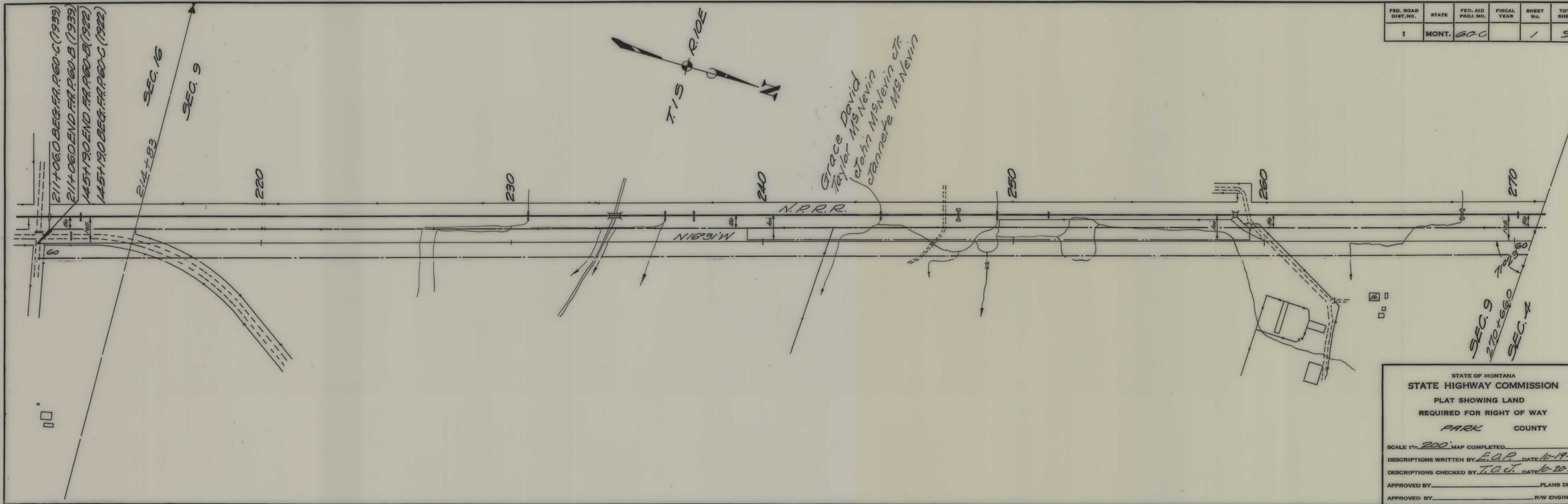


PLANS

NOT

TO

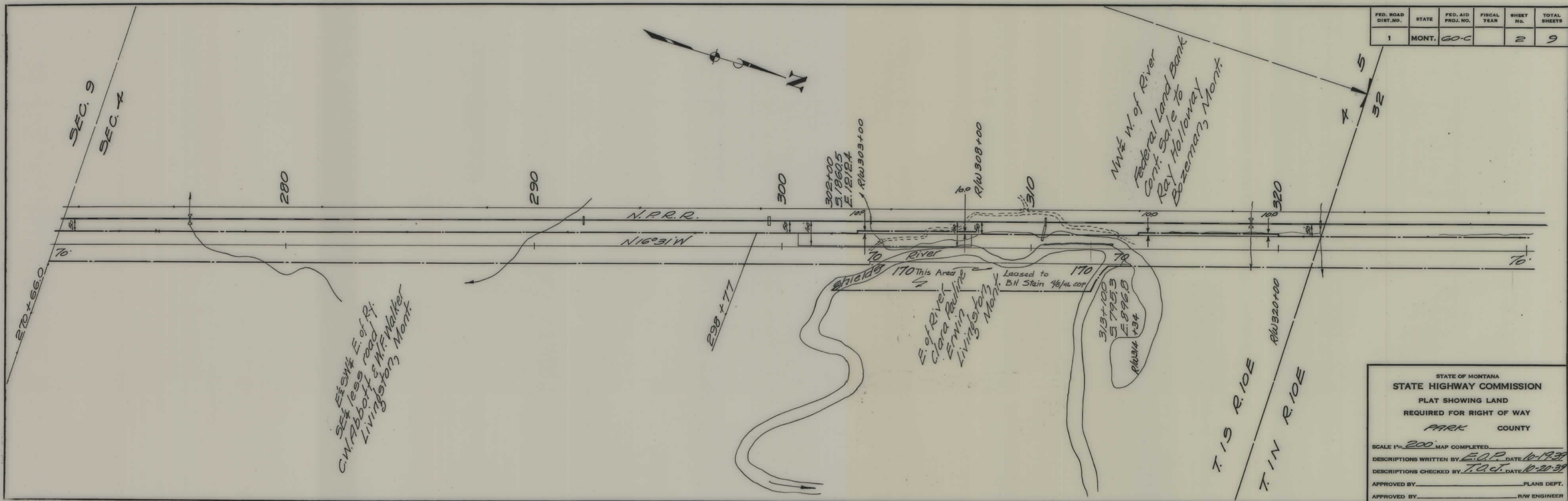
SCALE



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	60-C		1	9

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 PARK COUNTY

SCALE 1"=200' MAP COMPLETED
 DESCRIPTIONS WRITTEN BY E.A.P. DATE 10-19-39
 DESCRIPTIONS CHECKED BY T.A.J. DATE 10-20-39
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	60-C		2	9

