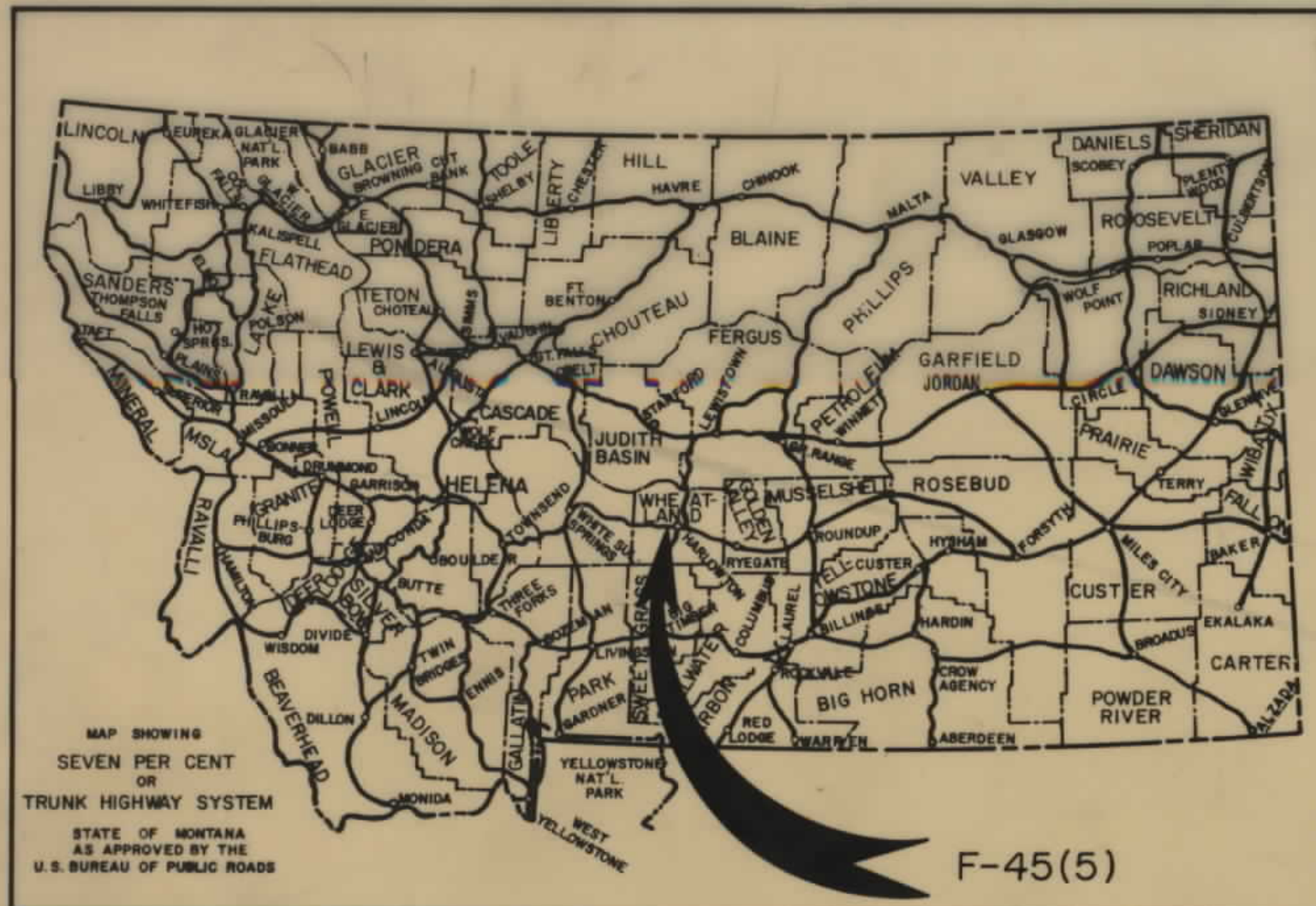


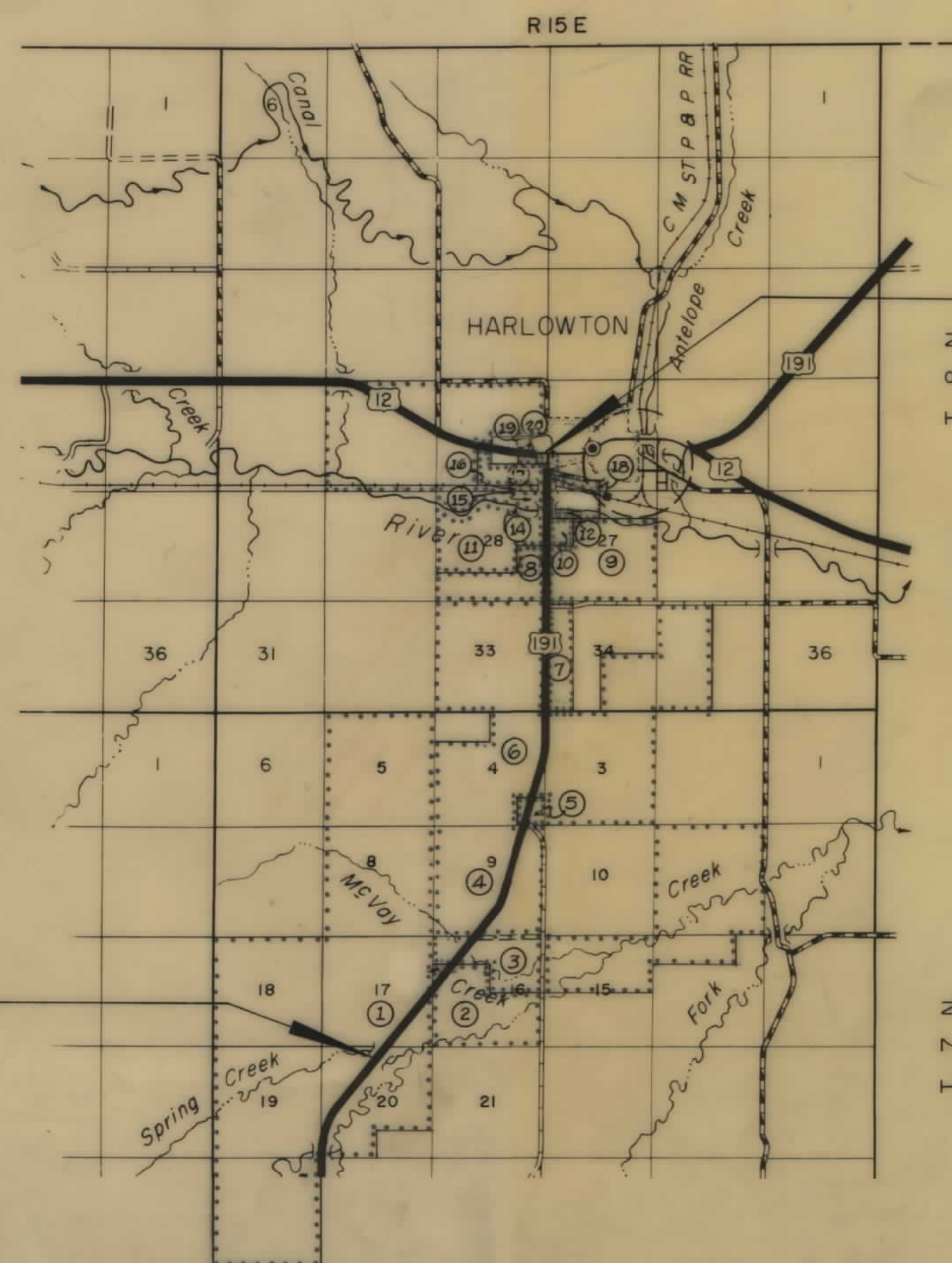
PLANS
NOT
TO
SCALE



CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT. OR RT.	---
PRESENT TRAVELED WAY (RTW.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CHG. ---
BRIDGE	---
RAILROADS	---

STA. 0+00.0 BEG. F-45(5) $\frac{1}{2}$
STA. 320+34.0 ON NRS 292-B

STATE OF MONTANA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F-45(5)R/W
F-45()CONST.
HARLOWTON-SOUTH
6.229 MILES



STA. 319+49.2 END F-45(5) $\frac{1}{2}$
STA. 5+90.2 ON F-115(14)

