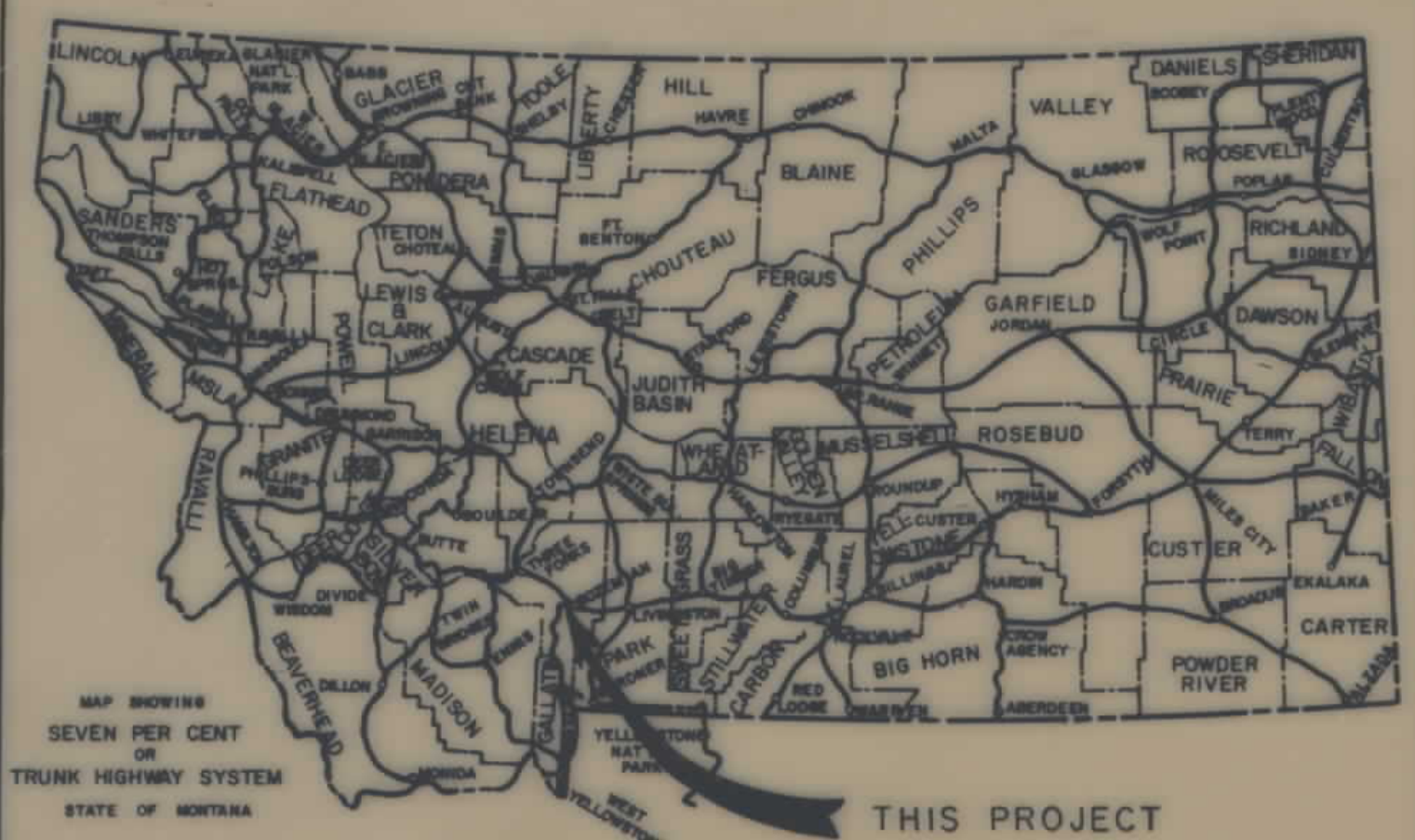


PLANS
NOT
TO
SCALE



CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (C) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT OR RT
PRESENT TRAVELED WAY (RTW)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL OR TEL OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGE
RAILROADS

