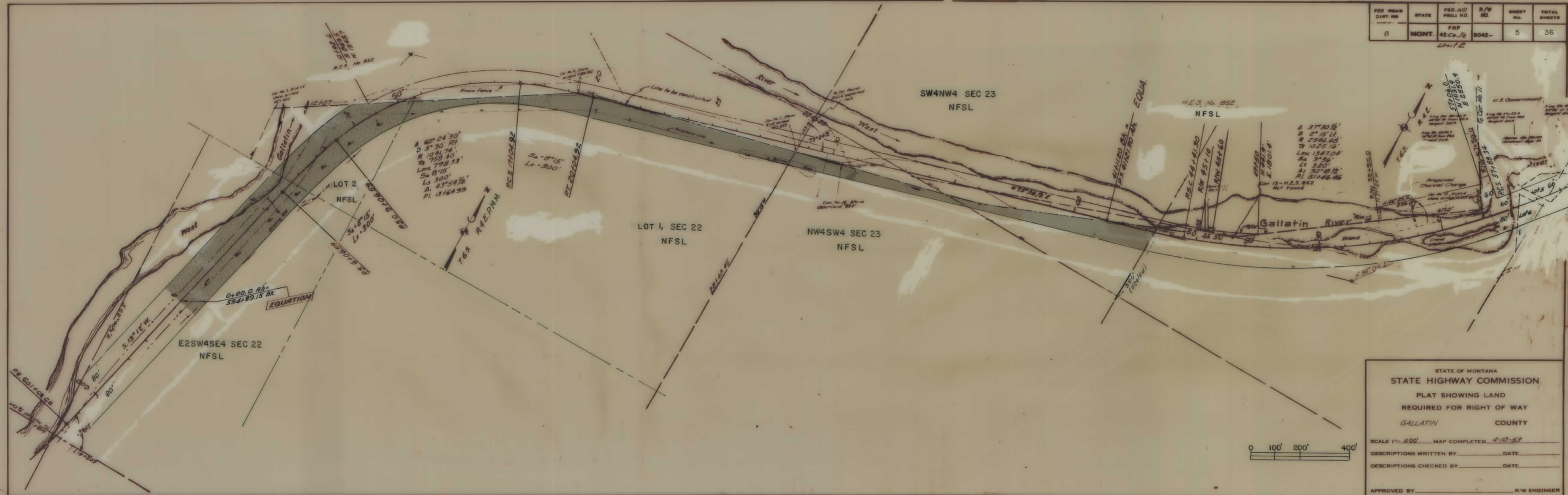
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FHP 42... SHT 4 OF 36