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F 45 (5)	1045-05	1	3

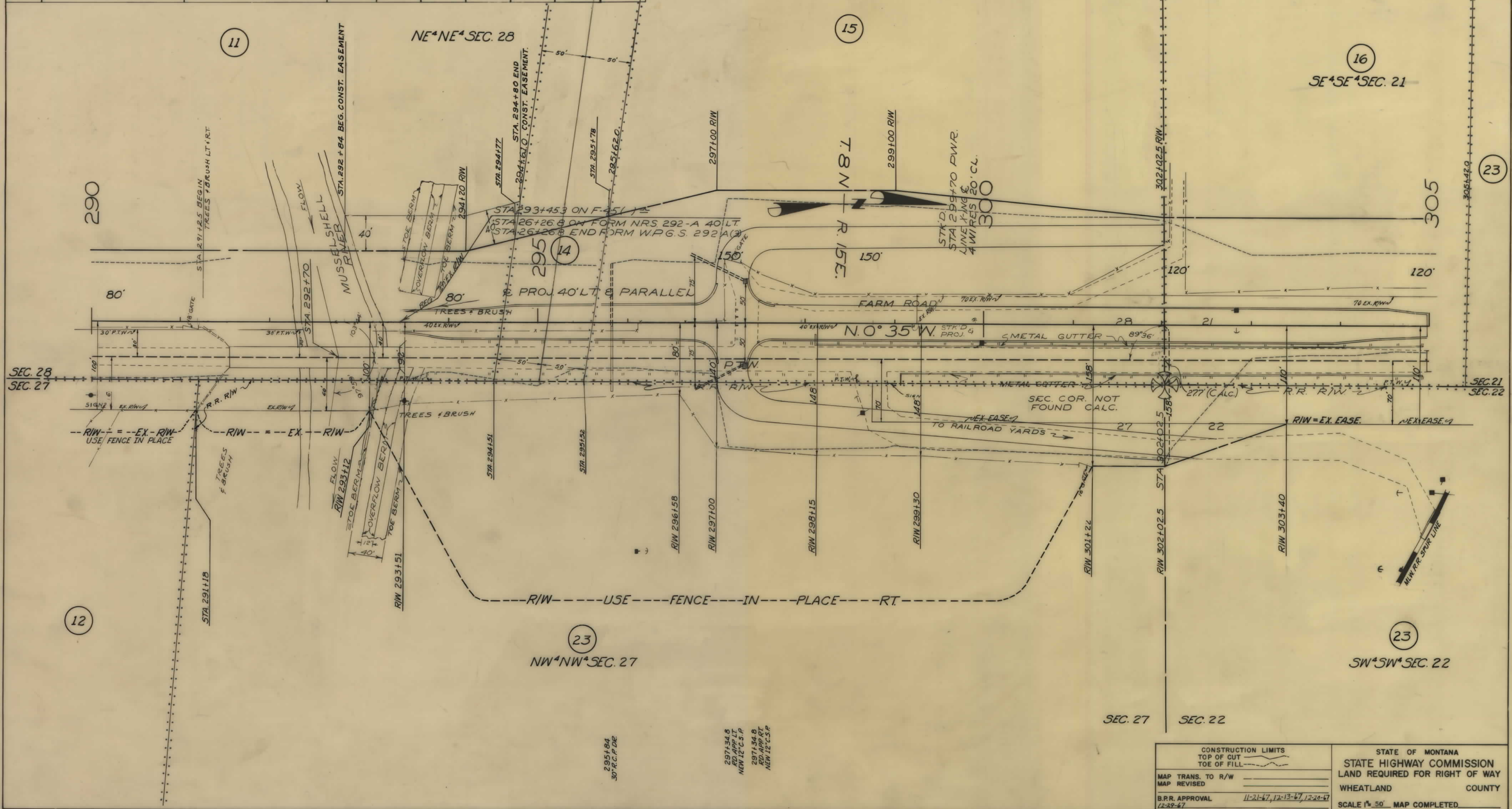
HARLOWTON-SOUTH

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	THE GLENNIE RANCHES	283
2	THE STATE OF MONTANA	283
3	BUD.V. & WILMA E. CLARK (CONT. PUR. FRED BROWN)	3
4 & 6	COONEY BROS.	3, 4, 5 & 6
5	COONEY BROTHERS	4
7	HOMER K. & MARY M. GRIFFITH	5, 6 & 7
8	GEORGE W. KLOCK	6
9	HARRY F. KLOCK	6
10	LEONARD M. KLOCK	6
11 & 15	KLOCK LAND & LIVESTOCK CO.	6 & 7
12	HOWARD K. & MARILYN K. HOLLOWAY	6 & 7
14	MILWAUKEE RAILROAD	8
16	OTTO FISCHER (CONT. PUR. RAY & ALMA HINAND)	7 & 8
17	GEORGE D. & RUBY N. LAMMERS	8
18	WHEATLAND COUNTY	7 & 8
19	OSCAR J. & BARBARA CALLANT	8
20	EDWIN W. & HILDA C. HIRSCH (CONT. PUR. MARY MORSE)	8
21	DELETED	3
22	FOR PERPETUATION OF IRRIGATION ONLY	6
23	MILWAUKEE R.R. OPERATING R/W	7 & 8
13	DELETED	

STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED:	STATE OF MONTANA REGISTERED No. 174ES LEWIS M. CHITTIM CIVIL ENGINEER AND LAND SURVEYOR
Nov. 8 1967	
STATE HIGHWAY ENGINEER	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION BUREAU OF PUBLIC ROADS	
APPROVED:	
DIVISION ENGINEER	DATE