LIMITED ACCESS CONDITIONS

PER COMMISSION RESOLUTION PASSED

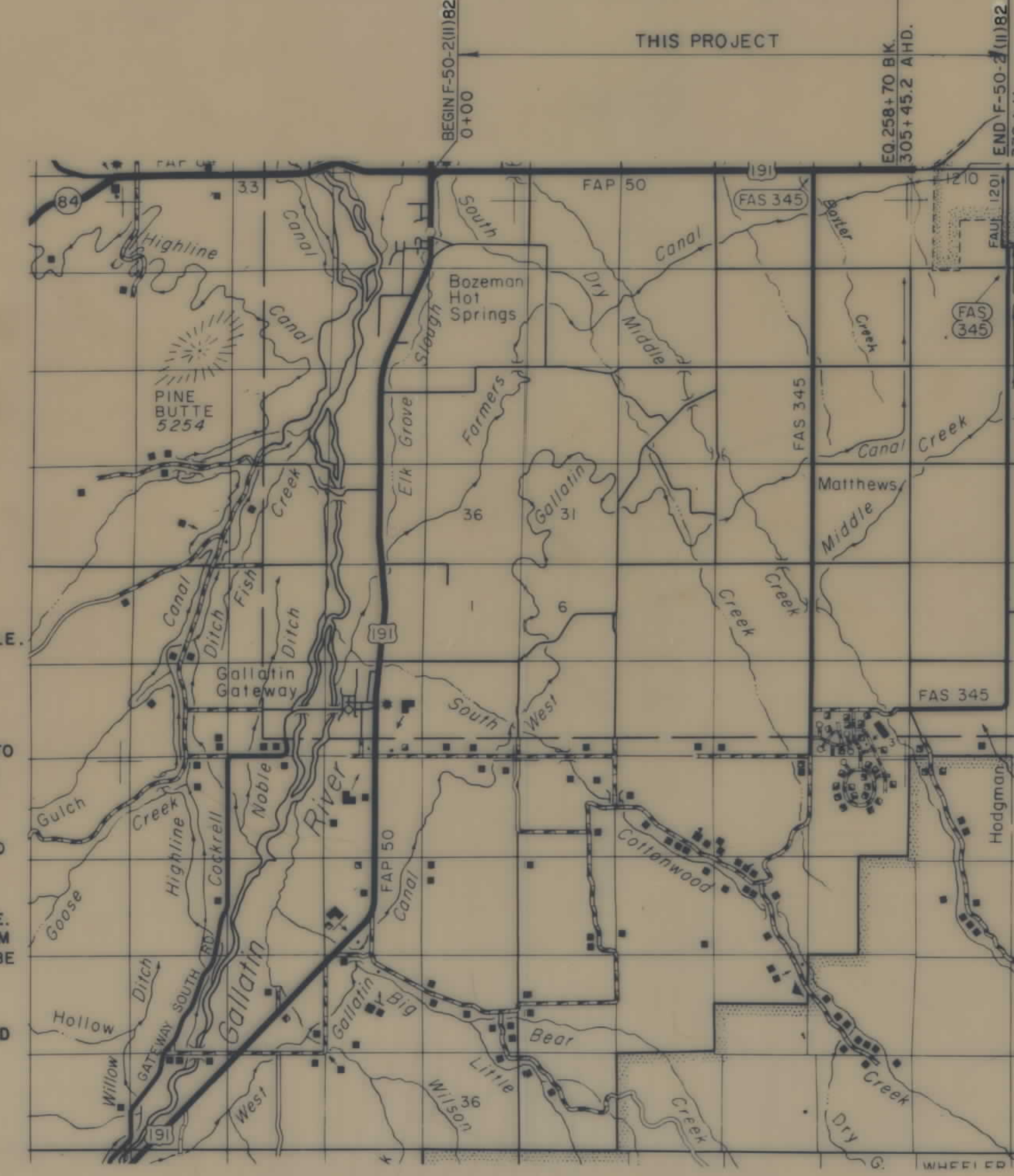
1. PUBLIC ROAD APPROACHES
A. ON THE LEFT - STA. 1041+30 TO STA. 45+00 NO MORE THAN SIX (6) PUBLIC APPROACHES; FROM STA. 45+00 TO STA. 359+80, NO MORE THAN TWO (2) PUBLIC APPROACHES PER MILE.
B. ON THE RIGHT - STA. 1041+50 TO STA. 45+00 NO MORE THAN FIVE (5) PUBLIC APPROACHES, STA. 45+00 TO STA. 361+00 NO MORE THAN TWO (2) PUBLIC APPROACHES PER MILE.
PUBLIC ROAD APPROACHES UP TO THESE LIMITS MAY BE CONSTRUCTED NOW OR IN THE FUTURE.

2. PRIVATE ROAD APPROACHES
A. ON THE LEFT - STA. 1041+30 TO STA. 140+00 A LIMIT OF TWELVE (12) APPROACHES ARE ALLOWED, FROM STA. 140+00 TO STA. 240+00, A LIMIT OF TEN (10) APPROACHES ARE ALLOWED, FROM STA. 240+00 TO STA. 359+80 A LIMIT OF FOURTEEN (14) APPROACHES ARE ALLOWED.
B. ON THE RIGHT - STA. 1041+50 TO STA. 140+00 A LIMIT OF FOURTEEN (14) APPROACHES ARE ALLOWED, FROM STA. 140+00 TO STA. 240+00 A LIMIT OF SEVENTEEN (17) APPROACHES ARE ALLOWED, FROM STA. 240+00 TO STA. 361+00 A LIMIT OF TWELVE (12) APPROACHES ARE ALLOWED.
PRIVATE ACCESS RIGHTS WILL BE ACQUIRED BY PURCHASE. NO ADDITIONAL PRIVATE APPROACHES, EXCEPT FOR FARM FIELD APPROACHES AS PROVIDED IN "3" BELOW, WILL BE ALLOWED AFTER THE PURCHASED OF ACCESS RIGHTS.

3. FIELD APPROACHES
ADDITIONAL FARM FIELD APPROACHES WILL BE ALLOWED BY TEMPORARY PERMIT.

ASSOCIATED PROJECT AGREEMENT NUMBERS

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F-50-2(111)82
"A LIMITED ACCESS PROJECT"
BOZEMAN - WEST
LENGTH 6.2 MILES
GALLATIN COUNTY