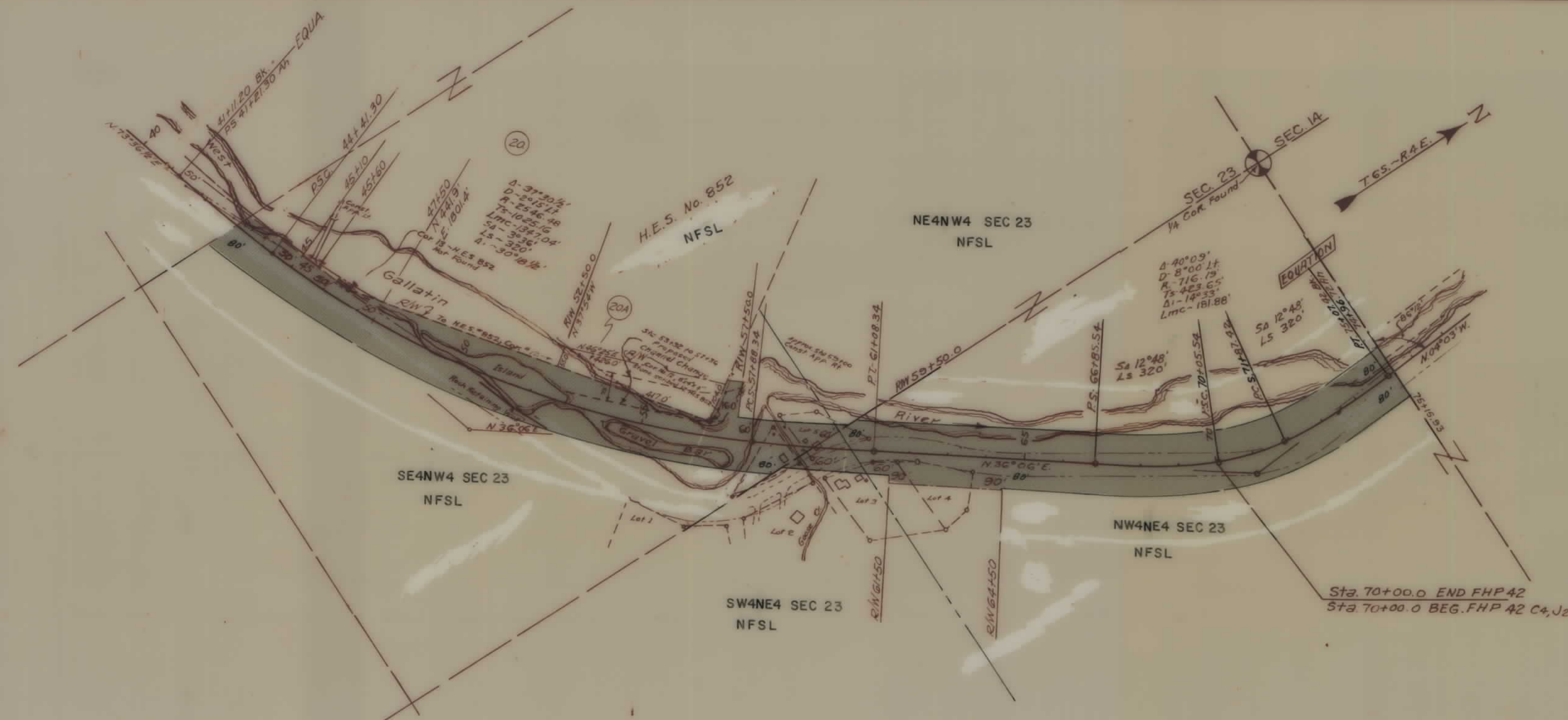


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42-C-72	9042-	5	36

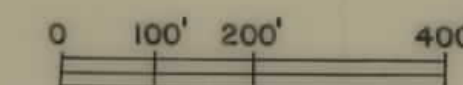
Unit 2

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 C4 JE	3042-	6	36

Unit 2



Sta. 70+00.0 END FHP 42
Sta. 70+00.0 BEG. FHP 42 C4, J2

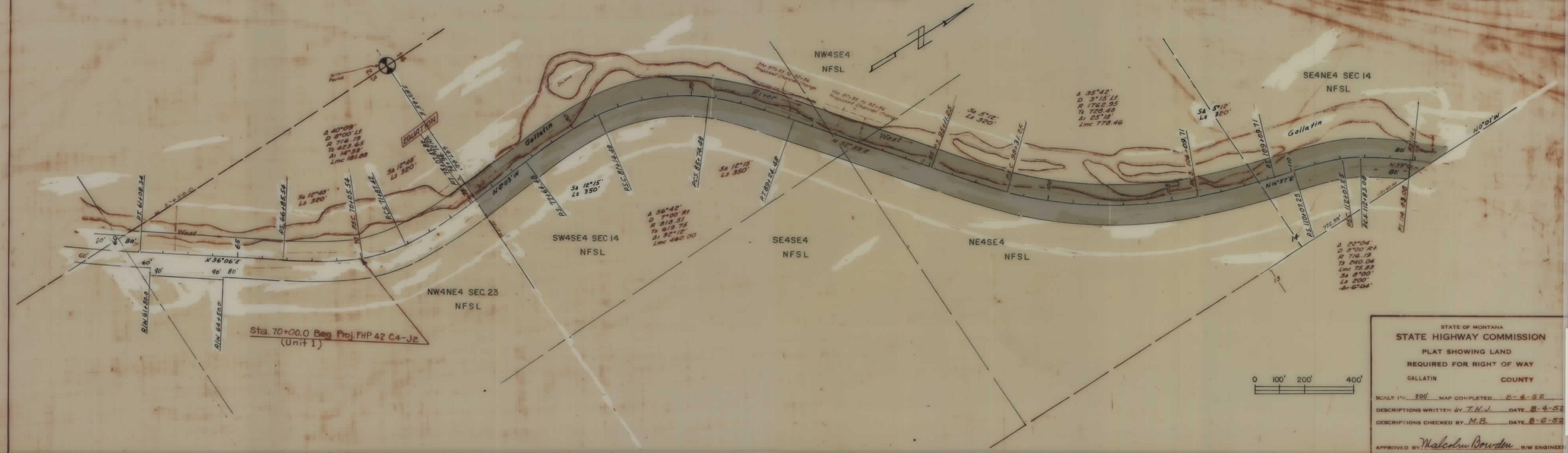


STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN ~ COUNTY

SCALE 1"= 200' MAP COMPLETED 4-10-53
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT. _____
 APPROVED BY _____ R/W ENGINEER _____

FEED ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 C4-J2	9042-04	7	36

TWP 6S, RGE. 4E.P.M.M.

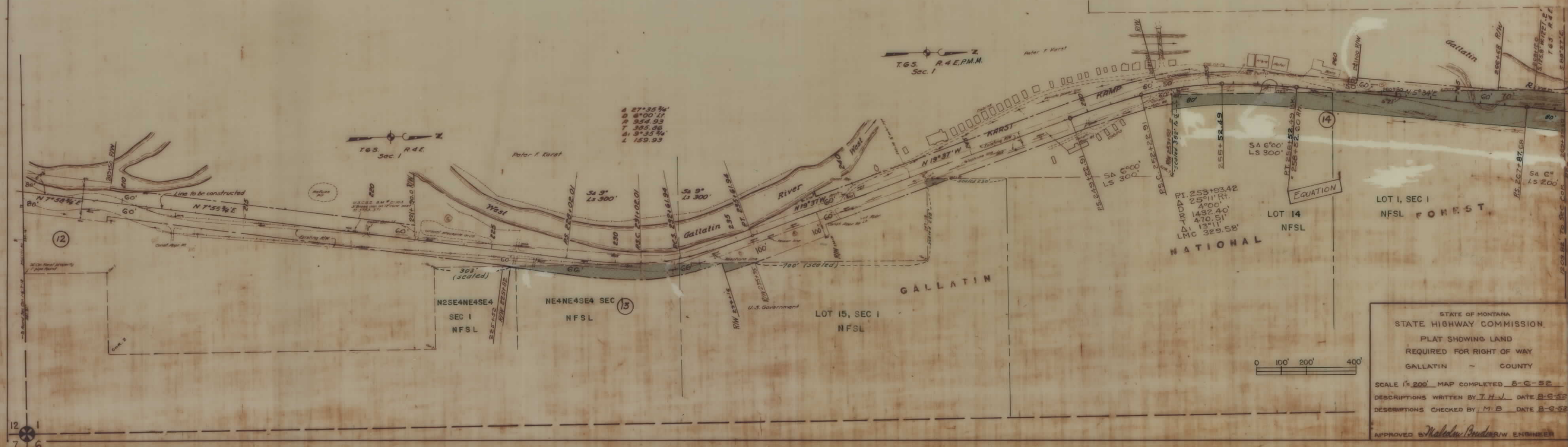


FHP 42... SHT 7 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 C4-JE	9042-04	9	36



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 C4-J2	9042-04	10	36



FHP 42... SHT 10 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4-J2	9042-04	11	36



