

PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-43(19)	1043-19	1	4

STATE OF MONTANA

STATE HIGHWAY COMMISSION

WISDOM-DIVIDE

(DIVIDE WEST SECTION)

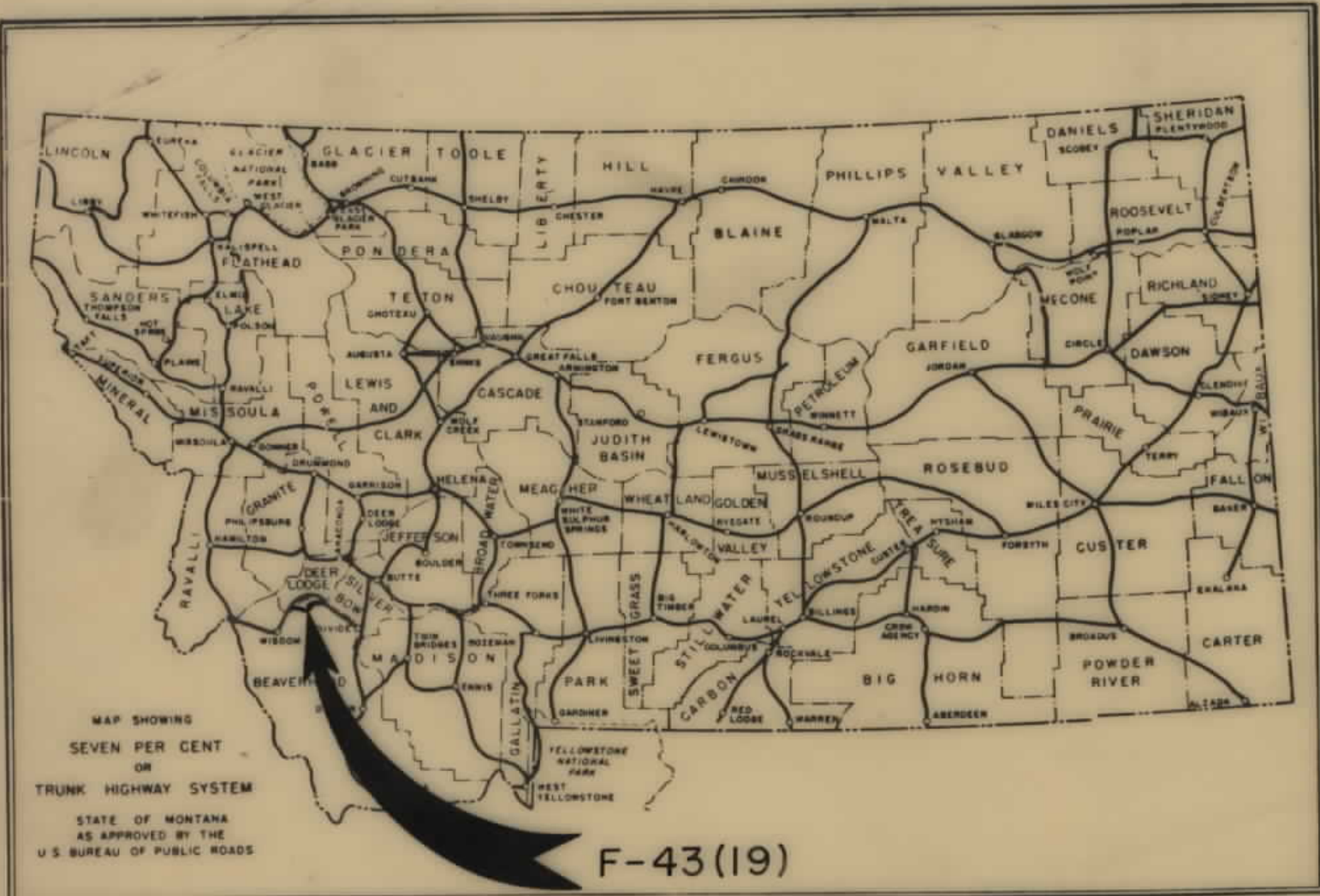
RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. F-43(19)R/W