PARCEL NO.	OWNERSHIPS	SHEET NO.
64	R.R. NELSON	10
65	VIRGIL & PHYLLIS JAHNKE	10
66	FRANK KOUNTZ JR & EUTH VIBEGER	10
67	FRANK R. COOK & KRISTIE KOUNTZ	10
68	FRANK R. COOK & KRISTIE KOUNTZ	10
69	FRANK & THELMA KOUNTZ JR.	10+11
70	VIRGIL & PHYLLIS JAHNKE	10+11
71	STATE OF MONTANA	11+12
72	VIRGIL & PHYLLIS JAHNKE	11+12
73	STATE OF MONTANA	12+13
74	STATE OF MONTANA	12+13
75	BURONEPE CO	13
76	ALBERT L. MICHEL & RAMONA M. McKEAN	13+14
77	JOSEPH J. KLABUNDE ETAL.	14
78	ALBERT J. MICHEL	14
79	MAURICE J. KLABUNDE	14
80	DELETED	14
81	DELETED	14
82	ROGER L. UENES & GREG LOVGREN	14
83	BOZEMAN TOWN PUMP INC.	14+15
84	GENE E. COOK & DANIEL D. HENDERSON	15
85	DOROTHY ALBERTDA	15
86	STEPHANIE H. SABO	15
87	LILLIAN M. & CONRAD YERGER, JR.	15
88	DUANE & DARRELL BURKENPAS	15
89	STEPHANIE H. SABO	15
90	DAVID A. & NORMA E. WALLIN	15
91	DUANE & DARRELL BURKENPAS	15
92	DELETED	15
93	TEEPEE GAS CO.	15
94	J.M. NICKY	15
95	DELETED	15
96	ROBERT L. STEINMANN	16
97	JAMES & MABEL L. STEPHENS	16
98	KIRK A. DUTTON	16
99	WALLACE E. & ELINOR R. McHENRY	3
100	O.L. JR & ESTHER M. WARD	3
101	D.A. & M. WALLIN & JAMES & MABEL STEPHENS	15
102	CENTURY PROPERTIES FUND XIV	16
103	ELLYDIA STRATFORD	14
104	STATE CAPITOL EMPLOYEES C. U.	14
105	FRANK TRUNK & KIP RAPINOS	8
15-A	U.S.A. - HUD	4

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	DON R. & ELEANOR E. HAGLER	3
2	HAROLD J. HOHENSEE	3
3	BRUCE WILSON	3
4	WILLIAM JESS & MAXINE MARGARET MULHOLLAND	3
5	LOUIS P. & MAUREEN R. WARD	3
6	FOUR CORNERS BAPTIST CHURCH	3
7	FOUR CORNERS BAPTIST CHURCH	3
8	LOUIS P. & MAUREEN R. WARD	3
9	THEODORE P. MCCOY	3+4
10	MIDDLE CREEK MEADOWS INC.	3+4
11	EDGARD D. & CLAIR M. REAROAT	4
12	MIDDLE CREEK MEADOWS, INC.	4
13	GUY & DEANNA R. UITHOF	4
14	DELETED	4
15	MIDDLE CREEK MEADOW	4
16	WILLIAM L. & CAROL J. LARK	4
17	DOUGLAS R. BATSON	4
18	KENNETH F. JONES	4
19	RICHARD W. & BETTY J. ADAMS	4
20	DONALD K. & PATRICIA A. MICHEL	4
21	GEORGE W. & MAXINE W. AULTMAN	4
22	JAMES W. KACK	4
23	ED W. & ADELINE LONG	4
24	JEFFREY R. & LYNN M. FLANSBARS	4
25	DELETED	4
26	ED W. & ADELINE LONG	4+5
27	RALPH W. & BERNICE B. PORTER	4+5
28	JOHN LLOYD PRICE	5
29	JOHN LLOYD PRICE	5
30	GEORGE W. & RAMONA M. McKEAN	5
31	MIDDLE CREEK MEADOWS, INC.	5
32	WILLIAM JESS & MAXINE MARGARET MULHOLLAND	5
33	MIDDLE CREEK FARMS, INC.	5
34	L. MASON & THELMA THOMPSON	5
35	DELETED	5
36	STATE OF MONTANA (M.S.U.)	5+6
37	DELETED	5+6
38	HOWARD NELSON	6
39	HOWARD H. NELSON	6
40	GLENN A. BUSS	6
41	DELETED	6
42	HARRIET M. BRENDEN	6
43	STATE OF MONTANA (M.S.U.)	6
44	ARNOLD VAN DYKE	6
45	HARRIET M. BRENDEN	6+7
46	BURL WINCHESTER	6+7
47	DONALD I. & LILLIAN STANFIELD	7
48	NORTON RANCH, INC.	7+8
49	MAURICE J. KLABUNDE	7+8
50	DELETED	8
51	ROGER HOUGHEN	8
52	JAMES R. & DORIS FERGUSON	8
53	ROGER HOUGHEN	8
54	LLOYD L. & MARILYN J. LEMIEUX	8
55	REA SCHOOL DISTRICT NO. 11	8
56	LLOYD L. & MARILYN J. LEMIEUX	8
57	FRANK J. TRUNK & SON	8
58	MARTIN O. & SUZANNE R. ERICKSON	8
59	DELETED	8
60	JOHN C. HUFFINE (ESTATE)	8
61	EMMA L. KNAPP	8+9
62	NORTON RANCH, INC	8+9
63	R.R. NELSON	9+10