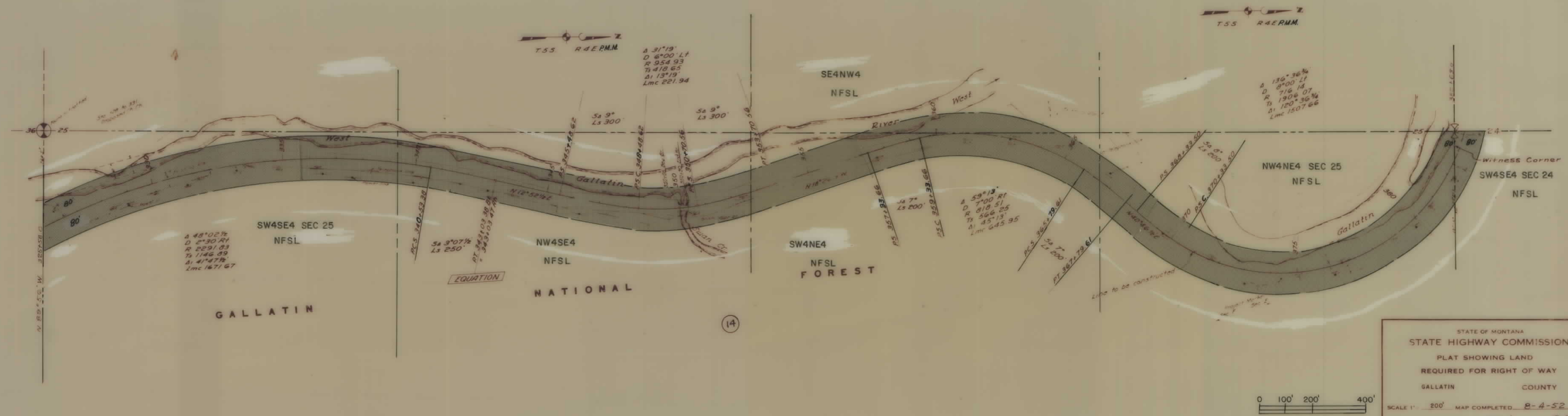
STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

SCALE 1" = 200' MAP COMPLETED 8-4-52
 DESCRIPTIONS WRITTEN BY T.H.J. DATE 8-5-52
 DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52

APPROVED BY *Malcolm Boudon* R/W ENGINEER

FHP 42... SHT 11 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT	FHP 42 C4-J2	9042-04	12	36



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY

SCALE 1" = 200' MAP COMPLETED 8-4-52
 DESCRIPTIONS WRITTEN BY T.H.V. DATE 8-5-52
 DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52

APPROVED BY *Malcolm Bowden* R.W. ENGINEER

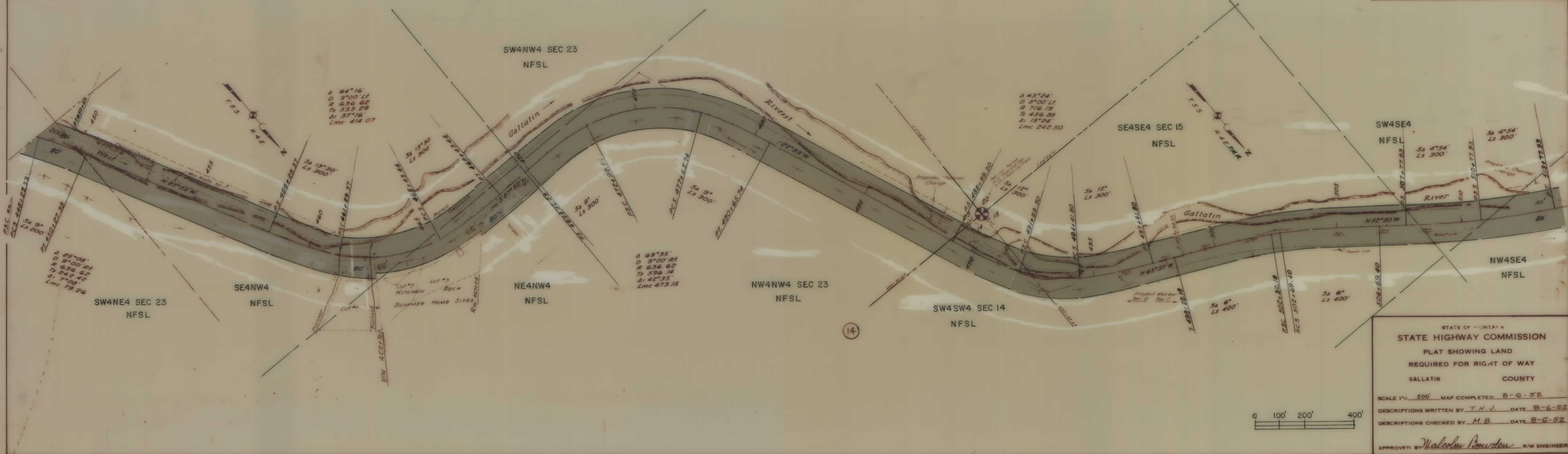
FHP 42... SHT 12 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4-J2	9042-04	13	36



FHP 42... SHT 13 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4-J2	9042-04	14	36



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY

SCALE 1" = 200' MAP COMPLETED 8-6-52
 DESCRIPTIONS WRITTEN BY T.H.J. DATE 8-6-52
 DESCRIPTIONS CHECKED BY M.B. DATE 8-6-52

