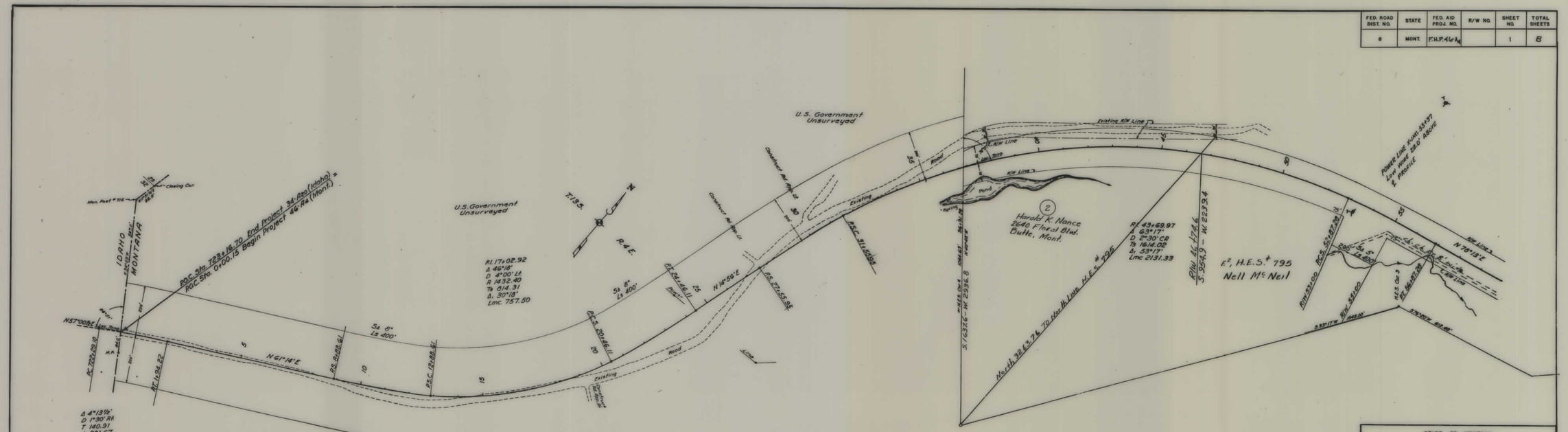
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46-A4		1	8