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: _____ 19 ____

GARY J. WICKS
DIRECTOR OF HIGHWAYS
BY: _____
CHIEF
PRECONSTRUCTION BUREAU

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: _____

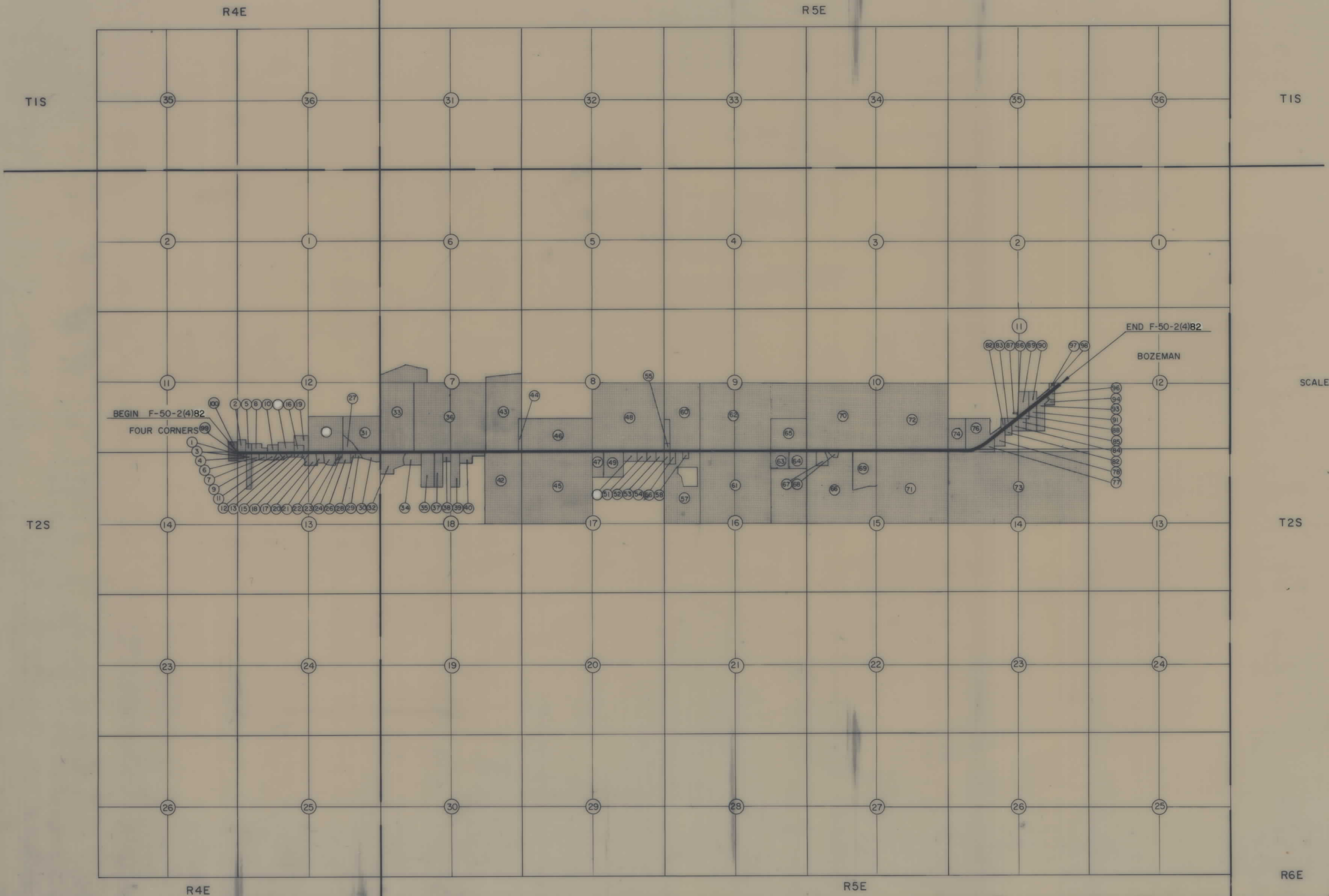
DIVISION ADMINISTRATOR DATE

MONTANA
STEPHEN C. KOLOGI
1241 E
REGISTERED PROFESSIONAL ENGINEER

FWHA APPR. 11-2-84
REVISED 12-6-82, 8-10-83, 9-2-83, 9-22-83,
12-30-83, 1-3-84, 12-17-90

STATE	PROJECT NO.	SHEET NO.
MONTANA	F-50-2(11)82	2-16

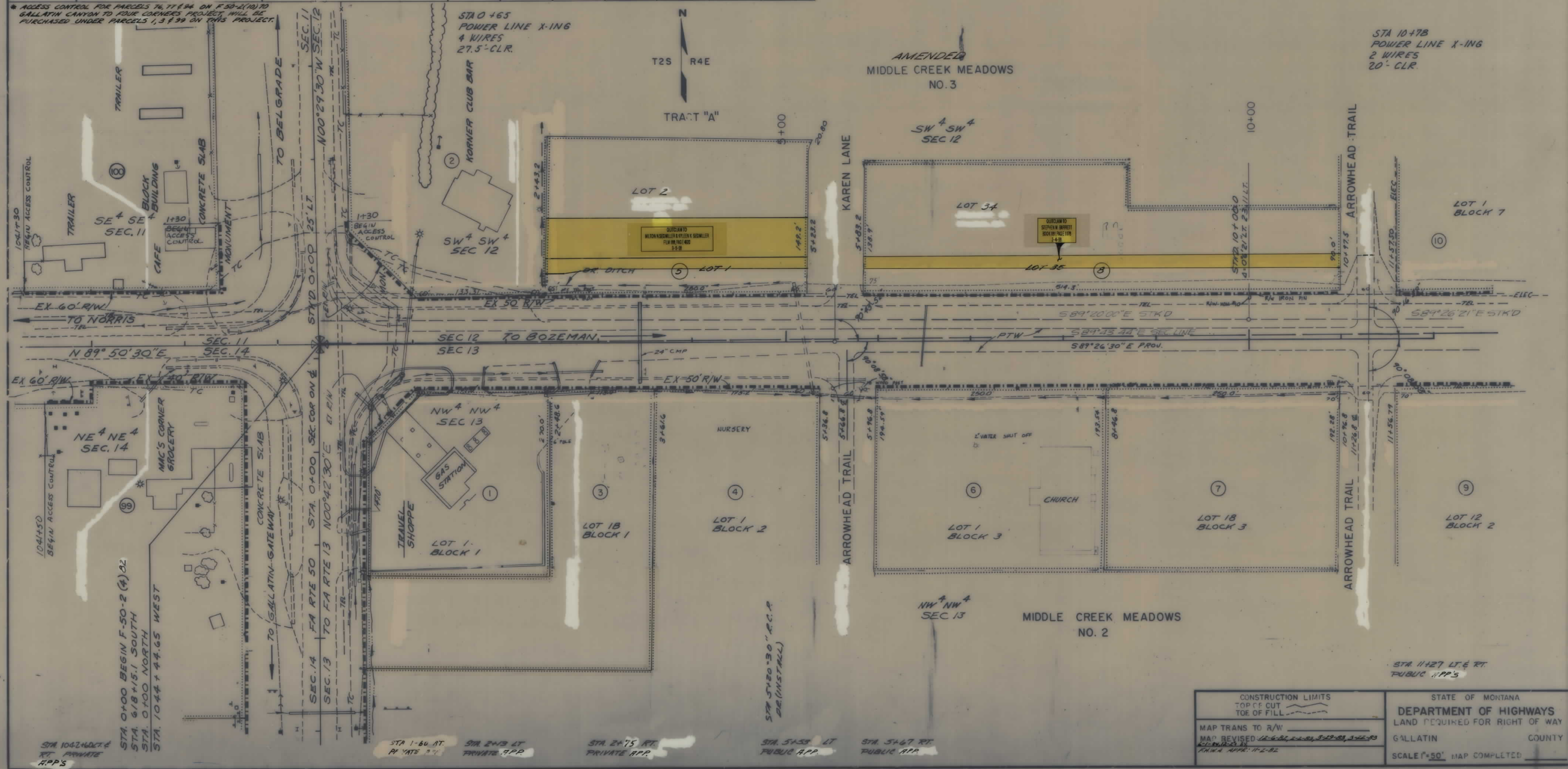
OWNERSHIP LOCATION MAP



BOZEMAN - WEST

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS RW AREA	RT.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
* 1	DON R & ELEANOR E HAGLER	555 So. ROBERTS, HELENA, MONT.	0.866 AC	"	"	"	"NEGOTIATE FOR ACCESS ONLY"		
2	HAROLD J. HOHENSEE	P.O. BOX 38, BOZEMAN, MONT.	1.934 AC	"	"	"	"		
* 3	BRUCE WILSON-ROGER FLAIB	216 WESTRIDGE DR. BOZEMAN	1.246 AC	"	"	"	"		