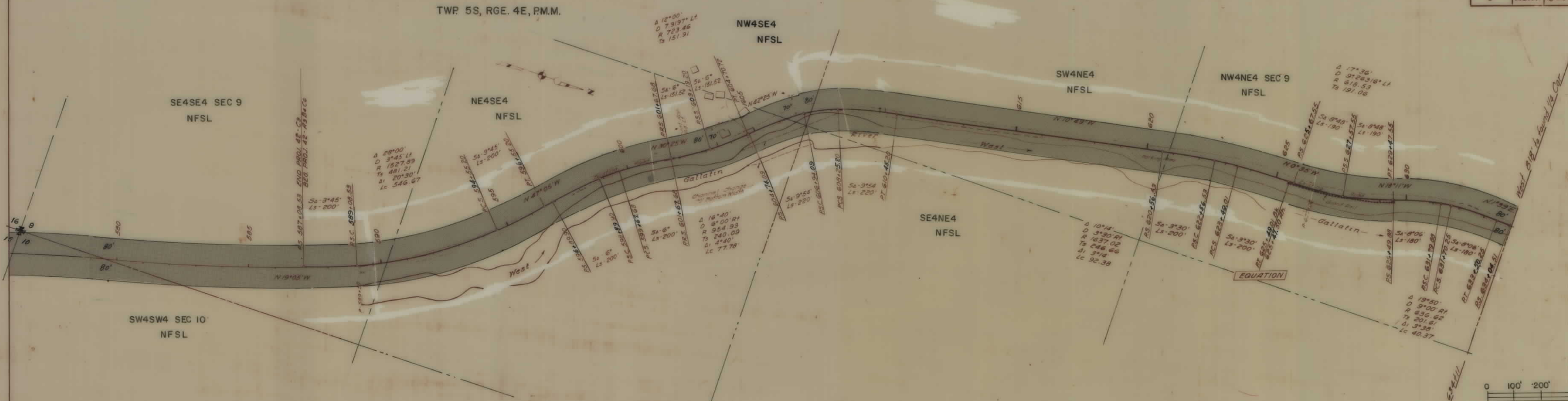
APPROVED BY *Malcolm Bowden* R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	42 C4-J2	9042-04	15	36



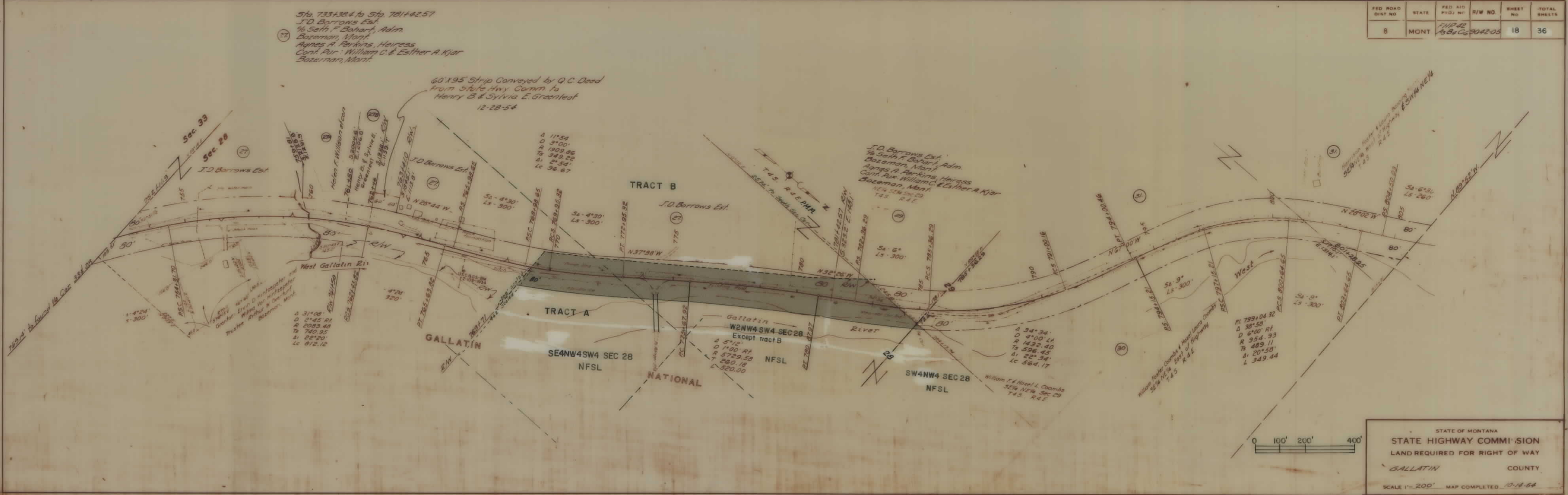
FHP 42... SHT 15 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 As B4 C5	3042-05	16	36