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
PARK COUNTY

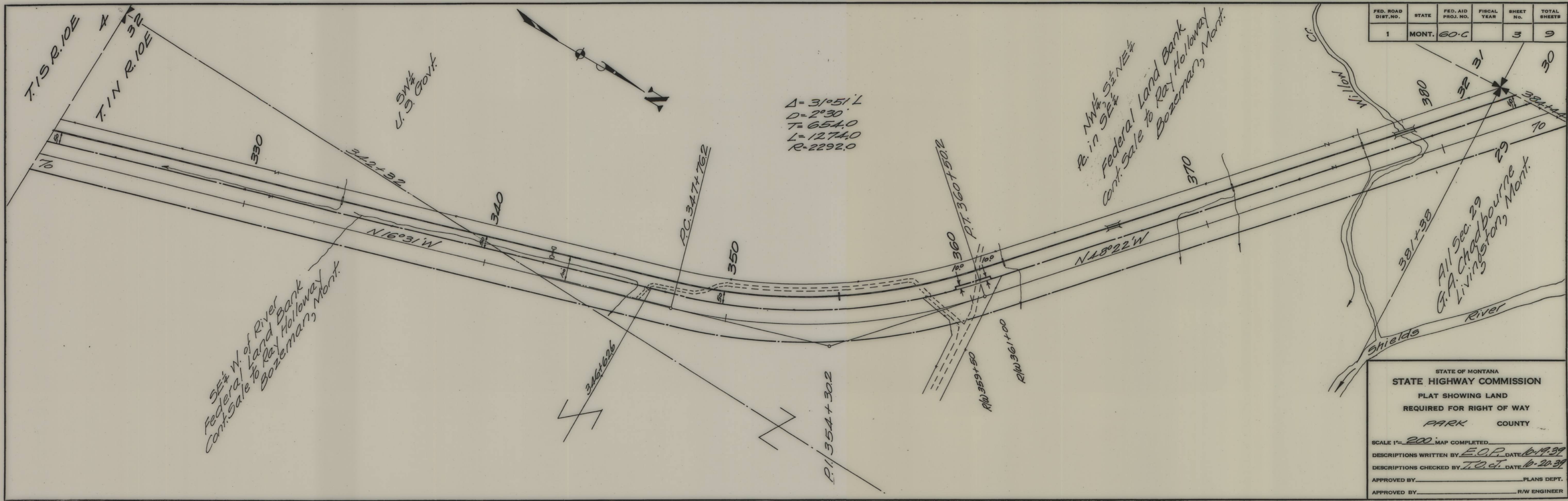
SCALE 1"=200' MAP COMPLETED

DESCRIPTIONS WRITTEN BY E.O.P. DATE 10-19-39

DESCRIPTIONS CHECKED BY T.O.J. DATE 10-20-39