4	WILLIAM JESS, MAXINE MARGARET MULHOLLAND	SISTERS, OREGON	4.109 AC	"	"	"	"		
5	LOUIS P & MAUREEN R. WARD	2019 WILLOW WAY, BOZEMAN, MONT.	1.093 AC	"	"	"	"		
6	FOUR CORNERS BAPTIST CHURCH	RTE. 4, BOZEMAN, MONT.	1.386 AC	"	"	"	"		
7	FOUR CORNERS BAPTIST CHURCH	RTE. 4, BOZEMAN, MONT.	1.118 AC	"	"	"	"		
8	LOUIS P & MAUREEN R. WARD	1120 W. BABCOCK, APT. #1, BOZEMAN, MONT.	1.381 AC	"	"	"	"		
9	THEODORE R. MCGRORY	605 MINNESOTA, BELGRADE, MONT.	0.897 AC	"	"	"	"		
10	MIDDLE CREEK MEADOWS INC.	RTE. 4, BOX 30, BOZEMAN, MONT.	"	"	"	"	"		
* 99	WALLACE E & ELINOR R. McHENRY	88 BRATER EAST, BOZEMAN	3.00 AC	"	"	"	"NEGOTIATE FOR ACCESS ONLY"		
100	O.L. JR & ESTHER M. WARD	"	4.00 AC	"	"	"	"NEGOTIATE FOR ACCESS ONLY"		

* ACCESS CONTROL FOR PARCELS 76, 77 & 94 ON F-50-2(10)70 GALLATIN CANYON TO FOUR CORNERS PROJECT WILL BE PURCHASED UNDER PARCELS 1, 3 & 99 ON THIS PROJECT.