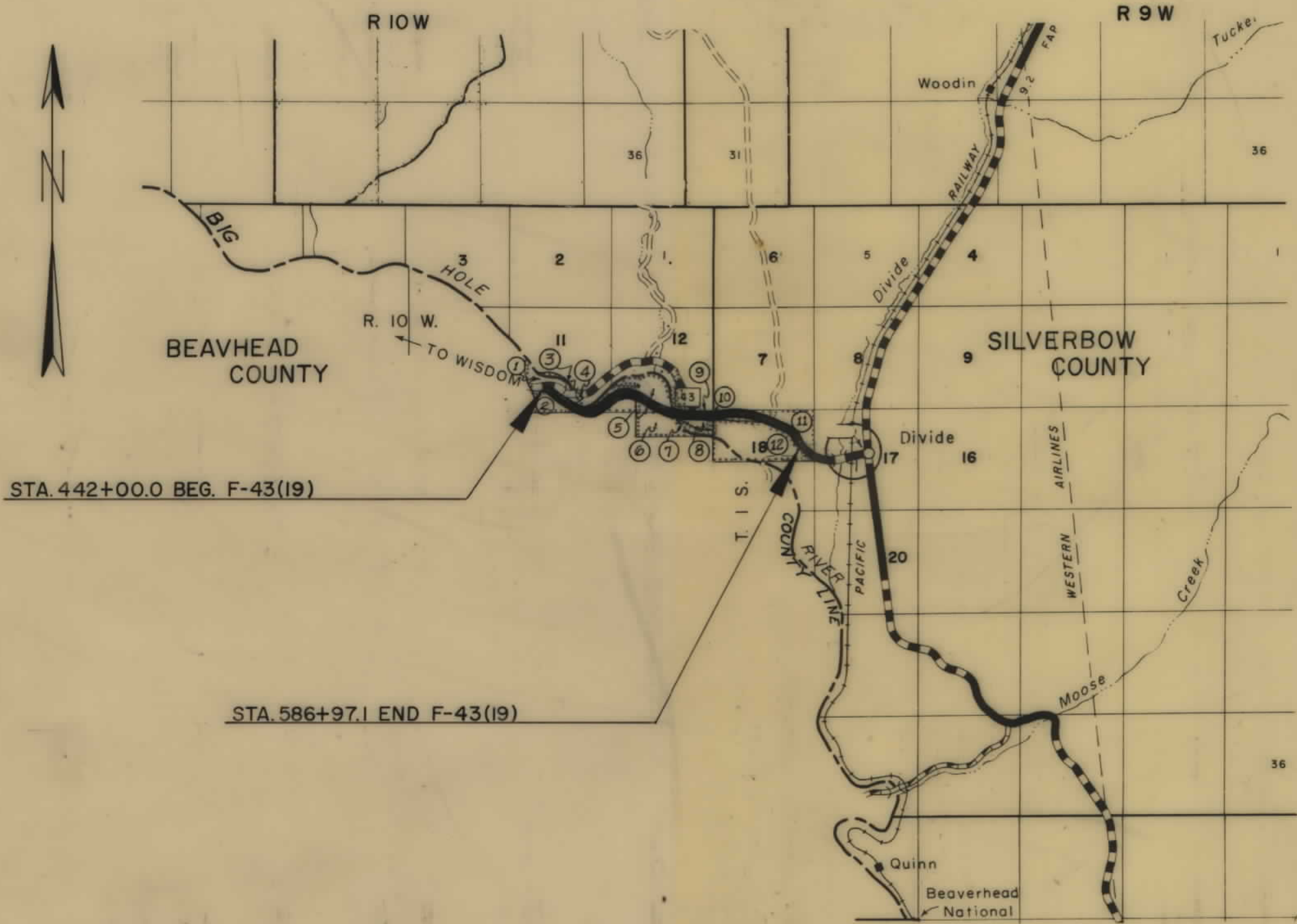
F-43()CONST.

WISDOM-DIVIDE (DIVIDE WEST SECTION)

2.745 MILES



INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	THE MONTANA POWER CO	2
2, 2A	THE UNITED STATES GOVERNMENT	2
3	JAMES J. & GERALDINE MATTEUCI	2
4	THOMAS J. & FLORENCE E. DEMMONS	2
5	ANDREW M. & HELEN M. JOHNSON	213
6	THE UNITED STATES GOVERNMENT	3
7	THE UNITED STATES GOVERNMENT	3
8	ANDREW M. & HELEN JOHNSON	3
9	MONTANA SOUTHERN RAILWAY	3
10	THE UNITED STATES GOVERNMENT	314
11	JOHN & HELEN REDMOND	314
12	GEORGE B. & RUTH JALUSZO	314
4A	THOMAS J. & FLORENCE E. DEMMONS	2