RIW REVISED 5-21-60

DESCRIPTIONS WRITTEN BY _____

DESCRIPTIONS CHECKED BY _____

MAPS COMPLETED BY _____

MAPS TO BUR. PUB. ROADS _____

MAPS TO CONSTRUCTION _____

STATE OF MONTANA

STATE HIGHWAY COMMISSION

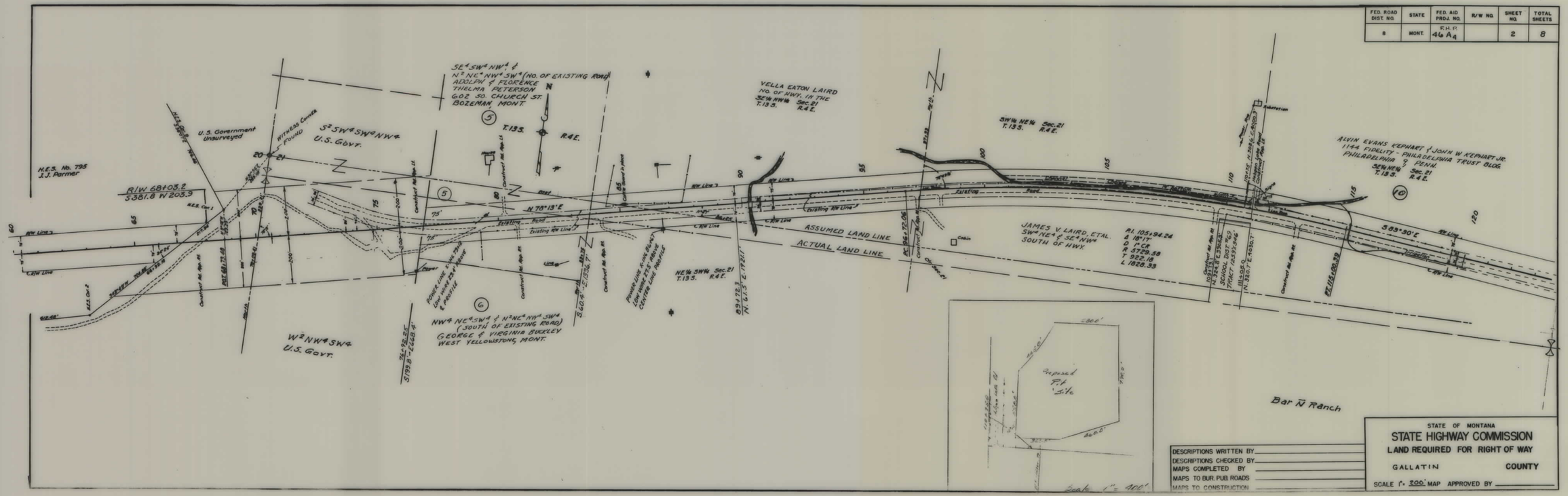
LAND REQUIRED FOR RIGHT OF WAY

GALLATIN COUNTY

SCALE 1" = 200' MAP APPROVED BY _____

FHP 46A4 SHT 1 OF 8

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46 A4		2	8



DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

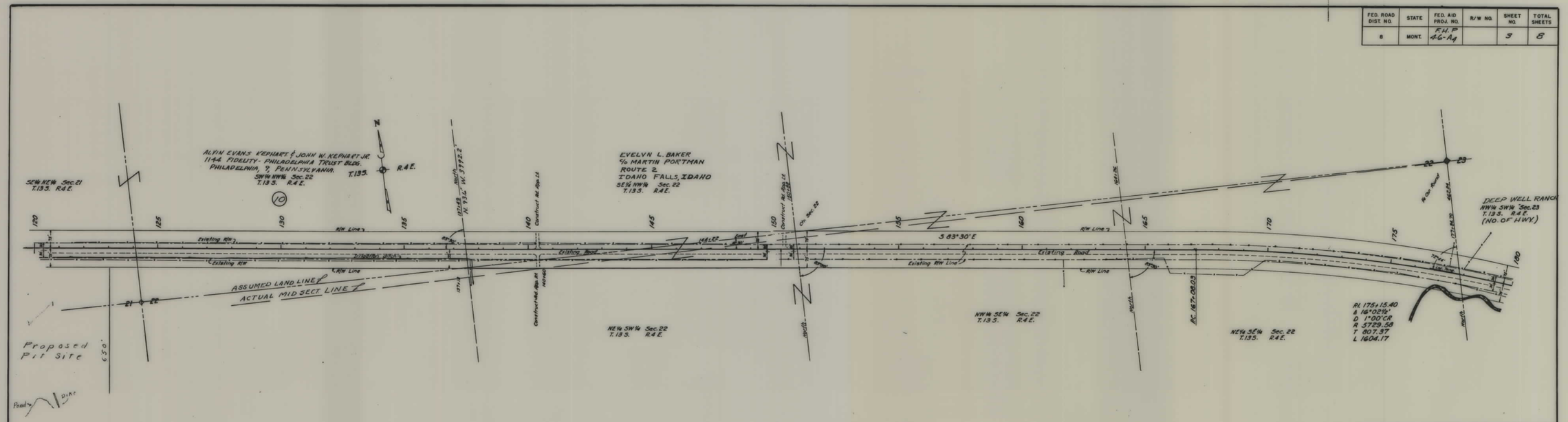
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

GALLATIN COUNTY

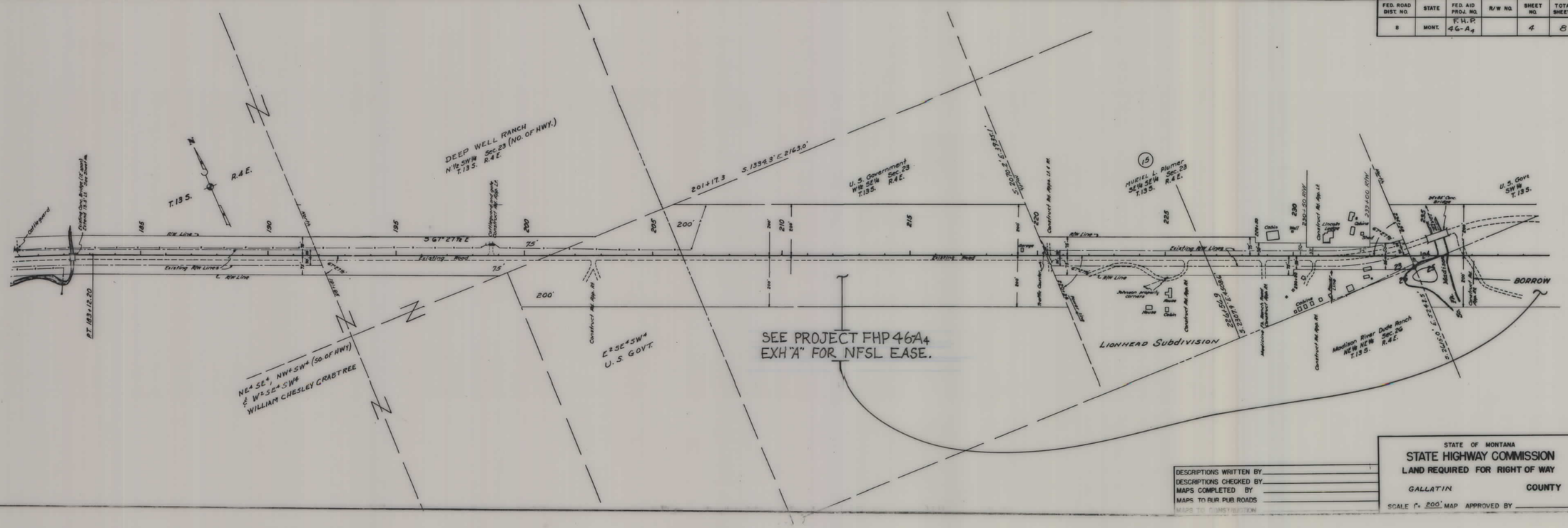
SCALE 1" = 200' MAP APPROVED BY _____

FHP 46A4 SHT 2 OF 8

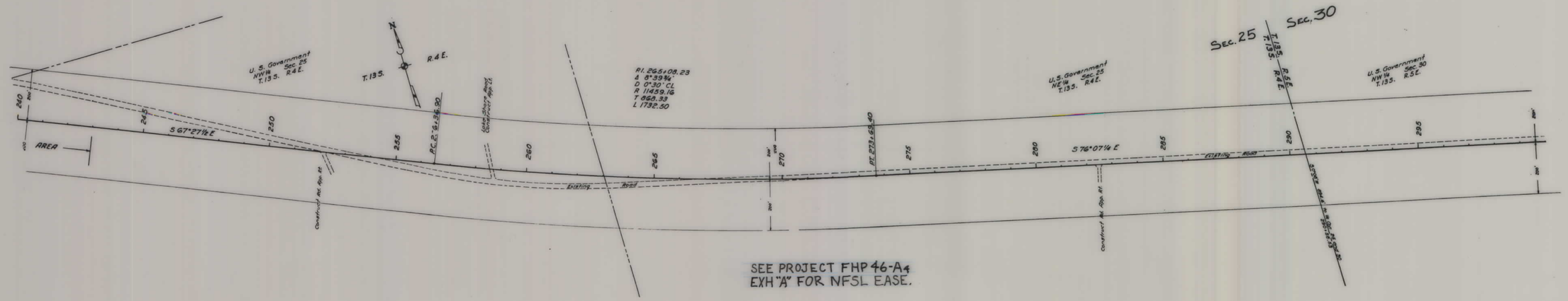
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P 46-A4		3	8