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

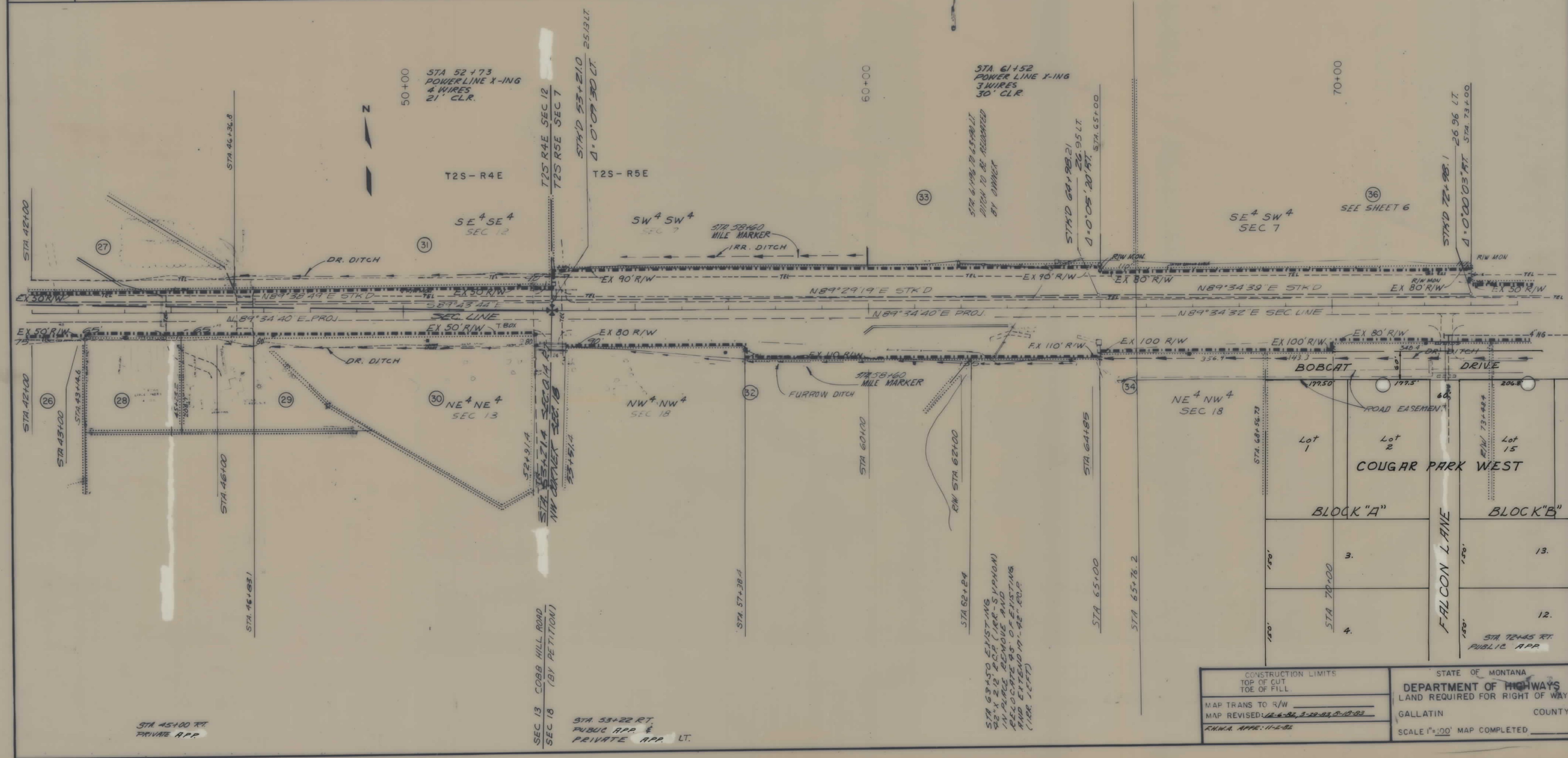
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1"=50' MAP COMPLETED