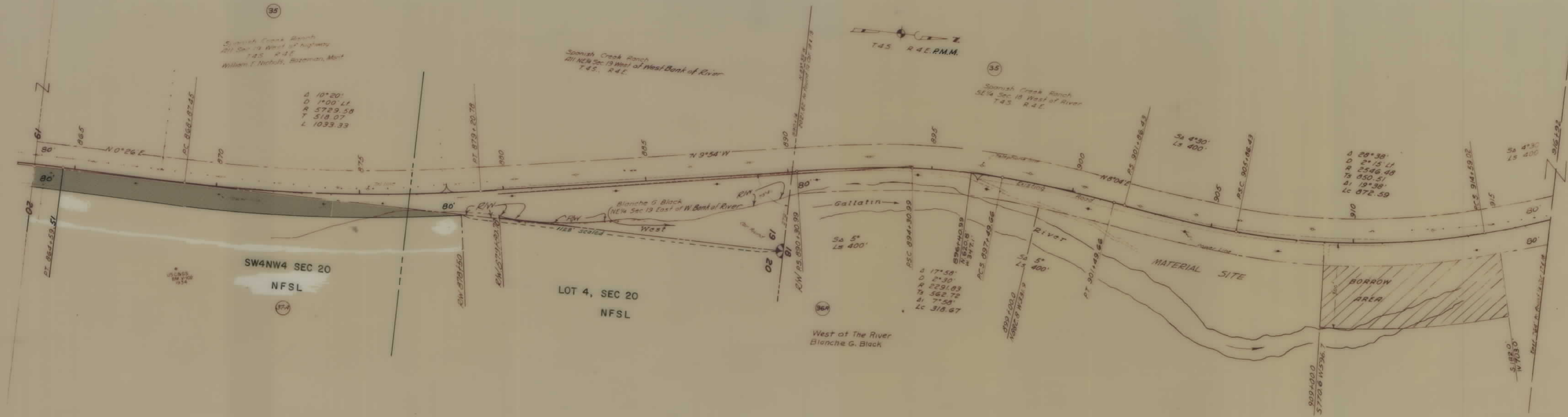


STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP COMPLETED 10-8-54

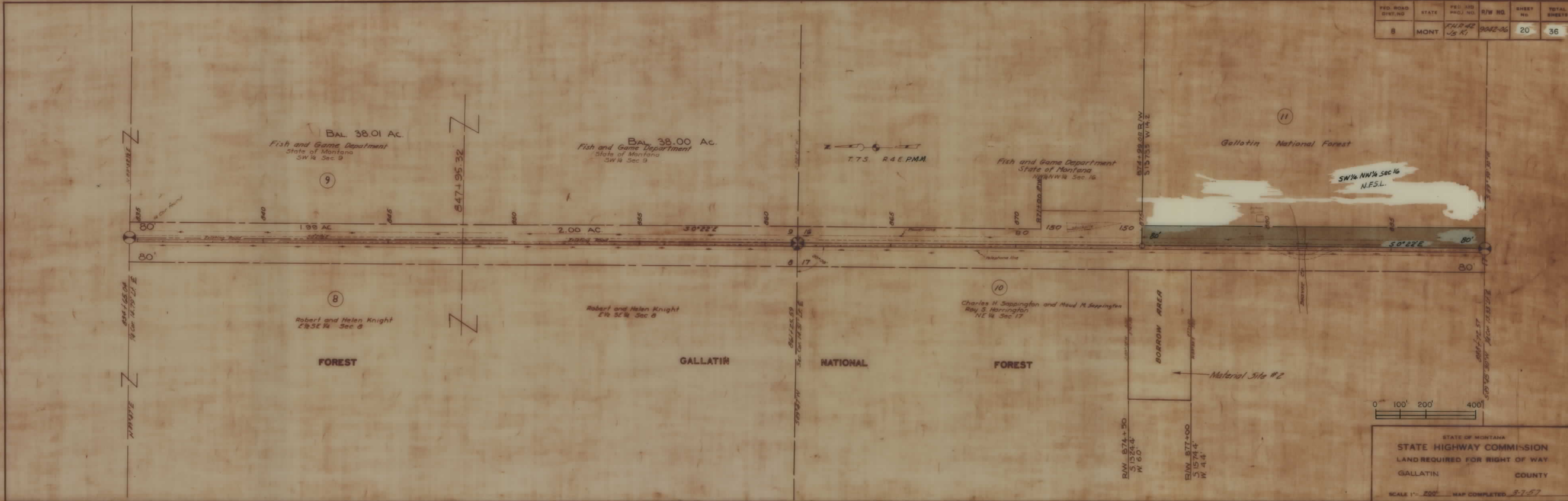
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 P. B. C.	2042-05	18	36



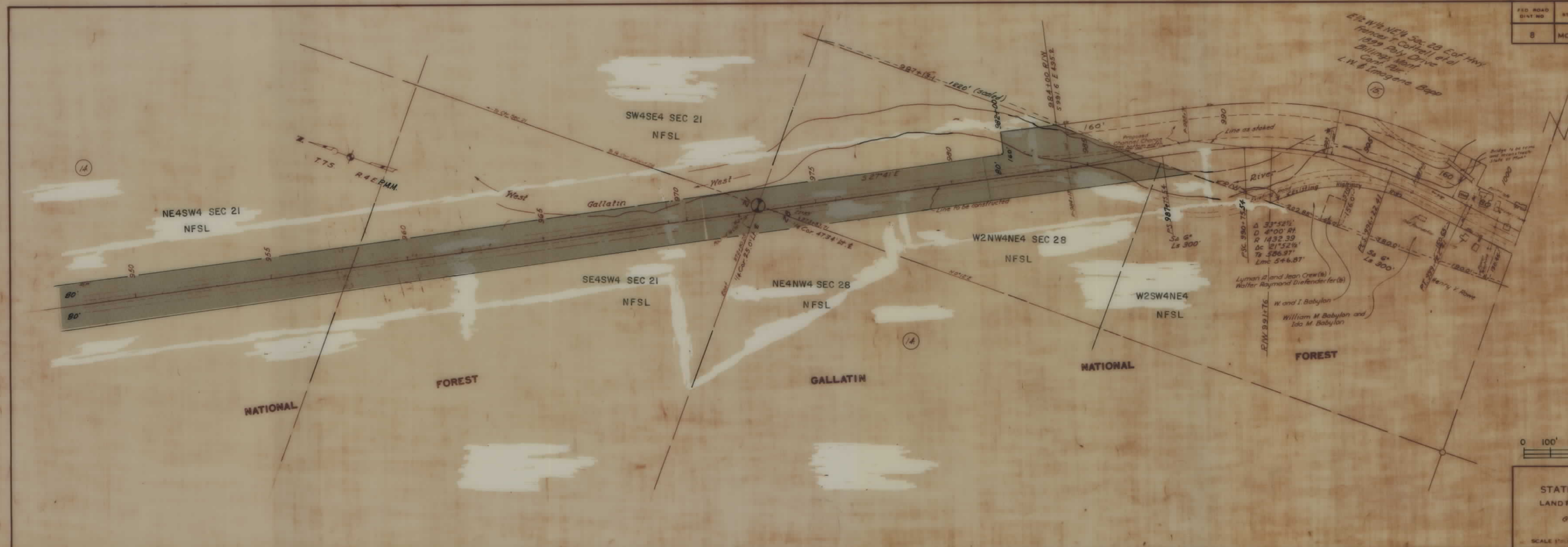
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MCNT	FHP42 A3B4C6	3042-05	19	36