ALVIN EVANS KEPHART & JOHN W. KEPHART JR.
1144 FIDELITY-PHILADELPHIA TRUST BLDG.
PHILADELPHIA, 9, PENNSYLVANIA.
SW¼ NW¼ Sec. 22
T. 13 S. R. 4 E.
SE¼ NE¼ Sec. 21
T. 13 S. R. 4 E.
EVELYN L. BAKER
% MARTIN PORTMAN
ROUTE 2
IDAHO FALLS, IDAHO
SE¼ NW¼ Sec. 22
T. 13 S. R. 4 E.
DEEP WELL RANCH
NW¼ SW¼ Sec. 23
T. 13 S. R. 4 E.
(NO. OF HWY.)
ASSUMED LAND LINE
ACTUAL MID SECT. LINE
Existing R/W
R/W Line
Existing Road
S 83°30' E
Proposed Pit Site
Pond
Dike
NE¼ SW¼ Sec. 22
T. 13 S. R. 4 E.
NW¼ SE¼ Sec. 22
T. 13 S. R. 4 E.
NE¼ SE¼ Sec. 22
T. 13 S. R. 4 E.
PI 175+15.40
Δ 16°02½'
D 1°00' CR
R 5729.58
T 807.37
L 1604.17
PC 167+08.03
Construct Rd. Sta. 1+00
Construct Rd. Sta. 1+60
Construct Rd. Sta. 2+00
Construct Rd. Sta. 2+25
Construct Rd. Sta. 2+50
Construct Rd. Sta. 3+00
Construct Rd. Sta. 3+25
Construct Rd. Sta. 3+50
Construct Rd. Sta. 4+00
Construct Rd. Sta. 4+50
Construct Rd. Sta. 5+00
Construct Rd. Sta. 5+50
Construct Rd. Sta. 6+00
Construct Rd. Sta. 6+50
Construct Rd. Sta. 7+00
Construct Rd. Sta. 7+50
Construct Rd. Sta. 8+00
Construct Rd. Sta.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46-A4		4	8



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46-A4		5	8



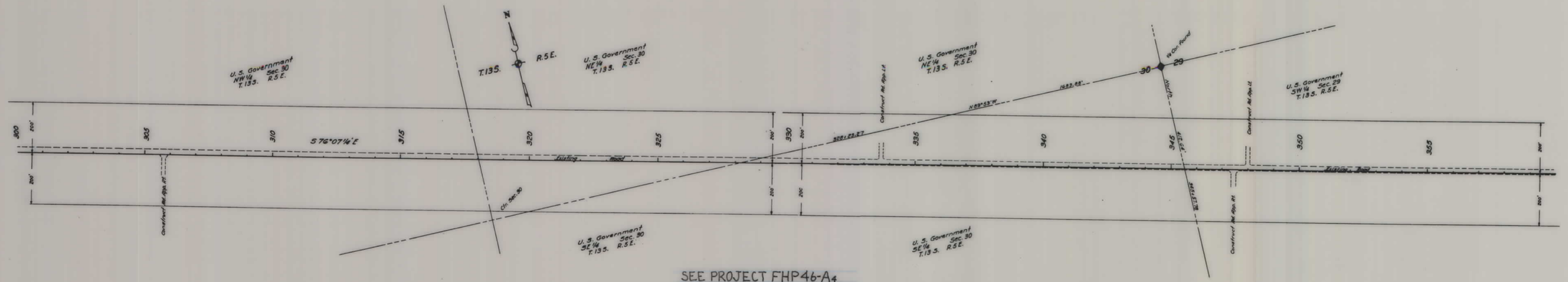
SEE PROJECT FHP 46-A4
EXH "A" FOR NFSL EASE.

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FHP 46A4 SHT 5 OF 8

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46-A4		6	8



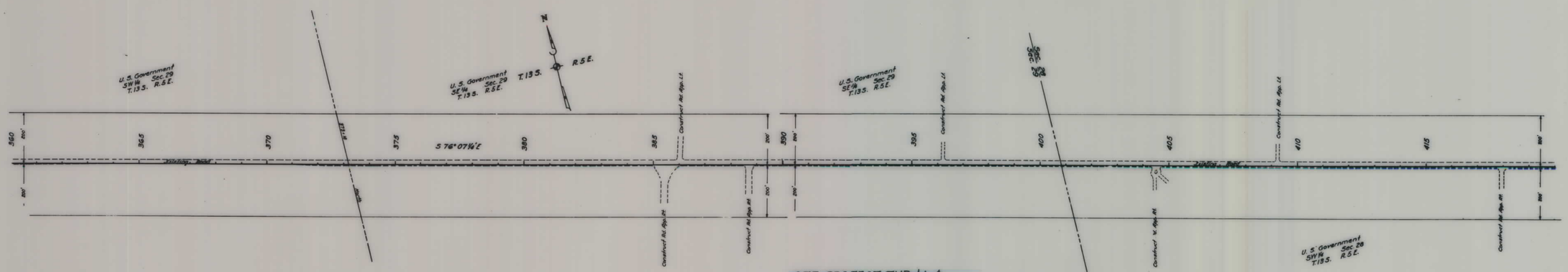
SEE PROJECT FHP46-A4
EXH "A" FOR NFSL EASE.