MAP TRANS TO R/W
MAP REVISED 10-6-81, 2-2-82, 5-22-82, 5-26-83
REVISIONS BY
FNA 4 APR 11-1-82

F-50-2(11)82 SHT 3 OF 16

BOZEMAN-WEST

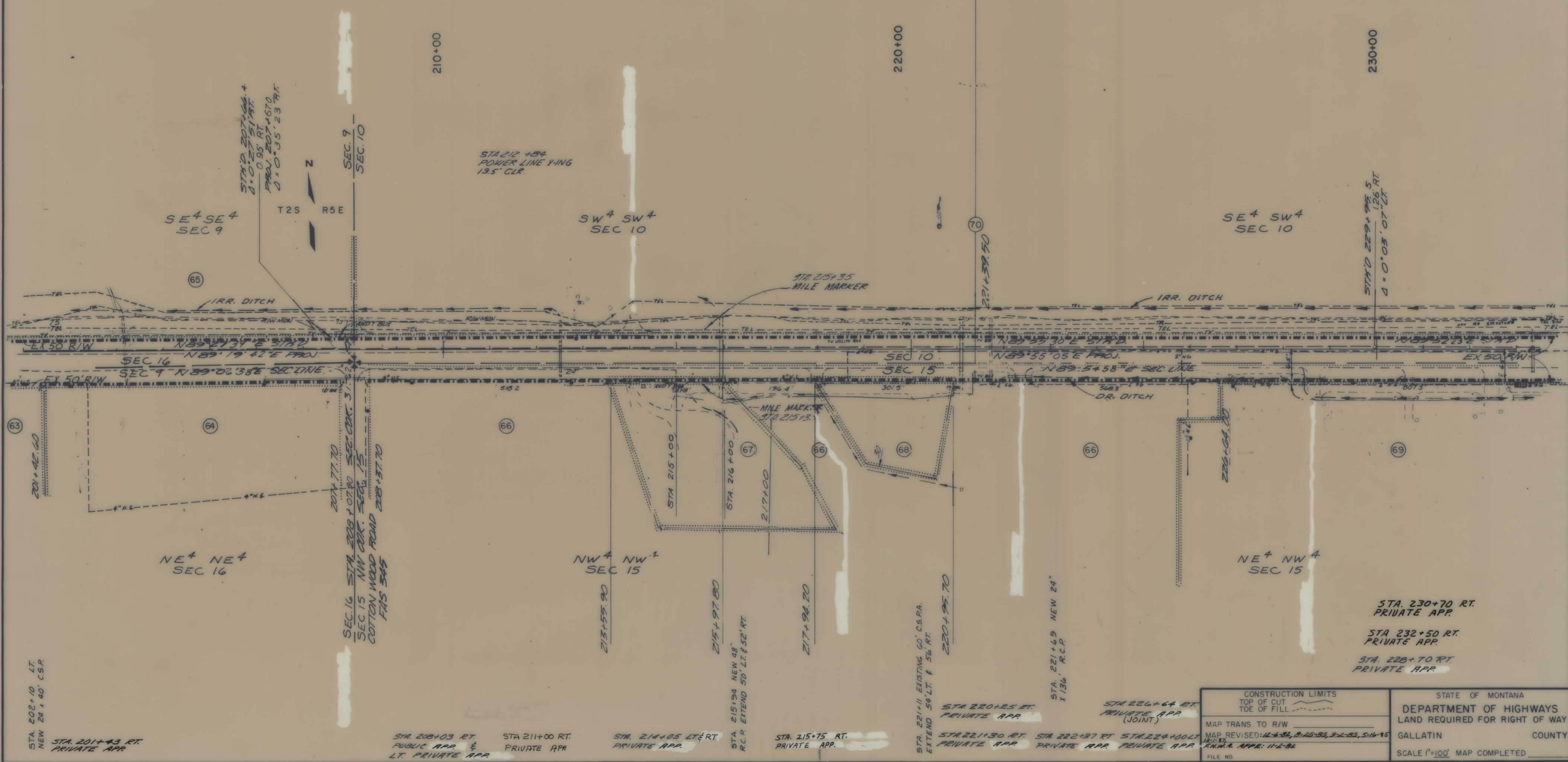
OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS RW AREA	PT.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
28	JOHN LLOYD PRICE	8276 HUFFINE LANE, BOZEMAN, MONT.	1.000 AC.	"	"	" NEGOTIATE FOR ACCESS ONLY."	"	"	"
29	JOHN LLOYD PRICE	8276 HUFFINE LANE, BOZEMAN, MONT.	1.370 AC.	"	"	"	"	"	"
30	GEORGE W. & RAMONA M. MCKEAN & ANNA MAE ANDERSON	BOX 1029, BOZEMAN, MONTANA	2.970 AC.	"	"	"	"	"	"
31	MIDDLE CREEK FARMS INC	ROUTE 4, BOX 18, BOZEMAN, MONT.	34.800 AC.	"	"	"	"	"	"
32	ALICE B. BURKENPAS	RT 9, BOX 51, BOZEMAN, MONT.	11.254 AC.	"	"	"	"	"	"
33	MIDDLE CREEK FARMS INC.	8289 HUFFINE LANE, BOZEMAN, MONT.	62.681 AC.	"	"	"	"	"	"
34	L. MASON & THELMA THOMPSON	8330 HUFFINE LANE, BOZEMAN, MONT.	10.000 AC.	"	"	"	"	"	"
35	DELETED								
36	STATE OF MONTANA (MSU)	(SEE SHEET 6)		"	"	"	"	"	"
37	DELETED								



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS RW AREA	PT.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
64	R. R. NELSON	431 No. 7TH AVE., BOZEMAN, MONT.	9.560 AC.	"	"	"NEGOTIATE FOR ACCESS ONLY."	"	"	
65	VIRGIL & PHYLLIS JAHNIKE	SEE SHEET 9	"	"	"	"	"	"	
66	FRANK KOUNTZ JR. & RUTH MARGES	8616 HUFFINE LANE, BOZEMAN, MONT.	274.496 AC.	"	"	"	"	"	
67	FRANK R (DICK) & KRISTIE KOUNTZ	8600 HUFFINE LANE, BOZEMAN, MONT.	2327 AC.	"	"	"	"	"	
68	FRANK R (DICK) & KRISTIE KOUNTZ	8600 HUFFINE LANE, BOZEMAN, MONT.	1.004 AC.	"	"	"	"	"	
69	FRANK & THELMA KOUNTZ JR.	8616 HUFFINE LANE, BOZEMAN, MONT.	27501 AC.	"	"	"	"	"	
70	VIRGIL & PHYLLIS JAHNIKE	ROUTE 1, BOX 125, AMERICAN FALLS, IDAHO	76.783 AC.	"	"	"	"	"	