CONVENTIONAL SIGNS	
STATE AND NATIONAL LINE.....	=====
COUNTY LINE.....	=====
CITY, VILLAGE OR BOROUGH LINE.....	=====
TOWNSHIP LINE.....	=====
SECTION LINE.....	=====
RESERVATION LINE.....	=====
FENCE LINE.....	=====
GUARD RAIL.....	=====
OWNERSHIP BOUNDARY.....	=====
RIGHT OF WAY LINE.....	=====
RIGHT OF WAY LINE FENCED.....	=====
TRAVELED WAY.....	=====
RAILROADS.....	=====
RETAINING WALLS.....	=====
BASE OR SURVEY LINE.....	=====
LEVEE.....	=====
CULVERTS IN PLACE (PLAN).....	=====
NEW CULVERTS (PLAN).....	=====
NEW CULVERTS (PROFILE).....	=====
TROLLEY POLE.....	=====
POWER POLE.....	=====
TELEPHONE OR TELEGRAPH POLE.....	=====
MARSH.....	=====
DITCH.....	=====
RIPRAP.....	=====
BRIDGE.....	=====
SECTION CORNER.....	=====
1/4 SECTION CORNER.....	=====
1/16 CORNER.....	=====
CENTER OF SECTION.....	=====
CONTROL OF ACCESS WITH FENCE.....	=====
CONTROL OF ACCESS WITHOUT FENCE.....	=====
PARCEL NUMBER.....	=====
CATTLE GUARD.....	=====
GATE IN FENCE.....	=====
CONSTRUCTION LIMITS.....	=====