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FHP 46A4 SHT 6 OF 8

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46-A4		7	8



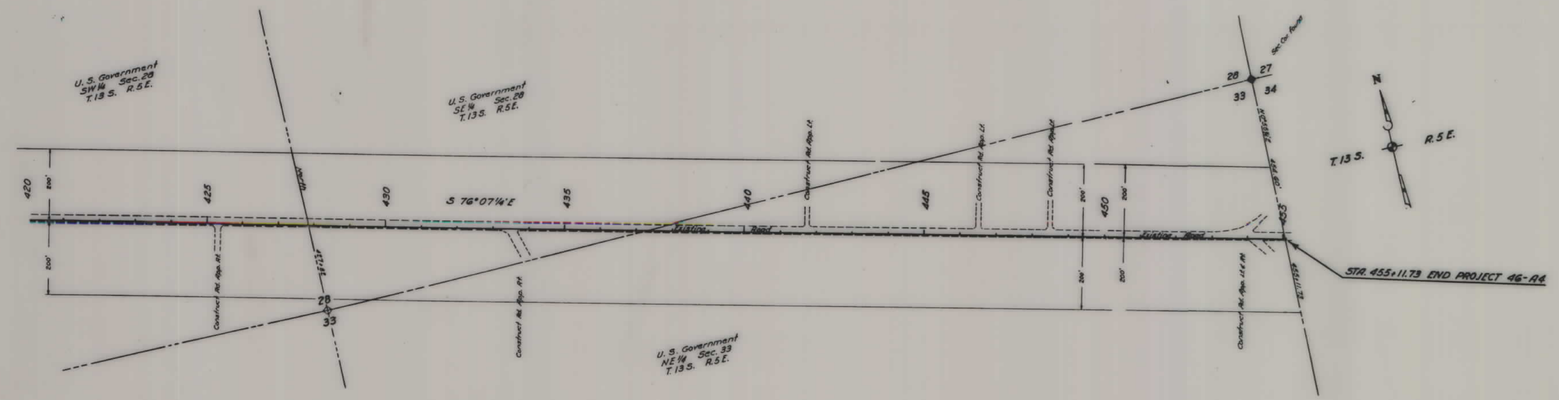
SEE PROJECT FHP 46-A
EXH "A" FOR NFSL EASE.

DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS
MAPS TO CONSTRUCTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 200' MAP APPROVED BY

FHP 46A4 SHT 7 OF 8

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46-A4		8	8

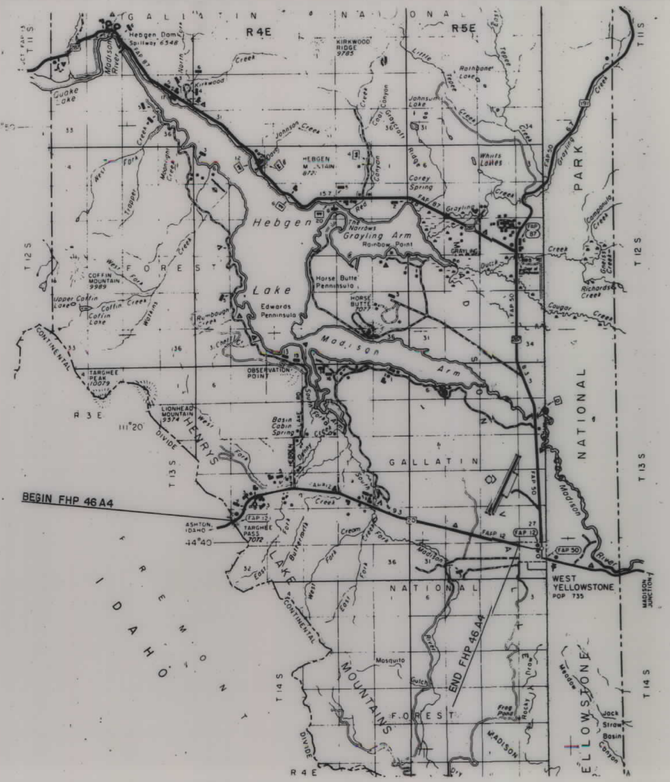


SEE PROJECT FHP 46-A4
EXH "A" FOR NFSL EASE.