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	60-C		3	9

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
PARK COUNTY

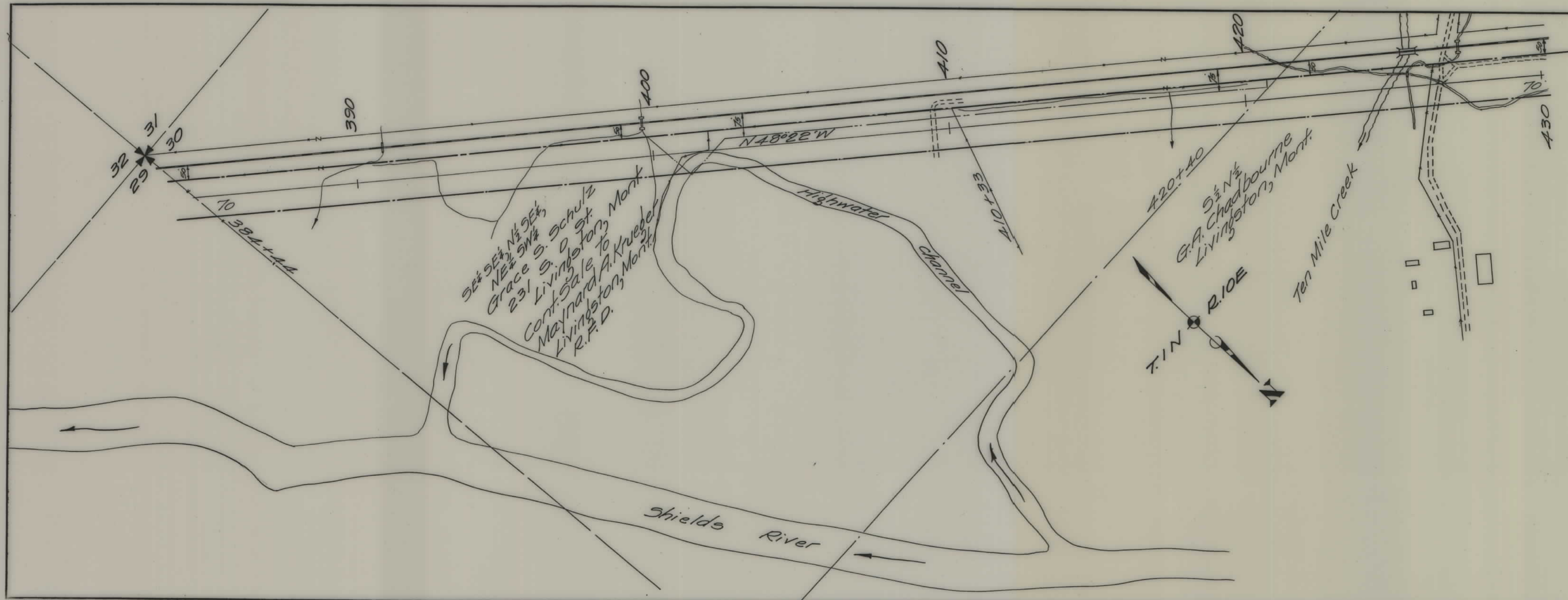
SCALE 1" = 200' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY E.O.P. DATE 10-19-39