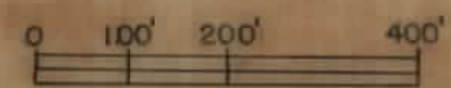
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42-15 K1	9042-06	20	36



FED. ROAD DIST. NO.	STATE	FED. R/O NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP42 JSK1	9042-06	22	36

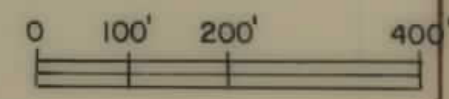


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 42 J.S.K.	3042-06	23	36



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP COMPLETED 3-7-57

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42 J5 K1	9042-06	24	36

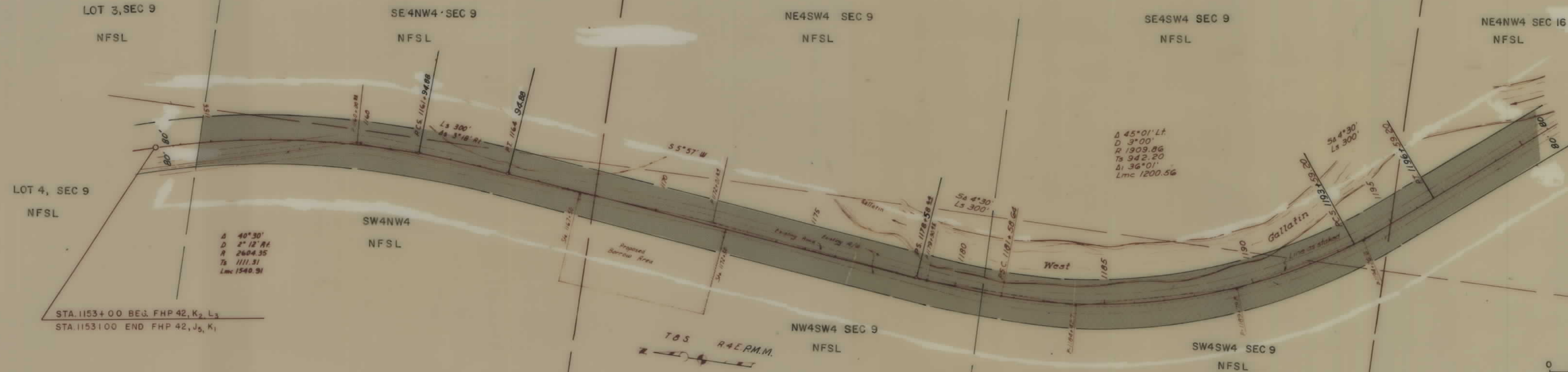


STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP COMPLETED 3-7-57

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MCNT	FHP 42 JS K1	9042-06	25	36



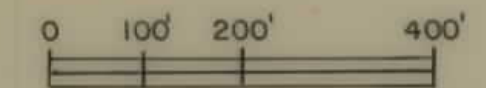
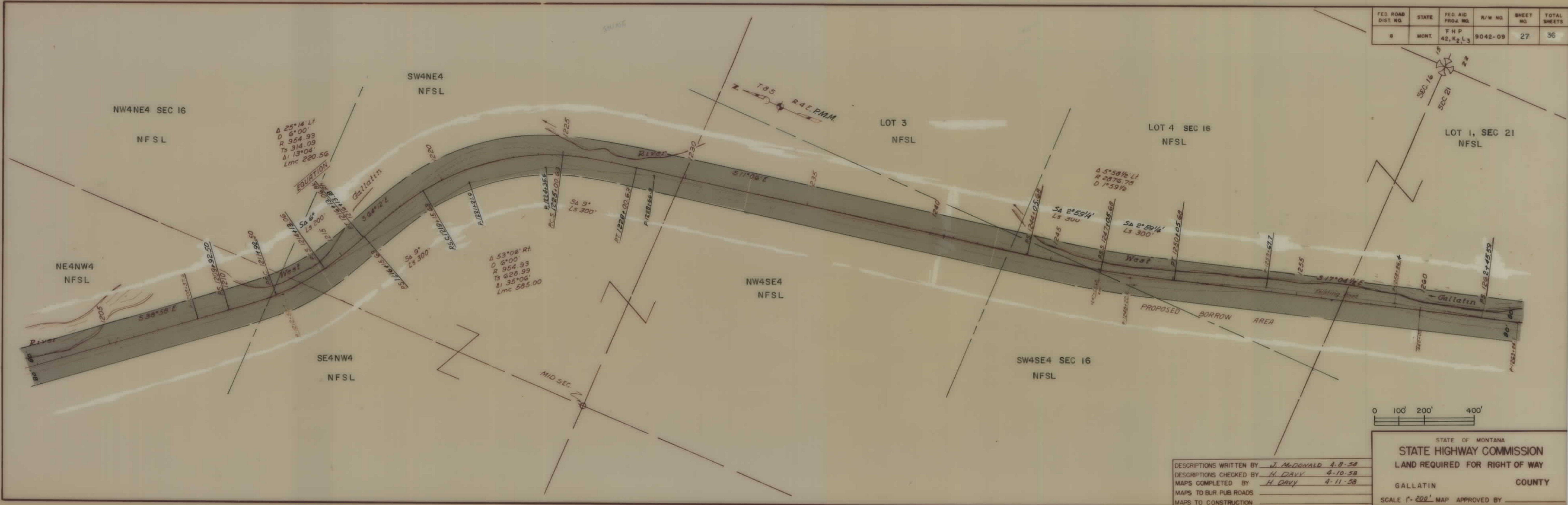
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F H P 42, K ₂ , L ₃	9042-09	26	36