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FHP 46A4 SHT 8 OF 8



SHEET 1 OF 8

Film 90 Page 2850

PROJECT FHP 46A4

TARGHEE PASS - WEST YELLOWSTONE

RIGHT OF WAY PLANS AFFECTING NATIONAL FOREST SYSTEM LANDS IN THE GALLATIN NATIONAL FOREST IN GALLATIN COUNTY, MONTANA

MICROFILMED

FEB 1 1986

APPROVED FOR RIGHT OF WAY PURPOSES

FEDERAL HIGHWAY ADMINISTRATION

MERLIN J. VOEGELE
DIVISION RIGHT OF WAY OFFICER

Feby 25, 1985
DATE

MONTANA DEPARTMENT OF HIGHWAYS

JACK R. RICKER - CHIEF-RIGHT OF WAY BUREAU

Feb. 25, 1985
DATE

FOREST ENGINEER

DATE

EASEMENT AREA

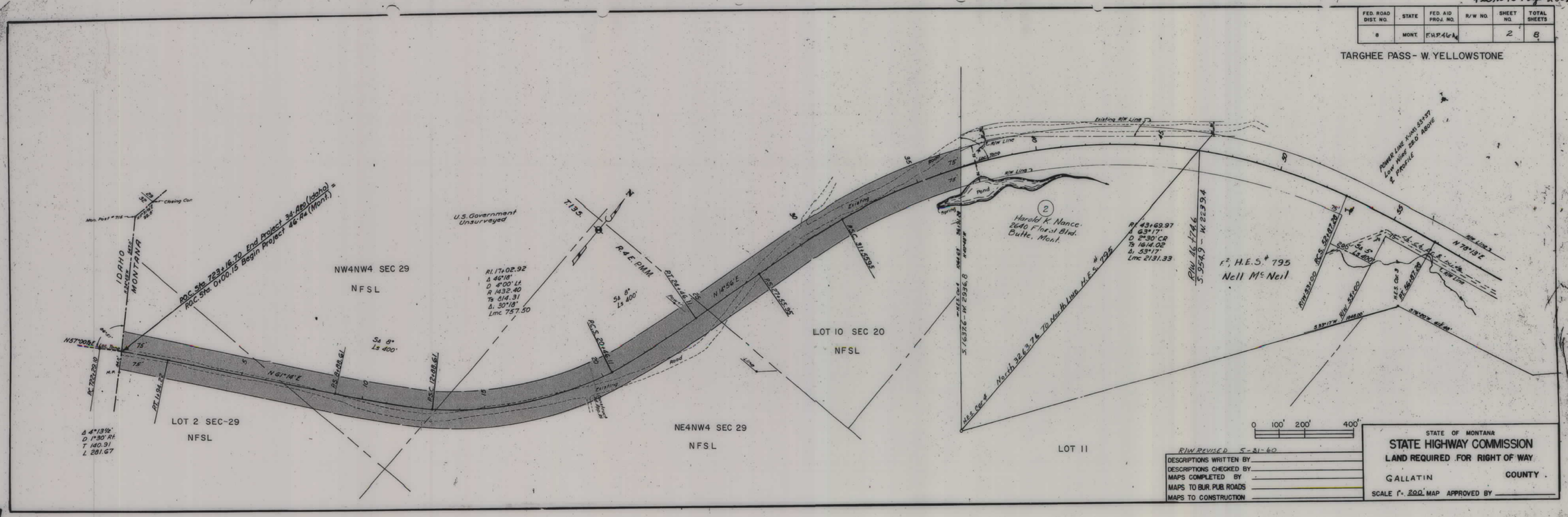
BASIS OF BEARINGS UNKNOWN

EXHIBIT "A"