STATE	PROJECT NO.	SHEET NO.
MONTANA	F-50-2(11)82	10-16

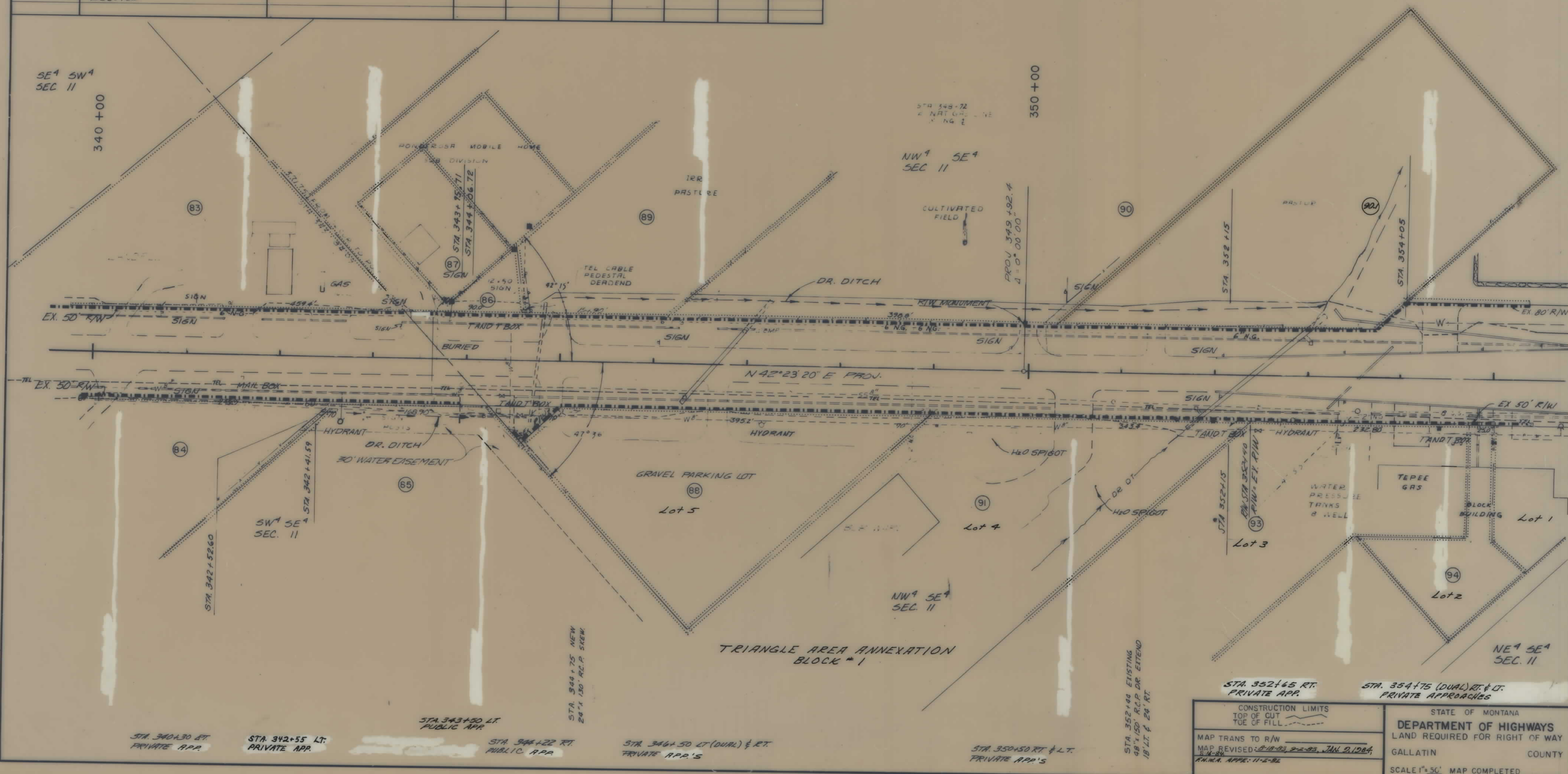
BOZEMAN-WEST



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS RW AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
84	GENE E. COOK & DANIEL D. HENDERSON	611 WEST MAIN, BOZEMAN	0.988 AC.	"NEGOTIATE FOR ACCESS ONLY,"					
85	DOROTHY ALBERDA	8591 RIVER ROAD, BOZEMAN, MONT.	4.800 AC.	"			"	"	
86	STEPHANIE H SABO	1021 S. BLACK AVE., BOZEMAN, MONT.	0.076 AC.	"			"	"	
87	LILLIAN M. & CONRAD YERGER JR.	2604 WEST BABCOCK ST., BOZEMAN, MONT.	0.305 AC.	"			"	"	
88	DUANE & DARRELL BURKENPAS	1108 E. BABCOCK, BOZEMAN, MONT.	1.260 AC.	"			"	"	
89	STEPHANIE H SABO	1021 S. BLACK AVE., BOZEMAN, MONT.	3.457 AC.	"			"	"	
90	DAVID A. & NORMAN E. WALLIN	1800 W. MAIN, BOZEMAN, MONTANA	8.919 AC.	"			"	"	
91	DUANE & DARRELL BURKENPAS	1108 E. BABCOCK, BOZEMAN, MONT.	2.543 AC.	"			"	"	
90.1	DAVID & NORMAN WALLIN & JAMES & MADEL L. STEPHENS	1800 W. MAIN, BOZEMAN, MT.	"	"			"	"	
92	DELETED								
93	TEEPEE GAS Co.	2230 W. MAIN, BOZEMAN, MONTANA	2.784 AC.	"NEGOTIATE FOR ACCESS ONLY"					
94	J.M. NICKY	809 W. OLIVE, BOZEMAN, MONTANA	0.303 AC.	"NEGOTIATE FOR ACCESS ONLY,"					
95	DELETED								

STATE	PROJECT NO.	SHEET NO.
MONTANA	F-50-2(11)82	15-16

BOZEMAN-WEST



STA. 342+65 RT. PRIVATE APP. STA. 342+75 (DUAL) RT. & LT. PRIVATE APPROACHES	CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL MAP TRANS TO R/W MAP REVISED: 8-18-83, 8-2-83, JAN 9, 1984 R.W. APP. 11-2-84	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY GALLATIN COUNTY SCALE 1"=50' MAP COMPLETED
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