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED

STATE HIGHWAY ENGINEER DATE

DEPARTMENT OF COMMERCE

BUREAU OF PUBLIC ROADS

APPROVED

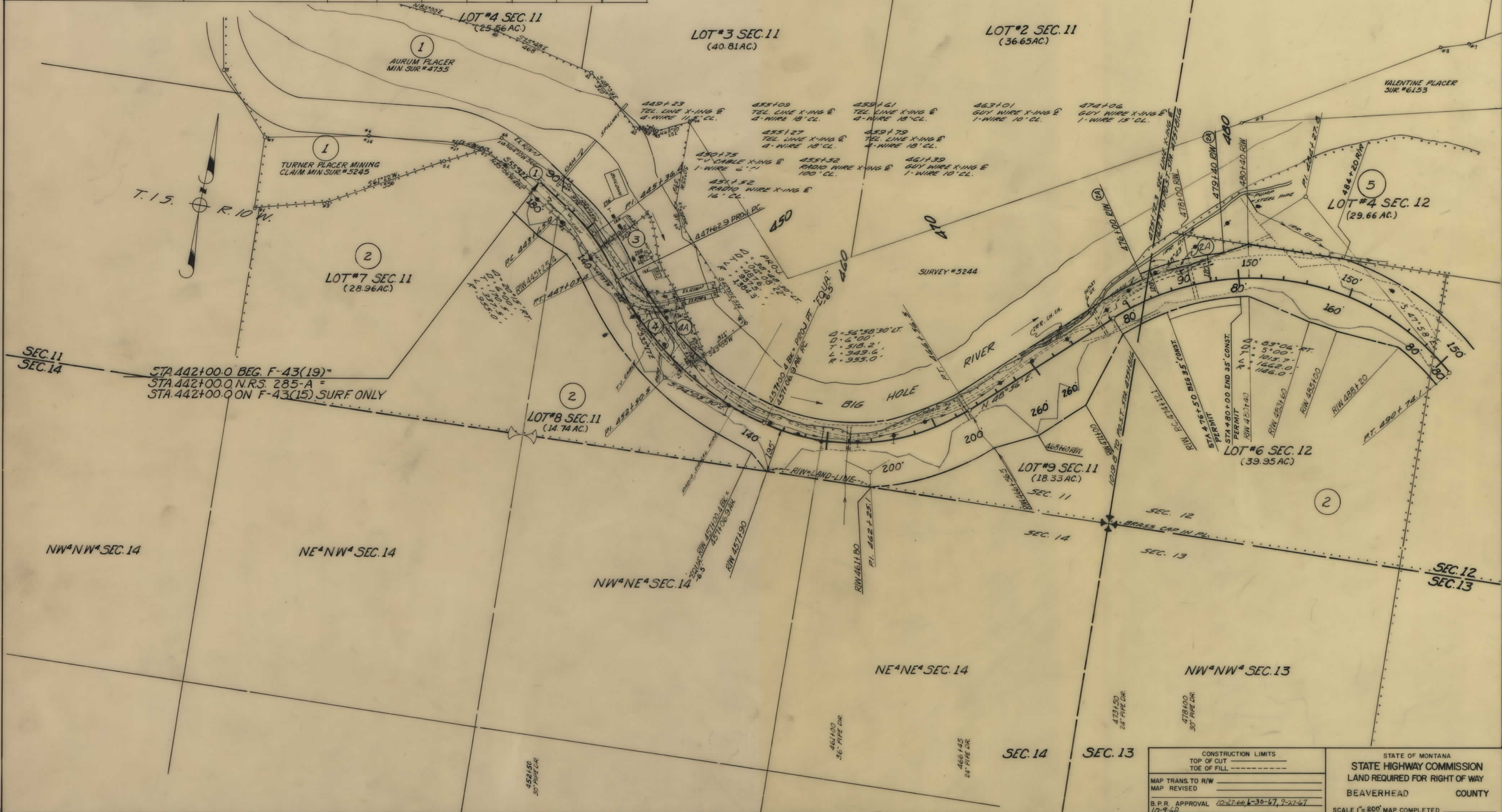
DIVISION ENGINEER DATE

10-27-66, 7-16-67

P.L.H. 3-21-66

OWNERSHIPS									CONST PERMIT AREA
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		
							LEFT	RIGHT	
1	MONTANA POWER CO.	BUTTE, MONT.	58.56 AC.	2.09 AC.	1.37 AC.	0.72 AC.			0.26 AC.
2	UNITED STATES GOVERNMENT			24.36 "		24.36 "			
3	JAMES J. & GERALDINE MATTEUCCI & ROBERT E. & EDITH D. FRANKLIN & FRANCIS M. & C. ROSE YOUNG	BUTTE, MONT.	1.73 "	0.29 "		0.29 "	1.44 AC.		
4	THOMAS J. & FLORENCE E. DEMMONS	" , " "	0.89 "	0.71 "		0.71 "	0.18 "		
5	ANDREW M. & HELEN M. JOHNSON	DIVIDE, MONT.	SEE	SHEET #3					
4A	THOMAS J. & FLORENCE E. DEMMONS	BUTTE "	0.18 AC.	0.18 AC.		0.18 "			
2A	UNITED STATES GOVERNMENT (B.L.M.)			0.21 "		0.21 "			

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		F-43 (19)	1043-19	2	4



CONSTRUCTION LIMITS

TOP OF CUT

TOE OF FILL

MAP TRANS. TO R/W

MAP REVISED

B.P.R. APPROVAL 10-27-66, 6-30-67, 9-27-67

10-7-68

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

BEAVERHEAD COUNTY

SCALE 1"=200' MAP COMPLETED

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA	
							LEFT	RIGHT		
2	UNITED STATES GOVERNMENT	DIVIDE, MONT.		24.36 AC.		24.36 AC.				
5	ANDREW M. & HELEN M. JOHNSON		77.96 AC.	7.68 "		7.68 "	61.03 AC.	9.23 AC.		
6 f 2	UNITED STATES GOVERNMENT			26.52 "		26.52 "				
7	UNITED STATES GOVERNMENT			0.29 "		0.29 "				
8	ANDREW M. & HELEN M. JOHNSON	DIVIDE, MONT.	* 68.53 -	* 4.01 -	* 1.39 AC.	* 2.62 -	* 33.41 -	* 31.11 "	0.80 AC.	
6	UNITED STATES GOVERNMENT			2.16 -		2.16 -				
10	UNITED STATES GOVERNMENT			* 3.23 -	* 0.68 -	* 2.55 -				
7 f 10	UNITED STATES GOVERNMENT			* 3.52 -	* 0.68 -	* 2.84 -				
11	JOHN & HELEN REDMOND	DIVIDE, MONT.	121.05 "	13.73 "	6.10 -	7.63 "	107.07 "	1.05 "		
12	GEORGE B. & RUTH SALUSO	" , , "	163.43 "	3.55 "	0.48 -	3.07 "		179.88 "		

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		CONST NO	R/W NO.			
8	MONT.		F-43 (19)	1043-19	3	4