Film 90 Page 2852

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P.-46-1(4)		2	8

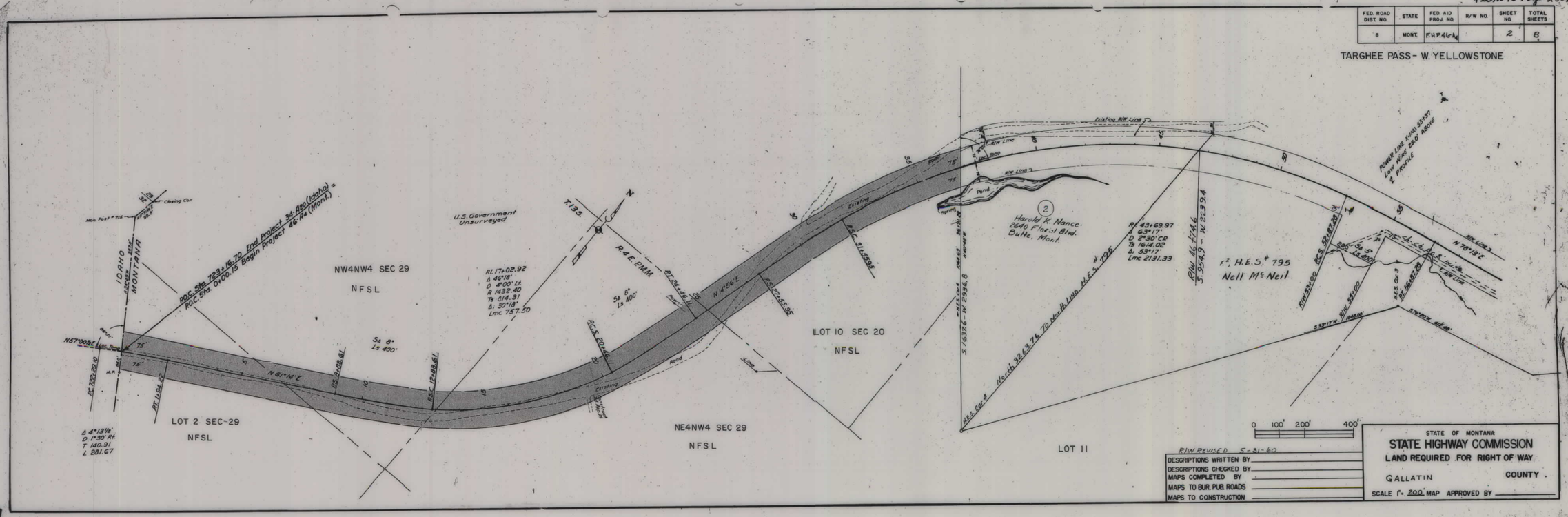
TARGHEE PASS - W. YELLOWSTONE



Film 90 Page 2852

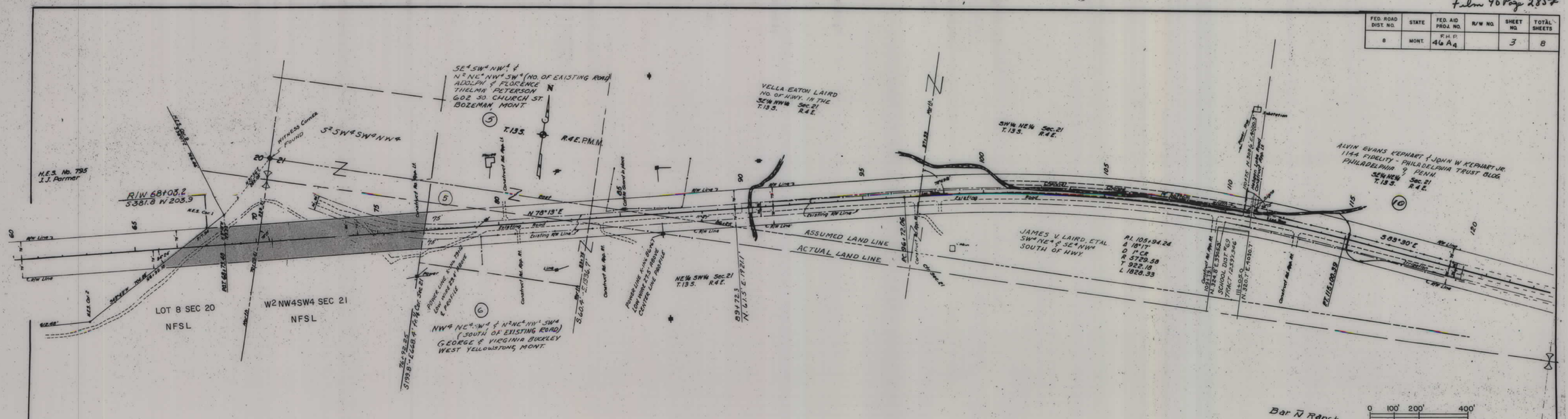
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P.-46-1(4)		2	8

TARGHEE PASS - W. YELLOWSTONE



Film 90 Page 2854

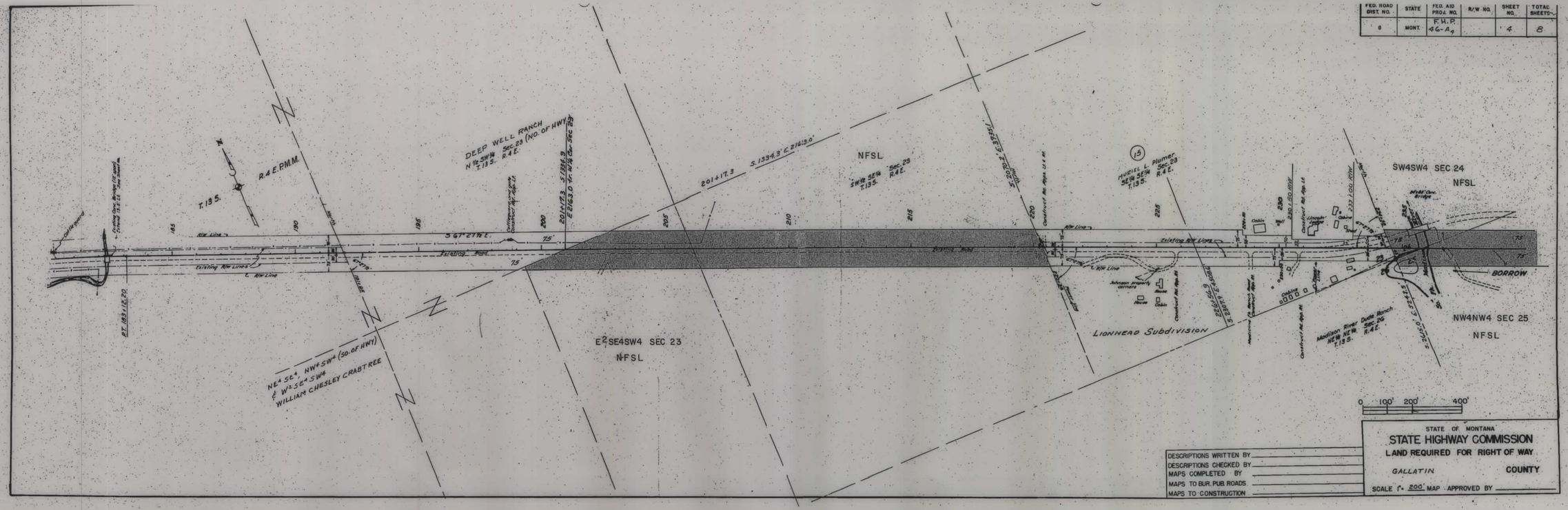
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46 A4		3	8



DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

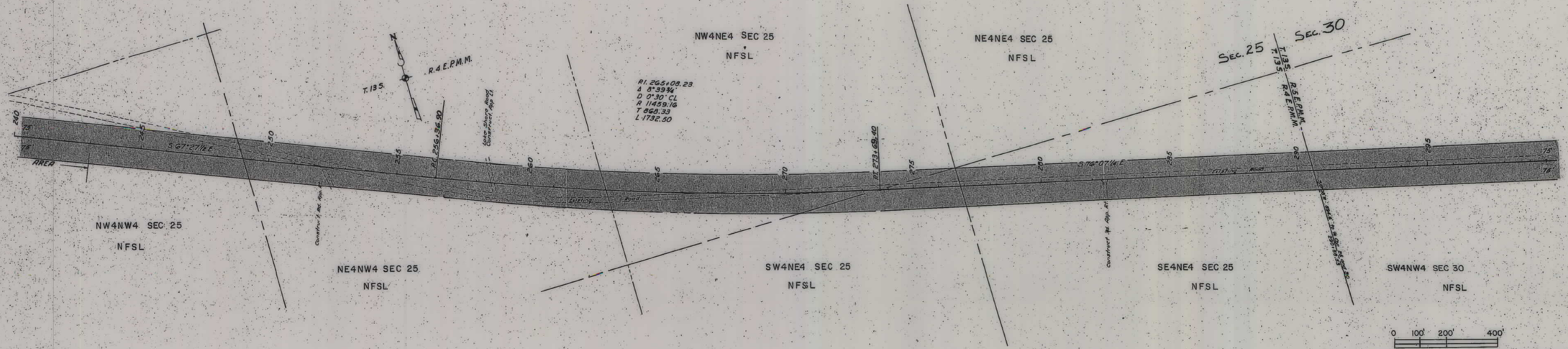
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46-A4		4	8



DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS
MAPS TO CONSTRUCTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46-A4		5	8



DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS
MAPS TO CONSTRUCTION

STATE OF MONTANA

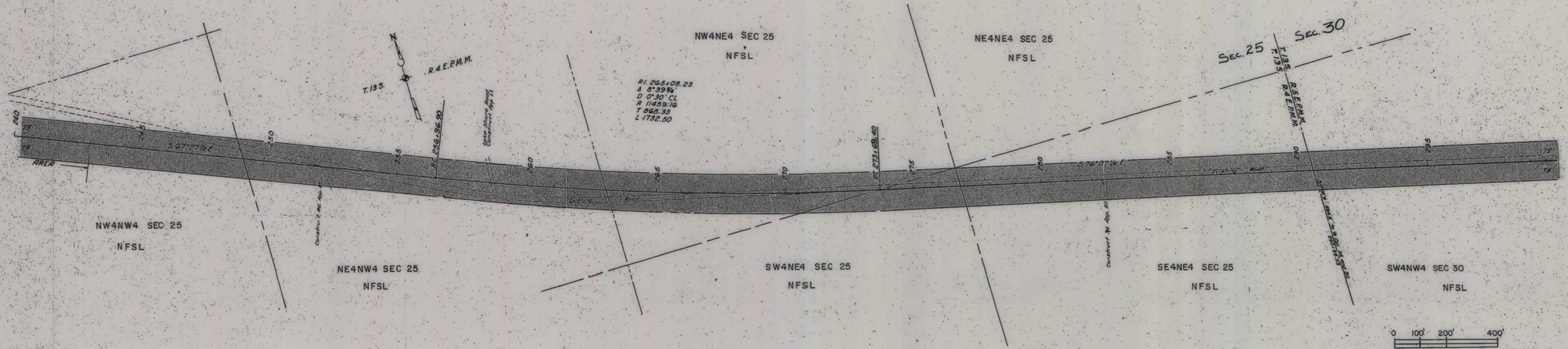
STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