DESCRIPTIONS CHECKED BY T.O.C. DATE 10-20-39

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

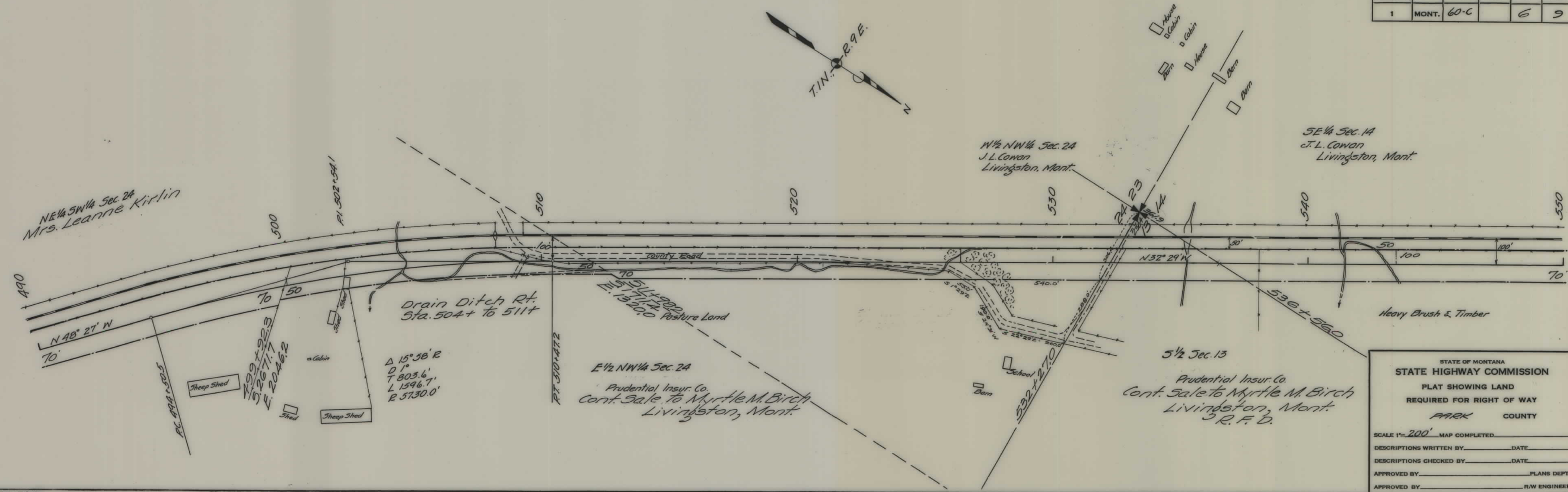


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	60-C		4	9

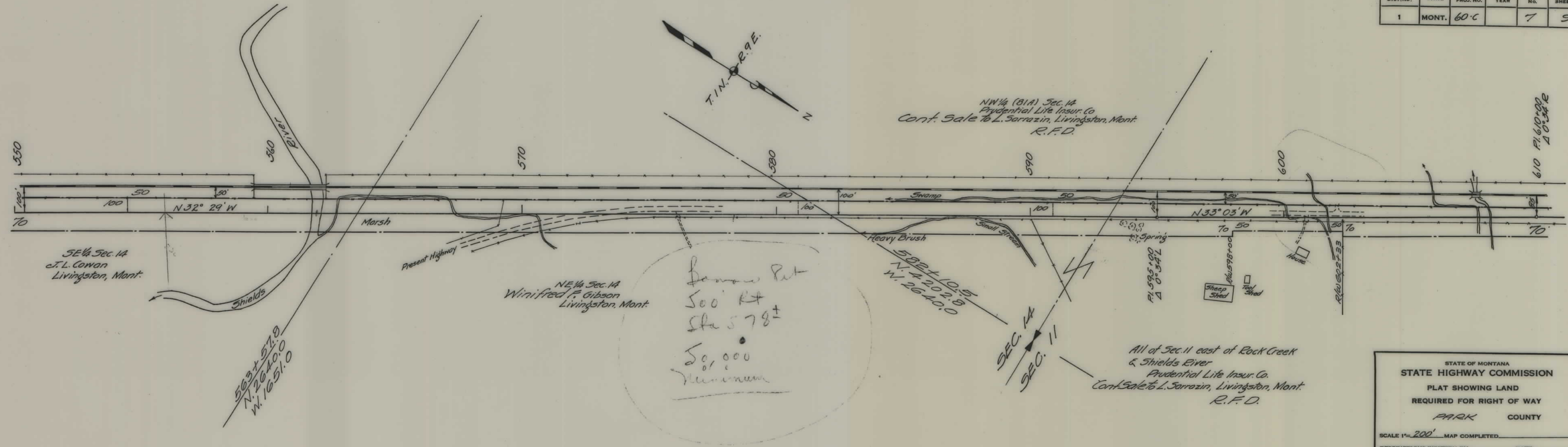
STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
PARK COUNTY

