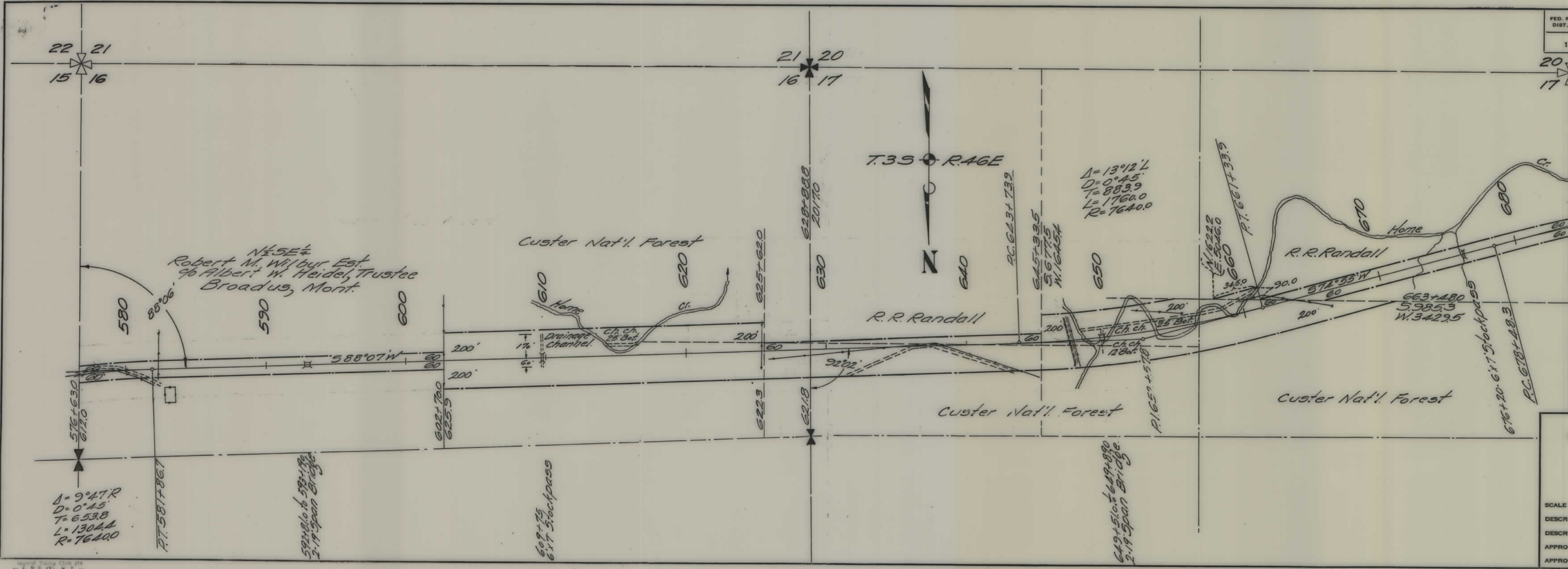


PLANS

NOT

TO

SCALE



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	FHP 53-C		1	3

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
POWDER RIVER COUNTY

SCALE 1"= 400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY C.K.D. DATE 6-7-38
DESCRIPTIONS CHECKED BY T.O.J. DATE 6-13-38
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

20 19
17 18

690
P.I. 690+93.2

$\Delta = 12^{\circ}24'R$
 $D = 0^{\circ}30'$
 $T = 1244.9$
 $L = 2480.0$
 $R = 11460.0$

R. R. Randall

R/W 702+00

P.T. 703+28.3

Custer Nat'l. Forest

711+10
6x756x2055

Lot 12

722+23.5

Joe Gaskill
Ashland, Mont.

R/W 731+00

Lot 10

R/W 748+00

750+36.0

T.35 R.45E

$\Delta = 19^{\circ}44'R$
 $D = 2^{\circ}$
 $T = 498.3$
 $L = 986.7$
 $R = 2865.0$

P.C. 760+32.7

R/W 765+00

P.T. 770+19.4

N.P.R.
Cont. sale to
Joe Gaskill

P.I. 787+17.9

$\Delta = 17^{\circ}36'2$
 $D = 0^{\circ}45'$
 $T = 1182.7$
 $L = 2346.7$
 $R = 7640.0$

P.C. 775+35.2

P.T. 798+81.9

R/W 802+00

803+82.0

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	53-C		2	3

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
POWDER RIVER COUNTY

SCALE 1"=400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY G.A.D. DATE 6-7-38
DESCRIPTIONS CHECKED BY T.O.J. DATE 6-13-38
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER



T.35 R.46E