DESCRIPTIONS WRITTEN BY J. McDONALD 4-8-58
 DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
 MAPS COMPLETED BY H. DAVY 4-11-58
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, K2, L3	9042-09	27	36

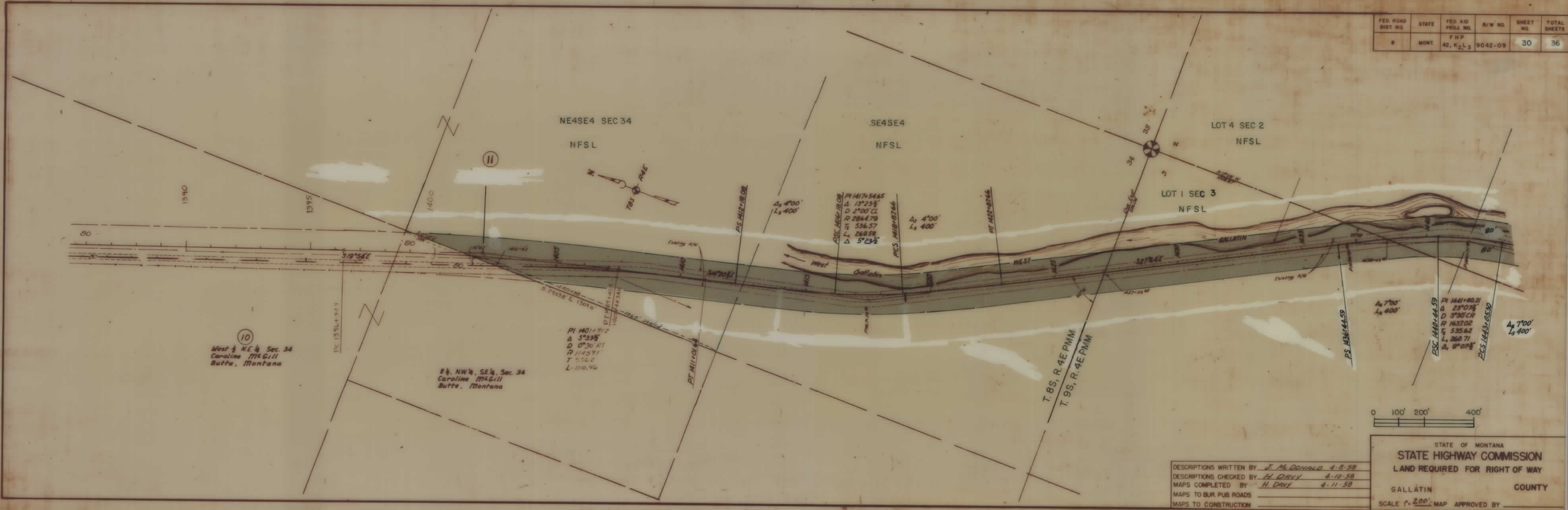


DESCRIPTIONS WRITTEN BY J. McDONALD 4-8-58
 DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
 MAPS COMPLETED BY H. DAVY 4-11-58
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