GALLATIN COUNTY

SCALE 1" = 200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46-A4		5	8



DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS
MAPS TO CONSTRUCTION

STATE OF MONTANA

STATE HIGHWAY COMMISSION

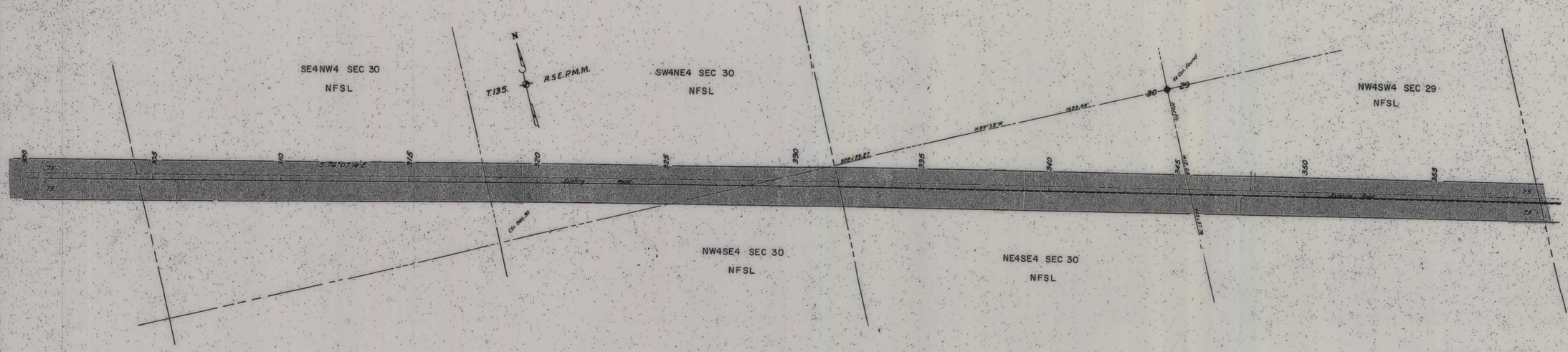
LAND REQUIRED FOR RIGHT OF WAY

GALLATIN COUNTY

SCALE 1" = 200' MAP APPROVED BY

Follow 70 Page 1864

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46-A4		6	8

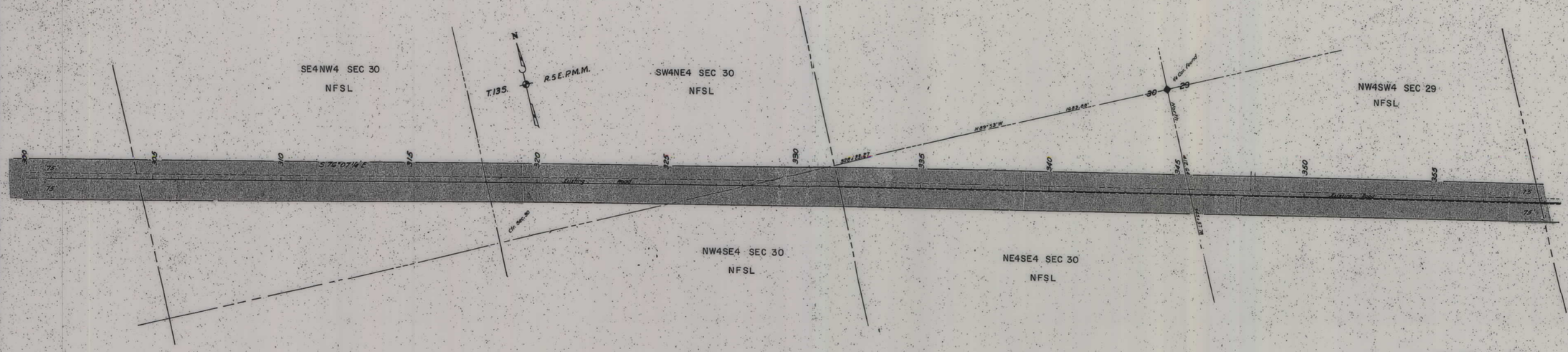


DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

Follow 70 Page 1864

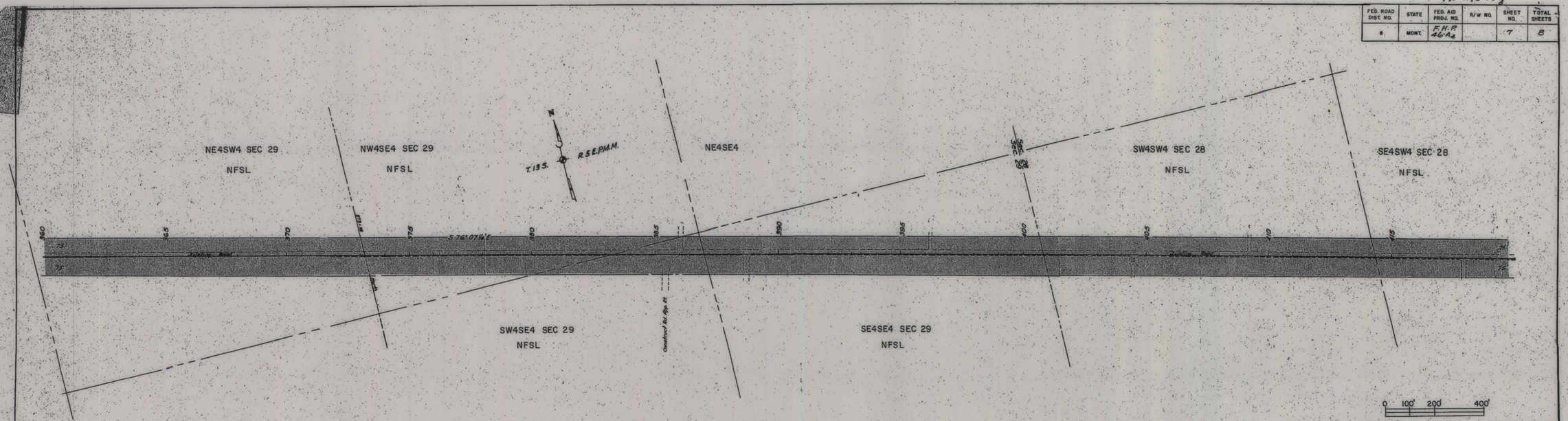
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46-A4		6	8



DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

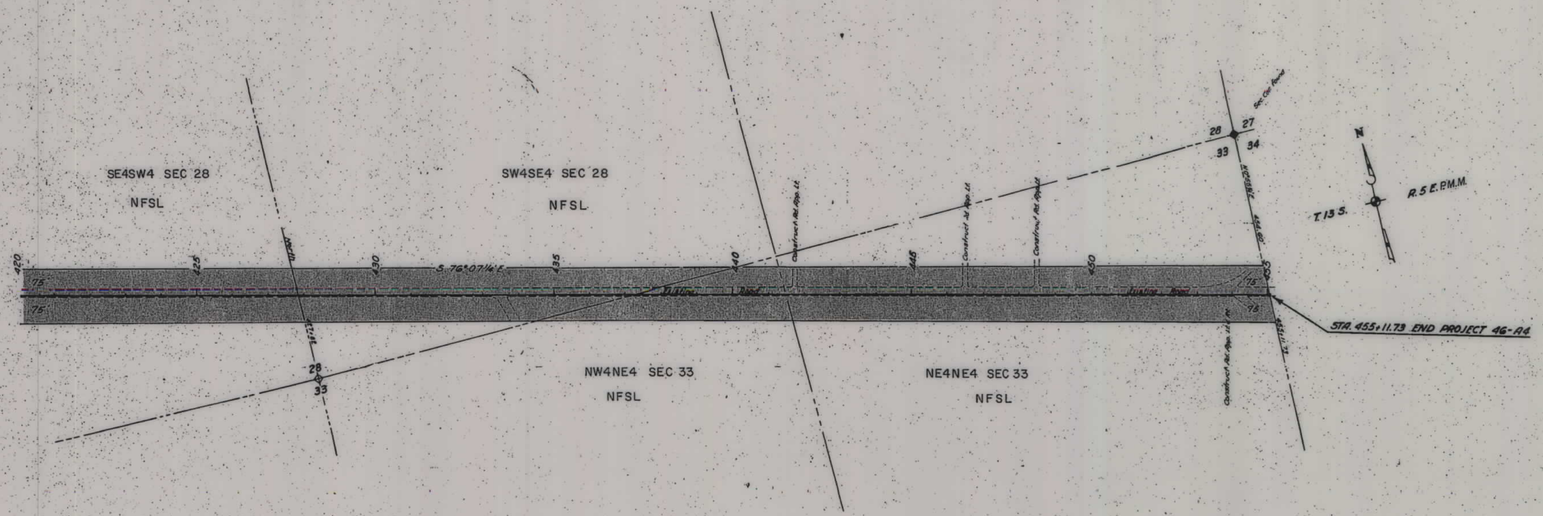
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46-A2		7	8



DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 46-A4		8	8



0 100' 200' 400'

DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS
MAPS TO CONSTRUCTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 200' MAP APPROVED BY

FHP 46A4 (EXHIBITS) SHT 8 OF 8