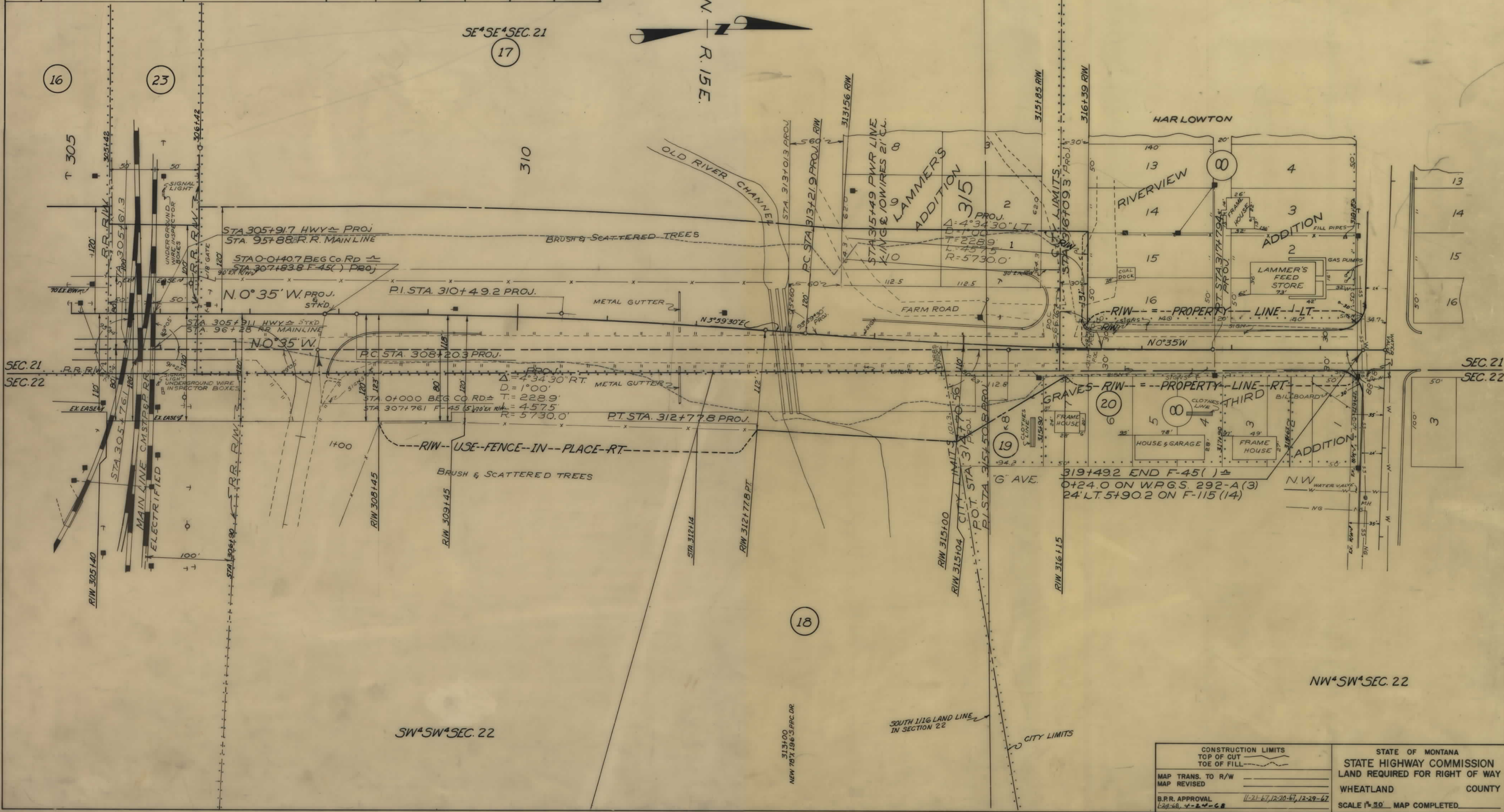
OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. EASE. AREA
							LEFT	RIGHT	
11	KLOCK LAND & LIVESTOCK CO.	HARLOWTON, MONT.		7.08 AC.	2.84 AC.	4.24 AC.			0.18 AC.
12	HOWARD K. & MARILYN K. HOLLOWAY	"	5.79 AC.	0.18 "	0.18 "			5.61 AC.	
23	C. M. ST. P. & P.R.R. (R/W)	ST. PAUL, MINN.		2.29 "	1.24 "	1.05 "			
14	MILWAUKEE R.R.	"		0.40 "	0.14 "	0.26 "			
15	KLOCK LAND & LIVESTOCK CO.	HARLOWTON, MONT.		3.03 "	1.20 "	1.83 "			
11 & 15	KLOCK LAND & LIVESTOCK CO.	"	1,543.34 AC.	10.11 "	4.04 "	6.07 "	1,533.23 AC.		
16	OTTO FISCHER (C. P. R. R. & ALMA HINANO)	"	10.00 "	1.47 "	0.78 "	0.69 "	8.52 "		

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-45 (5)	1045-05	7	8



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		WHEATLAND COUNTY	
MAP REVISED		SCALE 1" = 50' MAP COMPLETED	
B.P.R. APPROVAL	11-21-67, 12-13-67, 12-20-67		