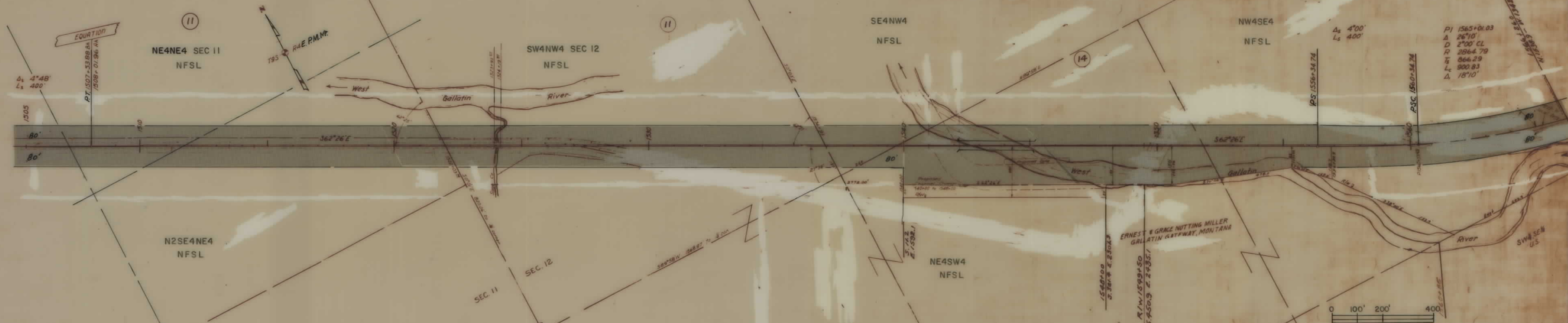
FHP 42... SHT 27 OF 36

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, K ₂ L ₃	9042-09	30	36



FHP 42... SHT 30 OF 36

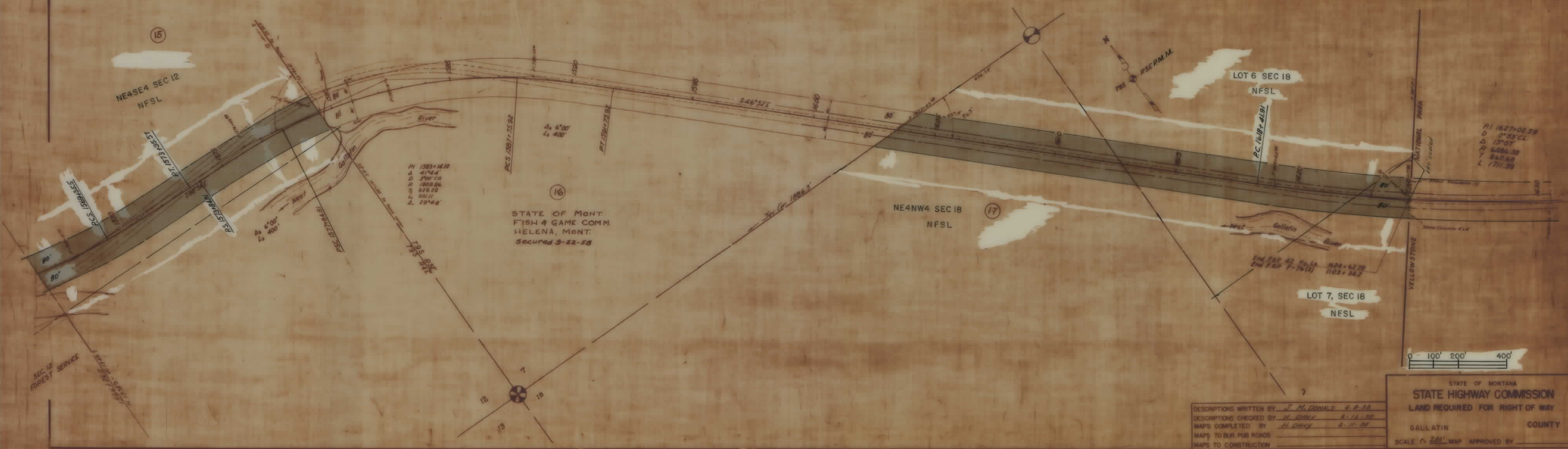
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, K2, L3	9042-09	32	36



DESCRIPTIONS WRITTEN BY J. M. DONALD 4-8-58
 DESCRIPTIONS CHECKED BY H. DAVY 4-10-58
 MAPS COMPLETED BY H. DAVY 4-11-58
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

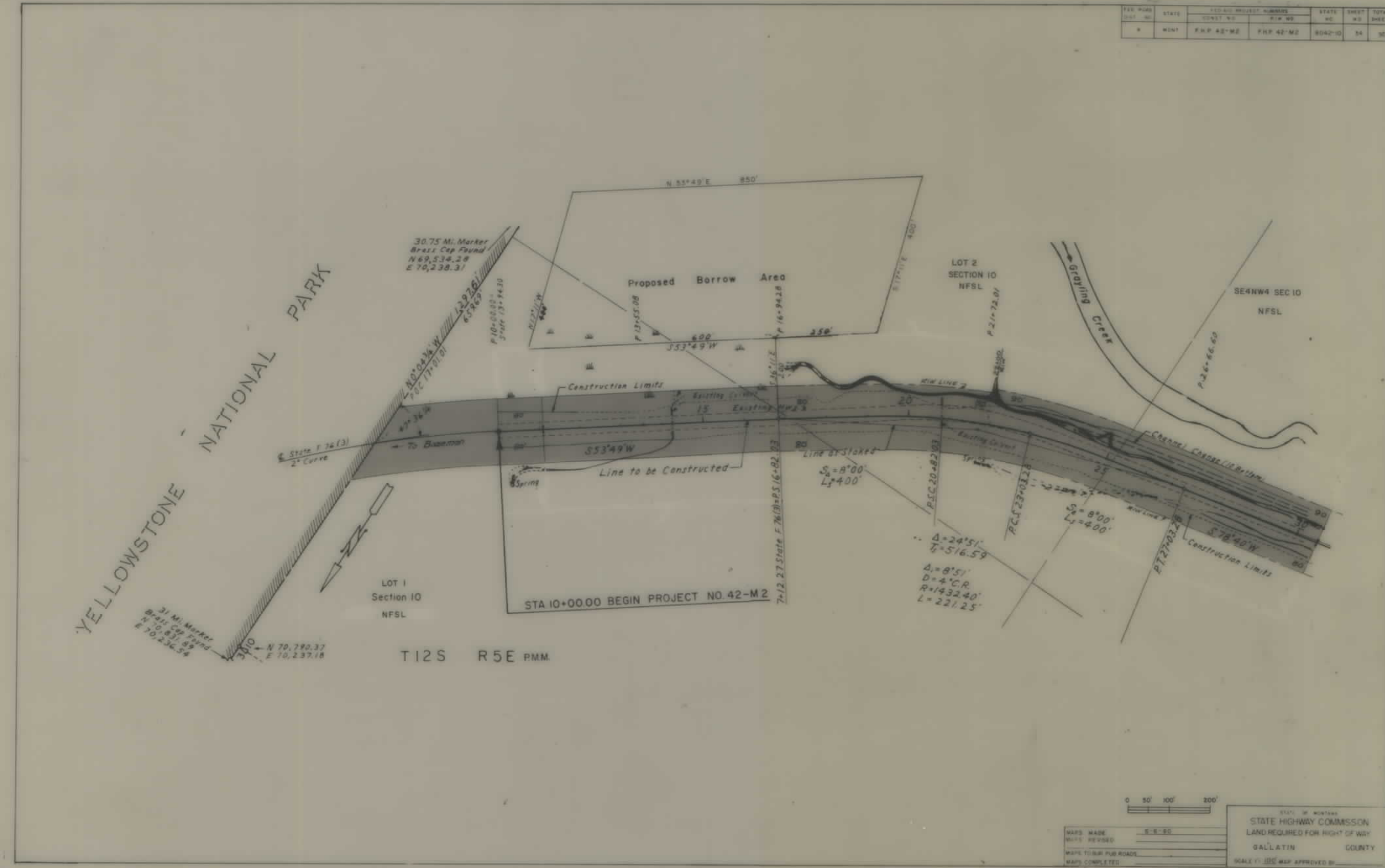
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 42, R2, L3	9042-09	33	36



FHP 42... SH 33 OF 36

5



FHP 42... SHT 34 OF 36