SCALE 1"=200' MAP COMPLETED
DESCRIPTIONS WRITTEN BY E.O.P. DATE 10-23-39
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	60-C		7	9



STATE OF MONTANA
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

PARK COUNTY

SCALE 1"=200' MAP COMPLETED _____

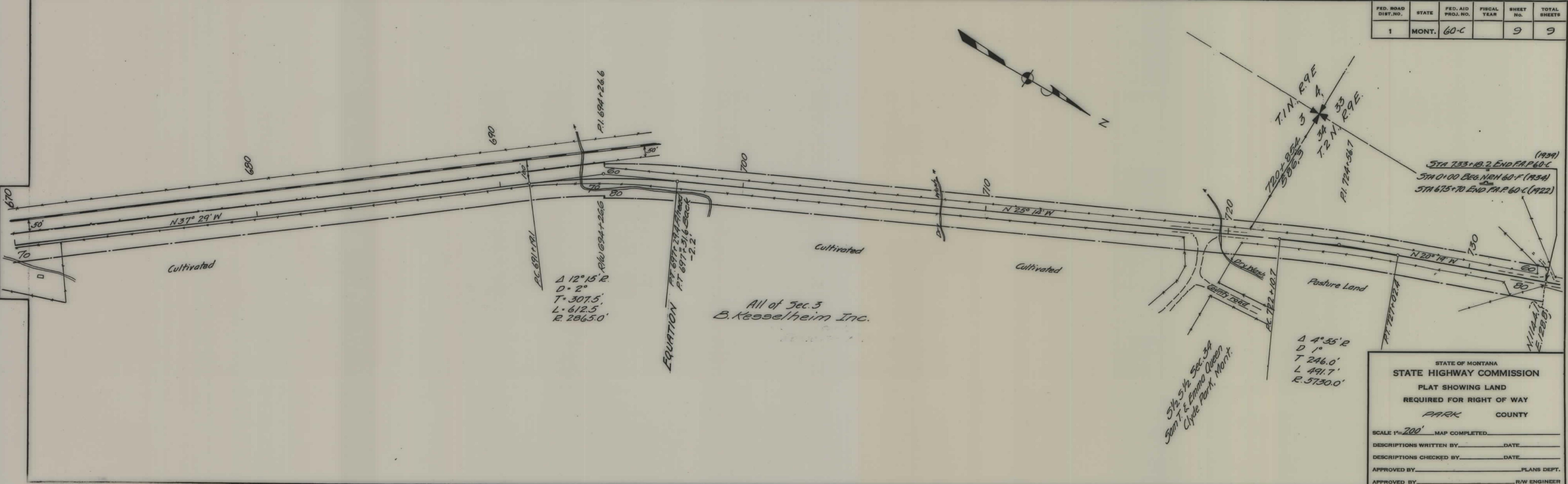
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT. _____

APPROVED BY _____ R/W ENGINEER _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	60-C		9	9



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
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PARK COUNTY

SCALE 1"=200' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE _____

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APPROVED BY _____ R/W ENGINEER