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
13	DELETED							
16	OTTO FISCHER (C. PUR. RYAN HANNAH)	HARLOWTON, MONT.	10.00 AC.	1.47 "	0.78 "	0.69 "	8.52 AC.	
17	GEORGE D. & EUBY N. LAMMERS	"	59.62 "	3.88 "	2.58 "	1.30 "	55.74 "	
18	WHEATLAND COUNTY	"	55.32	1.11 "	0.84 "	0.27		54.21 AC.
19	OSCAR J. & BARBARA CALLANT	"	10,350 S.F.	4,746 S.F.	1,175 S.F.	3,571 S.F.	5,604 S.F.	
20	EDWIN W. & HILDA C. HIRSCH *	DEER LODGE, "	20,000 "	182 "		182 "	19,818 "	
23	C.M. ST. P. & P. RR. (R/W)			2.29 AC.	1.24 AC.	1.05 AC.		
* (CONT. PUR. MARY MORSE)								



FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-45(5)	1045-05	8	8

CONSTRUCTION LIMITS		STATE OF MONTANA
TOP OF CUT		STATE HIGHWAY COMMISSION
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W		WHEATLAND COUNTY
MAP REVISED		
B.P.R. APPROVAL	11-21-67, 12-20-67, 12-29-67	SCALE 1" = 50' MAP COMPLETED
1-28-68, 4-2-68-68		